SCOTCH FISHER-FOLK.

A Quaint Old City on the Firth of Forth Whose Inhabitants

FOLLOW THE SEA FOR A LIVING.

The Methods and the Profits of Catching

Cod and Haddock. AN ISOLATED BUT HAPPY PEOPLE

CORRESPONDENCE OF THE DISPATCE.

NEWHAVEN, SCOTLAND, August 25 .-Whenever we think at all of fisher-folk, we usually associate them in our fancy with seawalls of sublimity or shore reaches of barrenness and desolation. Seagulls hovering near; skeleton craft bleaching in wind and weather; tide-swept coves, windwhipped and grewsome, vary the picture. But the harvesters of the deep ever recall pictures of sea rage, wraith and wreck.

The most noted fisher-folk in the world, these of Newhaven, are differently environed. Their sea haunts, upon and at the ocean mouth of the transcendently beautiful Firth of Forth, are of surpassing loveliness. Their home haunts are not in a dreary coast hamlet pounded and howled at unceasingly by the sea, but in their own quaint, quiet city of 5,000 souls. They are not periodically subjects of starvation and charity; but live in ample comfort both in their sturdy fishing crafts and their clean, picturesque habitations. They are neither sodden nor ignorant, but are bright, earnest and healthy minded.

Because they have ever been represented in the magazines and reviews as an odd, rough and uncanny lot, and I have found them upright, sturdy and fine, it is a delight to let the world know something about them and their environment as they really are. Newhaven as a fishing village is very ancient indeed. In the early part of the fifteenth century it was designated "Our Lady's Port of Grace," from a mite of a chanel dedicated to the Virgin Mary and St. James; and a bit of the ruin of this edifice is still to be seen in the old deserted burial ground in the center of the place. But it owes its later importance to a speculative whim on the part of James IV., who, in 1506, erected here a rope-walk, docks and a ship-building yard. In the latter was then Michael, the largest ship the world had then known, whose sides amidships "were padded with solid oak ten feet thick."

AN OCEAN MONSTER. The Great Michael was 240 feet long and 56 feet wide; was armed with many heavy guns, and three great bassils, with no less than 300 movennes, talcons, quarter-falcons, slings, pestilent serpentines, and double dags, with hacbuts, culverines, cross-bows and hand-bows; was manned with 300 mariners, 120 cannoniers and 1,000 soldiers; and was in other respects so wonderful that to this day the monster is recalled whenever a new fishing graft enters the harbor; for such is always "the bonniest Newhaven boat syne Michael's time." The only other noted incident ever occur-ing at Newhaven was when, in September 1550, 60 stately galleys and

other ships anchored here, and the Queen mother, with the most brilliant company ever assembled in Scotland, sailed out of e Forth on her way to visit her daughter Mary in France. But the city of Edinwhose great port was, and is, the city of Leith, fearing the growing prestige of the "new baven," purchased the entire pince from James IV., in 1510, at a good round sum, and for the last 380 years, while the little port has remained simply an extension of old Edinburgh and Leith, up the south side of the Forth, Newhaven has had but a slumberous growth. To-day it com-prises 5,000 touls. Over 4,500 of these are But no one who knows the Newhaven

fisher-folk at all will set them down as lackliatelligence. It would be difficult to and anywhere in our own country an isolated town of 5,000 people possessing so many self-sustaining, alert, cheery, netive-minded souls. There are not simply a few predominating intellects bending all other wills and wishes to their own Man, woman or child, one and all, suddenly whisked to anywhere else, would thrive, Their activity is remarkable; their percep-tion, quick and true; their amiability wincome; their physical power and industry are amazing; and their tranquility and content are something good to see and know. They are the only characteristic community comprising a distinct class, all of whom toil bravely in the same manner of drudgery, I ever came upon in all my wanderings wh were willing that the better favored should good fortune, and were themselves cheerily glad to remain as, and what, they are.

THE FISHING OUTFIT. A good deal of this was made clear in the few trips I took with the Newhaven fisher-men to sea. The total fleet comprises five 30-ton boats, costing £350 each; 27 20-ton boats costing £250 each and 120 five-ton boats, costing £85 each, giving a total capi-tal of nearly \$100,000 invested in boats alone. The entire "gear" involves an original and repair outlay of nearly an equal sum, so that the Newhaven tolk alone, who comprise but a small proportion of the whole fishermen along the shores of the Firth of Forth and the near fishing ports, have no mean investment out of which, with the addition of their labors, to deserve an excellent livelihood. Cod, haddock and herring are chiefly sought. The fishing grounds for the cod are in the middle of the North Sea, about 100 miles east of the Isle of May, which stands at the mouth of the Firth of Forth. The fleet are usually away from port from Monday to Saturday during a few weeks of early spring. There are no "hand-liners" as with our Gloucester fishermen, who frequently go out from their schooners, anchored on the Banks, in yawls and dories to take cod with single lines.

The Newhaven men, on arriving at the grounds, "float and anchor;" that is, they sail lazily at the rate of about four or five miles an hour, reefing their "lug" sails according to the wind, away from the "acchored" end of a cod-line, which is always from five to seven miles in length. The hooks are 21 feet apart; and three buoys only, one at each end, with a center flag, are used for the entire line-length. The work is usually begun after midnight at such a time as will enable the crew to "get her all in the water" before suarise. "Jock" lights, flamboyants and ordinary flashlights are used; and the effect with a large fleet, on a moonless night, is as though innumerable sea volcanoes were sending forth, in regular pulsation, tiny flashes of Four men are required to "shoot" the line. Three bait the hooks with herring, and one "pays out" the line. In "had-dockin" seven men comprise a boat's crew, and each man owns a line to which is attached 84 score of hooks, 42 inches apart, 5,880 feet long. The joined seven lines con-stitute a "fleet" of lines, the total length of which is more than seven and one-half

THE HADDOCK BOATS

make three trips a week to sea, and haddock hooks are baited with mussels, which are gathered along the shores of the Firth. "Mussel-gathering," done by the women and children, and "haddock-haiting," add largely to the earnings of the fishermen's wives. By an unchangeable law the wives and daughters of each "haddockin' crew" bait that crew's lines, receiving 3 shillings 6 pence per line, or 24 shillings 6 pence per 'fleet;" and if the crew have in it unmarried men, these cannot favor their sweethearts with the labor, but must give it to the scomes folk of their married companions. The haddock "fleet" of lines is "shot" just as the day is breaking. As they snap and fly like whip-cords into the sea, many a hook is embedded in a fisherman's hand. But this does not "put them sair about," as | O. depot at 8:30 A. M.

they cheerily answer you, while drawing the savage barbs from their flesh with their teeth. The haddock lines are not permitted to remain under water but half an hour, and are scarcely ever "drawn" without an excellent yield of fish.

