Our Cemeteries Suggest to Dr. Talmage an Interesting Problem

REGARDING RESURRECTION DAY.

"And the field Ephron, which was in Machpelah, which was before Mamre, the field and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure unto Abraham." Following is the sermon

Here is the first cemetery ever laid out. cent beauty, where the wound of death was bandaged with foliage. Abraham, a rich man, not being able to bribe the King of Terrors, proposes here, as far as possible, to cover up his ravaces. He had no doubt previously noticed this region, and now that Sarah, his wife, had died—that remarkable woman, who at 90 years of age had born to her the son Isaac, and who now, after she had reached 127 years, had expired—Abraham is negotiating for a family plot for her last slumber. Ephron owned this piot for her last summer. Expired owned this real estate, and after, in lock sympathy for Abraham, refusing to take anything for it, now sticks on a big price—400 shekels of silver. This cemetery lot is paid for, and the transfer made, in the presence of witnesses in a public place, for there were no deeds and no halls of record in those early days. Then

IN A CAVERN OF LIMESTONE ROCK Abraham put Sarah, and, a few years after, himself followed, and then Isaac and Rebekah, and then Jacob and Leah. Embowered, picturesque and memorable Machpelah! That "God's-acre" dedicated by Abraham has been the mother of innumerable mortuary observances. The necropolis of every civilized land has vied with its metropolis. The most beautiful hills of Europe outside the great cities are covered with obelisk and funeral vase and arched gateways and columns and parterres in honor of the inhumated. The Appian Way of Rome was bordered by sepulchral commemora-tions. For this purpose Pisa has its arcades of marble sculptured into exquisite bas-reliefs and the features of dear faces that have vanished. Genoa has its terraces cut into tombs: and Constantinople covers with cypress the silent habitations; and Paris has its Pere la Chaise, on whose heights rest Balzac and David Chaise, on whose heights rest Balzac and David and Marshai Ney and Cuvier and La Place and Mollere, and a mighty group of warriors and poets and painters and musicians. In all foreign nations utmost genius on all sides is expended in the work of interment, mummification and incineration.

Our own country consents to be second to none in respect to the lifeless body. Every city and town and neighborhood of any intelligence or virtue has, nor many miles away, its sacred inclosure, where affection has engaged sculptor's chisel and florist's

tion has engaged sculptor's chisel and florist's spade and artificer in metals. Our own city has spade and artificer in metals. Our own city has shown its religion as well as its art, in the manser in which it holds the memory of those who have passed forever away, by its Cypress Hills and its Evergreens and its Calvary and Holy Cross and Friends' cemeteries. All the world knows of our Greenwood, with now about 250,000 inhabitants sleeping among hills that overlook the sea, and by lakes embosomed in an Eden of flowers, our American Westmissier Abbey, an Acropolis of mortuary architecture, a Pantheeou of mighty ones ascended, elegies in stone, Hiads in marble, whole generations in peace.

WAITING FOR OTHER GENERATIONS sleepers in all the world has so many might; dead. Among preachers of the gospel, Beth une and Thomas DeWitt, and Bishop Janes and Tyng, and Abeel the missionary, and Beecher and Buddington and McClintock and luskip and Bangs and Chapin and Noah Schenck and Sa auel Hanson Cox, Among musicians, the renowned Gottschulk and the holy Thomas Hastings. Among philanthro-Lucretia Mott and Isabella Graham, and Henry Bergh, the apostic of mercy to the brute creation. Among the literati, the Careys, Alice and Phoebe, James K. Paulding, and John G. Saxe. Among journalists, Bennett and Ray-mond and Greeley. Among scientists, Orm-by Mitchell, warrior as well as astonomer, and lovingly called by his soldiers "Old Stars;" the lovingly called by his soldiers "Old Stars;" the Drapers, splendid men, as I well know, one of them my teacher, the other my classmate. Among inventors, Elias Howe, who, through the sewing machine, did more to alleviate the toils of womanhood than any man that ever lived, and Prof. Morse, who gave us magnetic telegraphy; the former doing his work with the needle, the latter with the thunderbolt. Among physicians and surgeous, Joseph C. Hutchmson and Marion Sims and Dr. Valentine Mott, with the following epitaph which he ordered cut in honor of the Christian religion: "My implicit faith and hope is in a merciful Redeemer, who is the ressurrection and the life. Amen and amen." This is our American Machpelah as sacred to us as thes Machpelah in Canaan, of which Jacob uttered that pastoral poem in one

