PASTOR AND PEOPLE.

How Two Pittsburg Boys of the Olden Time Drifted Into

THE FAITH OF CARDINAL MANNING

Some of the Subjects to Be Presented in the City Pulpits.

GLEANINGS FROM RELIGIOUS FIELDS

The recent death of Cardinal Manning recalls an incident in the early lives of two Pittsburg boys of the olden time, who were finishing their studies at Oxford, England, when the Tractarian controversy was at its height. Harmar Denny and Sidney Morgan were in the early 50's at Oxford putting the finishing touches on the education which was begun in the old University of this city. The tide which drifted Newman and Manning into the Roman Catholic Church, and almost captured Pusey and Gladstone, was successful in landing the two Pittsburg boys inside the Catholic pale. Father Morgan many years ago passed over to the majority, but Father Denny is still in active service. Nothing more thoroughly illustrates the power of the Puseyite movement than the fact that two Pittsburg students reared in the orthodox faith were carried into the Roman Catholic Church in that exciting time.

Rev. Dr. John C. White, one of the leading Episcopal clergymen of the country, is delivering a series of Sunday evening services at St. Andrew's P. E. Church, Ninth street, on the events of the sixteenth century which led up to the Reformation. To-morrow evening the lecture will be upon the events which crystallized in the Diet of Worms, where Martin Luther made the appeal which Carlyle pronounced to be one of the great events in ecclesiastical history.

Sunday Services in Pittsburg Churches.

GLENWOOD M. E.—Rev. Richard Timmons will preach at 3:30 P. M.

PREACHING at Duquesne Heights Mission, in hall near incline, at 7:30 P. M.

LIBERTY STREET M. E.—Preaching morning and evening by the pastor, Rev. W. W. Roup.

THIRTY-THIRD STREET U. P., preaching by the pastor, Rev. J. McD. Hervey, at 10:30 A. M. and 7:30 P. M.

FIFTH AVENUE M. E., L. McGuire, pastor—10:30 A. M., "Victory for the Faithful;" 7:30 P. M., "Christ's Service First."

SHADYSIDE PRESBYTERIAN, Rev. R. S. Holmes, D. D., pastor—Morning service, 11 A. M.; evening service, 7:45.

CHRIST M. E., Rev. G. W. Izer, D.D., pastor—Preaching by the pastor morning and evening in the Duquesne Theater.

HAZELWOOD CHRISTIAN—By pastor, J. R. McWane. Morning, "Our Refuge and Strength;" evening, "Hearing the Gospel."

EIGHTH STREET REFORMED PRESBYTERIAN, Rev. D. McAllister, pastor—At 10:30, "The Atoning Savior;" at 3, "The Triumphant Savior."

FREE WILL BAPTIST, Fifth avenue—Services morning and evening at the usual hours, conducted by the pastor, Rev. Mr. Johnson.

REV. J. L. SMITH, of Ligonier, Pa., will preach in Christ Lutheran Church, Sheridan avenue, East End, to-morrow at 10:45 A. M. and 7:30 P. M.

FIRST PRESBYTERIAN, Wood street, Rev. George T. Purves, D. D., pastor—Services at 10:45 A. M. and 7:45 P. M. Evening subject—"Heredity."

SEVENTH PRESBYTERIAN, Herron avenue, Rev. C. S. McClelland, pastor—10:30 A. M., "The First Temptation;" 7:30 P. M., "Godliness Profitable."

EMORY M. E., East Liberty, Rev. C. V. Wilson, pastor—Morning, "The World's Illuminators." Rev. J. W. Miles, D. D., will preach in the evening.

ST. PAUL M. E., Liberty avenue and Pearl street, B. F. Beazell, D. D., pastor—Morning: "Conduct Imperishable;" evening, "Use and Abuse of the Sabbath."

FIRST U. P., Seventh avenue, William J. Reid, D. D., pastor—Services at 10:30 A. M., "A Divine Threatening;" and at 7:30 P. M., "The Love of the Spirit."

FOURTH AVENUE BAPTIST, Ross street, H. C. Applegarth, pastor—10:30 A. M., "The Invisible Presence;" 7:30 A. M., popular evening service, "The Price Paid."

MT. WASHINGTON BAPTIST, George T. Street, pastor—Morning, "Unjust Judgment;" evening, "The Story of One Who Thought He Wanted to Be a Christian."

FIFTH U. P., Webster avenue, Rev. J. W. Harsha, pastor—Preaching at 10:30 A. M. and 7:30 P. M. Morning topic, "Faith and Works;" evening, "Be of Good Courage."

UNIVERSALIST CHURCH, Curry University Hall, Rev. J. L. Andrew, pastor—Morning subject, "Zeal." Evening subject, "Christianity the Hope of the World."

SIXTH PRESBYTERIAN, Franklin and Townsend streets, Rev. J. F. Patterson, pastor—At 10:30 A. M., "Why Ought I to Go to Church?" at 7:30 P. M., "Seeing God."

OAKLAND BAPTIST, Bates and Atwood streets, W. W. West, pastor—Morning, 10:45, "Prayer for Nations and Their Rulers;" evening, 7:30, "The Great Question."

BELLEFIELD PRESBYTERIAN, Fifth and Bellefield avenues—Rev. Henry T. McClelland, D. D., will preach at 11 A. M. and 7:30 P. M. on "The Nazareth Sermon" and "Time."

ST. MARK'S MEMORIAL REFORMED, North Highland avenue, Rev. F. F. Kennedy—11 A. M., "Why We Are Not Ashamed of Christianity;" 7:30 P. M., "A Lost Law Book."

MT. WASHINGTON U. P., R. H. Hood, pastor—Sacrament of the Supper will be observed. The pastor will be assisted by Rev. E. E. Douglass, who will preach at 10:30 A. M. and 7:30 P. M.

JOHN WESLEY, Arthur street, Rev. George W. Clinton, pastor—10:45 A. M., preaching by Rev. H. A. Grant; 3:30 P. M., revival services; 7:45 P. M., "Rooms to Let in a Good Community."

THIRD PRESBYTERIAN, Sixth avenue, Rev. E. P. Cowan, D. D., pastor—Services 10:45 A. M. and 7:45 P. M. Rev. Dr. Holland, Chancellor of Western University, will preach morning and evening.

MT. WASHINGTON PRESBYTERIAN, Grandview avenue, Rev. E. S. Farrand, pastor—10:30 A. M., "Daily Duties;" 7:30 P. M., "The Warning Trumpet." Baptism of infants at the morning service.

CENTRAL PRESBYTERIAN, Forbes and Seneca streets, Rev. A. A. Mealy, pastor—Morning subject, "Unto You Therefore Which Believe He Is Precious;" evening subject, "The Prodigal's Return."

FIRST REFORMED PRESBYTERIAN, Grant street, Rev. Nevin Woodside, pastor—Services at 10:30 A. M. and 3 P. M. Morning subject, "Christ Rebuking Satan;" afternoon, "The Form of Godliness."

ST. ANDREW'S EPISCOPAL, Ninth street—Morning service at 10:30. Continuation of course of popular evening lectures at 7:30. Subject, "Story of the Reformation; Luther at Worms." Seats free.

SHADY AVENUE BAPTIST, W. A. Stanton, D. D., pastor—Morning subject, "The Kind of a Revival That We Need;" evening subject, "Can One Live a Good Christian Life Without Joining a Church?"

THE Seventh U. P., Forty-fourth street, Rev. J. D. Sands, pastor—Communion service at 10:30 A. M. Subject in the evening, "Estimates of Character." Service this (Saturday) afternoon at 2:30.

LAWRENCEVILLE PRESBYTERIAN, Thirty-ninth street, between Penn avenue and Butler street, Rev. A. E. Linn, pastor—Subject: 10:30 A. M., "Nothing But Leaves;" 7:30 P. M., "The Gospel at Antioch."

FIRST CHURCH OF SPIRITUALISTS, No. 6 Sixth street—Mrs. Carrie E. S. Twing, of Westfield, N. Y., speaks Sunday at 10:45 A. M. and 7:45 P. M. Messages from spirit friends are given at close of each lecture.

TRINITY M. E. CHURCH, Twenty-fifth and Smallman—At 10:30 A. M. Rev. J. W. Miles will administer communion; 7:30 P. M., "Man the Judge," by pastor, W. P. Varner. Services coming week at 7:45 P. M.

CENTENARY M. E., Wylie avenue and Kirkpatrick street, George S. Holmes, pastor—Morning sermon by W. P. Varner, of Trinity M. E. Church. Evening sermon by C. V. Wilson, of Emory M. E. Church.

