NEW ADVERTISEMENTS.

THE COUNCIL ENDED.

After a Fortnight of Discussion the

Methodist Ecumenical

The Matter of Time and Place of the Next Meeting Undecided.

PASSES INTO HISTORY AT LAST.

FUTURE METHODISM IS FORECASTED

WASHINGTON, Oct. 20.-This was the lest day of the Methodist Ecumenical Council. The Business Committee reported a resolution locking to the appointment of a deputation, representative of the conference, to visit the Pan-Presbyterian Council to be held at Toronto next year.

The committee also reported amendments to the resolution presented vesterday, relative to the creation of an Executive Commission to mak - the necessary arrangements for the next Ecumenical Conference. The effect of those amendments was to leave the selection of the commission to the various conferences, the Business Committee to undertake the conduct of the business of the Ecumenical Conference until the commissioners are appointed. The reports were adopted without division.

The topic of the day was "The Outlook." The first essay was on the subject of "The Christian Resources of the Old World," by Rev. D. Simon, of the Wesleyan Methodist Church, Kent.

GOOD OUTSIDE OF THE CHURCH.

After dealing with the work of the Salva tion Army, the speaker closed his paper by referring to the influences outside of the church which were telling against evil and which were really on the side of Christ. He said: "On our side of the fight is every intellectual, moral and social force that scatters the gloom of ignorance, that adtrances purity and sobriety, that secures the true rights of mea. As Christians we acloude the assistance of every one who nims a blow at evil and shields that which

After all, our confidence chiefly rests in the men and women who confess Christ as their master and who believe that His Gospel is the true remedy for the sins and corrows of the world. And when our fears be lond we remember the words of John Wesley, to be treasured and repeated by his children throughout the world, 'The best of all is God with us."

Rev. Dr. Watts, of London, said: "Our financial resources are augmenting greatly, yet a Christian millionaire should be an ibility. Our intellectual resources are multiplying marvellously. Old bar-riers are being broken down. Commerce and science are co-mingling among the peo The lands of the Greek and Latin churches are profoundly stirred by our modern thought and life, and the old superstitions are possing away."

BELIGION IN THE NEW WORLD.

Chancellor Edward Mays, of the Methodist Episcopal Church South, of Oxford, Miss, spoke of the Christian resources o the New World. "Let agnostics and a he-ists sneer as they would; let pession wear its gloomy front as it would, yet the glorious fact remained, and the hard, cold logic of statistics demonstrated it to be a fact

that God's truth is marching on."
Rev. J. A. M. Chapman, of the Methodist Episcopal Church of Philadelphia, said that the facility with which this country could and did assimilate 500,000 emigrants yearly was marvelous, and we would hardly be conscious of it were it not for the pro-fessional agitators, anarchists, hopeless criminals and paupers that constitute too large a fraction of the tide. The public school was the bulwark of our liberties. Bev. Dr. W. V. Tudor, of the Methodist

Enisconal Church South, Richmond, quoted e Dr. Curry as saying that the greatest need of the church to-day was that the pockets of the church should be emptied in the service of the church missions. He would go a step further and say that the rich and the poor alike should dedicate themselves and their possessions to the

DOWN ON THE EVOLUTION HYPOTHESIS. Bishop Keener, Methodist Episcopal Church South, had, he said, been much disturbed at the spirit of higher criticism shown particularly by the British Wesleyans. The Bishop adjured the brethren to take the problem of evolution home with them. Get down and look at it. There was noting in the Darwinian theory if you took the time out of it. The greatest thing about Mr. Wesley was that he knew what

to get rid of. [Applause.]
"He admired greatly his English friends now in the conference, but he had a word of now in the conference, but he had a word of advice for them: 'Go home, get rid of this doctrine of evolution that puts a bomb at the bottom of the Pentateuch and Moses that will blow you up if you don't get rid of it. It you can't get rid of the doctrine, get rid of the men and the institutions that teach it, no matter how dear they are to you. They will blow you up if you don't.'
"I must confess this is the first great fissure in the Methodist faith. There have

been schisms, but this is the first fissure. This is not speculation. Knock the time out of Darwinism and there is nothing left Bishop John F. Hurst, of Washington, called the council to order this afternoon for the last of the 27 sessions. The Business Committee presented the following resolution, which was adopted:

THE ROMAN RIERARCHY DISTRUSTED. That this Conference views with deep concern the subtle and persistent efforts of the Roman hierarchy to make its power felt outside its own proper sphere in many lands, to the detriment and danger of the civil and re ligious liberties of the people. The Confer-ence recognizes with satisfaction the fact ence recognizes with satisfaction the fact that the Roman Catholic laity have in notable instances had the courage and wisdom to withstand the unwarrantable pretensions of the ecclesinerical superiors. The Conference further disclaims any intention tosseck for itself or the churches it represents a single privilege which it would not readily concede to all others; but it feels bound to remind the members of these churches of the sacred rights and privileges they enjoy, won for them by the sacrifice and fidelity of their forefathers, and to call on them to unite with the members of other Protestant churches in maintaining their great inheritance of freedom, and handing down the same intact into the succeeding generations.

The topic of the day "The Outlook," was again taken up. The last essay of the Con-ference was read by Rev. Dr. J. M. Buck-ley, editor of the New York Christian Adva-cate. His special subject was "The Church of the Future." He said in part:

THE CHURCH AS IT IS. "The future of the Church must be elu cidated by an an analysis of what it is, with a proper allowance for what may be called the cataclysmic interference of Divine Providence. This requires us to esti-mate the direction and force of the causes now at work. Of evil portents are noticed the fact that business honesty is not main-tained as it should be among among Christians; self-denial receives comparatively little attention: extravagance is noticeable in most Christian denominations in modes of living and entertainments; the Church, with here and there an exception, has re-linquished the Sabbath in large part for the world: the power of discipline seems to have been almost abdiented; less importance scens to be attached to secret prayer and family worship, and the relation of chil-dren to the Church has undergone a great change. The Church threatens to become n vast system of wheels within wheels, with the minds of the people so centered upon the numerous little wheels as to forget to seek for the power which moves the great wheel. But this is only one side of

the shield, and there are numerous tenden-cies of a hopeful character. Concerning the immediate future, it would seem that the church has entered upon a period of outward prosperity, accompanied by the overthrow of false religions. The rise of new denominations seeking after spiritual piety may be ex-No union of manism is possible.

NO FEAR FOR THE FUTURE. "Turning from the immediate to the ultimate future of the church, we may at once dissmiss all fear. The ultimate church will enforce no theory of inspiration. The church will then have a simple, yet comprehensive, creed, revealing the essentials of salvation. The rules of the ultimate church will be few. The mania for making new laws for God's people upon points upon which inspiration has not spoken, will give place to the Christian liberty exhibited by St. James and endorsed and illustrated by St. Paul. Caste and cant will disappear. Christian living will be midway between asceticism and luxury.

"Stratagems and appeals to carnal motives to raise money will no longer be needed. Knowledge will not be found without zeal, zeal without knowledge; discipline will be helpful to the penitent, but not to the incorrigible truant. Science and religion will walk hand in hand, though till the last there may be irreligious scientists and some Christians so ignorant or timid as to fear that the increase in knowledge in the sphere of nature necessarily implies the destruction of faith in the realm of knowledge."
Rev. W. J. Dawsen, of the M. E. Church, England, said that the church of the future must essentially be the church of the past. The fundamentals could not be altered. The

first note of the church of the future would be simplification. THE SOCIALISM OF CHRIST. Democracy in the state meant democracy in the church, and the most democratic church would win. Autocracy in the church

was doomed. The trend of politics was toward social reconstruction. The toilers were justly discontented. Christians were followers of a divine Socialist. If men could not get the socialism of Jesus they would get the socialism of the devil. The scialism of Jesus did not make us all equal; made us all brothers.

The church should not ignore evolution. The church which is willfully blind is not the church of the future. How little is the degree of separation between the Metho-dists and Baptists, and the Presbyterians and the other Protestant churches, and how much better it would be were they all in one fold. [Applause.] With Dr. Buckley he differed on one point. How much was there in common between the Protestant and Catholic Churches? The Roman Catholic is nearer to the Methodist than is the Was it too wild a dream that Unitarian. the Church of Rome might yet be purified from corruption?

