

MORE THAN DOUBLED.
Adlets, 2 weeks, to April 14.....4,084
Last year, same period.....1,918
Increase.....2,166
This shows the value of the Cent-
Word columns to Advertisers.

MORE THAN DOUBLED.
Adlets, 2 weeks, to April 14.....4,084
Last year, same period.....1,918
Increase.....2,166
This shows the value of the Cent-
Word columns to Advertisers.

FOR THE SEVENTH YEAR

PARIS IS PEACEFUL

May Day Passes Away Without a Single Arrest in Volatile Paris, and

THE OLD WORLD PEACEFUL

The Biggest Labor Demonstration Ever Seen in London.

Paris Nerves Quieted by the Presence of the Prince of Wales—One or Two Small Explosions Reported From the Provinces—A Black Bag Filled With Explosives Picked Up in London—A French Socialist Says It Won't Be So Peaceful Next Year Sunday Quietude.

LONDON, May 1.—The expected and long prepared for labor demonstrations were held to-day in most of the large cities of the Continent and various manufacturing and mining districts. In many places the authorities had forbidden the holding of processions, and the workmen observed the holiday by taking their families to suburban resorts and passing the day in a quiet manner.

In view of the many outrages perpetrated by Anarchists during the past few months, and the many threats that have been made to make the day memorable for its disorders, the authorities in all the Continental cities adopted the most stringent precautions to prevent or suppress any outbreak. Every city has its contingent of Socialists and Anarchists, and May Day was the appointed time at which they were to show themselves in force and give proof of their power.

A Harmless Day of Demonstration. Thus far, advice received here show that in most places the day passed harmlessly, if not quietly. There were assemblies of workmen, some speeches of somewhat inflammable character were made, but the police were generally on the alert, and good order, if it was not absolutely preserved, was very easily restored when breaches of the peace did occur.

A black bag was found today in a secluded street behind the Woolwich arsenal. It contained a quantity of gun cotton, dynamite and gunpowder. In it was also found a belt filled with cartridges and several documents written in a foreign language, signed by a person whom the police are now tracking. The police refuse to divulge the name of the individual. No fuse was attached to the explosives, and it does not appear that any attempt was made to cause an explosion. The bag was taken to an isolated magazine on the Woolwich marshes.

The Mayor Hyde Park Meeting. The day was observed here in a very quiet manner. A large procession formed on the Thames embankment and marched to Hyde Park, where monster meetings were held. A large crowd of speakers addressed the crowd, including Cunningham E. Graham, the Socialist member of the House of Commons, Tom Mann and Ben Tillett, the labor leaders, and Stepiak, the Russian Nihilist. Resolutions were adopted declaring in favor of an eight-hour day and calling upon Parliament to pass an eight-hour bill.

There was no disturbance in London. The meeting was the largest demonstration of workmen ever organized in this city. The men began to assemble on the Thames embankment at 10 o'clock in the morning. Each contingent was headed by a band of music, and every band of paraders carried banners, while the men themselves were decked with rosettes and flags. Altogether, the parade made a fine spectacle, and the applause was frequent as the toilers marched along in perfect order and with almost military precision.

No Disorder in the London Meetings. An idea may be given of the magnitude of the demonstration when it is stated that the procession occupied nearly three hours in entering Hyde Park. The number of persons who took part is variously estimated at from 300,000 to 500,000. The speeches made and the proceedings generally were in accordance with the programme. A large force of mounted and foot police and a contingent of the St. John's Ambulance Association were present. The Ambulance Association quickly.

The Women's Trade Union passed a resolution in favor of co-operation to secure fewer working hours. Demonstrations were held in Dublin, Manchester, Glasgow, and most of the large towns of Great Britain and Ireland. They were modeled after the Hyde Park meeting, but on a smaller scale. They were attended with no disturbance.

PARIS IS PEACEFUL. Some Ealid Titerases at a Small Meeting, but Not a Single Arrest Made—Military Have Nothing to Do—One or Two Small Explosions.

PARIS, May 1.—May Day was ushered in with the police on the quiet and strongly enforced cautious ready for instant service. At 6 o'clock this morning the city was in its usual aspect, and the police expected the day to pass quietly, except for scuffles. Hitherto, on May Day, it has been customary for the workmen to march to the Chamber of Deputies and present petitions. Delegates were also sent to the Hotel de Ville for the same purpose. This year, however, the day fell on Sunday, and the workmen were delayed from following the usual custom.

At an early hour the processionists began to form for their march in the Salle Favre. Instead of 10,000 men taking part in the Salle Favre demonstration, as was expected, there were only 1,000 present. A man named Caline, who was imprisoned last year for taking part in the rioting last May Day at Fourmies, was chosen President. A number of speeches were made.

