

A REIGN OF TERROR.

Sioux Warriors Massing at Many Points and Surely Bent on War.

SIGNAL FIRES FLASHING

From the Hilltops, Calling on the Tribes to Join the Movement Against the Whites.

SETTLERS FLEE FOR SAFETY,

And the Entire Indian Country is Aroused to a Panic-Stricken State of Excitement.

JEALOUSY BETWEEN THE CHIEFS

May Probably Lead to a Division of the Indian Forces and Benefit the Whites in the Threatened War.

CRITICISING THE WAR DEPARTMENT.

SPECIAL TELEGRAM TO THE DISPATCH. PINE RIDGE AGENCY, S. D., November 22.—Thirty-six hours have passed since Agent Boyer sent his Indian police out to summon all friendly Indians to this camp, and at 8 o'clock this morning there were only 28 tepees in sight. They represent about 50 Indians, 20 of whom are bucks, but the ghost dancers are not coming in. There is no longer any doubt that they mean fight. Within the past 24 hours they have abandoned their camp on Wounded Knee creek, and are now massing at White River, 30 miles to the north, and at two other points in the same direction.

According to the opinions of experienced Indian fighters and frontiersmen, the Sioux are selecting their fighting ground. The White River country is wild and rough and close to the Bad Lands, where the troops might fight till the cows come home before they could dislodge the warriors from their stronghold. The massing of the Indians at White River shows their cunning, for when they take the warpath, their first break will be for the big herding station on the river, where 3,000 cattle are now grazing. In one day they could slaughter beef enough to last them all winter.

Settlers Are Panic-Stricken.

Two mission agents who came to camp last night reported to Rev. Mr. Cook, who is in charge of the Episcopalian mission of the reservation, that the Sioux undoubtedly meant war, and appealed for arms for the isolated settlers, who are almost panic-stricken. Six hundred rounds of ammunition and several rifles were sent to the remote mission. The massing of the warriors along White river is also construed as an arrangement by which the Rosebud Agency Indians can reach the Pine Ridge, or Oglalas, by an easy march.

In the case of the Sioux taking the initiative, the settlers along the Nebraska line will be in great peril, for it is not likely that the warriors will attack any of the posts. They would, on the contrary, strike out for the ranches, and after supplying themselves, start for the hills or Big Horn country, where thousands of cattle are grazing. In this event, they would doubtless meet the Indians of the Standing Rock and the Cheyenne Agencies. There is good reason for believing, however, that the ghost dances are quietly awaiting the coming of the troops. They are armed with Winchester and side arms, and are well supplied with ammunition.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is to come when the troops start out to arrest the ringleaders and break up the ghost dance. The Indians seem to be courting a good licking, but they have never yet been soundly whipped by the soldiers.

The Indians now concentrating at White River are insolent, and openly declare they will fight the militia when the latter come.

A reign of terror is spread for miles around the reservation. Women and children are coming to this camp every hour from the scene of the prospective fight.

When the Crash Will Come.

The crash is