

A NEW RELIGION AND NEW PEOPLE.

An Economist Man Unfolds the Tenets of a New and Strange Belief.

SPIRIT-INSPIRED OAHSPHE

Written by a Human Who Neither Ate Nor Slept for 100 Days.

A Scheme to Purify Coming Generations by Raising Children in a Place Where Vice and Disease Are Unknown - One Hundred Children Already Under Instruction at Las Cruces-The Weird Narrative of an Enthusiastic Writing a Bible at the Command of Spirits.

David Silverfriend, of Economy, last night gave to the world the details of a new religion, of which Dr. H. S. Tanner, the celebrated faster, is a leading exponent and ardent disciple.

In yesterday's DISPATCH was an account of Dr. Tanner's mission, which is the formation of a colony of children of unknown parentage in a locality far removed from world communion, who will be raised to a rigidly pure life, physically and morally, and whose descendants will be the most perfect types of mankind in existence.

The disciples of the new faith have been doing their proselyting in a quiet, unpretentious, although thoroughly systematic manner.

David Silverfriend, a believer in the creed of the Faithists, was seen at his home in Economy last night, and the strangely peculiar history of the society was obtained. Mr. Silverfriend appeared before him a great thick book in appearance much like a Bible, and said:

Constantly Attended by Familiar Spirits, some years ago these friends of New York a young man of superior mental qualifications. His name I am not at liberty to disclose at present as I do not wish to assume a too great responsibility. However, he was brave, and a man of strong character, and in direct contact with his mental wealth were his worldly possessions, for he was poor as the proverbial church mouse. The man was a spiritualist, and he was in communication with spirits all the time. He was in some position that barely paid him enough to keep body and soul together, but he had a great deal of spare time, which he devoted to the study of the sciences. In his studies he was guided by his spirits, and in fact, he was under their constant control.

One night he returned to his humble lodgings utterly worn out. He threw himself wearily upon his hard little bed and fell into a heavy slumber. He had slept for several hours or more, when he was aroused by a half-dazed condition was led through a maze of darkened streets and into a house of better appointments than the one where he had formerly slept.

Typewriting for a Hundred Days. The guiding spirit bade him sit down to a typewriting machine located on a table in the centre of the room and write as his hands were guided, without once looking at the copy. Accustomed as he was to implicit obedience, he did as the spirits told him and began upon the work. Although he had never before used a typewriter he was able to write with surprising rapidity and without paying any attention whatever to the keys of the machine. The room was in total darkness when he began, but the day gradually brightened until the sun shined brightly and the fatigue of his body. He was enthused with his new work, and he kept diligently at his work. Breakfast time came, and he was willing that he should cease, he continued. Dinner time, supper time and the hour for retiring approached and passed. He was neither hungry nor sleepy, and his work went on. The hours lengthened into days, the days into weeks, and still the spirit-inspired man continued at his task. For 100 days and nights he wrote with his hands stopping for food, drink or sleep. All earthly desires seemed to be of an entirely different being.

The Spirit Had Some Spare Cash. When the work finished he dropped into a heavy sleep and remained in that condition for three days. When his senses returned to him he found the great pile of manuscript piled up before him and the single word "Publish" written upon a sheet of paper on top. He was in despair. How he could publish the great amount of matter in his "Improvement" was a mystery to him. Trusting in the spirits, however, he arose, took up his manuscript and started to save the humblest of the new religion, a package containing \$5,000 and with bright hopes he went to the publishing house of George Ballou, and in the course of a short time the book was published. He immediately began writing the new faith and other religious matters. The famous New York philanthropist, Dr. Tanner, and others were invited to visit near Las Cruces, N. M. and upon it was erected a building large enough to house 100 children, and a great many other things.

Creating a Perfect Type of Humanity. The desire is to make perfect types of humanity. When the inmates have arrived at the age of man and womanhood they are joined together in matrimony, but upon a different code of laws than the people of the world to-day follow. The progeny is expected to be of a superior class, and the crime of vice will be unknown. The experiment of Las Cruces will doubtless be followed within a few years, as the society increases in strength, by similar institutions in other parts of the country. Children are taught the industries and other works of the latest improved patents. Much time, money and strength is expended upon the scheme, if so it may be called, and the most earnest are in a position to rectify any mistakes of the success of the first experiment.