Look Out for Violence Next Year. M. Vaillant delivered a harangue, in the course of which he declared that this was the best time the claims of the workmen would be heard. He said that the Government would intend this year, he said, to deliver an ultimatum to the Government on the question of an eight-hour day. If this ultimatum did not result in a concession, he would resort to more energetic measures to secure the granting of their demands.

The Salle Favre meeting proved the weak-

ness, rather than the strength and audacity, of the turbulent party. Vaillant's remarks provoked strong dissent from Baily, who denounced the policy of violence as calculated to impress the neighbors with the idea that France was a hotbed of desperadoes. He said that he would never counsel the multitude to commit crimes, and would encourage repression. He was an adherent of the revolution, but an enemy of the communistic acts recently perpetrated in Paris. The meeting applauded Baily's sentiments and refused to listen to the Marquis de Moros.

The usual resolutions were carried and the meeting dispersed in an orderly manner, singing the "Marseillaise" and shouting "Vive la Revolution Sociale."

In the suburbs of the city, where the police are less numerous, the disorderly element was more conspicuous. There were some riots, but troops are held in readiness at the various barracks, the cavalry horses saddled and bridled, to be dispatched to whatever point they may be summoned.

The Anarchists Not Altogether Idle. The first authentic report of a May Day dynamite outrage was received at 2 p. m. from Tours, in the Department of Indre et Loire. Early this morning a bomb exploded near the Gaise barracks. The noise of the explosion was terrific, and for a time it was thought that Anarchists had attacked the barracks. The explosion, however, was due to a bomb which was situated near Tours. The populace of the city were greatly alarmed until it was definitely known that this was not the case.

Soldiers from the barracks ran to the spot where the explosion had occurred and found a man lying senseless in a pool of blood. One of his legs was blown off, and he otherwise badly injured. No doubt is entertained that he is the victim of his own carelessness. He was taken to the hospital, and at last reports had not regained consciousness.

On the night of to-night Paris has been perfectly quiet. Thus far the streets have been free from the bustle that is usual on a Sunday, many streets being closed between the police and workmen, and the police or soldiers, but every one who is in the authorities are ready to put down any trouble that may arise. Everything is quiet in the suburbs, and at the Prefecture of Police the chief of police has been notified of no trouble of any kind.

The Petit Journal says an unknown man placed an iron pot filled with powder and other explosive material in the street of Voltaire. He was seen and compelled to depart before he was able to ignite the fuse.

Just as Quiet in the Provinces. The reports thus far received from the provinces are reassuring. It was feared that the day would be marked by the same troubles with the workmen, who would seek to avenge the death of their comrades last year. The day, however, has been a quiet one, and the police are on the alert.

A Harmless Day of Demonstration. Thus far, advice received here show that in most places the day passed harmlessly, if not quietly. There were assemblies of workmen, some speeches of somewhat inflammable character were made, but the police were generally on the alert, and good order, if it was not absolutely preserved, was very easily restored when breaches of the peace did occur.

A black bag was found today in a secluded street behind the Woolwich arsenal. It contained a quantity of gun cotton, dynamite and gunpowder. In it was also found a belt filled with cartridges and several documents written in a foreign language, signed by a person whom the police are now tracking. The police refuse to divulge the name of the individual. No fuse was attached to the explosives, and it does not appear that any attempt was made to cause an explosion. The bag was taken to an isolated magazine on the Woolwich marshes.

The Mayor Hyde Park Meeting. The day was observed here in a very quiet manner. A large procession formed on the Thames embankment and marched to Hyde Park, where monster meetings were held. A large crowd of speakers addressed the crowd, including Cunningham E. Graham, the Socialist member of the House of Commons, Tom Mann and Ben Tillett, the labor leaders, and Stepiak, the Russian Nihilist. Resolutions were adopted declaring in favor of an eight-hour day and calling upon Parliament to pass an eight-hour bill.

There was no disturbance in London. The meeting was the largest demonstration of workmen ever organized in this city. The men began to assemble on the Thames embankment at 10 o'clock in the morning. Each contingent was headed by a band of music, and every band of paraders carried banners, while the men themselves were decked with rosettes and flags. Altogether, the parade made a fine spectacle, and the applause was frequent as the toilers marched along in perfect order and with almost military precision.

No Disorder in the London Meetings. An idea may be given of the magnitude of the demonstration when it is stated that the procession occupied nearly three hours in entering Hyde Park. The number of persons who took part is variously estimated at from 300,000 to 500,000. The speeches made and the proceedings generally were in accordance with the programme. A large force of mounted and foot police and a contingent of the St. John's Ambulance Association were present. The Ambulance Association quickly.

The Women's Trade Union passed a resolution in favor of co-operation to secure fewer working hours. Demonstrations were held in Dublin, Manchester, Glasgow, and most of the large towns of Great Britain and Ireland. They were modeled after the Hyde Park meeting, but on a smaller scale. They were attended with no disturbance.

