

HONORS TO THE DEAD.

Memorial Service of Western Star Lodge, No. 24, I. O. O. F.

ODD FELLOWS AND CHRISTIANITY.

Missionary Work of the Evangelical Lutheran Church.

SERMONS PREACHED BY LOCAL DIVINES

The sixty-second anniversary of Western Star Lodge, No. 24, I. O. O. F., was observed yesterday afternoon at the Smithfield Street M. E. Church by a service in memory of the members who have died since the organization of the lodge.

The members of the lodge assembled at their rooms and marched in a body to the church, about 75 strong. After an organ overture by Prof. Robert Repp and prayer by Rev. Charles E. Locke, the assembly sang a hymn. Then Mr. John H. Short said that owing to their records having been destroyed by fire in 1845, they had not a complete list of the names of the dead. He read, however, the names of those who have died since 1842, giving the date when they joined the lodge as well as that of their death.

Past Grand Master John A. Myler not being present, Rev. J. J. McElroy, of Homestead, delivered an impromptu address on "Odd Fellowship and Christianity." He said there was no antagonism between the Odd Fellows and Christianity. There could not be, because the Order of Odd Fellows is founded on the Holy Scriptures. Take Christianity out of the order and nothing is left. It does not assume to take the place of the church, but works outside the premises of all churches, covering ground that no church can reach. While all Odd Fellows are not church members, they are not seeking to replace the church. After a solo by Prof. W. S. Weeden, Rev. Charles E. Locke delivered a short address appropriate to the occasion.

The name of the deceased members in the service of the Order was held:

James N. Moore, James C. Hoag, Thomas W. Mitchell, John W. Kennedy, John W. Williams, Robert McCracken, John G. Powers, Edward Wadsworth, William C. Anderson, S. M. Hobbs, William Woodard, A. J. Wadsworth, James H. Hocken, John Hocken, David Hocken, Thomas Collins, James A. McCandless, George W. Williams, Ruth B. Morris, John Woodard, W. W. Collier, N. S. McGuire, Mark Burke, Henry H. Hocken, W. McCague.

The services were interspersed with singing by the Everett Quartet.

A MISSIONARY FOR PITTSBURG.

Evangelical Lutherans Start a Great Move to Revive Interest in Missions.

The Evangelical Lutheran Synod of Ohio has arranged a series of union meetings of all the churches in the Synod to advance the cause of missions in general and home missions in particular. The ultimate object is to enter a missionary to work exclusively in the two cities. The services are to be held the last Sunday in each month.

Last night opened the series in St. John's Church, Madison Avenue, Allegheny, which is the mother church in this Synod. Addressed to the members of the congregation:

Rev. R. M. Reddenbach and A. R. Kudell, and in English by Rev. G. W. Lowe.

On an annual basis, a liberal and liberal collection was taken up. The total contributions in the Synod are those under the care of Rev. H. J. Kruech of St. John's; Rev. R. M. Reddenbach of St. Paul's; A. R. Kudell, of Manchester; E. Goessing of Woods' Run; J. F. Friedrich, of Mt. Washington; G. W. Lowe, of Allegheny; and O. S. Oglesby, of Knoxville. There are seven country congregations, but they are not expected to attend until the weather is better. The services will be held in G. W. Lowe's church.

At the meeting last night it was announced that the annual examination of catechized young folks who have been prepared for confirmation by a study of the catechism—will take place at St. John's on Palm Sunday, March 29, at 2 p.m. in the class.

On the evening of Palm Sunday the Young Folks' Mission Society have arranged a social service for the benefit of all the catechized of the last ten years. There are 500 of them.

FOR WRONG-DOING.

A Hope That the World Will Never Know of Evil Deeds.

In his sermon last night on "The Great Criminal Detective," Dr. Sutherland, of the Second U. P. Church, said: "Much of the wrong-doing of the world is done under the inspiration of the idea that society will reward the guilty." If those who enter upon a course of sin and vice are assured that their fellow creatures would at some time know all I think it would have a wonderful deterrent effect upon the one not yet a hardened sinner. What efforts young men make to cover up their sins from the knowledge of their parents and friends. And what a rush there is to newspaper offices by the guilty to get the news to their young men when they are arrested. How terrible it would be for the general public to know that these young men are really guilty. But the knowledge soon spreads. Such news travels very rapidly and very mysteriously. Many a young man's reputation is ruined by the secret of his sins, and no one that nobody knows just like he is leading. He may not know that they know it, and yet he is leading his secret life from ear to ear and is not losing any force as it travels. It is no means follows that because society does not attain spur its old idea that the guilty will be detected. The punishment and the detection do not always coincide in time. But if it is known that the guilty are really vicious and sinful they may as well give up their delusion in this regard."

RELIGION AND DRESS.

No necessity for a Minister to Wear Humble Garb to Reach the Masses.

Rev. J. D. Sanders, pastor of the Seventh Presbyterian Church, preached to a large congregation last night, talking for his subject "Religion and Dress." He said the most distinguishing feature of mankind since the time of Adam and Eve in the Garden of Eden has been the desire to dress well by the people.