All the herring taken by Newhaven fish-ermen are sold for tresh consumption in Edinburgh and its suburbs, the greater por-tion hawked as "Caller (fresh) herring!" by the Newhaven fishwives themselves. Quest for these delicious fish is made in ever varying portions of the Forth from opposit Newhaven itself to the open sea beyond the amous Bass Rock, the "season" continuing from July 18, to the 7th of September. If the boats are going a long distance, they de-part at daybreak; if but 50 or 60 miles, they leave at noon. In either case they make a beautiful picture against the dark emerald background of the bold Fifeshir hills to the north. Each boat carries a "fleet" of from 50 to 60 nets, each net al 60 yards long and 18 yards in width, and the crew of each boat, as it passes out to sea, are engaged in "fishing down," which means stowing away the nets in the hold ready for paying out on arrival

AT THE FISHING GROUNDS. Here they drift with the tide until the in-

stant the "sun ta'ks th' hill," that is, the moment it begins to disappear behind the horizon. The joined nets, which are pro-vided with buoys every 40 yards, are then "shot" in a half hour's time; white lights are hoisted that the little craft which continues to drift with the tide, may not be run down by passing channel steamers; supper is had and all, save one look-out, turn in to their bunks for sleep until 2 o'clock in the morn-

is their boast that not even the gentry ex-cel them. The women bring from the city a good many dainties to give variety to the coarser food; they are noted for cooking fish and always secure the choicest for their own homes; and the fishermen, either on short or long cruises, provide a bountiful locker, as I know from personal experience and enjoyment. At every breakfast we were furnished boiled or mashed potatoes, ham and eggs, or fish, salt or fresh, white bread from the Edinburgh bakeries, and oceans of tea with condensed milk. At dinner appeared that universal comfort of the Scotch lowly kail-brose or cabbage broth, great platters of "duff" and syrup, mountains of boiled beef and potatoes and more floods of tea. At supper there were fresh or salt herring, oat-cakes, cheese and bread and syrup. At all times there was a bountiful supply of good butter; and if one became hungry between meals there was always a toothsome "snack" of cold fish or cold boiled beef with mammoth "hunks" of bread, and a hearty welcome to boot.

Newhaven people are best seen during the daily market hours between 7 and 9 in constructed that then most marvelous levi-athan of the sea, James' war ship, Great sea-wall, with sides 500 feet long, forever covered with drying nets and gear, has only one little entrance; but into this have come perhaps 50 boatloads of fish. As many more boats are floating idly alongside. Perhaps no more than 100 fishermen will be seen about the boats and piers; and these are resting contentedly from their night's labor at sea. The remainder have gone home and at sea. "turned in" for a good sleep.

THE FISHWIVES' TOIL. The women relieve them of all responsi-They even go so far as to carry the purse and dole out what Jock or Sandy shall spend while ashore. The fish have been got out of the boats and are ranged in boxes, which hold about 100 pounds each, in the open space of curious old Main street, fronting the harbor. In this will be seen more than a thousand people, 600 or 700 of whom are fishwives, the remainder comprising hucksters, children, curious tourists, ritraff from Edinburgh, and a half-dozen blatant auctioneers. These get sixpence per pound sterling values on sales. All fish are sold outright to the highest bidder for cash; and if the wives of an entire boat's crew should be sellers of fish they must purchase their fish in the open market precisely the same as any other huckster who may come to

The best prices are secured at the earliest hour; getting to the guidwives of Edinburgh before breakfast-time, being counted an adfishermen, fish-wives and fishers' children.
It is a little world by itself. vantage. There are innumerable odd charand men with donkeys and carts smaller than themselves, saucy lads and saucier lassies bareheaded barelegged and brave in their strength and ways. But for 300 years, just as it will be with those who come after them as long as Newhaven, Edinburgh and the Firth of Forth are here, the fishwives have been those who undisturbed and unrufiled by time and change trundle daily away from Newhaven pier with nine-tenths of all the fish brought to it from the sea.

Their creels contain from 70 to 80 pounds of fish. These carried on their backs are held in place by broad leather straps about the forehead. Uncountable are the skirts they wear. These tall just below the knees, and two or three of the outer ones are gathered back over the baunches in voluminous puffs. Stout, woolen stockings, stout, buckled shoes, and a stout pea-jacket complete the raiment; save that the married women wear a handkerchief, or "mutch" cap, upon their heads; while the maiden fishwives go bareheaded. While at their labors, every article of their dress, save cap and shoes, is of dark blue woolen goods.

PICTURESQUE FASHIONS. If shopping in Edinburgh, or when visiting among themselves, their attire is of wide, gorgeous-striped linen, petticoat upon petticoat, and their frills, furbelows, and jewelry, would sicken even the "show Gipsies" of Seville with enwy. Those who re-main at home, and others who during the afternoon have returned, gather in most picturesque groups about the stairheads of quaint old Main street, which runs parallel with, and next to, the sea front of the village. Here they gossip over local affairs, cobble the nets, bait the lines, and do all odd things that women do in these strange fishing com-

munities-save quarrel. They do not quarrel in Newhaven. Perhaps it is because they are a truly religious Free Kirk on Sunday I saw more than 2 000 of these people worshiping with great devoutness. Stranger than that, the dark petticoats and striped petticoats were gone. Not one garment marking their waterside vocation could be seen. Sober grays and rich blacks, costly as the attire at famous old St. Giles, had taken their place. And as I stole out again before the doxology was ended, the myriads of creels hanging at deserted stair-heads, miles of nets drying in the sun upon the piers, and the swaying spars above a hundred boats rocking in the harbor, were all that could at least give Sabbath testimony that here was the largest single fishing community, and always the most self-sustaining and characteristic one.

that the world has ever known.

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Ah! that's the question. But look up the merits of the renowned Hardman, the Krakauer and the Vose pianos, and you will find it an easy matter to decide.

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the liberal installment plan. Catalogues and full information mailed to any address. MELLOR & HOENE, Established 1831. 77 Fifth avenue.

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Eight-Button Swede Mosquetaires, 95c, worth \$1 50, the greatest bargain in gloves, at Rosenbaum & Co.'s.

REMEMBER excursion to Wheeling morrow. Rate \$1 50. Train leaves B. & clares that "nothing therein contained shall O. depot at 8:30 A. M.

daughters.

A Hundred Years of Church Work, Covering Four Pastorates,

RICH IN PLEASING MEMORIES.

BLESSED BY HEAVEN.

Early Trials and Triumphs of the West Alexander Congregation,

IWEITTEN FOR THE DISPATCH.

Down in the heart of Washington county last Wednesday there was a notable gathering of people. The occasion was the hundredth anniversary of the founding of the West Alexander Presbyterian Church-a church which figures more largely, perhaps, than any other in the story of religious and educational progress in Western Pennsylvania.

A vast, enthusiastic audience gathered in the modest brick structure. It is the fourth building erected by the congregation within the century. The audience room was tastefully decorated for the occasion. The services of the day were opened in the morning at 10:30 o'clock with an anthem. Rev. Dr. Brownson, of Washington, Pa., invoked the divine blessing. The pastor, Rev. Dr. Lester, read the 100th Psaim from the pulpit Bible, which the first pastor, Rev. Brice, always carried with him, After the psalm was sung Rev. J. S. Marquis, of Washington, Pa., read the Scriptures, and the Rev. Laverty-Grier, the pastor of the Forks of Wheeling Church, formerly a part of this charge, led in prayer. After singing, the pastor, Rev. W. H. Lester, D. D., read the history. The delivery occupied one hour and a half. It was a rich mosaic. This blending of facts and figures—the proportionate treatment of topics—the exhaustiveness of detail, at no time tending to tediousness, made it a model historical address.

