



Wieland and his Son. The giant, Wadi, was no great warrior, who was content with his troops and fighting bloody battles...



Wieland led a lonely life. He had heard his story, he said: "I know not where Seeland is, but you shall remain here as one of my servants...

OF LITERARY FAME. Places in England That Lead Reality to the Pretty Stories. OF KING ARTHUR AND ROBIN HOOD.

His heart with strong emotions fired. When listening with enraptured ears to thrilling words of eloquence...

MANAGING SERVANTS. The Ladies of Washington All Have a Tale of Woe to Tell. COOKING SCHOOLS ARE NEEDED.

Washington, Jan. 31.—The President's question, the Indian question and the Farmers' Alliance question are all being discussed by the men of Washington...

DOCTOR WHITTIER. 814 PENN AVENUE, PITTSBURGH, PA. BLOOD AND SKIN. URINARY. NERVE AND BRAIN TREATMENT.

Had to Make a War Talk. Mrs. Stewart, the wife of the Nevada statesman, tells us her patience has been exhausted with the continuous discord...

1400—NUMERICAL CHAIRE. I'm not a messenger of joy. It is my mission to destroy. To stouthead hearts I give appall.

1401—ANAGRAM. He who is whole all can discern is one who has an "EYE TURN". He's one who loses self-control...

1402—CHARADE. On beggar's or on monarch's head. The first is always on the watch; The second is a common sight...

ANSWERS. 1391—Parents, guard well your children's footsteps. 1392—Debris, bridge. B D F L I N G G A S T Y E

1401—FOUR CONSTELLATIONS. To whole or last,--both causing the strife Between John Bowman and his wife...

1402—SYNOPIATION. To whole or last,--both causing the strife Between John Bowman and his wife...

1403—TRANSPARATION. First is to cease to exist suddenly. To fall, to die, to die. You understand that much, I see...

1404—RECTANGLE. I. A letter. 2. A kind of tray for carrying mortar. 3. Parts of anatomy. 4. Pertaining to Rome...

1405—DIAMOND. A letter. 2. To cover with morbid matter, as the tongue, & flows of peculiar construction...

1406—ANAGRAM. He who is whole all can discern is one who has an "EYE TURN". He's one who loses self-control...

1407—CHARADE. On beggar's or on monarch's head. The first is always on the watch; The second is a common sight...

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