to us as the Machpelah in Canaan, of which Jacob uttered that pastoral poem in one verse: "There they buried Abraham, and Sarah his wife; there they buried Isaac, and Rebekah his wife; there they buried Isaac, and Rebekah his wife; and there I buried Leah."

At this Easter service I ask and answer what may seem a novel quostion, but it will be found, before I ret through, a practical and useful and tremendous question: What will resurrection day do for the cemeteries? First, I remark, it will be their supernal beautification. At certain seasons it is customary in all lands to strew flowers over the munds of the departed. It may have been suggested by the fact that Christ's tomb was in a garden. And when I say garden, I do not mean a garden of these latitudes. The late frosts of spring and the early frosts of autumn are so near to each other that there are only other that there are only

A FEW MONTHS OF FLOWERS in the field. All the flowers we see to-day had to be petted and coaxed, and put under shelter or they would not have bloomed at all. They are the children of the conservatories. But at this season and through the most of the year the Holy Land is all ablush with floral opulence. You find all the royal family of flowers there, some that you supposed indigenous to the far North, and others indigenous to the far Bouth-the daisy and hyacinth, crocus and anemone, tulin and water lily, geranium and ranunculus, mignonette and sweet marjoram. In the college at Beyrout you may see Dr. Post's collection of about 1.800 kinds of Holy Land flowers; while among trees are the oak of frozen climes, and the tamarisk of the tropics, walnut and willow, ivy and hawthorn, ash and eider, pine and sycamore. If such floral and botanical beauties are the wild growths of the fields, think of wint a garden must be in Pales-tine! And in such a garden Jesus Christ slept after, on the soldier's spear. His last drop of blood had coagulated. And then see how appropriate that all our cemeteries should in floralized and tree shaded. In June, Green

storpiate that his our democracy sould be floralized and tree shaded. In June, Green-wood is Brookivn's garden.

"Well, then," you say, "how can you make out that the resurrection day will beautify the cemeteries? Will it not leave them a plowed-up ground? On that day there will be an earth-quake, and will not this split the polished Aberdeen granite, as well as the plain slab that can afford but the two words. Our Mary," or 'Our Charley?" Well, I will tell you how the resurrection day will beautify the cometeries. It will be by bringing up the faces that were to us once, and in our memories are to us now, more beautiful than any calla illy, and the forms that are to us more graceful than any willow by the waters. Can you think of anything more beautiful than the reaspearance of those from whom we have been paried? I do not care which way the tree falls in the blast of the judgment hurricane, or if the plowshare that day shall turn under the rose leaf and the last china aster, if out of the broken sod shall come the bodies of our loved ones not damaged, but treadisted.

the bodies of our loved ones not damaged, but THE IDEA OF THE RESURRECTION gets easier to understand as I hear the phongraph unroll some voice that talked into it or sung into it a year ago, just before our friend's decease. You turn the wire, and then come forth the very tones, the very accentuation, the very cough, the very song, of the person that breathed into it once, but is now departed. If a man can do that, cannot Almighty God, without half trying, return the voice of your de parted? And if He can return the voice, why not the lips and the tongue and the throat that fashioned the voice? And if the lips and the

tongue and the throat, why not then the brain tongue and the throat, why not then the brain, that suggested the words? And if the brain, why not the nerves, of which the brain is the headquarters? And if He can return the nerves, why not the muscles, which are less ingenious? And if the muscles, why not the bones, that are less wonderful? And if the voice and the brain and the muscles and the bones, why not the entire body? If man can do the phonograph, God can do the resurrection. Will it be the same body that in the last day shall be animated? Yes, but infinitely improved.