FIRST UNITARIAN, Old University building, Diamond and Ross streets, Rev. C. E. St. John, pastor—Services at 10:45 and 7:45. Subjects, morning, "The Gospel of Character;" evening, "The Motive of Right Living."

SECOND PRESBYTERIAN, Penn avenue and Seventh street, Rev. J. R. Sutherland, D. D., pastor—Subject in the morning, "Church Music—Some of the Hymns We Sing;" in the evening, "A Gallery of Wonders."

THIRD U. P., Diamond street, J. T. McCrory, pastor—10:30 A. M., "Good, Useful and Happy." 7:30 P. M., "Who Is the Newsboys' Friend, the Sunday Papers or the Laws of Pennsylvania and the Christian People?"

MT. WASHINGTON M. P., Virginia avenue and Bigham street, S. F. Crowther, pastor—Services at 10:30 A. M. and 7:30 P. M. Sunday school at 2 P. M. Morning, "The Yoke of Christ;" evening, "Primitive Conversion."

ST. PETER'S EPISCOPAL, Grant and Diamond streets, Rev. W. R. Mackay, rector, Rev. T. J. Garland, assistant minister—Morning service at 10:30; evening service and lecture at 7:30. Subject, "The Going Down Into Egypt."

EIGHTH PRESBYTERIAN, Rev. E. R. Donehoo, pastor—10:45 A. M., "Laying Burdens on Others' Shoulders;" 7:15 P. M., Rev. Josias Stevenson, of the Eleventh U. P. Church, will preach on "The Glorious Results of Receiving Christ."

FIRST CUMBERLAND PRESBYTERIAN, Wylie avenue and Congress street—Preaching by Rev. J. W. McKay at 10:45 A. M. Subject, "Two Times One Are Two." In the evening at 7:30 by Rev. W. E. Howard. Subject, "Backward Glances."

THE Reorganized Church of Latter Day Saints, hall at 67 Fourth avenue—Preaching at 10:45 A. M., by Elder M. H. Bond, also at 7:30 P. M., at Goeddell Hall, corner Collins and Penn avenue, East End. Subject—"The Oracle of God."

GRACE REFORMED, Grant street and Webster avenue, Rev. John H. Prugh, pastor—Morning, "The Deacon and His Work." Evening, "Temptations of the Tongue." At the evening service deacons will be ordained and installed.

POINT BREEZE PRESBYTERIAN—Morning service at 11 o'clock, subject, "Blessed Are the Peacemakers;" evening service at 7:30 o'clock, subject, "The Unknown God." Services conducted by the pastor, Rev. DeWitt M. Benham.

SHADY AVENUE CUMBERLAND PRESBYTERIAN, J. W. McKay, pastor—11 A. M., sermon by the Rev. W. E. Howard; subject, "This One Thing I Do." 7:30 P. M., sermon by the pastor, "Removed for Cause." Prof. Murphey will render superior solos.

CENTRAL CONGREGATIONAL, Rev. J. B. Koehne, pastor—Services in Lyceum Hall, Old University building, Diamond street, opposite Court House. Sabbath school at 10 A. M. Preaching at 11 A. M. Subject, "Common Sense Facts in the Christian Life."

SECOND P. M., Cobden street, Southside, Rev. H. J. Buckingham, pastor—Services at 10:30 A. M. and 7 P. M. Subjects, morning, "Open Letters;" evening, "Three Heroes." Revival services will continue throughout the week, Saturday evening excepted.

DENNY M. E., Ligonier and Thirty-fourth streets, James E. Williams, pastor—10:30 A. M., "Minimizing and Magnifying the Lord of Hosts;" 7:30 P. M., "Does the World Need a Redeemer?" Revival services every evening during the week except Saturday.

METHODIST EPISCOPAL WALTON, Sarah and Twenty-fourth streets, Southside—9 A. M., experience meeting; 10:30 A. M., preaching by the pastor, Rev. S. W. Davis; 7:30 P. M., preaching by Rev. W. S. Lockard. The revival meetings will continue throughout the week.

CENTRAL CHRISTIAN, Pride and Colwell streets, Robert A. Cutler, pastor—10:30 A. M., "Keeping His Palace;" at 7:45 P. M., Rev. H. K. Pendleton, of the East End Christian Church, will preach and conduct gospel services throughout the week every evening except Saturday.

SIXTH UNITED PRESBYTERIAN, Collins avenue, East End, Rev. R. M. Russell, pastor—Services 11 A. M. and 7:45 P. M.; morning sermon, "Christ Our Passover." Communion service. Evening, gospel meeting, "The Life Motto of a Noble Christian." Preparatory service and infant baptism at 3 o'clock this afternoon.

SMITHFIELD STREET M. E., Rev. Charles Edward Locke, pastor—In the morning Rev. Dr. W. A. Spencer, of Philadelphia, Secretary of Church Extension Society, will occupy the pulpit. In the evening the pastor will preach. Subject, "What Thou Doest, Do Quickly," followed by evangelistic services which will continue each evening of the week.

Allegheny Churches.

NORTH PRESBYTERIAN—Services at 11 A. M. and 7:45 P. M., to be conducted by the pastor, Rev. John Fox, D. D.

SECOND U. P., Rev. W. H. McMillan, D. D., pastor—10:30 A. M., "Under the Curse;" 7:30 P. M. "The King of Kings."

NORTH AVENUE M. E., Arch street, Rev. J. T. Satchell, pastor—10:30 A. M., "The Old Paths;" 7:30 P. M., "The New Birth."

ARCH STREET M. E., C. A. Holmes, pastor—Morning, "The Island of the Innocent;" evening, "The Needful Drawing."

PROVIDENCE PRESBYTERIAN, Madison avenue and Liberty street, Rev. W. A. Kinter, pastor—Services at 10:30 A. M. and 7:45 P. M.

SANDUSKY STREET BAPTIST, Rev. B. F. Woodburn, pastor—10:30 A. M., "Religious Feeling;" 7:30 P. M., "What Are You Living For?"

CENTER AVENUE R. P., J. W. Sproull, pastor—Subject, 10:30 A. M., "Free From Debt a Cause for Thanksgiving;" 3 P. M., "Covering Sin."

FIRST PRESBYTERIAN CHURCH, Carnegie Hall, Allegheny, Rev. David S. Kennedy, pastor—10:30 A. M. theme, "Joshua the Old Man;" 7:15 P. M. theme, "Joshua the Young Man."

THE NEW CHURCH, Isabella and Sandusky streets—Services at 10:45 A. M. by the pastor, Rev. John Whitehead. Subject, "The True Worship of God Is to Lead an Upright Life."

CENTRAL PRESBYTERIAN, Anderson and Lacock streets, Rev. S. B. McCormick, pastor—Subjects, 10:45 A. M., "The Quality of Perseverance;" 7:30 P. M., "The Last State Worse Than the First."

FIRST CHRISTIAN, Rev. W. F. Richardson, pastor—Morning sermon, "The Faith of Moses;" evening sermon, "An Apostolic Conversion." Christian Endeavor prayer meeting at 6:30 P. M.

NORTH AVENUE M. E. HILL MISSION, Linden avenue, A. M. Schoyer, superintendent—Sunday school services will be held in the new chapel building at 4 o'clock P. M. Lesson, "Hezekiah's Prayer and Deliverance."

PREACHING in Allegheny R. P., Sandusky and North Diamond streets, at 10:30 A. M. and 3 P. M. by G. M. Robb—Subject forenoon, "Purpose of the Scripture;" afternoon, "What Think Ye of Christ?" Sabbath School at 2 P. M.

BUENA VISTA STREET, M. E., Rev. J. H. Miller, pastor—At 10:30 A. M. the second discourse in the series on "The Christian Life," at 7:30 P. M., "Esau's Bad Bargain." Revival services every evening next week, except Saturday.

FIRST CONGREGATIONAL, Franklin and Manhattan streets, Rev. S. W. McCorkle, pastor—Subject of sermon at 10:30 A. M. "Why Some Persons Give Up Christianity." At 7:30 P. M. "Wealth's Opportunity in Our Present Strikes."

FOURTH U. P., Montgomery avenue, Rev. Joseph Kyle, pastor—At 10:30 A. M., subject, "God's Love Commended," and also at 7:30 P. M. theme, "Christ Our Friend." Preaching to-day at 2 o'clock. Sacrament of the Lord's Supper at 2:30 P. M. to-morrow.

