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| Sports and Recreations Allowable That are Free From Vice. <br> RANK TREASOX OF PESSIMISTS. |  |  |  |  |  |  |  |
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| Their Selfish Doctrines Impeach the Gorernment of God. |  |  |  |  |  |  |  |
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| Fabtocs selmoss ox timeli topics |  |  |  |  |  |  |  |
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| Last erening Rev. George T. Purres faced a large congregation in the First the subject of religion and pleasure. Text, |  |  |  |  |  |  |  |
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| "Extreme views of what pleasure is or of the true objects of religion," continued the speaker, "are injurions to both sides. Viceshould have no place as a proper pleasure |  |  |  |  |  |  |  |
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| in human lifie, but recreation, sports andthoxe rastimes desigued to inprove the mental and physioal powers are highly com mendabie as a form of relief to draw onr at- |  |  |  |  |  |  |  |
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| the teachings of religion." <br> praste for pittsburg |  |  |  |  |  |  |  |
| From a Speaker at the Sabbath ObservanceAssociation Jeeting. |  |  |  |  |  |  |  |
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| The meeting of the Sabbath Observance Associazon, at Old City Hall, yexterday |  |  |  |  |  |  |  |
| atherwoon, was presided over by Ber. Dr. <br> Robiason, of Allegheny, and was opened with prayer by Eev. J. M. Waiton. The attesdance wns good. The firat speaker wat |  |  |  |  |  |  |  |
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| Mrs. Travers, who for ten minutes dwelt on bow to intereat ebilidren in the Sabbati. |  |  |  |  |  |  |  |
| bow to interest children in the Sabbath. The speaker insisted that the day is now two eminity for them, and parents should stady some way in which so interest them. The |  |  |  |  |  |  |  |
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| tion. <br> The evening meeting a: the same place |  |  | $\mathrm{R}^{\text {R }}$ |  |  |  |  |
| Tis well attended, though the hall was not filed The spaner oi the evening was Iies. Dr. Crath, whose subject was. "The |  |  | Subuma |  |  |  |  |
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| ships in Its Now Home. <br> The Green street Baptast Church, of Alle- |  |  |  |  |  |  |  |
| gheny, was dedicated yesterday. Services were beld in the morming, aiternoon and |  |  |  |  |  |  | ofice. 4 ppis to ${ }^{\text {a }}$ |
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| plants and palms were placed. The music the church, a chorus of a double quartet. |  |  |  |  |  |  |  |
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|  of erecting their present house of worsh |  |  |  |  | ' |  |  |
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| they woild any other of their beloggiogs. <br> Siout too, who have been two years in in erect |  |  |  |  |  |  |  |
|  |  | Legal xotices |  |  |  |  |  |
|  |  | Notice is hrebr Gver fhat |  |  |  |  |  |
| Dr. Lams aleo preacheod a bermon last night |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | OSING OUT AUCTION SALE |
| Reasons for the Postponement of Panishment for Evil Doings |  |  |  | , |  |  |  |
| nent for Evil Doings <br> Whr the Sinuer Perssests in Sinning," |  |  |  |  |  |  |  |
| was the theme of Rev. Dr, Sutheriand's sermon last evening in the Second Presby- |  |  |  |  |  |  | Tuesday Morning, November 18 , |
| terninf Church. He suid God is the only comiplishmetts of His purposese, and for the execution of His judgments against those |  |  |  |  |  |  |  |
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| Tho persis in dissobediencens io His rimbteous |  |  |  |  |  |  |  |
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| control of the national world, where trans-cression is, as a rule, iollowed immediatelyby penalty, His moral law is, has been and |  |  |  |  | dind |  |  |
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| wimpunity. Why is this? Evidently not becanse |  |  |  |  |  |  |  |
|  |  |  |  | 35 Fourth ave. |  |  |  |
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|  <br> bane treasor of pessimists. |  |  |  |  |  |  |  |
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|  |  |  |  |  |  | of November, A. D. 1890. |  |
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