Easter Morning Thoughts on the Joyful

Meeting in Heaven

WHEN THE GRAVE GIVES UP ITS DEAD

BROOKLYN, April 6.—The Academy of Music was apppropriately decorated to-day for Easter service, and the regular artists of he Brooklyn Tabernacle were assisted by eminent musical performers. The hymn sung before sermon was:

We praise Thee, O God, for the Son of Thy love,

The subject of Dr. Talmage's sermon was "Machpelah: or, Easter Thoughts." It was based on the words in Gen. xxiii: 17, 18: "And the field Ephron, which was in Mach."

"And the field Ephron the Joyful and there is a scar. I made that at 12 years of age, which change every seen a that the presence of two warts. I took a red-thetino and burned them out. Since then my body. And we never took a the U. Since then my body and there is a scar. I made that at 12 years of age, whill the each of I made that at 12 years of age, whill be admin

the earth and without a model God could make a perfect man, surely out of the extraordinary dust of the mortal body, and with millious of models, God can make each one of us a perfect being in the resurrection. Surely the last undertaking would not be greater than the first.

THE GOSPEL ALGEBRA.

Ordinary dust minus a model equals a perfect nan; extraordinary dust and plus a model equals a resurrection body. Mysteries about it? Oh, yes; that is one reason why I believe it. It would not be much of a God who could do things only as far as I can understand. Mysteries? Oh, yes; but no more about the resurrection of your body than about its present existence. I will explain to you the last mystery of the resurrection, and make it as plain to you as that two and two make four, if you will tell me how your mind, which is en-tirely independent of your body, can act upon your body so that at your will your eyes open, or your body so that at your win your eyes open, or your foot walks, or your hand is extended. So I find nothing in the Bible statement concerning the resurrection that staggers me for a moment. All doubts clear from my mind; I say that the cemeteries, however beautiful now, will be more beautiful when the bodies of our loved cases come has

now, will be more beautiful when the bodies of our loved ones come up.

They will come in improved condition. They will come up rested. The most of them lay down at the last very tired. How often you have heard them say, "I am so tired!" The fact is, it is a tired world. If I should go through this audience, and go round the world. I could not find a person in any style of life ignorant of the sensation of fatigue. I do not believe there are 50 persons in this audience who are not tired. Your head is tired, or your back is tired, or your foot is tired, or your brain is tired, or your nerves are tired. Long journeying, or business application, or bereavement, or sickness have put on you heavy weights. So the vast majority of those who went out of this world went out fatigued. About the poorest place to rest in is this world. Its atmosphere, its surroundings, and even its About the poorest place to rest in is this world. Its atmosphere, its surroundings, and even its hilarities are exhausting. So God stops our earthly life, and mercifully closes the eves, and quiets the feet, and folds the hands, and more especially gives quiescence to the lung and heart, that have not had ten minutes' rest from the first respiration and the first beat. If a drummer boy were compelled in the army to beat his drum for 2s hours without stopping, his officer would be court-martialed for cruelty. If the drummer boy should be commanded to beat his drum for a week without ceasing, day and night, he would die in attempting it.

THE HEART'S CONSTANT LABOR. But under your vestment is a poor heart that began its drum beat for the march of life 30 or 40 or 60 or 80 years ago, and it has had no furlough by day or night; and, whether in conscious or comatose state, it went right on, for if it had stopped seven seconds your life would have closed. And your heart will keep going until some time after your spirit has flown, for the auscultator says that after the last expiration of lung and the last throb of pulse, and after the spirit is released, the heart keeps on beating for a time. What a mercy, then, it is that the grave is the place where that wondrous machinery of ventricle and artery can halt! Under the healthful chemistry of the soil all the wear and