NIXON STREET BAPTIST, between Chartiers street and Manhattan, J. S. Hutson, pastor—Morning, "The Overthrow of Sennacherib and His Army;" evening, "The Present Street Railway Strike and the Best Way to Settle It." Services at Woods Run Mission at 7:30 P. M.

TRINITY LUTHERAN, Stockton and Arch streets, Rev. John G. Goettman, pastor—Subject in the morning, "Humility versus Responsibility;" in the evening, "Kindness is Beautiful and has its Reward." In the afternoon at 2:15 the newly-elected Sunday school officers will be installed. Mr. J. Lisle Apple, of Indiana, Pa., will have charge of the music.

Miscellaneous.

ALLENTOWN UNITED PRESBYTERIAN, Rev. S. W. Douthett, pastor—At 10:45 A. M.: "Self-Deception," and at 7:45 P. M.: "Self Control."

PICTORIAL MISSION ASSOCIATION, Frankstown avenue and Station street, East End, Rev. Jas. Walker—Illustrated exercises 7:30 P. M.

THE Duquesne Heights Baptist Mission, corner Oneida and Grandview avenues—Gospel meetings every Sunday evening at 7:30; will be conducted Sunday by W. R. Brown.

GOSPEL temperance meetings will be held at 27 Federal street, Allegheny, on Sunday evening. William E. Haskell, of Boston, will be present and will sing some of his well-known temperance songs.

MR. H. F. MACLANE, evangelist, will conduct the railroad men's meeting to-morrow (Sunday) afternoon at the Pennsylvania Company Employes' Christian Association building, 125 and 127 Sedgwick street, Allegheny, at 4 o'clock. Good singing. All are invited.

THE Primary Teachers' Union will meet, as usual, at Second Presbyterian Church, corner Penn avenue and Seventh street, at 1 o'clock Saturday, January 23. The lesson for the coming Sabbath will be taught by Miss Mary J. Webb. All interested in primary work are invited.

FIRST CHRISTIAN, Mansfield Valley, Pa., O. H. Philips, pastor—Rev. R. G. White, of Washington, Pa., who is conducting a protracted meeting from night to night, will preach: Morning: "The Primitive Church and Its Characteristics;" evening: "The Apostasy and Effects at Recovery."

CHESS.

All communications should be addressed to the Chess Editor, P. O. Box 463.

The Pittsburg Chess Club meets at the Pittsburg Library, Penn avenue.

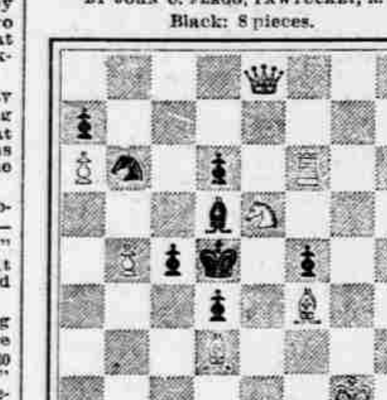
The Allegheny Chess Club meets at Dr. Miller's Hall, North avenue, Monday and Thursday evenings.

PROBLEM NO. 136.

[Respectfully inscribed to C. F. Stubbs].

BY JOHN O. FLAGG, PAWTUCKET, R. I.

Black: 8 pieces.



White: 8 pieces.

White mates in two moves.

PROBLEM NO. 137.

From the Times-Democrat.]

BY H. ERNST, NEW ORLEANS, LA.

Black: 10 pieces.

White: 8 pieces.

White mates in three moves.

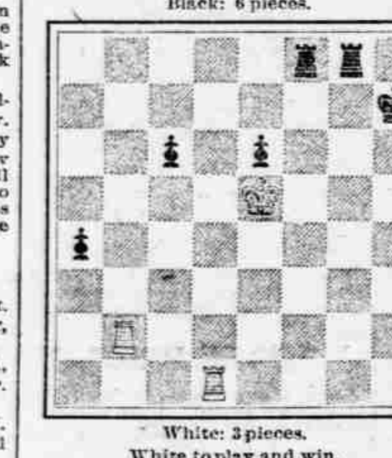
END GAME NO. 35.

From Chess Strategy.]

BY SAMUEL LOYD.

The subjoined position occurred in actual play, and, as Mr. Loyd remarks, is likely to do so again, and illustrates a point worth knowing.

Black: 6 pieces.



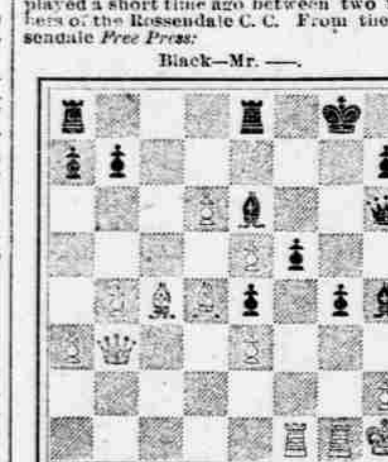
White: 3 pieces.

White to play and win.

GAME ENDING NO. 41.

The following position arose in a game played a short time ago between two members of the Rossendale C. C. From the Rossendale *Free Press:*

Black—Mr. ——.



White—M. Mitchell.

The game proceeded as follows:

White.	Black.	White.	Black.
1. RxP ch	PxR	4. BxB ch	RxB
2. P Q 7	R K 2	5. QxR ch	K B 1
3. R B 6	BxR	6. PxB	Resigns.

SOLUTIONS.

Problem No. 134, by B. M. Foster—Q to K B 5. "A fine key leading directly to the main mate, PxQ 2. P to Q 6, which is a beauty." —H. Ernst. "A beautiful composition."—J. F. Tilley. "A fine problem."—J. F. Tracy, "Fair."—Otto Wurzburg.

Correct solutions received from Clio, Dr. J. B. Crombie, P. G. Keeney, W. A. Osborn.

End game No. 33, by C. Salvioli: "By a succession of checks the black king is driven to K R 8, white king stationed at K Kt 3, then white king moves over to K B 2, while black pawn only reaches Q R 7, when white Q goes to K Kt 7."—H. Ernst. The series of checks are: 1 Q to K Kt 7 ch, K to B 8; 2 Q to B 6 ch, K to Kt 7; 3 Q to Kt 5 ch, K to B 8; 4 Q to R 4, K to Kt 7; 5 Q to Kt 4 ch, K to B 7; 6 Q to R 3, K to Kt 8; 7 Q to Kt 3 ch, K to R 8; 8 K to B 5, P to R 4, etc. This is also the author's solution, who was thinking of the elementary rule that white can only win in this end game when his K is within two moves of Kt 3 or B 2. The author, however, overlooks a mate in two moves after black's 7 xx, K to K 8 by 8 Q to B 2.

Correct solutions received from J. F. Tilley and Dr. J. B. Crombie. W. A. Osborn gives the short solution mentioned above.

GAME NO. 110.

The Steinitz-Tschigorin Match.

The seventh and eighth games were won by Tschigorin, the ninth was drawn. Score: Tschigorin, 3; Steinitz, 2; drawn, 4. Score from the New York *Tribune.*

FOURTH GAME—RUY LOPEZ.

White—Steinitz.	Black—Tschigorin.	White—Steinitz.	Black—Tschigorin.
1. P K 4	P K 4	13. R PxP	B PxP
2. K Kt B 3	Q Kt B 3	14. PxP	KtxP
3. B Kt 5	Kt B 3	15. KtxKt	QxKt
4. P Q 3	P Q 3	16. B Kt 3	Q B 3
5. P B 3	P K Kt 3	17. Q K 2	B Q 2
6. Q Kt Q 2	B Kt 2	18. B K 3	K R 1
7. Kt B 1	Castles	19. Cas Q R	Q R K 1
8. B R 4	Kt Q 2	20. Q B 1	P Q R 4
9. Kt K 3	Kt B 4	21. P Q 4	PxP
10. B B 2	Kt K 3	22. KtxP	BxKt
11. P K R 4	Kt K 2	23. R xB	KtxR
12. P R 5	P Q 4		

Black—Tschigorin.

White—Steinitz.

24. R x P ch	K x R	27. Q B 4 ch	K K 4
25. Q R 1 ch	K Kt 2	28. Q x Kt ch	Resigns
26. B R 6 ch	K B 3		

NOTES.

4 xx, P Q 3. For the result of B to B 4, which is a more attacking move, see "Chess Openings," p. 126, col. 23.