AN ENJOYABLE OCCASION.

An excellent lunch was served in the basement to at least 1,000 persons. The afternoon was devoted to the Sabbath school history and addresses by visiting ministers. The evening was given to reminiscences and the reading of letters from absent brethren who were students of the old academy. Altogether it was an occasion very long to be This church was first called "The Three

Ridges," taking the name from the three elevations converging near the meeting house. As to the time of the organization of the church no precise date can be given, as the early records are lost. It is believed that the first sermon was preached by Rev. John McMillan, D. D., and that he organized the church. Without doubt it was at least a preaching point as early as 1785. In the published journal of Colonel John May, who traveled through this part of the State in 1787, we find the follow-"In the course of the day's ride I saw a little box, something like a sentry tree, standing near the side of the road, but sev eral miles from any house I could see, and standing on lour posts. I was told, on inquiry, that it was a pulpit, and that to that spot the people went to worship God—the God of Jacob. Near this place was cut the section of a vista through the forest, making the boundary line up to Lake Erie, between Virginia and Pennsylvania. As the road from the East to the Ohio river was through this place, we are enabled to locate definitely.

THE FIRST PREACHING PLACE was near the old oak tree, still standing in building. The land on which it stood, site also of the present building, was obtained from Robert Humphrey in 1787 or the control of the control of the about 40 persons who have magnified the office of Ruling Elder only ten reflect the office the graveyard beside the present church building. The land on which it stood, the

The first paster was the Rev. John Brice, who was ordained and installed April 22, who was ordained and instance April 26, 1790. He lived three miles from the church, in Virginia, on a farm which is still in the possession of his grandchildren. He terminated his work here in June, 1807, owing the infirmities of age. 26, 1811. He was a faithful pasto: and instructive preacher, and his labors were abundantly blessed. His last wife was a sister of the Rev. John Stockton, D.D. The last surviving daughter, Mrs. Jane Ann Reed-more than 80 years of age-the last direct link connecting the first pustorate with the present, had expected to be pres ent on this occasion, but astroke of paralysis last week prevented her. The Rev. John Brice Reed, of Laurel Hill, Pa., is a grand-

son of the first pastor. During this pastorate (between 1793 and 1795), a difficulty arose in the congregation which terminated in a serious division. It originated over the the matter of Psalmody

A SPLIT IN THE CHURCH. Rouse's Version of the Psalms was the book used in the praises of the congregation. It was reported that Mr. Brice had a copy f Watts' Version of the Psalms and used i in his family worship. Over this the people became greatly excited. On the next Sab-bath Mr. Brice alluded to the report and acknowledged its correctness. In order that the people might understand and judge what he had done, he proceeded to read— "line out"—and sing one of Watts' psalms. Those who were conscientiously opposed to "human composition" in the praises of the sanctuary, and who would not submit to its introduction, at once arose and left the house and did not again return. These were the founders of the Associate Reformed Church of Three Ridges, which is now the U. P. Church of this place.

The church was very chary of changes. It is said one Sabbath the precentor sang the hymn to a tune unknown to the congregation. The people were silent but not sub-missive. At the close of the sermon little George Sutherland, one of the elders, ad-dressed him: "Sir, do you know you have

done to-day what the devil could not do?"
"What is that?" asked the offender. "Why, you have shut up the mouths of God's people and the devil could never do

The Communion season in these olden times was the solemn convocation of the church. It was observed only twice in the year and was truly a passover occasion. People came long distances by families, often bringing their food with them and remaining throughout the services.

OLD CUSTOMS KEPT UP.

The preparatory services began on Thursday and continued over Monday. The form of commemorating the sacrament of the Lord's Supper was sitting at tables. It is a rather remarkable fact that this form ha not been discontinued. As far as known this and the First church of Pittsburg, are the only Presbyterian churches that now

practice it.

But it is equally remarkable that the use of tokens—small, thin round pieces of lead, given by the elders to the worthy communicants, has been discontinued.

The second pastor was the Rea. Joseph Stevenson, who labored 16 years on a salary of \$320 per annum. He was called "the peace-maker," as to him all cases of domestic, social and religious disturbances wer referred. He was a devout and cheerful Christian. He was noted also for his benevolence, always giving away one-tenth of his income, and latterly one-fifth. He died at the age of 86. The Rev. Dr. Stevenson, Secretary of the American Tract Society of New York, is the worthy son. The Rev. J. H. Stevenson is a grandson, and the wives of Reva. O. A. Kingsbury and Francis L. Patton, D. D., President of Princeton College, New York, are grand-

The church secured an act of incorpora tion through effort of Mr. Stevenson, under the name of "The Presbyterian Church of the Three Ridges, in the county of Wash-ing ton and State of Pennsylvania."

A PECULIAR PROVISION. In that act is an item of interest. It deoffice of trustee, or from being eligible to fill any other office, as other members of said

The third pastor was Rev. John McCluskey, a stalwart pioneer preacher of indomitable en-ergy. Toward the close of his pastorate the ergy. Toward the close of his pastorate the question of slavery was rising in importance. Like Banquo's ghost, "it would not down." The storm that broke over the country in 1861, in its religious aspects, broke over his church nearly 20 years before. A paper passed by the General Assembly of 1843, to the effect that slaveholders were not neces-sarily to be debarred from church communion, brought this church to the crisis. A long and respectful memorial was pre-sented to this Session protesting against this CELEBRATED WITH SONG AND PRAYER action and requesting the church to with-draw from the body and become independent of all church connections or to unite with the body known as "The Free Presby-terian Synod," whose views on this subject harmonized with the memorialists. The re-

> DID NOT MEET THEIR APPROVAL and on the Monday of the April Communion in 1848 the division came, with sadness and tears to those who remained as well as those went out, an organization was effected at once under the title, "The Free Presbyterian Church of West Alexander in Presbyterian Church of West Alexander in connection with the Free Presbyterian Synod." Soon after the close of the war, slavery having been abolished, and the General Assembly's deliverances being in harmony with their views the church disbanded and most of the members returned to the Presbyterian Church In 1840 a charter for the West Alexander Academy was secured. Through low rates of tuition and board a large number had an opportunity for an education they would otherwise have been deprived of.
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> To Thaddeus Dodd, Joseph Smith, and John McMillan, it is claimed, belongs the honorable distinction of having been the pioneers of education, no less than of re-ligion, in Western Pennsylvania. To these the name of John McCluskev ought to be added, for he was eminent as an educator. In the founding of the West Alexander Academy in 1840 he did a grand work dur-

ing the most of his pastorate, particularly in the instruction of young men, about 50 of whom became ministers, besides many others who entered the other professions. In 1859 be was at the head of school in Philadel-phia. A few years later he established a school at Heightstown, N. J., for ministers' children, especially the children of missionarizs, giving them tuition free. Afterward he was associated with Prof. F. W. Has-tings in the West Philadelphia School for Boys, when he died, March 31, 1880, in the 85th year of his age.

THE PRESENT PASTOR.

