A NOVEL DEALING WITH COTEMPORARY LIFE BY WILLIAM BLACK

STAND FAST CRAIG-ROYSTON





| you should go to Paris-to get the things." "Do you really mean to cross to-night?" Vincent asked, turning to Musselburgh. "Oh, yes, certainly. The tixed serviceyou decide on." <br> For he, too, seemed rather taken with this andacious project; said he thought it would |  |
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TEACHING OF ST.PAUL

| longs to an ancient and noble family meets a persuasion to do a comardily, or mean, or to-day, in all our speaking, and doing, and even thinking-we will try to remem who we are. We are citizens of heaven. <br> the duty of citizenship. <br> But everv good eitizen is on the side of good government. He is not content to |  |
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|  | It is a Duplication of a Belief Prevalent Among All Races. |
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|  | all the heroes appear alikg, |
| government. $\mathrm{Ho}_{\mathrm{C}}$ is not cootent |  |
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|  | the fable so easily hald not their own mythology contained the same fable. <br> The aborigines have always been on the |
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| vance npon our manners as ours are upon of heaven, the laws of heaven, the justice of |  |
| of heaven, the laws of heaven, the justice of heaven, hie collurz of heven, wit prove considerably better than the beat which we |  |
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| these things-and everything elses-so infinitely beter than we do here, tio bimis | continent by the first explorers and conquerers. |
| ways of hearen down ppon ibis misgov- erued earth, and let the light of heavea erued earth and aet ine lighto finie into ail the neglecte placest <br> THE UPLIFTLNG OF THE WORLD. |  |
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| That is what Christ was always sayingThat in the heart of what He, meant by <br> "gospel ot the <br> kiordoon,", which <br> Ho prasebed. He meant the upliftion |  |
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| empire whose allegince was paid into thetreasary of the devil should litile by litte, |  |
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|  | It is worth notieing, too, that although the <br> Egypuans were a brywu face, tbeir ind In |
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|  | America there is the sume viryin mother and the same eareer in different form , toilor. by disappparance and a promise of return. |
|  | "Both in Ameriea and the orient,", says Brinton, "he my hiss of the hero god bornof avirin and that of the desceat tinto |
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|  | tribes or that they biad at some timo been ioBut thit impression was removed when it was aseer. tained by travelers and explorers in all |
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| men having gods whose altars are the tables of banquues, and whose service is an affir <br> to be ashamed of, minding earthly things, | trined by travelers and explorerg in oul other myazag onds that the emme lezends orevaled among the most diverse and res and |
| and | prevalied mote <br> the aztec messtaif. <br> The Aztec hero, Quetralcontl, high priest |
|  | The Aztec her, Quetzalcontl, high priest in the glorious city or Tular, the teacher of in the gloriouscity or Tular, the ceacere |
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| but to compare the divs of the administra-tion of the Emperor Nero with the days ofthe administration of President Harrison, to |  |
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| messure the suocess or their endeavors and are sure the eitizens of thenven. Steaily and col sure |  |
| ealon, and bringing the world over to ourside Everbody wion is for therimhtis ofour number one day we will havemnjority in this evil worlde For our citi. |  |
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| majority in this evil world. For our citi- zenship is in heaven, and our King is the King of heaven; who "is able even to |  |
| things unto himself." Hodges.GRORGE HOD |  |
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|  | They came from the East, they were white quired these faturuck Hi has often beea reo |
| A colony of about 25 familiea from theNorth, for the most part farmers, have recently secured about 3,000 aeres of choice |  |
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| centy secured about 3,000 aeres, of choicefarm land in Culman count, Alan., onwhich to locate a co-operative farm. It is to |  |
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| a capital stok of of soo,000, limited to 200 chase, own or control more or less than one |  |
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| The labor isto be pertormed by themselves <br>  | sen tue Messiat, describo him as a F whiteman with a beard. This has been referred to as a proo t that the whole e thian is a bum. |
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| ply of eoal. This county is the only farin-ine territory in any of the Southern Statesin which there are no negroes. in which there are no negroes. | influence of the whites. It is suid that one <br>  |
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| beauty belones to woman. Qualities of Strength Are the Most Admirawio Traits for Men. |  |
|  | edge the ity. Sittuge Ball, wino is described ns assnrewd scoundrel, no doubt adds this feat- |
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| beautiful, syys Rose Terry Coako in the Lexiston Journal. $I$ say, advieedy; a |  |
| woman, for it is only a small average thal you ever ree a beantifal man? Were An- |  |
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| tinous or Apollo to return from the ancient days they would be relegated at once to the |  |
|  For beauty is to ta man't trait, vigor, ex | The word Lenape, the name of a Delaware "the man comes"; at any rate the legend |
|  | proabio that the seme tury can be oonad in the unthology of every tribco on the $A$ meribe |
| pression, the clan of a noble soul from clear eyes, the seal of a strong and true nature on firm lips and implaenble brow- | BIBLE STORTES RECALLED. <br> The Messinh legend, or, as it ought io be |
| belong to men; beauty is for women. And what a gift it is! What a power! <br> A POETICAL INVENTION. |  |
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| $\qquad$ <br> This has been fiereely eopied, the most successfully by S . W. Foss in his charactersuccesally by. W. Toss ia his character |  |
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