6 P B 3. White's plan of development is the same as that he adopted in the first game of his match with Blackburne in 1876, the opening moves of which will be found in "Chess Openings," p. 122, col. 7, and the game in the "Modern Chess Instructor," p. 36. According to Mr. Steinitz the spirit of the opening requires a slow development. The great objection to the close form of this opening is that it leads almost always to a game as dry as dust.

7 xx, castles. White having adopted the Giuoco Pianissimo style of attack, black would do better to castle later on or not at all, according to white's play. After the text move the black pawn at K Kt 3 creates a weakness, which white takes advantage of later on by advancing his K R P. White's method of conducting the close attack is worthy of careful study.

8 B R 4. To avoid an exchange if white should play B to Q 2 followed by Kt to K 2.

8 xx, Kt Q 2. Kt to K 2 followed by P to Q 4 or by K Kt to R 4 would have been better.

13 xx, B PxP. Mr. Stenitz considers that R PxP, followed soon by R to K1, to make room for the K was a better defense.

17 Q K 2. Preparing to castle on the Q side and to advance the Q P.

18 xx, K R 1. As this move is not followed by Kt to K B 5, the inference is that black does not understand the position.

23 xx, KtxR. Affording white a brilliant termination. The mate is now forced.

GAME NO. III.

Score and notes from the New York *Tribune.*

FIFTH GAME—EVANS GAMBIT.

White—Tschigorin.	Black—Steinitz.	White—Tschigorin.	Black—Steinitz.
1. P K 4	P K 4	29. QxP	Q R K 1
2. K Kt B 3	Q Kt B 3	30. Q R Q 1	P K R 4
3. B B 4	B B 4	31. R R 1	Q B 5
4. P Q Kt 4	BxKt P	32. K R QB	Q K B 5
5. P B 3	B R 4	33. P R 3	P R 5
6. Castles	P Q 3	34. Kt B 1	R K 7
7. P Q 4	B K Kt 5	35. Q B 3	QxQ
8. B Q Kt 5	PxP	36. PxQ	Kt Q 4
9. PxP	B Q 2	37. R B 4	R Kt 7
10. B Kt 2	Kt B 3	38. R Q 1	Kt Kt 3
11. Kt R 3	Castles	39. R B 6	P R 4
12. P Q 5	Kt Kt 1	40. Kt K 3	P R 5
13. R B 1	BxB	41. R Q 3	R R 1
14. KtxB	Q Kt Q 2	42. R R 3	R Q 1
15. Q B 2	P Q R 3	43. P B 4	K R Kt 4
16. Q Kt Q 4	P K Kt 3	44. K Kt 2	R Q 5
17. Kt K 2	R K 1	45. K B 3	K R Kt 5
18. Kt Kt 3	Q R B 1	46. P B 5	PxP
19. Q Q 3	Q K 2	47. R B 6	R B 5 ch
20. Q R 3	B Kt 3	48. K Kt 2	R Kt 7
21. Q B 3	P B 3	49. Kt Q 1	R Q 7
22. Kt Q 4	BxKt	50. RxKt	RxKt
23. QxB	PxP	51. R R 6	R Q 7
24. PxP	Q K 4	52. R K B 3	RxR
25. Q Q Kt 4	QxP	53. KxR	R Q 6 ch
26. Q R Q 1	QxRP	54. K B 4	P R 6
27. RxP	R K 3	55. KxP	Given up as drawn.
28. BxKt	KtxB		

NOTES.

15 xx, P Q R 3. 15 xx, R to K 1; 16 P to K 5, KtxP; 17 KtxKt, PxKt; 18 KtxB P, BxKt (not 18 xx, R Q B 1; 19 P to Q 6, with a good game, since black cannot take the pawn, on account of the reply KtxR): 19 QxB, QxP; 20 R to B 5, QxP; 21 BxP, P to Q Kt 3, was probably superior.

16 xx, P K Kt 3. A disagreeable necessity, but it could hardly be avoided. If 16 xx, R to K 1; 17 Kt to B 5, P to K Kt 3; 18 Kt to R 6 ch, K to Kt 2; 19 Kt to Kt 4, with a strong attack.

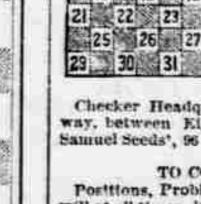
22 xx, BxKt. After 22 xx, PxP; 23 QxR, RxQ; 24 RxR ch, Kt to B 1 best, white could obtain a strong attack either by doubling the rooks on the Q B file at once or by playing first PxP.

38 R Q 1. White's defense is splendid. If 38 RxQRP, R to Kt 8, followed by the other rook to R 8, wins in a few moves. Equally objectionable was 38 RxKRP, on account of the reply (RK 1) to K 7.

48 xx, RKt 7. An error. R to Kt 4 would have won without difficulty.

THE GAME OF DRAUGHTS.

CONDUCTED BY J. B. FERGUSON.



REFERENCE BOARD.

Black men occupy squares 1 to 12; white men squares 21 to 32. Black men always move first.

Checker Headquarters—Home Hotel, Duquesne way, between Eighth and Ninth streets, and at Samuel Seeds', 96 Seventh avenue.

TO CORRESPONDENTS.

Positions, Problems, Games and Checker News will at all times be welcome. All communications to be addressed

P. O. BOX 35, EAST END, PITTSBURG, PA.

B. McFaulds—This time you are correct, but the first solution was as stated; lack of space keeps us from giving solution this week.

John O. Christley—Your favor to hand as a problem. It is too simple. The game might prove interesting could you furnish it.

J. Andrews—We saw Jumbo's correction and sarcasm. It hurts no one, and only reflects on the author. The play corrected was by Mr. McFaulds, a valued contributor. It was an end game, where two ways were given to win. The problem is as under:

Black—5, 12, 18, 19, 26, king—30.

White—7, 17, 21, 24, king—10.

Black to move and win.

18–23	12–16	16–20	26–31	31–13
10–15	15–24	24–19	19–26	B. wins.

The 30-25 move, where the correction comes up, it is not necessary to take, though we are satisfied that Mr. McFaulds can go back and show a win on the 30-25 line of play—[Checker Editor.]

W. H. H. S.—*Journal* to hand, and you certainly deserve credit for your neat appearance. May you long continue, and success attend your efforts in this new field.

H. Z. Wright—Missing number sent you.

REED'S VISIT TO WASHINGTON, PA.

On invitation of the checker players of Washington, Pa., at the rooms of the Y. M. C. A., January 13, 14 and 15, James P. Reed gave an exhibition of his powers as an exhibition player, crossboard, simultaneous and blindfold. For Friday evening was reserved the great treat—a series of blindfold and simultaneous plays. The comfortable quarters of the Y. M. C. A. were filled with the best citizens of the quaint, historic old college town (the Alma Mater of that greatest of Americans, J. G. Blaine—Washington and Jefferson College), bright, alert business men, shrewd lawyers and newspaper men, staid, portly professors, substantial paterfamilias having in tow tiny tots, and a goodly sprinkling of college boys. Dr. Johns, M. D., of the Association, was master of ceremonies. R. W. Patterson, of the East End, Pittsburg; Joseph Maize, of McDonald, Pa., and the checker editor of THE DISPATCH were among the invited strangers present.

The first part of the programme was a game on the large exhibition checker board between Joseph Maize, our State champion, and J. P. Reed, both blindfolded, Mr. R. W. Patterson manipulating the pieces on the large board as the numbers were called out for both gentlemen. The game was a splendid exhibition of blindfold skill, Mr. Reed, having the black men, formed the Kelso opening, 10-15, and after some brilliant maneuvering the following position resulted:

Black (Reed), 3, 9, 23, king—19.

White (Maize), 12, 20, 21, 31.

White to move, Mr. Maize called out 20-16, 19-15, black wins. "You can move 21-17," said Reed. "Yes; but you'd play 9-13, 17-14, 23-26, 31-22, 15-11, 16-7, 3-26, then where would I be?" "You'd have one man on 12 and I'd have men on 13 and 26," responded Reed, and the audience burst out with a storm of applause.

Part second of the programme was the arranging of 20 checker boards along the four sides of the large room, and the audience was invited to sit down; 17 responded. Mr. Reed took the white side of all the boards, and it struck the onlooker, who has ever visited a six day go-as-you-please contest, that Reed had entered such instead of playing checkers: the stillness of the room, and the quick step of the little master, as he went from board to board, at the rate of several miles an hour were striking. He went round that hall with lightning rapidity, and soon he got the games under way, and the stillness was occasionally broken by a roar of laughter, when some two for three cut was sprung on some unfortunate who had been caught in the meshes of a cunningly devised trap. It was found that when the race was over his score was 14 games won and three drawn. The fortunate trio were Messrs. R. B. Leslie, Elmer Sawhill and J. B. Ferguson. Below we give two of the drawn games:

GAME NO. 230—DUNDEE.