PARIS IS PEACEFUL. Some Ealid Titerases at a Small Meeting, but Not a Single Arrest Made—Military Have Nothing to Do—One or Two Small Explosions.

PARIS, May 1.—May Day was ushered in with the police on the quiet and strongly enforced cautious ready for instant service. At 6 o'clock this morning the city was in its usual aspect, and the police expected the day to pass quietly, except for scuffles. Hitherto, on May Day, it has been customary for the workmen to march to the Chamber of Deputies and present petitions. Delegates were also sent to the Hotel de Ville for the same purpose. This year, however, the day fell on Sunday, and the workmen were delayed from following the usual custom.

At an early hour the processionists began to form for their march in the Salle Favre. Instead of 10,000 men taking part in the Salle Favre demonstration, as was expected, there were only 1,000 present. A man named Caline, who was imprisoned last year for taking part in the rioting last May Day at Fourmies, was chosen President. A number of speeches were made.

Look Out for Violence Next Year. M. Vaillant delivered a harangue, in the course of which he declared that this was the best time the claims of the workmen would be heard. He said that the Government would intend this year, he said, to deliver an ultimatum to the Government on the question of an eight-hour day. If this ultimatum did not result in a concession, he would resort to more energetic measures to secure the granting of their demands.

The Salle Favre meeting proved the weak-

ness, rather than the strength and audacity, of the turbulent party. Vaillant's remarks provoked strong dissent from Baily, who denounced the policy of violence as calculated to impress the neighbors with the idea that France was a hotbed of desperadoes. He said that he would never counsel the multitude to commit crimes, and would encourage repression. He was an adherent of the revolution, but an enemy of the communistic acts recently perpetrated in Paris. The meeting applauded Baily's sentiments and refused to listen to the Marquis de Moros.

The usual resolutions were carried and the meeting dispersed in an orderly manner, singing the "Marseillaise" and shouting "Vive la Revolution Sociale."

In the suburbs of the city, where the police are less numerous, the disorderly element was more conspicuous. There were some riots, but troops are held in readiness at the various barracks, the cavalry horses saddled and bridled, to be dispatched to whatever point they may be summoned.

The Anarchists Not Altogether Idle. The first authentic report of a May Day dynamite outrage was received at 2 p. m. from Tours, in the Department of Indre et Loire. Early this morning a bomb exploded near the Gaise barracks. The noise of the explosion was terrific, and for a time it was thought that Anarchists had attacked the barracks. The explosion, however, was due to a bomb which was situated near Tours. The populace of the city were greatly alarmed until it was definitely known that this was not the case.

Soldiers from the barracks ran to the spot where the explosion had occurred and found a man lying senseless in a pool of blood. One of his legs was blown off, and he otherwise badly injured. No doubt is entertained that he is the victim of his own carelessness. He was taken to the hospital, and at last reports had not regained consciousness.

On the night of to-night Paris has been perfectly quiet. Thus far the streets have been free from the bustle that is usual on a Sunday, many streets being closed between the police and workmen, and the police or soldiers, but every one who is in the authorities are ready to put down any trouble that may arise. Everything is quiet in the suburbs, and at the Prefecture of Police the chief of police has been notified of no trouble of any kind.

The Petit Journal says an unknown man placed an iron pot filled with powder and other explosive material in the street of Voltaire. He was seen and compelled to depart before he was able to ignite the fuse.

Just as Quiet in the Provinces. The reports thus far received from the provinces are reassuring. It was feared that the day would be marked by the same troubles with the workmen, who would seek to avenge the death of their comrades last year. The day, however, has been a quiet one, and the police are on the alert.

A Harmless Day of Demonstration. Thus far, advice received here show that in most places the day passed harmlessly, if not quietly. There were assemblies of workmen, some speeches of somewhat inflammable character were made, but the police were generally on the alert, and good order, if it was not absolutely preserved, was very easily restored when breaches of the peace did occur.

A black bag was found today in a secluded street behind the Woolwich arsenal. It contained a quantity of gun cotton, dynamite and gunpowder. In it was also found a belt filled with cartridges and several documents written in a foreign language, signed by a person whom the police are now tracking. The police refuse to divulge the name of the individual. No fuse was attached to the explosives, and it does not appear that any attempt was made to cause an explosion. The bag was taken to an isolated magazine on the Woolwich marshes.

The Mayor Hyde Park Meeting. The day was observed here in a very quiet manner. A large procession formed on the Thames embankment and marched to Hyde Park, where monster meetings were held. A large crowd of speakers addressed the crowd, including Cunningham E. Graham, the Socialist member of the House of Commons, Tom Mann and Ben Tillett, the labor leaders, and Stepiak, the Russian Nihilist. Resolutions were adopted declaring in favor of an eight-hour day and calling upon Parliament to pass an eight-hour bill.