clean soil will wash off the last ache, and then some of the same style of dust out of which the body of Adam was constructed may be infused into the resurrection body. How can the bodies of the human race, which have had no replenishment from the dust since have had no replenishment from the dust since the time of Adam in paradise, get any recuperation from the storehouse from which he was constructed without our going back into the dust? That original, life-giving material having been added to the body as it once was, and all the defects left behind, what a body will be the resurrection body! And will not hundreds of thousands of such appearing above the Gowanus Heights make Greenwood more beautiful than any June morning after a shower? The dust of the earth being the original material for the fashioning of the first human being, we have to go back to the same place to get a perfect body. Factories are apt to be rough places, and those who toil in them have their garments grimy and their hands smutched. But who cares for that, when they turn out for us beautiful musical instruments smutched. But who cares for that, when they turn out for us beautiful musical instruments or exquisite upholstery! What though the grave is a rough place, it is a resurrection-body manufactory, and from it shall come the radiant and resplendent forms of our friends on the brightest morning the world saw ever. You put into a factory cotton, and it comes out planos and organs. And so into the factory of the grave you put in pneumonias and consumptions, and they come out health. You put in groans and they come out health. You put in groans and they come out hallelujabs. For us, on the final day, the most attractive places will not be the narks or the gardens or the palaces, but the cometeries.

WHEN THE END COMES.

WHEN THE END COMES. We are not told in what season that day will come. If it should be winter, those who come up will be more lustrous than the snow that covered them. If in the autumn, those who come up will be more gorgeous than the woods after the frosts have pencilled them. If in the spring, the bloom on which they tread will be dull compared with the rubicund of their cheeks. Oh the perfect resurrection body! Almost everyone has some defective spot in his physical constitution; a dull ear, or dim eye, or a rheumatic foot, or a heuralgic brow, or a twisted muscle, or a weak side, or an inflamed special special to the special constitution of the special constitution; and the special constitution; and the special constitution of the special constitution; and the special constitution of the special a rheumatic foot, or a neuralgic brow, or a twisted muscle, or a weak side, or an inflamed tonsil, or some point at which the east wind or a season of overwork assaults him. But the esurrection body shall be without one weak resurrection body shall be without one weak snot, and all that the doctors and nurses and apothecaries of earth will thereafter have to do will be to rest without interruption after the broken nights of their earthly existence. Not only will that day be the beautification of well-kest cemeteries, but some of the graveyards that have been neglected, and been the pasture-ground for cattle and rooting places for swine, will for the first time have attractiveness given them. It was a shape

places for swine, will for the first time have attractiveness given them. It was a shame that in that place ungrateful generations planted no trees and twisted no garlands, and sculptured no marble for their Christian ancestry; but on the day of which I speak the resurrected shall make the place of their feet glorious. From under the shadow of the church, where they slumbered among nettles and mullein stalks and thistles, and slabs aslant, they shall rise with a glory that shall dash the windows of the village church, and by the bell tower that used to call them to worship, and above the old spire beside which their prayers formerly ascended. What triumphal procession never did for a street, what an orator never did for a brilliant auditory, what obelish never did for a king, resurrection morn will do for all the ceneteries.

or all the cometeries. This Easter tells us that in Christ's resurrec-This Easter tells us that in Christ's resurrection our resurrection, if we are His, and the resurrection of all the plous dead, is assured, for He was "the first fruits of them that slept." Renan says He did not rise, but 580 witnesses, 60 of them Christ's enemies, say He did rise, for they saw Him after He had risen. If He did not rise, bow did 60 armed soldiers let Him get away? Surely 60 living soldiers ought to be able to keep one dead man! Blessed be God! He did get away. After His resurrection Mary Magdalene saw Him. Cleopas saw him. Ten disciples in an upper room at Jeru-

THE GOOD OFFICE OF: Is well illustrated in the cure of neuralgia, the chief symptom of which is, ah integration pair which follows the course of the perve affected. St. Jacobs Off. by gentle rubbing and NEURALGIA.

196 Sackett St., Brooklyn, N. Y., Jan. 31, 1889.

I was taken with neuralgis in side and suffered 6 months. I was given up by doctors, but was cured by St. Jacobs Oil.

MICHAEL McGINN.

AT DECEGESTS AND DEALERS. THE CHARLES A. VOGELER CO., Baltimore, MA

salem saw Him. On a mountain the II saw Him. Five hundred at once saw Him.