Black, R. B. Leslie. White, J. P. Reed.

12–16	22–18	11–15	31–24	29–25	10–7
24–20	7–16	25–22	1–5	8–3	27–32
8–12	18–9	14–18	13–9	25–22	7–3
28–24	5–14	22–17	6–13	3–8	32–27
9–14	25–22	19–23	24–19	5–9	3–7
24–19	16–19	26–19	13–17	28–24	22–26
11–15	23–16	15–24	19–15	9–14	Drawn.
20–11	12–19	17–14	17–21	24–19	
15–24	22–17	10–17	15–11	14–18	
27–20	4–8	21–14	22–25	19–15	
7–16	17–13	18–22	14–10	18–23	
20–11	8–11	32–28	25–29	15–11	
3–7	29–25	24–27	11–8	23–27	

GAME NO. 231—WHITE DYKE.

Black, Checker Editor. White, J. P. Reed.

11–15	25–21	22–25	17–10	8–4	10–14
22–17	6–10	15–8	23–22	16–19	11–15
8–11	29–25	25–29	27–23	10–7	6–9
17–14	10–17	24–19	18–27	3–10	8–11
10–17	21–14	29–25	32–23	4–8	22–26
21–14	8–11	19–15	22–26	2–6	30–23
9–18	25–21	6–9	23–19	11–7	14–17
23–14	1–6	31–26	26–22	18–22	21–14
24–20	26–23	18–22	19–15	8–11	9–27
4–8	18–22	26–17	22–18	19–24	Drawn.
28–24	23–19	9–18		7–3	
11–15	15–18	15–10	15–11	24–28	
	19–15	7–14	12–16	3–8	

The last act was the blindfold seance. Messrs. Stuart, Sawhill, Hull, Gibson, Leslie and Sowash, all of Washington, were the players selected. One by one they fell, Reed winning all six games; and, as an instance of the brilliancy and accuracy of his play, it may be mentioned that in the game with Mr. Gibson (given elsewhere), Reed having the white men, unconsciously furnished a correction of Robertson's Guide at a point where Robertson's gives two lines of play, one a narrow draw and the other a win for black. Mr. Reed takes a third move (see diagram of Board No. 4) and demonstrates a white win. Can any of our readers show a draw against 28–24 Mr. Stuart's board, No. 1. Large exhibition board hanging on the wall, was early caught in a trap, losing a man, and after a few moves resigning the game.

The following is the ending:

Black—2, 3, 5, 11, 12. White—13, 19, 21, 24, 25, 32. Stuart's move. "I resign," said Stuart, at the same time removing man from square 2 and putting it on square 1. And at conclusion of sitting he walked up to Reed and remarked: "I could have drawn that game on board No. 1, at point where I gave it up." "Indeed you could not," said Reed. "Yes, I could, just come and see where I left it hanging on the wall," responded the wily Stuart. "Hold on," said Reed, "you did not have a man on square 1." "Well, how did it get there, that is how I left the men after I resigned," said Stuart soberly. "Yes, after you resigned, just move the men as I call out the moves, and I'll show you how it got there," remarked Reed, turning his back to the board, and as rapidly as Stuart could move the pieces Reed called out:

11–15	14–18	9–8	1–10	16–23	8–11
23–19	29–25	17–13	27–18	31–27	27–24
8–11	11–16	16–23	10–15	23–26	
22–17	25–23	24–19	18–11	30–23	Board
9–14	6–9	15–24	7–16	4–8	No. 1
25–22	23–14	22–6	28–19	23–19	Stuart.

"Now remove man from 2 and hang it upon square 1 and you have position you showed me "correct," said Stuart. The following are the games of the other five boards:

GAME NO. 233—CROSS.

Board No. 2—E. Sawhill.

11–15	22–17	12–16	29–25	22–26	8–3
23–18	15–18	17–10	8–12	30–23	11–16
8–11	26–22	7–14	25–22	19–26	3–8
27–23	18–25	25–22	12–16	17–14	19–23
4–8	19–15	16–19	22–17	3–7	8–11
23–19	11–18	22–18	14–18	15–11	16–20
9–14	22–15	1–5	31–27	16–19	11–15
18–9	10–19	18–9	18–22	11–8	Reed
5–14	24–15	5–14	27–18	7–11	won.

GAME NO. 234—SINGLE CORNER.

Board No. 3—Harry Hull.

11–15	18–9	2–6	21–17	11–18	12–16
22–18	5–14	24–19	3–7	19–7	19–23
15–22	25–22	10–15	17–14	18–22	16–19
25–18	6–9	19–10	1–5	7–3	23–26
8–11	28–24	7–23	32–28	13–17	30–23
29–25	9–13	26–19	7–11	22–26	22–25
4–8	23–18	11–15	14–10	12–19	23–18
24–20	14–23	19–10	15–18	3–12	Reed
9–14	27–18	6–15	12–15	5–9	won.

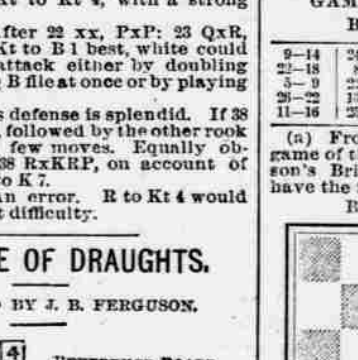
GAME NO. 235—DOUBLE CORNER.

Board No. 4—Robert Gibson.

9–14	24–19	9–13	22–18	11–15	25–22
22–18	8–11 (a)	18–9	13–22	18–15	8–11
5–9	22–17	1–5	18–9	7–16	22–18
26–22	13–20	30–25	6–13	29–25	2–7
11–16	25–22	5–14	25–18	4–8	

(a) From this move we have the trunk game of the Paisley or Part III of Robertson's Bristol. At twenty-ninth move we have the following position:

Black—3, 7, 10, 11, 12, 13, 16, 20.



White—18, 19, 21, 22, 27, 28, 31, 32.

White (Reed) to play and win.

28–24	19–15	23–19	8–4	8–11
13–17	16–19	17–22	7–11	16–23
21–14	15–8	18–14	4–8	Reed won
10–17	19–28	22–25	11–16	

The above play corrects "Robertson's Guide," who gives no play on the 28-24 move taken by Mr. Reed, who only gives the two following variations credited to himself:

VARIATION 1. BY JOHN ROBERTSON.

18–15 (2)	16–21	2–11	3–10	18–15	20–27
11–18	27–18	7–10	32–27	10–19	31–15
23–14	10–17	14–7	13–17	27–24	Drawn.

VARIATION 2. BY JOHN ROBERTSON.

18–14	14–7	31–24	28–24	32–23	24–20
10–17	3–10	10–14	17–22	22–26	31–27
21–14	27–24	24–20	19–15	20–11	23–19
7–10	20–27	13–17	11–27	25–31	B. wins.

On the conclusion of the game the young student felt very sore toward "Robertson's Guide," and was in no way complimentary to the great compiler. There is so much of the play worthless that it takes an expert to sift the chaff from the wheat. We will be pleased if our critics would take up the position given above and see if there is a draw after Mr. Reed's move, 28-24.

GAME NO. 236—FIFE.

Board No. 5. R. B. Leslie.

11–15	25–22	10–14	14–9	23–26	32–28
23–19	15–18	27–21	12–16	30–23	18–14
9–14	22–15	11–16	28–24	21–30	19–16
22–17	11–18	24–20	16–20	23–19	14–18
5–9	21–17	14–18	24–19	30–26	11–7
26–23	14–21	20–11	20–24	24–20	3–10
8–11	23–5	7–16	19–16	31–22	16–11
17–12	8–11	23–14	24–27	16–11	Reed
4–8	29–25	16–23	31–21	22–18	won.

GAME NO. 237—CROSS.

Board No. 6—S. G. Sowash.

11–15	4–8	14–23	14–18	16–23	18–25
23–18	23–19	26–19	17–14	14–10	27–4
8–11	10–14	7–11	11–16 (a)	6–15	Reed
27–23	19–10	22–17	31–27	25–22	won.

(a) Mr. Reed played for this in his blindfold exhibition in Pittsburg on Thanksgiving. Mr. Nesbit, the champion of Tarentum, was playing, but having a knowledge of published play had no difficulty in drawing, as the play is weak for the white side.