Then Mr. Silverfriend spread open the great book, and Oahspe, the book of divine inspiration, being written by the Spirit, and the scientific history of the world for the past 24,000 years, together with the true words of the great Jehovah, the Lord God of Gods, angels, saints, were well armed with Snider rifles, and were victorious until Captain Lizard, the British East Africa Company's agent, arrived with reinforcements armed with Maxim rifles.

There were heavy casualties on both sides, Ashe and Winton being among the killed. New York and the 40th Anniversary. New York, April 25.—Mayor Grant today appointed a committee of 100 representative citizens to make arrangements for the celebration in this city of the four hundredth anniversary of America October 12, 1789.

Barbosa Called Down. General Foster, Bialoe and Senor Mendonica Deny His Statements. WASHINGTON, April 25.—General Foster, of the State Department, who assisted in the reciprocity negotiations with the Brazilian Government, said this afternoon that there were several errors in the dispatch from Rio de Janeiro concerning the reciprocity agreement. He said that the principle one being that this Government had pledged itself not to make a similar agreement with any European Government. A copy of General Foster's statement was subsequently sent to Secretary Bialoe at his house, and he returned it with the simple remark that it was correct.

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theory of the Theosophists in their belief of the reincarnation of the spirit and transmigration of the soul. He declares he has lived through a thousand lives, beginning with the lowliest slave and ending with a spiritual eminence through a countless series of lives and deaths in this and the spirit world. He says that the Law of Karma is the law of the universe has always existed and always shall. It being peopled in different ages and that now we are in the piscatorial, or propagative era. He places man when first on this globe on the last circle of 1,000 years as crawling upon the ground, and that a four-headed beast was put into him, one head being Buddha, one Christ, one Brahma and one Mohammed. The beast was to be the physical punishments for the misdeeds of his will, and that Jehovah raised him up and endowed him with speech and knowledge.

Heaven is Simply a Fairer Earth. The author gives a heaven and a hell as well as purgatory and paradise. Heaven is the spirit world and is just as this earth. The spirits live and attain a degree of wisdom, and then die and become human. In their successive lives, if they tend to become better, they attain a greater eminence with each life and finally enter into the seven stages of spiritualism, the lowest being the stage of a spirit man to God, the last stage being being absorbed by the Lord God, who is Jehovah, and attain karma or perfect happiness. If the mortal character is evil and lower, and after passing through the seven stages of wickedness is absorbed by either the devil, the male incarnate of wickedness, or, in case they are the female sex, absorbed by Satan, the female incarnation of wickedness.

The spirits of heaven are given more privileges than are humans as they are permitted to hold converse with angels and mortals, while the latter can only communicate with certain celestial shades. The punishments for mortal wickedness, or, in case they are the female sex, absorbed by Satan, the female incarnation of wickedness.

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FOX'S FINAL FLING.

Ante-Mortem Statement of One of the Heroes of the Late Duel.

WHO HAS AS YET SEEN NO BLOOD.

He Reiterates His Statement as to the Sale of the Letters.

OOHITREE LAUGHS AT ALL DUELING.

(BY CABLE TO THE DISPATCH.)

LONDON, April 25.—[Special.]—The duel on Saturday between Edward Fox and Hallett Alsop Borrowe, while it may settle the question of the latter's courage (that of Fox has never been doubted), does not settle the question of veracity raised with regard to the publication of the correspondence between Borrowe and Colonel Oohitree on the morning of Saturday, April 23, when Borrowe, who had been writing letters in Antwerp all night, began his statement of the matter, which was hardly finished when his second called him at daylight to take the train for the dueling ground. This statement is as follows:

THE TIME HAS ARRIVED WHEN I FEEL IT NECESSARY to explain my connection with the Drayton-Borrowe scandal, as I think it is due to my friends that they should know the true story of my actions. I was identified with the trouble, I was asked by Colonel Tom Oohitree if I would act as a second for a gentleman who had become embroiled in quarrel in Antwerp, and I had been persecuted by her husband. I declined to have anything to do with the matter, but the correspondence between Borrowe and Oohitree, which was published in the "Pittsburgh Dispatch," was a very valuable newspaper article, and I would have the exclusive story.