FAREWELL TO THE EARTH. Prof. Ernest Renan, who did not see Him, will excuse us for taking the testimony of the 580 who did see Him. Yes, yes; He got away, And that makes me sure that our departed loved ones and we ourselves shall get away. Freed Himself from the shackles of clod, He is not going to leave us and ours in the lurch. There will be no door-knob on the inside of our family sepulchre, for we cannot come out of ourselves; but there is a door-knob on the outfamily sepulchre, for we cannot come out of ourselves; but there is a door-knob on the outside, and that Jesus will lay hold of, and opening, will say: "Good morning! You have slept long enough! Arise! Arise!" And then what flutter of wings, and what flashing of rekindled eyes, and what gladsome rushing across the family lot, with cries of "Father, is that you!" "Mother, is that you!" "Mother, is that you!" "How you all have changed! The cough gone, the croup gone, the consumption gone, the paralysis gone, the warriness gone. Come, let us ascend together! The older ones first, the younger ones next! Quick now, get into line! The skyward processien has already started! Steer now by that embankment of cloud for the nearest gate!" And as we ascend, on one side the earth gets smaller until it is no larger than a mountain, and smaller until it is no larger than a speck.

Farewell, dissolving earth! But on the other side, as we rise, heaven at first appears no larger than your hand. And nearer it looks like a chariot, and nearer it looks like a tuniverse. Hail, sceptres that shall always roll! Hail, companionships never again to be broken, and friendships never again to part! That is what resurrection day will do for all the cemeteries and graveyards from the Machpelah that was opened by Father Abraham in Hebron to the Machpelah yesterday consecrated. And that makes Lady Huntington's immortal rhythm most appesite:

When Thou, my righteous Judge, shalt come

When Thou, my righteous Judge, shalt come
To take Thy ransomed people home,
Shall I among them stand?
Shall I such a worthless worm as I,
Who sometimes am afraid to die,
Be found at Thy right hand?

Among Thy saints let me be found,
Whene or th' archangel's trump shall sound,
To see Thy smiling face:
Then loudest of the throng I'll sing.
While heaven's resounding arches ring
With shouts of sovereign grace.

A Trifle Shy on Assets.

MINNEAPOLIS, April 6 .- A schedule of the condition of C. F. Cottrell & Co., insolvent barrel manufacturers, was filed to-day. It shows assets of \$20,000 and liabili-ties of \$97,000. The heaviest creditor is the National City Bank, of New York, for \$24,339.

> FOR DYSPEPSIA Use Horsford's Acid Phosphate.

Dr. J. J. McWilliams, Denison, Ia., says: "I have used it largely in nervousness and dyspepsia, and I consider that it stands unrivalled as a remedy in cases of this kind. I have also used it in cases of sleeplessness, with very gratifying results."

FASHIONS FOR BOYS' CLOTHING. Pretty New Styles for This Spring Received From New York.

The celebrated makers and designers of boys' and children's clothing, Messrs. Bro-kaw Bros. of New York, have placed the spring fashions in these garments with Mr. A. L. Sailor, Sixth and Liberty streets, who is sole agent for this city. Such is the reputation of these garments that mention of them is sufficient. They are the finest and most exclusive, but not the costliest, made.

Did You See Anything Dron?

Yes; it happened at the People's Store, Several hundred rolls of carpet dropped out of the house upon the floors of happy housekeepers, who bought at bargain prices. A few more hundred rolls still on hand. Bargains all of them. CAMPBELL & DICK.

Your Ceiling is Cracked and Broken. It may be in your parlor, your library, your kitchen, diningroom or bedroom. your kitchen, diningroom or bedroom. We have just what you want to put on over the old broken plaster, and it will stay. Em-

residence ceilings.

Nest, beautiful artistic and in almost end-If you are building, and don't intend to put all your money on the outside, send for our illustrated catalogue and see what we

bossed metal ceiling plates. Expressly for

have got for the interior A. NORTHROP & Co., Twenty-third and Mary streets, S. S., Pitts-

Fancy Prices.

burg, Pa.