The fourth and present paster is Rev. W. H. Lester, D. D., whose ordination and in-staliation took place in October, 1854. This first and only pastoral charge of 36 years duration has been most happy and richly blessed of God. Revivals have been fre-quent. Though now in the 65th year of his life the pastor's strength, it is hoped, will endure for many years to come. All the four pastors were married men. In August, 1854, Miss Julia E. Hand, of Bridge Hampton, N. Y., a pupil of Mary Lyon and par-taking somewhat of her spirit, joined the present pastor in his life work. Mrs. Les-ter, though long an invalidathrough physicinfirmity, has shared with her his labors, cares and joys. Their son, Rev. W. H. Lester, Jr., the eldest of three children, is now a missionary in Chili.

The zeal of the women of the church is worthy of special note. In 1871 they organized "The Presbyterian Foreign Missionary Society," and pledged \$150 annually for the support of a female foreign missionary, which pledge has always been met. Mrs. Mary Shaw, of North China, was the first missionary, and on her return on account of impaired health, Mrs. Fanny Corbitt Hays succeeded her. This church has had an able and efficient session. The first elders were John McPherson, John Maxwell, John Waits and John Faris. To the first named is due the honor of making one of the first

AN ORIGINAL CHARACTER.

George Sutherland (generally called Little George to distinguish him from another of same name), who was always ready of speech, and who could express himself with the clearness and force of a theological professor, was regarded as a remarkable man. It is said a stranger of an inquisitive mind, having heard of Mr. S., remarked that he would like to meet him, expressing the belief that "he could settle the old man's Calvanistic hash." After being introduced he at once addressed him: "Mr. Sutherland, what do you think the Lord was doing the

day before the creation?"
"Very likely making hell for curious and wicked question-sskers," was the cool and ready reply. Suffice to say that ended the

MINISTERS' WIVES.

In giving the sons, the daughters are worthy of mention at least. "As corner stones fashioned after the similitude of a palace," they have been wrought into the spiritual temple. No less than 19 have married ministers, and the supply is still

In the maintenance of the Government during our late war this congregation gave 44 men. Some were killed in battle, some in Southern prisons, some in hospitals, a few to take their places in church and in so-

Planes and Organs.

We have for the last 15 years controlled most of the piano and organ business in Eastern Ohio, selling at least 25 times more instruments than any other house. We also have a large music store at 259 Wabash avenue, Chicago, from which we ship pianos and organs into every State and Territory throughout the West. The combined business of these two houses gives us a rating among the largest cash dealers in the country, and a very decided advantage in buying and controlling first-class agencies.

We have sold hundreds of pianos in Pittsburg and vicinity, and our customers are delighted with them. Write to us for catalogues, terms, etc., and we will give you prices that will surprise you. Address W. L. Thompson & Co., East Liverpool, O.

The Official Railway Guide. The Official Railway Guide for September has just been issued from the publication office of Percy F. Smith, 53 and 55 Virgin alley. Exposition visitors rapidly exhausted the August edition and are as liberally using the September number. It is for free circulation. Copies may be obtained at publica-

Exposition Attractions. Hendricks & Co.'s new display of fine photographs seems to attract the people as much as the Exposition. Bring your friends where you get good photographs cheap. Cabinets \$1 a dozen. 68 Federal

st., Allegheny. Unhappy Homes.

Half of the unhappy homes of the land are made so by the excessive work and worry to which the wife and mother is subjected. Housewives who do not bother with the baking but use Marvin's famous bread are always happy.

The People's Store, Fifth Avenue, Our millinery opening continues to-day Come and see the beautiful conceits in all kinds of head gear.

CAMPBELL & DICK.

Cleaning and Dyeing Ladies' and children's garments neatly done without having to be taken apart.

Allegheny office, 100 Federal st., near R.
R. depot.

CHAS. PFEIFER.

REAL ESTATE SAVINGS BANK, LIM., 401 Smithfield Street, Cor. Fourth Avenue. Capital, \$100,000. Surplus, \$61,500. Deposits of \$1 and upward received and

interest allowed at 4 per cent.

A RARE OPPORTUNITY

Principal Fairbairn, a Great Light in the Religious World,

IS ANNOUNCED TO LECTURE HERE.

Bishop Vincent's Opinion of the Distin guished Orator.

GLEANINGS FROM CHURCH FIELDS

A rare opportunity will be furnished to the Pittsburg literary and religious public in the course of lectures to be delivered by Dr. Fairbairn, President of Mansfield College, Oxford, England, before the students the Allegheny Presbyterian Seminary. There will be 12 lectures in all on the basis of the Elliott lectureship, on the general subject of "Natural Theology and Religion." The first of the series will be given on Thursday, September 25. The lectures will be given in the North Presbyterian Church, Rev. John Fox, pastor, corner of Grant and Lincoln avenues. Bishop Vincent, of Chautuaqua fame, said of Principal Fairbairn:

"He is the ablest man in his line of thought who was ever on the platform in Chautauqua." An English clergyman said: "Principal Fairbairn is the fullest man in Great Britain." Dr. Fairbairn appears on the platform without notes, being perfectly master of the tonics he discusses. He will lecture in the First Presbyterian Church, of Wheeling, on Tuesday evening, September 23, on "John Calvin and the Reformation." The lectures to be given in the North Presbyterian Church, Allegheny, will be open to the public, and there is little doubt that the house will be crowded. Among the subjects to be discussed are "Agnosticism," "Pantheism," "Pessimism and the Origin of Evil," "Scientific Materialism and Evaluation" rialism and Evolution. As Principal Fairbairn occupies the fore

most place among the defenders and upholders of the Christian religion, the opportunity furnished by this course of lectures is one which ministers especially will, no doubt, be glad to embrace.

CHRIST M. E. CHURCH-Services, 10:45 A. M and 7:30 P. M. Sabbath school, 9:30 A. M. Pa lor, Rev. Dr. Oldham, DENNY CHURCH, Ligonier and Thirty-fourth

streets—Morning, "The Law of God." Even-ing, "An Important Therefore." NEW JERUSALEM CHURCH, Isabella and Sandusky streets-Services at 10:45 A. M. Sermon by Bishop Pendleton, of Philadelphia. In the First English Lutheran Church, or Grantstreet, there will be service forenoon and evening, conducted by the pastor, Rev. Ed-mund Belfour, D. D.

UNITARIAN CHURCH, Mellon Bank Building, 514 Smithfield street, at 10:45 A. M., Rev. James G. Townsend, D. D., pastor. Subject: "Society and the Individual." FIRST U. P. CHURCH Seventh avenue Will

iam J. Reid, D. D., pastor-Services at 10:30 A. M., "The Ordination of Timothy," and at 7:30 P. M., "The Glory of Christian Churches." AT the Park Avenue Presbyterian Church East End, Rev. Geo. W. Chalfant, pastor, Prof. Matthew B. Riddle, of the Allegheny Theological Seminary, will preach morning and evening. THIRTY-THIRD STREET U. P. CHURCH. preaching by the pastor, Rev. J. McD. Hervey, av 10:30 and 7:45. Morning subject, "The Might that Wins; evening subject, "Two Pict-

ST. MARK'S EPISCOPAL CHURCH COTDAY South Eighteenth and Sidney streets, Rev. James D. Cameron, rector. Holy Communion 5 A. M.: other services with sermon, 10:45 A. M. and 7:30 P. M.