BURGESS HAZLETT'S CRITICISM.

In Washington *Observer* of the 18th we have a summary of an address by his Honor. As superintendent of a Sunday school, in the course of his address, after handling the liquor curse without gloves, he poured hot shot into the express companies of the place for handling the liquor. He takes the occasion of Reed's visit to give "Fair Dameth" and her devotees the weight of his wrath and indignation. As devotees of the fair goddess, we ask the worthy Burgess wherein a study of Dameth interferes with the preciousness of religion. Are not most of her followers sober men? Does she not have in her train the best among the clergy; and the highest in society study her mysteries. A great many who play checkers are Christian men, and to class them with drinkers and other disorderlies, because they play a game wherein it takes all the faculties of foresight and judgment to play it with any degree of skill, showing clearly that it is a mental study and recreation, which God in his infinite goodness, does not prevent us from exercising, we think his Honor showed a great lack of knowledge of the requirements of the young mind. Would he have his young scholars, indulge in no recreation for the benefit of their physical and mental development? As fathers with large families, we encourage the children to play these games that require skill, and while we desire above everything else in the world, that they should go to Sunday school, we will never forbid them the peasure of studying the mysteries of the checker board, for in no game that is played, do we find one that so aptly illustrates life, with its many changes, and we leave his Honor to study the following verses:

[By James Ogg, Aberdeen, Scotland.]

Oor game, wi' a' its simple grace,
An' a' its ancient claims,
Still bravely hauds its honored place—
The king o' hamely games.

The unco wise askance may squint,
An' ca't a feckless ploy;
But still the keenest minds find in't
An endless source o' joy.

An' we wha try its depths to soon',
But find we never can,
Frae our experience look doon,
An' simply say, "It's gran'!"

Lang may't, amid life's fash and fuss,
Its heid still doocely raise;
An' for the joy it brings to us
We'll crooseiy sing its praise.

CHECKER EDITOR.

CHECKER ITEMS OF INTEREST.

J. W. Edgerly, commenting on Mr. James Hill's story in a cotemporary, says that if the Sweetheart had remained at home Sidney would have won the first game. We would ask our friend to read it again before offering such comments. We read the story twice, and understood that it was not until the recess between the first and second games that Sidney knew of the loved one's presence. When all the cause of the rupture between the two was explained Sidney went to play the second game a changed man, and had it not been for this happy reconciliation between the two lovers there would have been no cup to adorn the sideboard of the happy Mrs. Drew—is our reading of this famous checker story.

Wyllie's record in Edinburgh is 540 games played. Wyllie 531 wins, all others 4, and 35 games drawn. A subscription match of 20 games, restricted between the world's champion and Mr. R. Jordan, of Edinburgh Draughts Club, is to take place early in February. Mr. McCall, of Glasgow, is to be referee.

Mr. D. G. McKelvie, on the occasion of his marriage, was presented by his club with a handsome checker board and men, besides a purse of sovereigns. The presentation was the occasion for a banquet, where a very pleasant evening was spent with song and story.

AFTER THE GRIPPE.

The Grippe Responsible for More Deaths after Recovery than During its Course. —How to Avoid the Danger.

Grippe, in itself, is bad enough, debilitating enough, but it is the after effects, the slowness of recovery that give it its great danger. In most cases, the person did not have sufficient vitality to rally after the disease itself had passed. The forces of nature were too weak to contend with the debility which the Grippe had left.

It is sad to think how many people have died who might have been saved if nature had been properly assisted and fortified after the Grippe had been driven from the system. Many physicians realized this fact, and assisted their patients over the dangerous after effects by bracing up and stimulating their systems. This was, and can be done in but one way, and that is by the steady and moderate use of some pure yet powerful stimulant. There is but one absolutely pure and medicinal stimulant known to the profession and to the public, and that is Duffy's Pure Malt Whiskey. The most prominent scientists and physicians of the land endorse its purity and value. It is not a new whiskey, it has been before the public for years. It is not a cheap decoction, but a pure distillation. It imparts a tone to the system possible in no other manner and sends the blood coursing through the veins with renewed vigor. It is superior in every respect and nowever much any unscrupulous druggist or grocer may seek to lead you to believe to the contrary do not be deceived.

ja21-SAT

We Can't do it

but are willing to pay for learning how to make as good an article as WOLFF'S ACME BLACKING of **cheap** material so that a retailer can profitably sell it at 10c.

Our price is 20c.

The retailer says the public will not pay it. We say the public will, because they will always pay a fair price for a good article. To show both the trade and the public that we want to give them the best for the least money, we will pay

$10,000.00 Reward

For above information; this offer is open until January 1st, 1893.

WOLFF & RANDOLPH, Philadelphia.

Pik-Ron is the name of a paint which does work that no other paint *can* do. *New wood* painted with it looks like the natural wood when it is stained and varnished.

PAINTERS AND BUILDERS will find it profitable to investigate. All paint stores sell it.

KIRK'S

SOAP

A LAUNDRY SOAP, PURE AND SANITARY.

BEST FOR

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JAPANESE PILE CURE

A cure for Piles, External, Internal, Blind, Bleeding and Itching, Chronic, Recent or Hereditary. This remedy has positively never been known to fail. $1 a box, 6 for $5, by mail. A guarantee given with six boxes, when purchased at one time, to refund the $5 if not cured. Issued by EMIL G. STUCKY, Druggist, Wholesale and Retail Agent, Nos. 2401 and 1701 Penn ave., corner Wylie ave. and Fulton st., Pittsburg, Pa. Use Stucky's Diarrhoea & Cramp Cure, 25 and 50 cts. ja1-62-eod

Burdock Blood Bitters CURES DYSPEPSIA. CURES DYSPEPSIA. CURES DYSPEPSIA.

PROMOTES DIGESTION.

Having suffered from Dyspepsia for three years, I decided to try BURDOCK BLOOD BITTERS, and after using one bottle found myself so much better that I was encouraged to use another; after taking this, I find myself so fully restored that I do not need any more medicine, feeling truly grateful to B. B. B.

MRS. G. C. WHITE, Taberg, Oneida Co., N. Y.

ja1-TTSSU

HARD DRINKERS

Suffering in mind, body and purse from DRUNKENNESS or DIPSOMANIA can be **surely, safely** and **speedily cured** by the wonderful new specific

CHLORIOGOLD!

No matter whether the person is a moderate or "periodical" drinker or a "total wreck," **CHLORIOGOLD destroys all appetite or craving for alcoholic stimulants** without harm or inconvenience, and assures the patient new life and happiness. Being **tasteless** it can be given by a friend in tea, coffee, lemonade, beer, liquors, or food without the patient's knowledge, or it can be taken by the patient in the same liquids, with a guarantee of absolute success and a **radical cure** in either case. Hundreds of cures have been made with **CHLORIOGOLD** in Illinois alone. Price within reach of all, only **$2. CHLORIOGOLD can be had of our agents or sent postpaid by us.** Pamphlets furnished free. All correspondence confidential. **MADRID CHEMICAL CO.,** Sole Proprietors for the U. S., 356 Dearborn St., Chicago.

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RAILROADS.

PENNSYLVANIA RAILROAD.

SCHEDULE IN EFFECT DECEMBER 20, 1891.

Trains will leave Union Station, Pittsburg, as follows (Eastern Standard Time):—

MAIN LINE EASTWARD.

Pennsylvania Limited of Pullman Vestibule Cars daily at 7:15 a. m., arriving at Harrisburg at 1:55 p. m., Philadelphia at 4:45 p. m., New York 7:00 p. m., Baltimore 4:40 p. m., Washington 5:55 p. m.

Keystone Express daily at 1:20 a. m., arriving at Harrisburg 8:25 a. m., Philadelphia 11:25 a. m., New York 2:00 p. m.

Atlantic Express daily at 3:30 a. m., arriving at Harrisburg 10:30 a. m., Philadelphia 1:25 p. m., New York 3:50 p. m., Baltimore 1:15 p. m., Washington 2:20 p. m.

Harrisburg Accommodation daily, except Sunday, 5:25 a. m., arriving at Harrisburg 2:50 p. m.

Day Express daily at 8:00 a. m., arriving at Harrisburg 3:20 p. m., Philadelphia 6:50 p. m., New York 9:35 p. m., Baltimore 6:45 p. m., Washington 8:15 p. m.

Mail train Sunday only, 8:40 a. m., arrives Harrisburg 7:00 p. m., Philadelphia 10:55 p. m.

Mail Express daily at 1:00 p. m., arriving at Harrisburg 10:30 p. m., connecting at Harrisburg with Philadelphia Express.