The public generally are tired of paying fancy prices for photographs. They now patronize Hendricks & Co., No. 68 Federal st., Allegheny, the best and cheapest photograph gallery in the cities. Good cabinets,

Don't Experiment With the Thront and

who live in ignorance of the fact that a single application of Sanford's Radical Cure for CATARRH will afford instantaneous relief. But this treatment in cases of simple Catarrh

gives but a faint idea of what this remedy will rapid, radical, permanent, economical, safe.
Sanford's Radical Cure consists of one
bottle of the Radical Cure, one box CaTARRHAL SOLVENT and an IMPROVED IN-HALER: price, \$1 00.

POTTER DRUG & CHEMICAL CORPORATION, It Stops the Pain. Aching Muscies, Back, Hips and Sides, Kidney and Uterine Paine, and all Pain, Inflammation and weakness Relieved in one minute by the Cuticura Anti-Pain Plaster. The first and only pain-subduing plaster. New, original, instantaneous, never failing. Vastly superior to all other plasters and remedies for the relief of pain. At all druggists, 25 cents: five for \$1: or, postage free, of Potter Drug and Chemical Corporation, Boston, Mass.

THE CREAT ENCLISH REMEDY. Beecham's Pills For Billious and Nervous Disorders. for 25 cents.

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Why so Many Ladies are Miserable Clearly Explained - Some Stirring Remarks by One Who Knows. "I feel sad every time I see a woman." The

above remark was made to the writer by one of the oldest and most prominent physicians in

the oldest and most prominent physicians in New York.

"Is it possible that you are a woman hater, doctor?"

"Not at all, but I have seen so much suffering, so many women who are miserable, that I cannot help feeling sorry for them all. How many ladies do you know that are perfectly well and healthy? How many enjoy life as they should? Is this not enough to make one feel sorrowful?"

"There must be a cause for all this, doctor,"
"There is. Women are weak and their troubles largely arise from weaknesses. When a women is weak she requires strength. Her body, her mind and all her functions must be put in a healthy condition, or she cannot secure strength. Nothing does this so easily and surely as pure spirits taken in moderation, either bestrength. Nothing does this so easily and surely as pure spirits taken in moderation, either before meals or between meals. I know scores of ladies that are kept in perfect health, strength and brilliancy by the judicious use of Duffy's Pure Malt Whiskey. Many of these ladies are wives of ministers and professors, and most of them are temperance women. They realize that Duffy's Pure Malt Whiskey furnishes the best and only positive help, and they are intelligent enough to profit by such knowledge. I know whereof I speak and I speak as a temperance man. The best temperance people of today are the ones who use pure spirits in moderation, and find that strength, vigor, color and brightness are the results, rather than weakness, sallowness and a loss of interest in everything in life."

I was much impressed with the remarks of the doctor, and, believing their importance, reproduce them entire.

Absolute Proof of Success

Is the fact that the hundreds of testimonials of cures made by the specialists of the Catarrh and Dyspepsia Institute at No. 323 Penn ave nue, and which have been published in this paper, have not only contained the residence but the full name AS SIGNED BY THE PA-TIENT, thus proving their genuineness. To say that a physician can cure a disease is one thing, and to prove that he has cured it is another. If they have the means to cure the diseases of their specialty and thus prove this fact by referring you to hundreds whom they have cured in your own city and at your own door, what better evidence can they give? The physicians of this institution are specialists in the true sense of the term, as no patients are received for treatment except those suffering from catarrh, dyspepsia or diseases of won



ever anything happens, sometimes when nothing happens. Another almost never breaks.

Lamp chimneys are like segars-they cost so little lungs. Use only the old brand-Baker's Pure apiece and so much by the year!-the breaking kind. The other sort is like the measles -once is enough.

Can you tell them apart? The unbreakable chimney has a "pearl-top." The makers, Macbeth & Co., Pitts-

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J. N. Frohing, 389 Fifth ave. D. Carter, 73
Fifth ave. E. C. Sperber, 1826 Carson st. In
Allegheny City, by Henry Rosser, 108 Federal
st., and E. G. Horlman, 72 Rebecca st. ja14-66-MWF



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price of these vary from \$2 50 to \$4 50.

OFFICIAL-PITTSBURG.

