

THE MAD OF THE FOREST

Christina's father and mother were dead and were buried in the green valley near the cool spring. The little girl had planted wild roses and violets on their graves, and the sweet flowers seemed to tell of the beautiful land where the dear parents had gone.



One evening when Christina had gone, as was her custom, to the grave of her parents, there to think over the last words of counsel they had said to her, she heard the rolling of wheels, and, looking in the direction whence the sound came, she saw the Queen's carriage approaching.

Christina was obliged to work so hard that when night came, her head ached, and she almost fell asleep before she lay down on the hard bed which had been given her.

When the Queen had looked into the lovely face and had heard the sweet voice, her doubts most strangely, she said: "Since the Princess wishes it you may remain here, if you will perform three tasks which I shall appoint you to."

Christina laughed and replied: "Lady Queen, that is an easy task, and at the time of the next full moon you shall see the Fairy Queen."

"I have come to ask a favor of you," was the reply. "The Queen of this land has said that if I perform the three tasks which she will appoint for me, I may always live in the palace. The first task is that I shall take you to the Queen's home, as she wishes to see and talk with you."

"I think, Lady Queen," said Christina, "that this task will be much easier than the first. Was your pen like this?"

THE RULES OF SOCIETY.

Mrs. Sherwood Tells Young Men How to Get Into Proper Circles. SHOULD DRESS AND DANCE WELL.

Sketches of Theater Parties and Other Social Gatherings. BROODING ACQUAINTED IN A CITY.

Whenever I find a young man who is bent on making a success of himself, and who is not content with the ordinary life, I try to get him into a society where he can do it.

And I can no longer remain in my old position. I must be able to do something that will give me credit. I must be able to do something that will give me credit.

While we know but little of setting. We think it was the kind of man. That kept a man's hand in his pocket. We both went to the same school. The tickets were only one dollar. A poor sort twenty-five cents.

Just how or why all this has happened. The boys are inclined not to say. They kept up a series of sifting. While some of them were in the fire. And when "she" had bathed in the fire, they both made a break for the exit. They filled all their friends with surprise.

They said that the play was a fiasco. That "she" was a hideous sight. But why they had been so taken with her they did not say. They still seem inclined not to tell. Their views have been changed since that evening.

They never will tell the theatergoers. They may form your first acquaintance. We have formed our correctly, we trust. H. C. BURTON.

1890-COURTESY. The toilet is a modest affair. It is a glowing and simple affair. It is a glowing and simple affair. It is a glowing and simple affair.

1890-UPON A SECOND IT SHOULD BE. This is a question that is asked. It is a question that is asked. It is a question that is asked.

1890-AN OPINION, A FIRM BELIEF. I am an opinion, a firm belief. I am an opinion, a firm belief. I am an opinion, a firm belief.

1890-DO NOT BAKE IF YOUR HEAD IS UP. 1890-JOY, LIFE, LOVE, JOY. 1890-HEAD, HAND, HEART, HEAVEN. 1890-PLAIN, PLAIN.

1890-Branch, reach. 1890-Plain, plain. 1890-Branch, reach. 1890-Plain, plain.

THE LIQUOR COMMANDMENTS. Rules of Conduct of the Temperance Society of Odessa, Russia.

The Temperance Society of Odessa has published in its Litok the following ten commandments: First—Thou shalt try to lead a sober life.

Second—Thou shalt not treat thy fellows with spirituous drinks. Third—Thou shalt not rent any part of thy house, thy store, or thy shop as a place for the sale of spirituous drinks.

Fourth—Thou shalt not drink in spirituous drinks. Fifth—Thou shalt not engage in the manufacture of intoxicating liquors and wines of any kind.

Sixth—Thou shalt preach against drunkenness. Seventh—Thou shalt persuade all thy friends and acquaintances to join the temperance society.

Eighth—Thou shalt never repeat or circulate an opinion in favor of the drinking of intoxicating beverages. Ninth—Thou shalt not give any aid or power to prevent others drinking intoxicating beverages.

Tenth—Thou shalt watch the doings of those who trade in spirituous drinks and promptly report to the authorities any of their actions by which they criminate themselves, before the law.

WORDSWORTH'S SONG

Came to the World From the Heart of the English Lake District. THE RESORTS HE LOVED BEST.

Pen Picture of Rydal Hall With Its Trees and Musical Cascades. DREAMING IN BEAUTIFUL BASALD.

COCKERMOUTH ISLAND IN ONE OF THE QUAIN OLD CUMBRIAN VILLAGES, WHICH SEEM TO HAVE BEEN BUILT BY THE HANDS OF GOD.

WORDSWORTH'S FATHER, JOHN WORDSWORTH, AN ATTORNEY AT LAW, AND AN ACTIVE MEMBER OF THE HOUSE OF COMMONS.

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MARRIAGE IN SUMATRA.

The Ceremony Consists in Public Assembly of the Males of a Tribe. Harper's Bazar.

Among Kibus of Sumatra the tender passion is most prominently dealt with. Very simple indeed is the marriage ceremony.

A step farther, and the bright sunshine leaps along and through the trees, as if impatient to flood its effulgence upon one little spot of the spot stands an open covered old house, two stories in height, with all manner of angles and patches; with huge chimneys and wondrous gables; with

the walls of the house, the former home of Rydal Hall, and the latter, the new home, the long driveway leading from Rydal Hall to the little inclosure. From every upper window, mountain, valley, and lake smile down upon the happy pair.

The vale of St. John, at the foot of Helvellyn, was a scene of beauty to King Henry II. He is reported to have said of it: "This is the fairest land in the world."

That would impair it or profane it. No fear of that; but the great wall Manchester is building at the lower end of the valley, and the river will be dammed up, and the Rock of Names to be permanently submerged. Some future Solomon will find it.

Brooding by Easdale Tarn. On the way from Grasmere to Thirlmere a spot forming the northwestern boundary of Grasmere was undoubtedly Wordsworth's favorite resort for his solitary rambles.

When resting at Grasmere, a half hour's walk was enough to penetrate its depths; and he so grew to the place that when he had removed to Rydal, three miles to the south, he nearly every day, rain or shine, he would go to the lake, and sit on the bank of the stream, and gaze at the water.

Two Kinds of Paralysis. A Lady in Bangor, Me., who has been a paralytic since 1879, has been restored to health by the use of Dr. Williams' Pink Pills for Pale People.

More Than He Asked For. Mr. Topnoody—What is the difference between an idiot and a fool, my dear? Mrs. T. (pleasantly)—I don't know; but if I made a guess I'd say an idiot would ask such a question.

Reasonable Advice. How to Select a Spring Medicine. A Short Extract From a Lecture by Dr. S. B. Hartman.

Are you thinking of getting a spring medicine? Do you feel those old symptoms which are so apt to come every spring and remind you that you need something to purify the blood and cleanse your system of its winter impurities?

Dr. E. C. West's Nerve and Brain Treatment. Specific for Hysteria, Dizziness, Fits, Nervous Weakness, Headache, Insomnia, etc.

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