Philadelphia Express daily at 4:30 p. m., arriving at Harrisburg 1:00 a. m., Philadelphia 4:25 a. m., and New York 7:10 a. m.

Eastern Express at 7:15 p. m. daily, arriving Harrisburg 2:25 a. m., Baltimore 6:20 a. m., Washington 7:30 a. m., Philadelphia 5:25 a. m. and New York 8:00 a. m.

Fast Line daily, at 8:10 p. m., arriving at Harrisburg 3:30 a. m., Philadelphia 6:50 a. m., New York 9:30 a. m., Baltimore 6:20 a. m., Washington 7:30 a. m.

All through trains connect at Jersey City with boats of "Brooklyn Annex," for Brooklyn, N. Y., avoiding double ferriage and journey through New York City.

Johnstown Accom., except Sunday, 3:40 p. m. Greensburg Accom., 11:30 p. m. week-days, 10:30 p. m. Sundays. Greensburg Express 5:15 p. m., except Sunday. Derry Express 11:00 a. m., except Sunday.

Wall Accom. 5:25, 6:00, 7:40, 8:35, 8:50, 9:40, 10:30, 11:00 a. m., 12:15, 1:00, 1:20, 2:30, 3:40, 4:00, 4:50, 5:15, 6:00, 6:45, 7:35, 9:00, 10:20, 11:30, p. m., 12:10 night, except Monday. Sunday, 8:40, 10:30 a. m., 12:25, 1:00, 2:30, 4:30, 5:30, 7:20, 9:30, 10:30 p. m.

Wilkinsburg Accom. 5:25, 6:00, 6:15, 6:45, 7:00, 7:25, 7:40, 8:10, 8:35, 8:50, 9:40, 10:30, 11:00, 11:10 a. m., 12:01, 12:15, 12:30, 1:00, 1:20, 1:30, 2:00, 2:30, 3:15, 3:40, 4:00, 4:10, 4:25, 4:35, 4:50, 5:00, 5:15, 5:30, 5:45, 6:00, 6:20, 6:45, 7:20, 7:35, 8:25, 9:00, 9:45, 10:30, 11:00, 11:30, and 11:10 night, except Monday. Sunday, 5:30, 8:40, 10:30, a. m., 12:25, 1:00, 1:30, 2:30, 4:30, 5:30, 7:20, 9:30, 10:30 p. m.

Braddock Accom. 5:25, 6:00, 6:15, 6:45, 7:00, 7:25, 7:40, 8:00, 8:10, 8:35, 8:50, 9:40, 10:30, 11:00, 11:10, a. m., 12:01, 12:15, 12:30, 1:00, 1:20, 1:30, 2:00, 2:30, 3:15, 3:40, 4:00, 4:10, 4:25, 4:35, 4:50, 5:00, 5:15, 5:30, 5:45, 6:00, 6:20, 6:45, 7:20, 7:35, 8:25, 9:00, 9:45, 10:30, 11:00, 11:30 p. m., and 12:10 night, except Monday. Sunday, 5:30, 8:00, 8:40, 10:30 a. m., 10:30 p. m.

SOUTH-WEST PENN RAILWAY.

For Uniontown, 5:25 and 8:35 a. m., 1:20 and 4:25 week days.

MONONGAHELA DIVISION.

12:25, 1:00, 1:30, 2:30, 4:30, 5:30, 7:20, 9:00, 9:30.

ON AND AFTER MAY 25, 1891.

For Monongahela City, West Brownsville and Uniontown, 10:40 a. m. For Monongahela City and West Brownsville, 7:35 and 10:40 a. m. and 4:50 p. m. On Sunday, 8:55 a. m. and 1:01 p. m.

For Monongahela City only, 1:01 and 5:50 p. m. week days. Dravosburg accom., 6:00 a. m. and 3:20 p. m. week days. West Elizabeth accom., 8:35 a. m., 4:15, 6:30 and 11:35 p. m. Sunday, 9:40 p. m.

WEST PENNSYLVANIA DIVISION.

ON AND AFTER NOVEMBER 16, 1891.

From FEDERAL STREET STATION, Allegheny City—

For Springdale, week-days, 6:20, 8:25, 8:50, 10:40, 11:50 a. m., 2:25, 4:19, 5:00, 5:40, 6:10, 6:20, 8:10, 10:30 and 11:40 p. m. Sundays, 12:35 and 9:30 p. m.

For Butler, week-days, 6:55, 8:50, 10:40 a. m., 3:15 and 6:10 p. m.

For Freeport, week-days, 6:55, 8:50, 10:40 a. m., 3:15, 4:19, 5:40, 8:10, 10:30 and 11:40 p. m. Sundays, 12:35 and 9:30 p. m.

For Apollo, week-days, 10:40 a. m., and 5:40 p. m.

For Paulton and Blairsville, week-days, 6:55 a. m., 3:15 and 10:30 p. m.

The Excelsior Baggage Express Company will call for and check baggage from hotels and residences. Time cards and full information can be obtained at the ticket offices—No. 110 Fifth avenue, corner Fourth avenue and Try street, and Union station.

CHAS. E. PUGH, General Manager. J. R. WOOD, Gen'l Pass'r Agent.

From Pittsburgh Union Station.

Pennsylvania Lines.

Trains Run by Central Time.

Northwest System—Fort Wayne Route

DEPART for Chicago, points intermediate and beyond: *1.30 a.m., *7.10 a.m., *12.20 p.m., *1.00 p.m., *8.45 p.m., †11.30 p.m. ARRIVE from same points: *12.05 a.m., †1.15 a.m., *6.00 a.m., *6.35 a.m., *6.00 p.m., *6.50 p.m.

DEPART for Toledo, points intermediate and beyond: *7.10 a.m., *12.20 p.m., *1.00 p.m., †11.20 p.m. ARRIVE from same points: †1.15 a.m., *6.35 a.m., *6.00 p.m., *6.50 p.m.

DEPART for Cleveland, points intermediate and beyond: †6.10 a.m., *7.10 a.m., †12.45 p.m., *11.05 p.m. ARRIVE from same points: *5.50 a.m., †2.15 p.m., *6.00 p.m., *7.00 p.m.

DEPART for New Castle, Erie, Youngstown, Ashtabula, points intermediate and beyond: †7.20 a.m., †12.20 p.m. ARRIVE from same points: †1.25 p.m., †9.00 p.m.

DEPART for New Castle, Jamestown, Youngstown and Niles, †3.45 p.m. ARRIVE from same points: †9.10 a.m.

DEPART for Youngstown, *12.20 p.m. ARRIVE from Youngstown *6.50 p.m.

Southwest System—Pan Handle Route

DEPART for Columbus, Cincinnati, Indianapolis, St. Louis, points intermediate and beyond: *1.20 a.m., *7.00 a.m., *8.45 p.m., *11.15 p.m. ARRIVE from same points: *2.20 a.m., *6.00 a.m., *5.55 p.m.

DEPART for Columbus, Chicago, points intermediate and beyond: *1.20 a.m., †12.05 p.m. ARRIVE from same points: *2.20 a.m., †3.05 p.m.

DEPART for Washington, †6.15 a. m., †8.35 a. m., †1.55 p. m., †3.30 p. m., †4.45 p.m., †4.50 p.m. ARRIVE from Washington, †6.55 a.m., †7.50 a. m., †8.50 a.m., †10.25 a. m., †2.35 p.m., †6.25 p.m.

DEPART for Wheeling, †7.00 a. m., †12.05 n'n., †2.45 p. m., †6.10 p. m. ARRIVE from Wheeling, †2.20 a.m., †8.45 a. m., †3.05 p. m., †5.55 p. m.

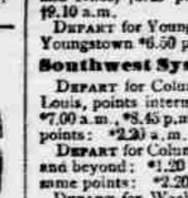
PULLMAN SLEEPING CARS AND PULLMAN DINING CARS run through, East and West, on principal trains of both Systems.

TIME TABLES of Through and Local Accommodation Trains of either system, not mentioned above, can be obtained at 110 Fifth Avenue and Union Station, Pittsburgh, and at principal ticket offices of the Pennsylvania Lines West of Pittsburgh.

*Daily. †Ex. Sunday. ‡Ex. Saturday. ¶Ex. Monday.

JOSEPH WOOD, General Manager. E. A. FORD, General Passenger Agent.

BALTIMORE AND OHIO RAILROAD. Schedule in effect December 20, 1891. Eastern time.