THE FIRST BRETHREN CHURCH, of Pittsburg, Vaughu's Hall, corner Ella street and Liberty avenue, 10:30 and 7:30. Evening sub-ject, "Is Flirting Dangerous." John Duke Mc-Faden, pastor. FOURTH AVENUE BAPTIST CHURCH,

Fourth avenue and Ross street. Worship and preaching by the pastor, H. C. Applegarth, at 10:30 A. M. and 7:30 P. M. All seats free, Every-body welcome. CHURCH OF THE ASSENSION, Elisworth avenue and Neville street. Shadyside, R. W.

Grange, rector. Full services will be resumed to-morrow. Morning service, with Holy Com-munion, at 10:s5. FIFTH AVENUE M. E. CHURCH, opposite Magee street; Rev. L. McGuire, pastor—Preaching 10:30 A. M., subject, "Pure Religion." Sunday school 2 P. M. Preaching 7:30, subject, "Died in Haran."

WYLIE AVENUE CUMBERLAND PRESBY-TERIAN CHURCH, corner Congress street, Rev. J. B. Koehne, pastor. Services morning and evening. Subject at night, "The Ultimate Purpose of Political Ideas." HOMEWOOD AVENUE PRESBYTERIAN MIS-

SION—C. L. Chalfant is charge of the work at this prosperous mission, and will preach in the evening at 7:30 on "The Church at Work." Sun-day school at 2:30 p. M. FOURTH PRESBYTERIAN CHURCH, Rev.

William P. Shrom, pastor, Eveline street, near Liberty avenue, East End—Services: morning, at 10:45: evening, 7:30. Evening subject: "A Grave Responsibility." FORTY-THIRD STREET PRESBYTERIAN

CHURCH, Rev. H. H. Stiles, the paster, will preach at 10:30 A. M. and 7:30 P. M. Strangers are heartily welcome. Sabbath school in the afternoon at 2 o'clock. SERVICES at St. James' Protestant Episcopa

Church Penn avenue and Sixteenth street Sunday morning and evening. In the evening a lecture will be delivered; subject: "John Wicliff and His Times." POINT BREEZE PRESBYTERIAN CHURCH-

Morning service, 11 o'clock: evening, 7:45 o'clock. Subject, "Oberammergan and the Passion Pfay." Services conducted by the pastor, Rev. DeWitt M. Benham. CHRIST UNIVERSALIST CHURCH, at Curry University Hall, Sixth street and Penn avenue Rev. W. S. Williams, pastor—Morning service, 10:45, "Big Fallure." Evening service, 7:30, "The Great Universalist Keystone."

THIRD PRESBYTERIAN CHURCH, Sixth avenue, Rev. E. P. Cowan, D. D., pastor—Services, 10:45 A. M. and 7:45 P. M. Sabbath school, 9:30 A. M. Mission school, 3:15 P. M. Evening subject, "Lord, To Whom Shall We Go but Unto Thee?"

ST. JOHN'S EPISCOPAL CHURCH, corner of Main and Butler streets, Rev. W. N. Webbe, rector—Services at 10:45 A. M. and 7:45 P. M. Subject of evening sermon: "The Bible in the Subject of evening sermon: "The Bible in the Public Schools; or Shall the State Teach Re-REV. CHARLES EDWARD LOCKE, paster of

the Smithfield Street Methodist Episcopa Church, corner Seventh avenue, will preach at 10:30 A. M. and 7:30 P. M. Morning subject: "Kept from Evil," Evening subject: "Mod-ern Chivalry." CENTRAL CHRISTIAN CHUCH, Pittsburg

corner Pride and Colwell streets, near Fifth avenue, H. W. Talmage, paster—Services at 10:39 A. M. and 7:39 P. M. Morning theme: "The Good Warfare." Evening: "Jesus Only." Sunday school at 3 P. M. FIFTH U. P. CHURCH, Webster avenue.

Rev. J. W. Harsha, pastor, will preach at 10:30 A. M. and 7:30 P. M. Morning subject, "Per-plexed, but Not in Despair." Evening, "A Young Man With a Character." Young peo-ple's meeting at 6:45 P. M. SEVENTH PRESBYTERIAN CHURCH, Herron avenue; Rev. C. S. McClelland, pastor—At 10:30 A. M. Rev. David Clark, of Galena, Ill., will preach. Preaching by the pastor at 7:30 P. M. Evening subject, "Except a corn of wheat fall into the ground and die, it abideth alone."

REV. RICHARD S. HOLMES, D. D., paster of

the Shadyside Presbyterian Church, will con duct the Sabbath school teachers' meeting at the Young Men's Christian Association build-ing at noon to-day. Meeting for young men this evening at 7:45 and to-morrow afternoon at MT. WASHINGTON PRESBYTERIAN CHURCH. Rev. E. S. Farrand, pastor—Services at 10:30 A. M. aud 7:30 P. M. Morning text, Genesis 10:12, "And Lot Pitched His Tent Toward Sodom." In the evening a memorial service will be held as this is the last Sabbath the congregation will

meet in the old building. SHADYSIDE PRESBYTERIAN CHURCH, Am berson avenue and Westminster place, Rev. Richard S. Holmes, D. D., pastor-Services at 11 A. M. and 7:45 P. M. Sunday school at 2:30 P. M. Midweek meeting Wednesday evening at 7:45. Communion services to-morrow morning. Communicants' prayer meeting at 10 A. M.

Chapel, Sixth avenue, on Thursday afternoon to hear reports of committees on arrangements for the missionary council to be held in this city October 21, 22 and 23. It was largely at-tended and much interest was manifested.

THIRD U. P. CHURCH, Diamond street, Rev. J. T. McCrory, pastor—Preaching, 1030 A. M. and 7:30 P. M. Evening sermon, by the pastor, the third in the series on "Two Worlds and How to Make the Most of Both." Subject: "A New Principal Introduced." Rev. Mr. Duncan will preach at 10:30 A. M. Christian Endeavor at 6:30 P. M.

SHADY AVENUE BAPTIST CHURCH, near Penn avenue, Dr. W. A. Stanton, paster. Services at 11 A. M. and 7:45 P. M. Morning subject, "How to Build and Keep Cities." Even-ing subject, "A Troublesome Crowd." Chris-tain Endeavor Society at 7 P. M. The Baptist Social Union of Pittsburg and Allegheny meets with the Shady Avenue Church next Thursday SECOND PRESENTERIAN CHURCH, corne

of Penn avenue and Seventh street, Rev. J. R Sutherland, D. D., pastor—Services at 10:30 a. M. and 7:55 P. M. Subject in the morning, "The Relation of Young Men to the Church and the Church to Young Men." The sacrament of baptism will be administered. In the evening, "The Relation of Method or Manner to Character."

Allegheny Churches.

REV. G. W. WHITESIDE will preach in EIGHTH UNITED PRESBYTERIAN CHURCH. Allegheny, Rev. W. I. Wishart, pastor-Pres ing at 10:30 A. M. and 6:45 P. M. by Mr. J. E. Wishart.