FOUR'S INTERVIEW WITH BORROWE. With this statement I finally consented to act, and was introduced to Mr. Hallett Alsop Borrowe, and left for Paris, carrying a letter of introduction from Colonel Oohitree to Mr. Harry Bayliff Milbank. It was thoroughly understood at the time that if the fight came off or if anything was to be given to the newspapers I was to have the benefit of the correspondence, and was to be as courteous as the prompt and gracious manner in which Mr. Milbank directed the correspondence, and the question of veracity was finally concluded by our declining to allow Mr. Borrowe to meet Mr. Drayton-Borrowe on the subject of the scandal.

ON OUR RETURN TO LONDON I HAD THE CORRESPONDENCE typewritten, and several copies were made at Mr. Borrowe's house, and his friends to know exactly what had transpired. I was given one of these copies, and the question of veracity was finally concluded by our declining to allow Mr. Borrowe to meet Mr. Drayton-Borrowe on the subject of the scandal.

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does not like the statement published above, he (Fox) is willing to fight another duel. An Associated Press telegram from London says: Colonel Thomas Oohitree, who has been suffering from an attack of gout for some time past, is still confined to his room. Speaking to-day in regard to the recent duel between Messrs Fox and Borrowe, in Belgium, Colonel Oohitree said that he had "nothing but feelings of contempt for the whole duel business, which was a great farce."

BROUGHT TO HIS FEET.

Niederhagen, the Tin Plate Manufacturer, Objects to Some Remarks of His Parisian Friend.

St. Louis, April 25.—[Special.]—Ex-Congressman P. G. Niederhagen is a member of the Union M. E. Church, where quite a number of other millionaires worship. Yesterday morning Rev. C. P. Masden preached a sermon on "Evangelism in the Cities," in the course of which he said the rich were getting richer and the poor poorer, supporting his statement by statistics.

AT THE END OF THE SERMON Dr. Masden announced that a subscription would be taken for a fund to send the gospel to those who were too poor to come and hear it. John W. Kauffman and several others subscribed \$500 each. A number of \$250 subscriptions were received, and then Mr. Niederhagen arose in his pew and said, with great earnestness:

"Doctor, I don't think I can subscribe till I understand you better. You say that in the cities the rich are getting richer and the poor poorer, and I think you are wrong entirely. Figures will show you that the condition of the poor man is much better than it used to be, and under the present condition of things the poor man is getting richer and the rich poorer. I would like to see you and your friends in my room at 200 Broadway, where I would have more room for guests."

Dr. Masden took one rapid glance at the hooded congregation, leaning forward in their seats and looking with dismay at the manufacturer, and then he rose to the situation. "Mr. Niederhagen," said he, "I am sorry that you should have taken issue with me, but I will not open my mouth again, 'this is neither the time nor the place for discussing this question. The workman was not intended to be included in my statement. He profits by the increase in the wealth of those for whom he works.'" "Well, I subscribe \$250," said Mr. Niederhagen, mollified this much, at least, and he returned to his pew.

BARBOSA CALLED DOWN.

General Foster, Bialoe and Senor Mendonica Deny His Statements.

WASHINGTON, April 25.—General Foster, of the State Department, who assisted in the reciprocity negotiations with the Brazilian Government, said this afternoon that there were several errors in the dispatch from Rio de Janeiro concerning the reciprocity agreement. He said that the principle one being that this Government had pledged itself not to make a similar agreement with any European Government. A copy of General Foster's statement was subsequently sent to Secretary Bialoe at his house, and he returned it with the simple remark that it was correct.

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