For Washington, D. C., Baltimore, Philadelphia and New York, *8:00 a. m. and *9:20 p. m.

For Cumberland, *6:50, *8:00, a. m., ‡1:10, *9:20 p. m.

For Connellsville, *6:50, *8:00, ‡8:30 a. m., ‡1:10, ‡4:15, ‡5:00 and *9:20 p. m.

For Uniontown, *6:50, *8:00, ‡8:30 a. m., ‡1:10, ‡4:15 and ‡5:00 p. m.

For Mt. Pleasant, ‡6:50 and ‡8:00 a. m., ‡1:15, ‡4:15 and ‡5:00 p. m.

For Washington, Pa., *7:20 and ‡9:30 a. m., *4:00, ‡4:45, *7:30 and ‡11:55 p. m.

For Wheeling, *7:20, ‡9:30 a. m., *4:05, *7:30 and ‡11:55 p. m.

For Cincinnati and St. Louis, *7:20 a. m., ‡7:30 p. m.

For Cincinnati, 11:55 p. m. (Saturday only).

For Columbus, *7:20 a. m., ‡7:30 and ‡11:55 p. m.

For Newark, *7:20 a. m., *7:30 and ‡11:55 p. m.

For Chicago, *7:20 a. m. and *7:30 p. m.

Trains arrive from New York, Philadelphia, Baltimore and Washington, *6:20 a. m., *8:30 p. m. From Columbus, Cincinnati and Chicago, *8:50, a. m., *8:50 p. m. From Wheeling, *8:50, *10:45 a.m., ‡4:15, *8:50 p. m.

Parlor and sleeping cars to Baltimore, Washington, Cincinnati and Chicago.

*Daily. ‡Daily except Sunday. §Sunday only. ‖Saturday only. ¶Daily except Saturday.

The Pittsburg Transfer Company will call for and check baggage from hotels and residences upon orders left at B. & O. ticket office, corner Fifth avenue and Wood street, or 401 and 639 Smithfield street.

J. T. ODELL, General Manager. CHAS. O. SCULL, Gen. Pass. Agent.

ALLEGHENY VALLEY RAILROAD—ON and after Sunday, June 28, 1891, trains will leave and arrive at Union station, Pittsburg, eastern standard time: Buffalo express leaves at 8:20 a. m., 8:45 p. m. (arriving at Buffalo at 5:45 p. m. and 7:20 a. m.); arrives at 7:10 a. m., 6:25 p. m. Oil City and DuBois express—Leaves 8:20 a. m., 1:30 p. m.; arrives 1:00, 6:25, 10:00 p. m. East Brady—Leaves at 6:55 a. m. Kittanning—Leaves 9:05 a. m., 3:55, 5:30 p. m.; arrives 8:55, 10:00 a. m., 5:55 p. m. Braeburn—Leaves 4:55, 6:15 p. m.; arrives 8:05 a. m., 7:40 p. m. Valley Camp—Leaves 10:15 a. m., 12:05, 2:25, 11:30 p. m.; arrives 6:40 a. m., 12:30, 2:15, 4:30 p. m. Hulton—Leaves 8:00, 9:50, p. m.; arrives 7:35, 11:20 p. m. Forty-third street—Arrives 3:35, 8:20 p. m. Sunday trains—Buffalo express—Leaves 8:20 a. m., 8:45 p. m.; arrives 7:10 a. m., 6:25 p. m. Emlenton—Leaves 9:05 a. m.; arrives 9:15 p. m. Kittanning—Leaves 12:40 p. m.; arrives 10:15 p. m. Braeburn—Leaves 9:50 p. m.; arrives 7:10 p. m. Pullman parlor buffet car on day trains and Pullman sleeping car on night trains between Pittsburg and Buffalo. Ticket offices, No. 110 Fifth avenue and Union station. DAVID M'CARGO, General Superintendent. JAMES P. ANDERSON, General Ticket Agent.

PITTSBURG AND LAKE ERIE RAILROAD Company; schedule in effect November 15, 1891, Central time. P. & L. E. R. R.—Depart—For Cleveland, *8:00 a. m., *1:50, 4:20, *9:45 p. m. For Cincinnati, Chicago and St. Louis, *1:50, *9:45 p. m. For Buffalo, 8:00 a. m., 4:20, *9:45 p. m. For Salamanca, *8:00 a. m., *1:50, *9:45 p. m. For Youngstown and New Castle, 8:00, *8:00, 9:55 a. m., *1:50, *4:20, *9:45 p. m. For Beaver Falls, 6:00, 7:00, *8:00, 9:55 a. m., *1:50, 3:30, *4:20, 5:20, *9:45 p. m. For Chartiers, *5:20, 5:35, 6:00, ‡6:55, 7:00, 7:35, *7:50, 8:55, *9:10, 9:55, ‡11:45 p. m., 12:10, 1:30, 1:55, 3:30, 3:45, *4:20, *4:25, 5:20, 5:20, *8:00, ‡9:45, 10:30 p. m.

ARRIVE—From Cleveland, *6:30 a. m., *12:30, 5:15, *7:30 p. m. From Cincinnati, Chicago & St. Louis, *6:30 a. m., *12:30, *7:30 p. m. From Buffalo, *6:30 a. m., 12:30, 9:30 p. m. From Salamanca, *6:30, *10:00 a. m., *7:30 p. m. From Youngstown and New Castle, *6:30, *10:00 a. m., *12:30, 5:15, *7:30, 9:30 p. m. From Beaver Falls, 5:20, *6:15, 7:20, *10:00 a. m., *12:30, 1:20, 5:15, *7:30, 9:30 p. m.

P., C. & Y. trains for Mansfield, 7:35 a. m., 12:10, 3:45 p. m. For Espien and Beechmont, 7:35 a. m., 3:45 p. m.

P., C. & Y. trains from Mansfield, 7:05, 11:59 a. m., 3:35 p. m. From Beechmont, 7:05, 11:59 a. m.

P., McK. & Y. R. R.—DEPART—For New Haven, *8:20, 3 p. m. For West Newton, *8:20, *3:00, 5:25 p. m.

ARRIVE—From New Haven, *9:00 a. m., *4:05 p. m. From West Newton, 6:15, *9:00 a. m. *4:05 p. m.

For McKeesport, Elizabeth, Monongahela City and Belle Vernon, *6:45, 11 05 a. m., *4:00 p. m.

From Belle Vernon, Monongahela City, Elizabeth and McKeesport, *7:40 a. m., 1:20, *5:05 p. m.

*Daily. ¶Sundays only.

City ticket office, 639 Smithfield st.

RAILROADS.

PITTSBURG AND WESTERN RAILWAY—Trains (Ct'l Stan'd time).

	Leave.	Arrive.
Mail, Butler, Clarion, Kane	6:40 a m	11:30 a m
Akron and Erie	7:30 a m	7:05 p m
Butler Accommodation	9:35 a m	3:50 p m
New Castle Accommodation	3:10 p m	9:00 a m
Chicago Express (daily)	2:00 p m	12:05 p m
Zelienople and Foxburg	4:35 p m	5:20 a m
Butler Accommodation	5:45 p m	7:00 a m

First-class fare to Chicago, $10 50. Second-class, $9 50. Pullman buffet sleeping cars to Chicago daily.

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As old residents know and back files of Pittsburg paper prove, is the oldest established and most prominent physician in the city, devoting special attention to all chronic diseases. From responsible persons **NO FEE UNTIL CURED** **NERVOUS** and mental diseases, physical decay, nervous debility, lack of energy, ambition and hope, impaired memory, disordered sight, self distrust, bashfulness, dizziness, sleeplessness, pimples, eruptions, impoverished blood, failing powers, organic weakness, dyspepsia, constipation, consumption, unfitting the person for business, society and marriage, permanently, safely and privately cured **BLOOD AND SKIN** diseases in all stages, eruptions, blotches, falling hair, bones, pains, glandular swellings, ulcerations of the tongue, mouth, throat, ulcers, old sores, are cured for life, and blood poisons thoroughly eradicated from the system. **URINARY,** kidney and bladder derangements, weak back, gravel, catarrhal discharges, inflammation and other painful symptoms receive searching treatment, prompt relief and real cures.

Dr. Whittier's life-long, extensive experience insures scientific and reliable treatment on common sense principles. Consultation free. Patients at a distance as carefully treated as if here. Office hours, 9 A. M. to 8 P. M. Sunday, 10 A. M. to 1 P. M. only. DR. WHITTIER, 814 Penn avenue, Pittsburg, Pa.

ja8-49-DSuwk

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