PROVIDENCE PRESBYTERIAN CHURCH, Lib. erty, near Chestnut street, Allegheny City Rev. W. A. Kinter, pastor, will preach at 10:30 A. M. and 7:45 P. M. AT the North Avenue M. E. Church the nas

tor, Rev. T. J. Leak, will preach at 19:38 A. M. on "All Things With Christ," and at 7:30 P. M., on "Cana of Galllee," in series on cities of the Bible. CENTRAL PRESBYTERIAN CHURCH, Alle gheny, corner Anderson and Lacock streets, Rev. S. B. McCormick, pastor—Communion service at 10:45 A. M. Evening service at 7:45; subject, "A Perfect Man."

BELLEVUE PRESBYTERIAN CHURCH, Rev. Newton Donaldson pastor, will conduct com-munion service at 10:39 A. M., subject: "The Death of Christ." In the evening at 7:30 the pastor will preach from the text, "Follow Me." BUENA VISTA STREET M. E. CHURCH, Alle gheny, J. H. Miller, pastor—Preaching at 10:30 A. M. and 7:30 P. M., and young people's meet-ing at 6:30 P. M. A class of probationers will be received into full membership at the morning service.

SECOND CONGREGATIONAL CHURCH, North and Grant avenues, Allegheny-Kev. William McCracken will preach at 10:30 and 7:45. Morning: "Lessons from the Book of Job." Evening: "The Parable of the Laborers." Y. P. S. C. E. at 6:45.

CHRISTIAN CHURCH, Montgomery and Arch

Street, Rev. W. F. Richardson, pastor—Services morning at 10:30, and evening at 7:30, under the conduct of the pastor. Sunday school at 9 A. M. Morning service, "The Christian's Speech." Evening, "Truth Powerless and Powerful." AT the First Congregational Church, Man-hattan and Franklin streets, Allegheny, the Thirteenth Conference of Christian Railroad Men will hold its sessions at 10 A. M., 2 P. M and 7:30 P. M. to-day. To-morrow the exercises will be as follows: 9:00 A. M., consecration service, conducted by A. J. Bebout, Baggage Master, Allegheny, Pa. 4:00 P. M., gospel meeting, conducted by J. P. Orr, Division Freight Agent Pennsylvania Company, Allegheny, testimony meeting.

General Church News. THE Robison Run U. P. Church, Mononer hela Presbytery, will celebrate its centennia anniversary October 8 with appropriate exer

THIS is a great period for Catholic conven tions. Next month there will be one of great importance—that of the Catholic Young Men's National Union in Washington City.

His Eminence Cardinal Gibbons has written to the Committee of Arrangements for the convention of the C. Y. M. N. U., stating that convention of the C. 1. 2. N. O., stating that he will be present at the convention to be held October 7 and 8. The Rt. Rev. Bishop Keane has consented to deliver the sermon at the high mass to be celebrated at St. Patrick's Church on the 7th of October at 9 A. M.

REV. F. KEANE, pastor of Sacred Heart Church, East End, this city, arrived home from an extended trip through Europe last Wednes day. He received the Pope's blessing while in day. He received the Pope's blessing while in Rome, and imparted the same to his congrega-tion on last Sunday at all the masses. The reverend gentlemen reports having had a very pleasant time while abroad, and comes back a better American citizen than ever, and thinks that this country is away ahead of the old countries in every respect.

REV. DR. HOWARD CROSBY, Presbyterian, of New York City, contributed one of the numerous letters making up the New York Independent's symposium on the school ques-Independent's symposium on the school question: "Normal schools and State colleges should be extinguished. The State has no right to furnish any citizen gratis with the luxuries and remunerative advantages of the higher education. It might as well furnish each citizen with a house and farm. Its only defense of State education is State preservation, and the classics and geometry cannot be taught under that plea."

"THE VINDICATOR" is the name of a new lively little monthly published at Pittsburg in the interest of English Lutheran mission work. Speaking of the aim of the paper, the editor says: "We believe that if our dear Lutherar Church is to continue in its growth in this coun Church is to continue in its growth in this country it will be absolutely necessary to establish English Lutheran churches wherever an opportunity offers. To call attention to the necessity of this work, as well as to the wants and needs of it, to acquaint our readers with its progress, and to create and strengthen interest in it, shall be the main object always in view."

EUROPE'S News is Covered by Correandents who use the Cable for THE DIS-PATCH. All Capitals will be heard from in

AFTER 21 YEARS' SERVICE W. W. Dannavant Quits the Nypano Passen-

ger Department. W. W. Dunnavant, who recently resigned his posithion as Division Passenger Agent for the Nypano, at Warren, was in the city yesterday. Mr. Dunnavant was in the service of the road 21 years. He has several offers from other railroads, but has not made up his mind what he will do. He is well known in Pittsburg, his brother being City Passenger Agent of the Lake Erie road. Mr. Dunnavant's resignation will take effect October 15.

NEW ADVERTISEMENTS SYRUPOFFIGS

NEW ADVERTISEMENTS

REGISTER'S NOTICE, NOTICE IS HEREBY

DEGISTER'S NOTICE.—NOTICE IS HEREBY
L given that the following accounts of executors, administrators, goardlans and trustees have been duly examined and passed in the office of Register and Clerk of Orphans' Court, and will be presented to the Orphans' Court, and will be presented to the Orphans' Court for confirmation and allowance on Monday, October 6, 1990;
No. 1. Final secount of Lizzle E. Omohundro, administrative of the estate of Sidney Omohundro, deceased, Filed August 4, 1890.
No. 2. Final account of A. W. Beed, administrator of the estate of John B. Reed, deceased, Filed August 4, 1890.
No. 3. Final account of J. G. Roishouse, administrator of the estate of Samuel Emmett, deceased, Filed August 5, 1890.
No. 4. Final account of Xavier Hauber, guardian of Adum Wirth. Filed August 3, 1890.
No. 5. Final account of Louisa B. Handenschild, administrative of the estate of Jacob Handenschild, deceased. Filed August 7, 1890.
No. 6. Final account of L. F. Mayer, administrator of the estate of Mary B. Mayer, deceased. Filed August 8, 1890.
No. 7. Final account of E. F. Mayer, administrator of the estate of Mary B. Mayer, deceased. Filed August 8, 1890.
No. 8. Final account of Pavid S. McCann, administrator of the estate of Mary B. Mayer, deceased. Filed August 8, 1890.
No. 9. Final account of Wikins Linhart, administrator of the estate of Maryaret C. Young, deceased. Filed August 8, 1890.
No. 10. Final account of Wikins Linhart, administrator of the estate of Maryaret C. Foung, deceased. Filed August 1, 1890.
No. 11. Final account of John F. Robinson, guardian of Mary A. Canghey and Edward G. Canghey. Filed August 13, 1890.
No. 14. Final account of John F. Robinson, guardian of Mary A. Canghey and Edward G. Canghey. Filed August 13, 1890.
No. 15. Final account of John F. Robinson, guardian of Mary A. Canghey and Edward G. Canghey. Filed August 13, 1890.
No. 14. Final account of John F. Robinson, guardian of Maryar C. Canghey and Edward G. Canghey. Filed August 13, 1890.
No. 15. Final account of John Menter, admin

of Wm. H. and John H. Lane. Filed August 23, 1850.