F. W. Boume, of the Bible Christian Church, London, said: "The present trend of thought is in the direction of a church whose main features would be a fearless love of truth, a nobler catholicity of spirit, a wider and more practical sympathy and a bolder and more aggressive evangelism.

CREED NOT A SUPERFLUITY. "Creeds had been unduly deprecated. Persons who loudly asserted that love is the fulfilling of the law,' and that everyone that leveth is born of God and knoweth God, often forget that God is light as much as love, and he that is holy or true is as truly born of God as he that loveth. Forms were evanescent, principles only immutable and therefore every development of the church in the present day should approxi-

mate toward the church of the apostolic At the conclusion of this, the last address Dr. Stephenson, by request of the Business Committee, voiced the thanks of the Conference in various directions, through a resolution he presented. In moving the resolution Dr. Stephenson said he preferred to treat it in the old-fashioned way of con-sidering it by sections. Referring to the hospitality shown the foreign delegates, he said that it had been so generous in measure as to make some of them wish to stay here. He said that the colored churches had given them the best music and as hearty a wel-

ome as was to be found elsewhere.

He referred to the President's visit to the conference, and said that he had done honor to the conference and to himself and had set a noble example to the heads of every great community in the world.

AN ADJOURNMENT SINE DIE.

Dr. Stephenson drew a touching picture of the meeting in this country 100 years ago of Coke and Asbury making the first formal communication after the War of dence and sealing the lasting ship between the Methodism of the New World and the Old, and also sealing the perpetuity of the peace and good will between England and America. [Ap-

The resolutions were unanimously adopted by the entire audience rising and ap-plauding. Bishop Hurst, of Washington, responded. The second Ecumenical Conference, after half an hour spent in prayer, adjourned sine die.

Hutchison's Cancer Hospital,

Over 50 patients treated and cancers removed during the past month. A remedy that effects a permanent cure in from seven to ten days. Why suffer from cancer when thousands have been cured and are ready to testify to the merits of this wonderful remedy? Patients not taken at the hospital unless a cure is guaranteed. Hutchison's remedy has been successfully used for more than 30 years. For terms, etc., address Hutchison's Cancer Hospital, Sewickley, Allegheny county, Pa. Wrssu

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DIED.

BAUERSMITH—On Monday morning. October 19, at the residence of her son, William Bauersmith, No. 171 Forty-fourth street, Susanna Maria Bauersmire, in her 85th year. Funeral services at St. Paul's Reformed Church, Forty-fourth street, on WEDNESDAY, October 21, at 2:30 P. M.

BELL.—Thursday morning, October 15, 1891, at the residence of her parents, 6334 Stewart street, Chicago, after an illness of 41 hours, of malignant searlet fever, Hellen, beloved daughter of Thomas S. and Augusta Noble Bell, aged 5 years 3 months and 7

[Sharpsburg (Pa.) papers please copy.] BOCK—At the parents' residence, 5978 Center avenue, East End, on Tuesday, Octo-ber 29,1891, at 745 P. N., JOSETH F., twin son of H. J. and Ann Bock, aged 9 months. Notice of funeral hereafter.

BOWLER-At the Home for Aged Men at Wilkinsburg on Tuesday, October 20, 1891, at 2 P. M., SAMUEL W. BOWLER, in his 78th year. Funeral services will be held at the Home on Thursday, October 22, at 2:30 o'clock. In-

CAMPBELL—On Sunday, October 18, 1891, at 2:20 r. M., LILLIE A., wife of W. S. Camp-bell, in her 43d year.

GRAY-Infant daughter of Matthew and Lizzie Gray, aged 2 years and 11 months. Funeral from the residence of her parents, 3439 Ligonier street, on Thursday, October 22, at 10 A. M. GREEN-On Tuesday, October 20, 1891, at 7 P. M., ANDREW P., son of D. and B. Green, in the 5th year of his age.

Funeral from the parents' residence, Cedar street, Sixteenth ward, Bloomfield, or THURSDAY, at 2 P. M. Friends of the family are respectfully invited to attend.

