

PRIESTS FROM INDIA

To Be Imported to Spread the So-Called Wisdom Religion in America.

WORK IN THE CITY SLUMS

Will Be a Strong Feature of the
Movement Instituted by the
New Enthusiasts.

OPENING OF THE CONVENTION

Of the Theosophical Society Attended by
Delegates From the United States,
Europe and Asia.

A MESSAGE FROM MADAME ELAVATSKY.

The Fantastic Assault Made Upon Christianity by One of
the Leaders Dismissed Even Elsewhere.

MR. ANNIE BESANT TAKES A PROMINENT PART

SPECIAL TELEGRAM TO THE DISPATCH.
BOSTON, April 26.—The Convention
of the American Theosophical Society met
this morning with about 50 delegates, about
half of them ladies, from branches in all
parts of the country present. Arthur R.
Griggs, President of the local branch, acted
as temporary chairman and called the
meeting to order. Dr. E. E. Rembo, of
California, was elected permanent Chair-
man, and Robert Crosbie, of Boston, Sec-
retary.

The foreign delegates, including Mrs. Annie Besant and Dr. Archibald Keightley, of London, and Ran Chandra Sen Sarawati, a Brahmin pundit, wearing a big red turban and a suit of American store clothes, were then received and took seats on the platform with Mrs. Besant's daughter, a very much bored-looking young woman in fashionable riding attire, and the Memphis-turban-looking William Q. Judge, general secretary and big Medicine Man generally of the American section, who read a long and rambling report containing a general survey of the work and needs of the society.

Growth of the American Section.
There had been 19 new branches formed in the United States during the year and one member expelled. This was Mrs. Mary L. Farrington, who had been convicted of selling a pamphlet bitterly hostile to "Theosophy." Mr. Judge commented on the fact that in her case, as in that of Dr. Elliott Cross, expelled the previous year, the culprits had persistently clung to membership in an organization they deemed as immoral and a fraud until they were kicked out.

The total annual receipts were \$5,124, added to an existing balance of \$973, of which \$1,534 was sent to Indiana, \$4,660 used for expenses of the general secretary's office and contribution for Colonel Olcott's holiday and the expenses of Mr. B. Keightley as delegate to India, leaving a balance of \$3,304.70.

An urgent appeal was made for money to secure Oriental teachers from India and engage a permanent theosophical lecturer. Resolutions to carry out the recommendations of the report and endorsing the general secretary's work were then proposed. Committees on resolutions, auditing, nominations and practical work were then elected, the latter being in accordance with a new department of the society suggested by Mrs. J. C. Campbell, the well-known dramatist, who was made its chairman.

Charitable Work in the Slums.
It is intended to carry out charitable and educational work among the poor in our large cities by men and women in the Theosophical Society, particularly in New York and Boston slums.

A serious storm suddenly arose over a resolution introduced by Dr. Buck directing the secretary to cable Mme. Blavatsky a message expressing sympathy for her illness, admiration for her work, and unequalled confidence in her teaching and direction. Dr. Thoms offered an amendment adding the name of Colonel Olcott.

This brought Mr. Judge to his feet with an emphatic objection. Olcott was said to stand in no such relation to the society as Mme. Blavatsky, who would have founded it without him. The resolution expresses confidence in Mme. Blavatsky's knowledge and teachings of the secret doctrine, but Colonel Olcott himself had said he did not understand what the tenets of the wisdom religion were. Mme. Blavatsky is the woman of the centuries, but Olcott, though a very good horse, was not a genius nor learned in theosophy.

Olcott Knows a Little of It.
Dr. Thoms insisted on his amendment, saying he yielded to no one in his loyalty to Mme. Blavatsky, neither did he yield in his loyalty to Colonel Olcott. While conceding Mr. Judge's superior knowledge, he believed Olcott knew something of the wisdom religion. At any rate, as President of the society, he did not occupy a subordinate or unimportant position, and if he was not advanced and learned why was he the President. After much more confused discussion, the amendment was withdrawn on the understanding that Olcott should have a resolution all to himself, and the original resolution was adopted.