No. 38. Final account of J. T. Myler, administratore. t. a. of estate of Susan Marks, deceased. Filed August 28, 1808.

No. 37. Account of Sarah and Wm. G. Bennett, executors of the will of William Bennett, deceased. Filed August 28, 1800.

No. 38. Final account of Catharine M. Sims. administratrix of the estate of William Sims, deceased. Filed August 29, 1869.

No. 39. Final account of Thomas Brunner, executor of the will of Anna M. Brunner, deceased. Filed August 29, 1869.

Filed September 3, 1890.

No. 5). Fartial account of Hobert Ostermaler, admistrator of the estate of Ann Jones, deceased. Filed September 3, 1890.

No. 51. Final account of Agnes T. Patterson, guardian of J. Parry Johnston. Filed September 4, 1890.

2, 1890.
No. 32. Final account of James T. Wood and Benjamin B. Heath, executors and trustees under will of Hannah Wood, deceased. Filed September 2 1890.

will of Hannah Wood, deceased. Filed September 2, 1899.

No. 38. Final account of J. H. White, guardian of Blanche S. Edwards, formerly Blanche S. Schwartz. Filed September 2, 1890.

No. 54. Final account of the Safe Deposit Company of Pittsburg, guardian of Sarah Welker. Filed September 3, 1890.

No. 55. Final account of M. C. Crawford, administrator of the estate of Eliza Beham, deceased. Filed September 4, 1890.

No. 56. Final account of T. O'Leary, Jr., guardian of Joseph D., Hildegard, Stella, Charies B, and Maximilitan Ihmsen. Filed September 4, 1890.

No. 57. Final account of S. A. McClurg, guardian of Mary M. Herron. Filed September 4, 1999.

No. 58. Final account of Josephine Muend, administratrix of the charts of Maria Ann Wolff, No. 58. Maria Ann Wolff, No. 58.

ministratrix of the estate of Maris Ann Wolff, deceased. Filed September 5, 1850.

No. 52. Final account of Christian Lepper et al., executors of will of Christian Bergman, deceased. Filed September 5, 1850.

No. 60. Final account of James M. Eccles, guardian of Samuel Eccles. Filed September 5, 1860.

No. 61. Final account of James M. Eccles, guardiau of Agnes Eccles. Filed September 5, 1850.

No. 61. Final account of James M. Eccles, guardian of Agnes Eccles. Filed September 5, 1899.

No. 62. Final account of C. K. Thomas, administrator c. t. a. d. b. n. of Barbara King, deceased, Filed September 5, 1890.

No. 63. Final account of Elizabeth K. Fuhs, administratrix of the estate of Sebastian Fuhs, deceased. Filed September 5, 1894.

No. 64. Final account of Joseph Lautner, guardian of Sophia M. Bichter, now Schofield, Filed September 5, 1890.

No. 63. Final account of George A. Orr, administratore h. n. c. t. a. of George Orr, deceased. Filed September 3, 1890.

No. 65. Final account of Frank T. Moorhead and Rev. W. J. Holland, surviving trustees under will of John Moorhead deceased. Filed August 19, 1890.

pending on a weak or inactive condition of the

KIDNEYS, LIVER AND BOWELS.

When one is Bilious or Constituted
—so THAT—
PURE BLOOD, REFRESHING SLEEP,

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Better than Tea and Coffee for the Nerves. Van Houten's Cocoa Appetizing -- Easily Digested. Ask your Grocer for it, take no other. [66

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DR. BYERS' METHOD OF TREATMENT.

DR. BYERS' CREDENTIALS.

DR. BYERS' CREDENTIALS.

Dr. W. C. Byers is a graduate of the Jefferson Medical College of Philadelphia, 1872, as his diploma in office will show, and is regularly registered in the Allegheny County Medical Record. He treats each patient locally once per week, and furnishes all necessary medicine for home use for the uniform fee of \$5 a month. For those patients who cannot visit his office he has devised a small instrument by which they can use his "Autiseptic Spray Tegatment" at home. Office of Dr. Byers, No. 421 Penn avenue. Specialties, entarrh, all nervous, blood and skin diseases; all chronic diseases. se20-ssu

SUPERFLUOUS HAIR ON THE FEMALE FACE

Destroyed forever by the Electric Needle Operation by Dr. J. Van Dyck, Electro Surgeon, 502 Penn ave., Pittsburg.

Superfluous hair is an excessive growth of hair seen mostly on the upper lip, chin, cheeks, throat nose, cars, forthead, between the eye brows, arms, hands and breast, also grows in thick tufts from moles and brithmarks. This growth of facial hair is surprisingly prevalent. We see it in the church, drawing room, on the street, and wherever ladies congregate. At least one-third of our ladies are troubled with this obnoxious growth.

Can you conceive of any facial blemish that is more distressing, annoving and himiliating to a sensitive, refined lady than a growth of facial hair, a noticeable dark line on the upper lip, or a tuft of coarse hairs on chin and throat?

Every lady with hair on her face knows that the use of depilatories, heated wax, the tweezers, scissors and razor all make these hairs growders or liquids only cut the hairs off at the surface and always stimulate the growth, so that a lady might just as well shave as to use them.

There is only one method in the world by which hair can be destroyed and that is by the ELECTRIC NeEDLE OP ERATION, as performed by Dr. J. Van Dyck, Electro Surgeon, 50t Penn avenue, Pittsburg.

This is a purely selentific operation and is indorsed by all physicians and surgeons of eminenne as being the only method in the world by which the follicle and destroyed so the hair can never grow again.

The electric needle is painlessly inserted into the hair follicle and destroys the little bulb or sack from which the hair grows.

Dr. Van Dyck is pleased to state to the ladies of Pittsburg and vicinity that he is permanent promound the superfluous hair by the electric needle, which is done without pala, scar, shock, trace or injury. Dr. Van Dyck was the first physician in the world to successfully perform this operation; has operated for lay early the electric needle by consulting Dr. Van Dyck was the first physician in the world with the performance of the country

II A. M. and 7:45 P. M. Sunday school at 2:20 P.

M. Midweek meeting Wednesday evening at 7:45. Communion services to morrow morning.

Communicants' prayer meeting at 10 A. M.

A SPECIAL meeting of the clergy and laity of the Episcopal Church was held at Triuity of the Episcopal Church was held at Triuity

Presents in the most elegant form
THE LAXATIVE AND NUTRITIOUS JUICE

FIGS OF CALIFORNIA. Combined with the medicinal virtues of plants known to be most beneficial to the human system, forming an agreeable and effective laxative to permanently cure Habitual Constipation, and the many ills de-

It is the most excellent remedy known to CLEANSE THE SYSTEM EFFECTUALLY

HEALTH and STRENGTH Every one is using it and all are

delighted with it. SYRUP OF FIGS

deceased. Flied August 13, 1899.

No. 14. Flinal account of Susan Mackey, administratrix of estate of Disnan Logan, deceased, Filled August 14, 1890.