There was no disturbance in London. The meeting was the largest demonstration of workmen ever organized in this city. The men began to assemble on the Thames embankment at 10 o'clock in the morning. Each contingent was headed by a band of music, and every band of paraders carried banners, while the men themselves were decked with rosettes and flags. Altogether, the parade made a fine spectacle, and the applause was frequent as the toilers marched along in perfect order and with almost military precision.

No Disorder in the London Meetings. An idea may be given of the magnitude of the demonstration when it is stated that the procession occupied nearly three hours in entering Hyde Park. The number of persons who took part is variously estimated at from 300,000 to 500,000. The speeches made and the proceedings generally were in accordance with the programme. A large force of mounted and foot police and a contingent of the St. John's Ambulance Association were present. The Ambulance Association quickly.

The Women's Trade Union passed a resolution in favor of co-operation to secure fewer working hours. Demonstrations were held in Dublin, Manchester, Glasgow, and most of the large towns of Great Britain and Ireland. They were modeled after the Hyde Park meeting, but on a smaller scale. They were attended with no disturbance.

PARIS IS PEACEFUL. Some Ealid Titerases at a Small Meeting, but Not a Single Arrest Made—Military Have Nothing to Do—One or Two Small Explosions.

PARIS, May 1.—May Day was ushered in with the police on the quiet and strongly enforced cautious ready for instant service. At 6 o'clock this morning the city was in its usual aspect, and the police expected the day to pass quietly, except for scuffles. Hitherto, on May Day, it has been customary for the workmen to march to the Chamber of Deputies and present petitions. Delegates were also sent to the Hotel de Ville for the same purpose. This year, however, the day fell on Sunday, and the workmen were delayed from following the usual custom.

At an early hour the processionists began to form for their march in the Salle Favre. Instead of 10,000 men taking part in the Salle Favre demonstration, as was expected, there were only 1,000 present. A man named Caline, who was imprisoned last year for taking part in the rioting last May Day at Fourmies, was chosen President. A number of speeches were made.

Look Out for Violence Next Year. M. Vaillant delivered a harangue, in the course of which he declared that this was the best time the claims of the workmen would be heard. He said that the Government would intend this year, he said, to deliver an ultimatum to the Government on the question of an eight-hour day. If this ultimatum did not result in a concession, he would resort to more energetic measures to secure the granting of their demands.

The Salle Favre meeting proved the weak-

DR. PARKHURST AGAIN

Making New Yorkers Talk by Preaching More Sensationalism.

HE ATTACKS HIS PRESBYTERY AND INTIMATES THAT MAN MAY DO EVIL THAT GOD MAY COME OF IT.

HE HAS A FEW FLINGS FOR DE COSTA

SPECIAL TELEGRAM TO THE DISPATCH. NEW YORK, May 1.—Rev. Dr. Charles H. Parkhurst preached this morning in his pulpit in the Madison Square Presbyterian Church, another sensational sermon in connection with the anti-vice movement. The "vicious and Western" movement for the overthrow of vice in New York.

It was announced that he would talk to young men upon their Christian duties, and sermon was formally upon this subject. From time to time he said "young men" and "young Christians," and such phrases, but the sermon was in the nature of a warning to his own methods of propagating Christianity among the vicious, with a few incidental flings at Dr. De Costa and the clerical and lay brethren who oppose the Parkhurst propaganda, and one strong sentence about the quarreling clergymen of the Presbytery of which he is a member.

The sermon was well received, and the lower ends of the aisles and the pulpit steps being filled with those who could not get seats.

The Doctor Unnervedly Emphatic. Dr. Parkhurst delivered his sermon with unusual energy and warning. He was especially noticeable in those parts where he spoke in an indirect way of the attacks that had been launched upon the anti-vice movement.

"Starting with the assumption," said he, "that you do want to make this world a better place, you will have to do it by not only being good, but by being bold. You will have to be bold in your methods, and you will have to be bold in your words. You will have to be bold in your actions, and you will have to be bold in your faith. You will have to be bold in your love, and you will have to be bold in your hope. You will have to be bold in your charity, and you will have to be bold in your mercy. You will have to be bold in your kindness, and you will have to be bold in your gentleness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long-suffering. You will have to be bold in your meekness, and you will have to be bold in your lowliness. You will have to be bold in your self-control, and you will have to be bold in your temperance. You will have to be bold in your chastity, and you will have to be bold in your purity. You will have to be bold in your sobriety, and you will have to be bold in your moderation. You will have to be bold in your simplicity, and you will have to be bold in your plainness. You will have to be bold in your humility, and you will have to be bold in your meekness. You will have to be bold in your gentleness, and you will have to be bold in your kindness. You will have to be bold in your patience, and you will have to be bold in your long