At the afternoon meeting the great oration to hear Mme. Blavatsky's message read by Mrs. Besant was condensed by the fact that the hall was crowded to suffocation and scores of people unable to gain admittance blocked both entrance ways. The message was written on four large folio sheets in type writing. Mrs. Besant read it in a low but clear and evenly toned voice, with decided impressiveness. On the conclusion of the reading she made an address, paying a high tribute to Mme. Blavatsky's usefulness devotion and appealing to American theosophists to rise above all petty personal jealousies. Here is a synopsis of the message:

The Message From Madame Blavatsky.
Suffering in body as I am continually, the only consolation that remains to me is the progress of the holy cause to which my health

and strength have been given. I am proud of your noble work in the common cause to dear to us all. The period now reached that will close between 1897 and 1898 will be one of great conflict and continued strain. If we of these theosophists will remain unshaken, the society will flourish, perchance most gloriously, and the world will suffer. I fervently hope that we may not meet our end in the present body. The critical nature of the stage on which we have entered is as well known to the forces that are at work as to the forces that are at hand. No opportunity will be lost of surviving disintegration, of stilling doubts of argumentative discussion, of the doubt of the society may be broken. But united there is no force on earth able to destroy our brotherhood. I have marked with pain a tendency among theosophists in Europe and India to quarrel over trifles. Fervent, with its allures and its dangers, is necessarily devoting among you, and you must be beware lest the psychic outrun the spiritual development.

The Only Salvation of the Country.
To the sincere the potent blessings of the Mahatmas was mystically promised. For fuller details as to its work in England, the conference will be held. I have my dear friend and trusted messenger, who is my right arm here. Theosophy alone can save America from the luxurious materialism that has been the ruin of so many of the great civilizations of the ancient world.

From the end of the document depended by a wide yellow silk ribbon an enormous red seal, stamped with the device of a winged sphinx under two Sanskrit characters. The seal was the interlaced triangles six-pointed star of the society and similar Sanskrit letters. As Mrs. Besant held the sheets aloft the sheet was the subject of much awe and admiration.

General Secretary Judge, who was warmly commended in a second special message, then read a number of letters of greeting and congratulation from foreign judges of the society. Of London, Liverpool, New Castle, Bradford, the West of England branch, Scottish Lodge, Dublin Lodge, the Paris, Brussels, and Geneva Lodges and Branches.

The French Lodging in Appreciation.
A letter was also read from the Countess of Cathness and Duchess de Pomar, President of the Nice branch, speaking in glowing terms of Mme. Blavatsky and the cause, "that bestowing the honors of the French to appreciate theosophical teachings." Bertrand Keightley, delegate from the American section to the general convention in India, also made a speech in response to the desire of the American theosophists urged by him. Colonel Olcott had consented to continue as President, taking year's office from the 1st of July.

He submitted the draft of a revision of the constitution and reported that he had been appointed General Secretary of the Indian Lodge, London, in order that he might be able to appeal to America for funds to carry on the propaganda in that country.

Dr. Archibald Keightley of the British section, and Madame Blavatsky, were present, and a general account of the work done by the British section, a hall had been built especially for the meeting of the Blavatsky Lodge.

General Secretary Judge followed in a cutting and somewhat flabid attack on the constitution proposed. He said the society is not so childish as Bellamy and the Nationalists. They do not expect to realize the idea of universal brotherhood within the century, but only to make a nucleus of a brotherhood.

Bitter Attack Upon Christianity.
Theosophists go to India for its wisdom and philosophy, because India, much older than America, has therefore found records of a higher wisdom than any other country, not only Christianity, but Christianity and the churches. The division of the Christian churches was not Christianity, but paganism. It is not Christianity, but paganism practiced submission and piety, and preached abject wars. Are the Christian people obeying these precepts? No. Do they believe in Christ? No. Do they believe in Christ? No. Do they believe in Christ? No.

He said much more than was reported. We are trying to supply the omission and revive real Christianity. Christ taught the law of love, and cannot be saved by vicarious atonement. He quoted from St. Matthew and St. John in support of these assertions. The law of justice, Christ taught, is the law of Karma.

