

with an ever-increasing enthusiasm. "Think of Edom's Gordon, and the Wife of Annie's Well, and the Baron of Brackla; of Usher of Lochryan, Hynde Elin, the pious cry of Helen..."

And what could be more interesting than the recollection of the fact that the madman came to the bedside of his dying lover only to flout and jeer, and for no reason whatever? And when she took his corpse... with scornful eyes she looked down.

Well, I say that it is not true, he went on vehemently; "it never was true; it contradicts human nature; it is false, and bad, and impossible. But turn to the Scotch... When Sir John Graeme, of the West Country, living sore and sick, sends for his sweetest, she makes no concealment of the cause of the feud that is rankling at her heart:

"Oh, the red wind, young man, said she, When the red wind was filling, That made the healths gasp and round, And sizzled Barbara Allan!"

And proud and indignant she turns away. There is no sham laughter here; no impossible cruelty; but she quarrel between two food lovers that become suddenly tragic, when death steps in to prevent the possibility of any reconciliation.

It is the story of two quarrel between two food lovers: it is not the impossible and preposterous story of a giggling hoyden grinning at a corpse!

came forward and took a seat not very far from her. He was a little bewildered. In his sudden excess of gratitude, when she took both his hands in hers, she had some queer notion that she should take me to some necktie that she wore seemed to touch him as with a touch of herself.

And the lover becomes the avenger; together they sail away on a strange ship, until they are struck by a sudden and terrible storm, which turns them back to their own shores.

And she struck the topmast with his hand, The foremast with his knee; And he braked that gallant ship in twain, And sank her in the sea.

"Will there be illustrations, sir?" asked Vincent (in humble imitation of Mairie). "An edition de luxe? For that, I imagine, is where my co-operation might be most useful."

"You must not look so far ahead, grandfather," she said, cheerfully. "You must think of your own day, and of the day after tomorrow, and of the day after that."

"Don't you know Mairie?" said he, "it is the story of two lovers who were parted; and it is a story of a young man who is in love with a woman who has taken someone else for her husband."

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WHO FOUND AMERICA?

An Interesting Study Apropos of the Coming World's Fair. ORIGIN OF THE NAME, AMERICA.

FACTS SHOWING THAT AMERIGO VESPUCI DIDN'T KNOW HIS HONOR.

TRACES OF THE PREHISTORIC RACES (WRITTEN FOR THE DISPATCH.)



Even the origin of the name America—aside from its being derived from that of Amerigo Vesputi, is unknown to most people.

It is interesting to note that the name America was first used by a European in 1492.

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BAPTISM OF INFANTS.

The Arguments Against It to be Found in the Scriptures. ARE NOT ARGUMENTS AT ALL.

Significance of Silence and the Language That is Used. REAL MEANING OF THE SACRAMENT.

(WRITTEN FOR THE DISPATCH.) Suffer the little children to come unto Me, and forbid them not, for of such is the kingdom of heaven.

It is not easy to find a fitting text for a sermon on infant baptism, because there is nothing about infant baptism in the Bible.

There is a good deal in the Old Testament about infants in their relation to the Church; and there is a good deal in the New Testament about baptism.

We are assured, it is true, in the words which I have taken for a text, that our Lord loved little children; that He took them up in His arms and blessed them; that He "blessed those who would have kept them from Him."

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WEST INDIAN WOMEN.

A Land Where the Fair Sex Carry Immense Loads on Their Heads. The erect carrying and swift, steady walk of burden-carrying women in the West Indian city of St. Pierre always impress a stranger.

They are seen everywhere, carrying loads of goods and provisions on their heads, and walking with a steady, swift gait.

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THE WONDERFUL MEXICAN ALPHABET.

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