HEDEMAN—On Tuesday, October 20, 1801, at 5 a. m., John J., husband of Mrs. Maggie Hedeman and son of William and Lena Hedeman, aged 25 years. Funeral from his late residence, 149 Chest

nut street, Allegheny, on Thursday, October 22, at 8:30 A. M. There will be requiem mass at St. Mary's Church, Allegheny, at 9 A. M. Friends of the family are respectfully in

KRAUS-On Tuesday, October 20, 1891, at 8 a. m., Charles, infant son of Martin and Elizabeth Kraus, aged 2 years 4 moths and 1 Funeral on WEDNESDAY, October 21, 1891

at 3 r. n., from his parents' residence, Law rence street, Shaler township, LAPPE—On Sunday evening, October 18, 1891, at 11:50 o'clock, at the residence of her parents, 107 Washington street, Allegheny, Julia R., eldest daughter of Charles O. and Kate Lappe, aged 21 years and 2 months.

Funeral services on Wednesday Afternoon at 2 o'clock. Interment private at a

LAVELLE-On October 17, Mrs. PATRICE LAVELLE, in the 60th year of her age. LINDSAY—On Tuesday, October 20, 1891, at 530 P. M., of diphtheria, ANNA, aged 10 years, 9 months, youngest daughter of David G. and Agnes Lindsay.

Funeral services at the residence of her parents, Linden avenue, Allegheny, Wednes-DAY, October 21, at 2 P. M. Interment private at a later hour.

PORTER On Sunday, October 18, at 8:30 P. M., HARRY H., son of Dr. J. V. and Mary E. Porter, aged 10 years, 11 months and 8 days. QUORTZ.—On Monday, October 19, 1891, at 16 o'clock A. M., Mrs. Mary J. QUORTZ, at her residence, Coraopolis, Pa.
Funeral from P. & L. E. depot, WEDNESDAY,

October 21, 1891, at 8:20 A. M. Interment at St. Mary's Cemetery. REESE—On Monday, October 19, 1891, at 12:45 A. M., Maria A., wife of Jacob Reese, in her 58th year.

ROBERTSON —At the residence of his son, J. L. Robertson, Etna, Pa., on Tuesday even-ing, October 20, 1901. at 6:30 o'clock, William Robertson, in the 22d year of his age. Funeral service on Thursday Morning at 10 o'clock. Burial services at United Presbyterian Church, Steubenville, O., THURSDAY AFTERNOON at 2:30 o'clock. Train leaves

Pittsburg at 12:05 P. M. WALLACE-On Sunday, October 18, 1891, at 9 P. M., at his residence, Snowden township, H. B. Wallace, aged 71 years. WHISTON—On Tuesday, October 20, 1891, at 9:45 p. M., Mrs. Cornella E., wife of Benton Whiston, aged 45 years and 22 days.

Funeral services will be announced at a

[Altoons papers please conv.] -WISEMAN—On Tuesday, October 20, 1891, at 2:36 a. M., CATHERINE, daughter of Patrick and Bridget Burk, wife of John Wiseman, aged 27 years and 7 months.

Funeral from the residence of her husband, 5416 Carnegie avenue, Eighteenth ward, on Thursday Morning at 9 o'clock. Friends of the family are respectfully in rited to attend.

YOUNG—At his residence. 2594 Beulah street, Twenty-seventh ward, on Monday, October 19, 1891, at 645 r. m., Louis J. Young, aged 31 years 3 month 10 days. Funeral from the residence of his grandfather, 140 South Nineteenth street, on Thursday, October 22 at 2 P. M. Services at

the Presbyterian Church, cor Twentieth and Sarah. The following lodges are invited to attend: Smoky City Council 119, Jr. O. U. A. M., and Zeno Lodge, I. O. O. F., and the Pittsburg Police Department, ANTHONY MEYER, (Successor to Meyer, Arnold & Co., Lim.,) UNDERTAKER AND EMBALMER.

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Only 3 Cents per yard!

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CAN SHE DO IT 27

Good shoes are a pleasure from the very start. Children know this, and mothers appreciate the fact. Care taken of the feet in infancy will surely | SERGES, result in good, sound feet in old age. Our methods of fitting the feet and our styles are unsurpassed. Our variety of little shoes enables baby's feet to look well, and best of all gives absolute comfort. For stirring children our WEAR-WELLS are just the shoes.