Reincarnation was also taught by Christ, when in answer to the question, "Whom do you worship?" he said, "I worship him who is in the temple, and not the temple itself." He said much more than was reported. We are trying to supply the omission and revive real Christianity. Christ taught the law of love, and cannot be saved by vicarious atonement. He quoted from St. Matthew and St. John in support of these assertions. The law of justice, Christ taught, is the law of Karma.

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HARRISON'S SISTER

Receives Probably Mortal Injuries in a Carriage Accident.

SUDDEN BREAK IN THE HARNESS

While Driving Home From Church the Cause of the Disaster.

A TELEGRAM SENT TO THE PRESIDENT

CINCINNATI, April 26.—This evening a telegram was sent to President Harrison on the Pacific coast and to Mr. John Harrison in Kansas City that their sister, Mrs. Bettie Eaton, of North Bend, had been mortally injured to-day by being thrown from a carriage in a runaway.

The accident happened this afternoon at Cleves, about 23 miles west of this city. Mrs. Eaton and her niece, Miss Moore, were driving to church in a carriage, driving the family horse, which, though spirited, had always been considered safe.

A Fatal Break in the Harness.
On their return while in Cleves the horse shied at something and started to run away. The breaching of the harness broke and the horse plunged down a bank, throwing both women out of the carriage.

Mrs. Bettie Eaton was thrown to the hard ground, her head striking first. Miss Moore had her shoulder dislocated and a leg broken. She was able to get up and was taken to the Eaton homestead at North Bend, and it is hoped that her injuries are not mortal. Mrs. Eaton's injuries were known to be so serious at the first that she could not be removed to North Bend. She was at once taken to the house of a friend, Mr. Hayes, of Cleves, and Dr. Hughes was called in immediately.

Her Language Such as to Drive Ladies From the Window.
From the window she attacked the Editor of the Enquirer, Quays, Clarkson, Wamamaker and Dudley—Remarks of a Humbling Nature.

NEW YORK, April 26.—A performance of "Cleopatra" held the boards of the Broadway Theater until a late hour last night. After it was finished the big stage was set for a parlor scene, and with such surroundings Anna Dickinson appeared on the scene.

The personal characteristics were in many respects very different from those of the actress who occupied orchestra chairs and sang with her escorts left the theater. Miss Dickinson paid little or no attention to these differences. She was able to get up and was taken to the Eaton homestead at North Bend, and it is hoped that her injuries are not mortal. Mrs. Eaton's injuries were known to be so serious at the first that she could not be removed to North Bend. She was at once taken to the house of a friend, Mr. Hayes, of Cleves, and Dr. Hughes was called in immediately.

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HARRISON'S SISTER

Receives Probably Mortal Injuries in a Carriage Accident.

SUDDEN BREAK IN THE HARNESS

While Driving Home From Church the Cause of the Disaster.

A TELEGRAM SENT TO THE PRESIDENT

CINCINNATI, April 26.—This evening a telegram was sent to President Harrison on the Pacific coast and to Mr. John Harrison in Kansas City that their sister, Mrs. Bettie Eaton, of North Bend, had been mortally injured to-day by being thrown from a carriage in a runaway.

The accident happened this afternoon at Cleves, about 23 miles west of this city. Mrs. Eaton and her niece, Miss Moore, were driving to church in a carriage, driving the family horse, which, though spirited, had always been considered safe.

A Fatal Break in the Harness.
On their return while in Cleves the horse shied at something and started to run away. The breaching of the harness broke and the horse plunged down a bank, throwing both women out of the carriage.

Mrs. Bettie Eaton was thrown to the hard ground, her head striking first. Miss Moore had her shoulder dislocated and a leg broken. She was able to get up and was taken to the Eaton homestead at North Bend, and it is hoped that her injuries are not mortal. Mrs. Eaton's injuries were known to be so serious at the first that she could not be removed to North Bend. She was at once taken to the house of a friend, Mr. Hayes, of Cleves, and Dr. Hughes was called in immediately.

Her Language Such as to Drive Ladies From the Window.
From the window she attacked the Editor of the Enquirer, Quays, Clarkson, Wamamaker and Dudley—Remarks of a Humbling Nature.

NEW YORK, April 26.—A performance of "Cleopatra" held the boards of the Broadway Theater until a late hour last night. After it was