No. 15. Flinal secount of John Mentzer, administrator of the estate of Annie Mary Mentzer, deceased. Filed August 15, 1892.

No. 16. Flinal account of Philip J. Jacob, executor of will of August 18, 1892.

No. 17. Flinal account of Titus Berger, guardian of personal estate of Lizzie Spahn, now Litzie Kletzke. Filed August 15, 1890.

No. 18. Second account of James B. Jones, executor of the will of James Archibaid, deceased. Filed August 16, 1890.

No. 19. Flinal account of John Strattman, executor of the will account of Michael C. Collins, administrator of the estate of Henry Collins, deceased. Filed August 18, 1890.

No. 20. First account of Michael C. Collins, deceased. Filed August 18, 1890.

No. 21. Final account of Hones Collins, deceased. Filed August 18, 1890.

No. 22. Final account of Thomas Lyons, executor of the will of Owen Lyons, deceased. Filed August 18, 1890.

No. 23. Final account of William Peckman and Wm. Filumn, executors of will of Francis Heuman, deceased. Filed August 12, 1890.

No. 24. Final account of Charles A. Anderson, administrator of the estate of Joseph N. Anderson, deceased. Filed August 12, 1890.

No. 25. Final account of George W. Blair, executor of the will of James Blair, deceased. Filed August 21, 1890.

No. 26. Account of John Francies, executor of the will of James Blair, deceased. Filed August 21, 1890.

No. 27. Final account of George W. Blair, executor of the will of James Blair, deceased. Filed August 21, 1890.

No. 28. Account of John Francies, executor of the will of James Blair, deceased. Filed August 22, 1890.

No. 29. Final account of Mary Bobring. Filed August 21, 1890.

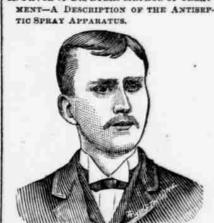
No. 20. Final account of Mary Bobring. Filed August 21, 1890.

No. 21. Final account of Joseph M. Dixon, administrativix of the estate of Sunway Beppert, deceased. Filed August 23, 1890.

No. 31. First account of Mary Bobring. Filed August 23, 1890.

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AN IRON-WORKER'S TESTIMONY IN FAVOR OF DR. BYERS' METHOD OF TREAT-



No. 33. Final account of Parish and Parisher, executor of the will of Anna M. Brunner, deceased, Filed August 29, 1930.

No. 40. Final account of Waldberga Kelly, executrix of the will of John E. Downing, deceased, Filed August 30, 1830.

No. 41. Partial account of Ann McCourt, deceased, Filed August 30, 1830.

No. 42. Final account of Ambrose Schafer, executor of the will of Treath Frank, deceased, Filed August 30, 1830.

No. 43. Final account of Charles and Patrick Devlin, executors of the will of John Bevlin, deceased. Filed August 30, 1830.

No. 44. Fartial account of Patrick Devlin, administrator e. t.a. of the estate of Mary Devlin, deceased. Filed August 30, 1830.

No. 45. Final account of William J. Dickey, administrator of the estate of Eather Yerkins, deceased. Filed August 30, 1830.

No. 48. Final account of William J. Dickey, administrator of the estate of Eather Yerkins, deceased. Filed August 30, 1830.

No. 47. Final account of Milliam J. Dickey, administrator of the estate of Eather Yerkins, deceased. Filed August 30, 1830.

No. 47. Final account of Milliam J. Dickey, executor of the will of Maria K. Schreiber, deceased. Filed September 2, 1830.

No. 48. Final account of Charles Mills and James K. Mills, administrators of the estate of Isaac Mills, deceased. Filed September 2, 1830.

No. 49. Final account of Kndolph Artx, executor of the will of Thereas Weyman, deceased. Filed September 3, 1830.

No. 49. Fartial account of Kndolph Artx, executor of the will of Thereas Weyman, deceased. Filed September 3, 1830. Mr. Fred Haus, Sylvian Street, City. Mr. Haus is employed at Jones & Laughlins' merican Iron Works. For three years he had been troubled with his stomach and shortness of breath. Never had any sickness before. Trouble began with weakness and loss of appe-tite. When he came to Dr. Byers' office he was losing flesh rapidly, had cough morning and evening night sweats and the usual desand evening, night sweats and the usual dys-peptic trouble which follows such a train of symptoms, coated tongue, bad taste in the mouth in morning, bloating and belching up of gas after eating, palpitation of the heart,

gas after eating, palpitation of the heart, dizziness, etc., etc.

He was induced to try Dr. Byers through the testimony of a fellow workman in same mill, Mr. John Lewis, and was entirely relieved of all the troubles after thorough and systematic courses of treatment of five months. The only unpleasant symptom he has left is an occasional palpitation when he gets a bad cold, caused by an unusually irritable heart.

DR. BYERS' METHOD OF TREATMENT.

A porcelain-lined cylinder, filled with purified condensed air, by which the Doctor treats caturrh of the nose, throat and upper air passages. This air passes through a flexible tube, at the end of which there is a spray generator, formed of two glass tubes, one of which turns downward, and is inserted into a medicated fluid, which the air sucks up in minute quantities and trojects out into the form of an atomized vapor. With a pressure of 20 pounds to the square inch, it will throw a spray of four feet in length and of considerable volume. This spray not only cleanses the inflamed membrane of the viscid excretion which collects on its surface, but deposits remedial agents upon the irritated membrane, reduces the inflammation and soothes it. This renders a cure much more speedy than can be effected by any other means, and leaves the parts fresh and clean after each application, thereby promoting the comfort of the patient during the progress of cure.

under will of John Moorhead, deceased. Flied August 10, 1890. No. d. First account of Isaac S. Van Voorhia, trustees under the will of William Jones, deceased. Filed August 21, 1990. No. 68. Final account of Rev. J. W. Sproult, trustee of Ann Harris under will of Rachel R. Nelson, deceased. Filed September 3, 1890. Pivisburg, September 5, 1890. SAMUEL P. CONNER. Register and Clerk of Orphans' Court.

[SEAL] IN THE ORPHANS' COURT.

AUDIT NOTICE.

Creditors, heirs and all other persons interested are hereby notified that an audit list will be made up of above mentioned accounts (except guardians), which shall show balances for distribution, and all accounts to which exceptions shall be filed, and that such audit list will be taken up on MONDAY, OCTOBER 20, 1800, and continue thereafter each day (Saturday and Sanday excepted), until the whole list shall have been disposed of.

SAMUEL P. CONNER,

Register and Ex-Officio Cierk of Orphans' Court, setb-ol- 2

LIEBIG COMPANY'S EXTRACT OF BEEF.

USE IT FOR SOUPS.

Beef Tea, Sauces and Made Dishes

THE FINEST MEAT-FLAVORING STOCK

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LIEBIG'S EXTRACT OF BEEF CO., Limited London.



or ought, and is inserted far more communical, coaffe, less than one cent a cup. It is delictious, nourishing, strengthening. Eastly Dicesvine, and admirably adapted for invalida as well as for persons in health. Sold by Grocers everywhere. W. BAKER & CO., Dorchester, Mass.