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Fall patterns now ready in all departments,



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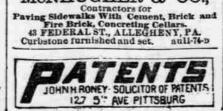
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Offers what ought to sell almost as fast. 2,000 YARDS 44-inch, Black and White Striped, fine 3/4 WOOL

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Stylish, well-assorted styles that

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SUITINGS. The largest and choicest collection of the season, 50c, 75c, \$1 and \$1.25 to \$3.50 a yard.

BLACK CHEVIOTTE JACKETS.

Collar and facings all the way down Lap seams, 6-inch Black Fur Rolling

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Fine Jackets, Fur Capes and Mantles. Alaska Seal Skin Coats and Jackets.

Prices that are increasing the Cloak Rooms business every day. A special large

CLOAK ROOM For Children's and Misses' garments.

Hundreds upon hundreds for selection.

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ON MONDAY-ON TUESDAY-ON WEDNESDAY-

Of this week we will give you some genuine bargains in a lot of fine Scal Capes, Mink Capes, Sable Capes, Hudson Marten Sable Capes, in fact, all of fine and desirable fur capes now worn by ladies will be included in this sale. Seal Capes at \$50, worth nearly double the money. Mink Capes at \$50, worth \$75 to \$100. Sable Capes at \$75, worth \$125; and other fine and desirable Fur Capes proportionately low should be inducement enough. Come on Monday if you can. It will pay you well. You will not be disappointed.

J. G. BENNETT & CO. Leading Hatters and Furriers,

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withstanding this, we offer from a tremendous stock, until it is exhausted, the following genuine bargains, all at last year's prices: 25-inch Jackets, high shoulders and Elizabeth collars, \$150.

abeth collars, \$175. 30-inch loose front Reefers, \$200.

Reefing Jackets of fine Astrachan Seal or Marten Lapels, \$75. Electric Seal Capes, \$10, \$12 and \$15. Fine Astrachan Capes, \$10, \$12 and \$15. These prices we cannot duplicate.

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Extra values in everything that we offer

BLEACHED TABLE DAMASKS:

50c per vard, 64 inches wide. 75e per yard, 68 inches wide. \$1 per yard, 68 and 72 inches wide. \$1, \$1 50 and \$1 75 per yard, 1/2 and 1/2 Napkins to match most of the patterns in

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50c to \$1 per yard for Turkey Red and Green-figured Table Covering, a nice variety of patterns.

EVERYBODY USES TOWELS.

We have special bargains for you: \$1.75 and \$2 per dozen. At \$3 per dozen extraor-dinary values; \$4 to \$18 per dozen, very many novelties in Damask and Huck. Beautiful Sets of TABLE CLOTHS and NAPKINS in hemstitched goods.

BOLSTER AND PILLOW CASES, SHAMS AND FULL SHEETS, beautifully hemstitched. DOWN COMFORTS, 8 and 9x4 sizes, \$5 and \$7 for Sateens, and \$15 to \$25 for Silks. The Down in our comforts we guarantee to be the best and cleanest that is produced.

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For Men, Women and

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Ladies' All-Wool Hose from 200 to \$1 a pair. Gentlemen's All-Wool Half Hose from 25c to 75c a pair. Children's All-Wool Hose from 200 to \$1 a pair.

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iots at \$12, Plain Meltons and Nobby Cheviots at \$15, and better grades at \$18 and \$20 and up to \$30, all elegantly made and trimmed. We have a big lot of good things in the single-breasted styles, heavy weights-better values than ever. Prices begin at \$5,

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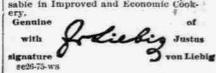
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The Swallow-Tail Coat still retains its old-time popularity as the one and only garment suitable for full dress. Many efforts to replace it with something a little further removed from the servants' livery have been made, but none have been successful, and it remains to-day the only style of garment tolerated by Fashion for all occasions where full dress is required. It is essentially an evening garment, and should not be

fectly fit gentlemen of all shapes and sizes. We supply a fine West of England Broadcloth, made and trimmed in a manner which no merchant tailor can excel, at from \$15 to \$30.

We carry a full line of them the year around and can per-

worn during the day under any circumstances.

Full Dress Pants from \$5 to \$9. Don't pay your tailor \$50 to \$60 for a Full Dress Suit when you can procure one of equally fine material, and made

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27-inch Jackets, high shoulders and Eliz-Also genuine Alaska Seal Capes, pointed fronts and high collars, \$60 and \$75.