

on to the scene of welcome and rejoic-The branches of these trees are high d some must needs climb the trees ud tear off the leaves and throw them lown and others make of these leaves an Id pavement for the colt to trend on only remedy. Long before that morning the palm tree d been typical of triumph. I am very glad hat our Lord, who five days after had horns upon His brow, for a little while, at east, had paims strewn under His feet. Ob,

Real Ostrich Egg-Come and see it in the Easter display of HARDY & HAYES,

lay, April 14.

Vanilla

Lemon

Orange Almond

MISSES' AND CHILDREN'S Bloomfield. Friends of the family are re spectfully invited to attend. 2 MILLER-Entered into rest Saturday morning, April 9, 1992, JENNIE C., wife of Chambers Miller, and daughter of the late Robert H. and Eliza C. Davis. TRIMMED HATS

Will receive our special considera-

OUTFILS

We make a special feature of these. Boys who wish to

CONFIRMATION

he glorious paim ! Among (Il the trees th ever cast a sladow or yielded fruit or lifted their arms toward heaven, it has no equal

heir arms toward heaven, it has no equal or multitudinous uses. Do you want flowers? One paim tree will att forth a hanging garden of them, one baser control by a recentist containing 57,000 blocens: Do you want food? It is the heir diet of whole nations. Do you want heier diet of whole nations. Do you want able to hold ships or cords to hold wild costs? It is wond into ropes unbreak-like. Do you want articles of house furni-mekts and scaped into drinking cups and -kets and shaped into drinking cups and into hammocks. Do you want medi-its nut is the chief preventive of disove and the chief cure for vast populations o you wanthouses? Its wood turnishes that all for the homes, and its leaves thatch Do you need a supply for the pantry? sugar and starch and oil and sage ilk and salt and wax and vinegar and

Palm Trees of the Human Kind.

Oh, Lord God, give us more palm treesmen and women made for nothing but to be precial: dispositions all abloom; branches of influence laden with fruit; people good for everything, as the palm tree. If kind words wanted, they are ready to utter them If helpful deeds are needed, they are ready In mapping access are beened, they are ready to perform them. If plans of usefulness are to be haid out, they are ready to project lacm. If enterprises are to be forwarded, hey are ready to lift them. People who say, "rest locs," when they are asked for assist-mentary word or deed, instead of "Not Not" nince by word or deed, instead of "No! No!" Most of the mysteries that bother others do not bother me, because I adjour, them, but the mystery that really bothers me is why God made so many people who amount is concerned. They stand in the way. They eddent. They discuss hindrances. They starget possibilities of failure. Over the read of life, instead of pulling in the traces, they are lying back in the breechings. They are the averlasting No. They are bramble trees; ther are willows, always mourning, or wild cherry trees, yielding only the a wild eherry trees, yielding only the diter, or ends apple trees, producing only he sour, while God would have us all lourish like the paim tree. Plented in the like that tree always means usefulness, int how little any of us or all of us accomp-tsh in that direction. We take 20 or 30 were to set, fully ready for Christian work. lish in that direction. We take 20 or 30 years to get fully ready for Christian work, and in the asterpart of file we take 10 or 20 years for the gradual closing of active work, and that leaves only so little time between opening and stopping work that all we ac-complish is so littlean angel of God needs to exert himself to see it at all.

Is-fainess Taught by the Natural World Nearly everything I see around, beneath and above in the natural world suggests useful service. If there is nothing in the Bible that inspires you to usefulness go out and study the world around you this spring time, and learn the great lesson of useful ness. Oh, my friends, if everything in the in-animate world be useful, let us immortal men and women be useful, and, in that respect,

Notices broke the pain tries of the same of the second sec ing else.

The kingdom of God advances in all the earth, but it must be over the lives of inisionaries who die of malaria in the jungles or Christian workers who preach and pray and toll and die in the service. The savior triumphs in all directions, but beauty rold strength must be torn down from the pain trees of Christian heroism and conse-cration and thrown in his pathway.

Our Best Use Is Self-Sacrifice

To what better use could those paim trees on the southern shoulder of Mount Oilvet nutl clear down into the Valley of Gethee mane put their branches than to surrender them for the making of Christ's journey toward Jermalem the more picturesque, the more memorable and the more triamphant? And to what better use could we put our inces than into the sacrifice for Christ and His cause and the happiness of our fellow

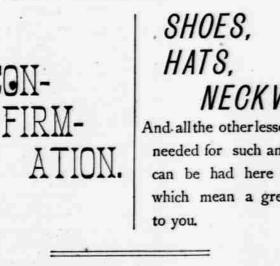
creatures? The process is going on every moment in pil directions. What makes that father have seenh hard work to find the hymn to-day? He puts on his spectacles and holds the book



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