He said that every man's dress must be necessary to his calling, and that the same is true when applied to religion. He deprecated the actions of some religious people in their dress, and said that to reach the masses, and he did not believe it necessary for a minister or anybody else to dress in rags while he visits the poor. Such action, he said, would be resisted, and if conducted himself properly he could win the souls of the masses to God quicker than if he should dress as they do, and would be received more.

Religion and Mystery.

Last night Rev. J. L. Andrew preached in Curry University on "Religion and Mystery."

He said: "Religion may be considered in two ways, as relating to God and man; and in that sense, the consciousness of mystery is inseparable from religious faith. Every aspect of nature discloses mystery. The Being of God is mystery, and with him we are always left upon mystery. For example, remember Herbert Spencer's famous assertion."

All Men May Be Saved.

Rev. H. C. Applegarth, of the Fourth Avenue Baptist Church, last night discussed the question "Why God Saves One Man Rather Than Another." His discourse was very interesting. He showed that God was willing

to save all men, but all men were not willing to be saved. To prove this he used many illustrations, showing how men will not do this. He said: "Even since Adam and Eve had sinned, God is not obliged to save anyone."

A POPULAR SERMON.

Rev. Mr. Kosche Explains to a Large Crowd What Religion Does for Them.

The people's meeting at the Grand Opera House last evening was largely attended. Indeed, the auditorium downstairs and the second gallery were packed. The Rev. Mr. Kosche, in his element, presenting a popular sermon, and doubtless the orchestra had something to do in drawing the crowd from the streets. The preacher's subject was, "Ye Must Be Born Again." He explained that it was impossible for man to be born again, but the influences of religion are good and direct the life into the proper channel. The relation of religion to material objects he explained in a simple way. In the winter the streams are frozen and the brooks are musical. The earth is the same, though the soil will not be changed. From the sun the flowers are blooming and the bees are working, and are responsible for the result. In a similar way religion affects man. Mr. Kosche said every man has his own nature to conquer. People speak of the Czar of Russia, but the Czar of man's heart is God. June the heat is changed. The flowers are blooming and the bees are working. Religion subdues the passions, and turns man into love.

TRIUMPH OF PROPHECY.

Profane History Proves That the Predictions of the Bible are True.

Rev. Dr. G. W. Jarre, of the Christ M. E. Church, preached the seventh discourse in a series last evening on the subject: "The Relation of Prophecy to Profane History."

He showed how the prophecies of the Bible had come true. It was predicted that the Arabians would always continue to live in tents. The Arabians are indomitable. They have been able to hold their own for 4,000 years. They have maintained their identity and never combined with other nations. All their wars have been against themselves. And when prepared an expedition against them, but shortly before the time to start he died. Dr. Jarre said that the Arabians are the only ones whose chances are he never would have signed for other worlds to conquer.

But the greatest of all prophecies, he said, is that of the advent of Christ. It was the climax of prophecy, and profane history bears witness that all the details were worked out.

AN EVENTFUL SATURDAY.

ALL ITS HAPPENINGS CHRONICLED IN SUNDAY'S DISPATCH.

A Complete Mirror of Pittsburgh and Nearby Towns. A Register of Everything of Interest in the Political World—Foreign and General News.

The DISPATCH was filled, as usual, with interesting general and special department news. No class of readers was forgotten. The following were the leading events recorded:

Local.

The existence of a gang of thieves was discovered in Allegheny....E. W. Linton stated that he had been a member of the gang....Much of the money that built up Kensington came from Minneapolis....A row of three-story dwellings was floated across the Allegheny river....The new street act may go into court again....Burglars keep guard before the World's Fair....Gardens are re-opening their semi-centenary....Business men are demonstrating against the proposed market house lease....Saloon keepers are worried about vague points in the Brooks law.

Railroads will increase their trackage to accommodate the World's Fair....Gardens are to open again....A woman was found dead in her husband's house....Nine workers were burned at Carnegie's Homestead mill....The Pittsburgh License list will be ready to-morrow evening....The Pittsburg football team are now champions.

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The way to do both—is by CAREFUL LIVING. Sometimes this depends on Scott's Emulsion of cod-liver oil.

We will send you a book on it; free.

REUBEN AND MARY.

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the striking Durham miners....Art sales are interesting Europe....Baroness Albert Rothschild is dead....London police disbelieve the confession of Murderer Decimus that he is "Jack the Ripper."

An Honest Statement.

The following is self explanatory and is but one of many unsolicited testimonials received: "After examining the sample of Klein's Silver Age Rye Whisky, I most unhesitatingly pronounce it a first-class article, a cordial and medicinal, most desirable stimulant for medical purposes."

M.W.F. MARK H. LINCOLN, M. D.

If you desire to decorate your house in an artistic manner we will send an expert decorator on application and give estimates for furnishing complete.

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Men's Nightgowns.

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