Attest: GEO. SHEPPARD, Clerk of Select Council. GEO. L. HOLLIDAY, President of Common Council. Attest: GEO. BOOTH, Clerk of Common Council.

Mayor's office, March, 13, 1890. Approved: WM. McCallin, Mayor. Attest: W. H. McCLEARY, Mayor's Clerk. Recorded in Ordinance Book, vol. 7, page 346, 28th day of March, A. D. 1890.

INc. 332 |

AN ORDINANUE—AUTHORIZING THE Department of Public Works to purchase from H. Sellers McKes 15 acres and 158.10 perches of land in the Nineteenth ward of Pittsburg.

Section 1—Be it ordained and enacted by the city of Pittsburg, in Select and Common Councils assembled, and it is hereby ordained and enacted by the authority of the same. That the Chief of the Department of Public Works of the said city be and he is hereby anthorized, empowered and directed to purchase in fee simple for the use and benefit of said city from H. Sellers McKee for the consideration heremafter named, all that certain piece or parcel of land situate in the Nineteenth ward, Pittsburg, bounded and described as follows, to wit: Beginning at a pin on the southwestern corner of land conveyed by Casper Negley to said city, on the line of land of the late James McCuily, deceased, thence along other land of the said city, north 30° 35′ east 43.7 perches more or less to corner of land of Jacob Weber, deceased, thence north 49° 35′ west 62 perches more or less to a pin; thence south 14° 15′ west 56.6 perches more or less to a pin; thence south 14° 15′ west 56.6 perches more or less to a pin; thence south 14° 15′ west 56.6 perches more or less to a pin; thence south 14° 15′ west 56.6 perches more or less to a pin; thence south 14° 15′ west 56.6 perches more or less to a pin; thence south 14° 15′ west 56.6 perches decreased; thence along said land south 59 degrees 25 minutes east 45 perches. where this land corners with land of the said James McCully, deceased; thence along said land south 59 decrees 25 minutes east 45 perches, more or less, to the place of beginning, containing fifteen acres, one bundred and fifty-eight and one-tenth perches (15 acres, 158.1 perches) more or less, and upon the delivery of said deed in fee simple, the Controller of said city is hereby directed to issue his certificate for a warrant for the consideration, to wit: sixteen thousand seven hundred and twenty dollars (\$16,720), and charge the same to appropriation No. 41.

Section 2—That any ordinance or part of ordinance be and the same is hereby repealed so far as the same affects this ordinance.

Ordained and enacted into a law in Councils

so far as the same affects this ordinance.
Ordained and enacted into a law in Councils this 10th day of March, A. D. 1890.
H. P. FORD, President of Select Council. Attest: GEO. SHEPPARD, Clerk of Select Council. GEO: L. HOLLIDAY, President of Common Council. Attest: GEO, BOOTH, Clerk of Common Council.
Mayor's office, March 13, 1890. Approved WM, McCallin, Mayor. Attest: W. H. McClerkary, Mayor's Clerk.
Recorded in Ordinance Book, vol. 7, page 347, 28th day of March, A. P. 1890. NOTICE IS HEREBY GIVEN THAT THE report of viewers on the paving of Park Way avenue, from Penn avenue to the city line, has been approved by Councils, which action will be final, unless an appeal is filed in the Court of Common Pleas within ten (10) days from date.

E. M. BIGELOW,
Chief of Department of Public Works.

PITTSBURG, April 3, 1890.

and 41

Dennsylvania Lines. From Pittsburg Union Station. Trains Run by Central Time.

SOUTHWEST SYSTEM-PANHANDLE ROUTE,
Leave for Cincinnati and St. Louis, d'1:5a, m.,
d 7:30 a. m., d 9:30 and d'1:15 p. m. Dennison, 2:43
p. m. Chicago, d'1:15 a. m. and 12:05 p. m.
Wheeling, 7:30 a. m., 12:05, 6:10 p. m. Steubenville, 5:35 a. m. Washington, 5:35, 5:35 a. m., 1:35,
3:30, 4:45, 4:35 p. m. Bulger, 10:10 a. m. Burgettstown, S 11:35 a. m., 5:35 p. m. Mansfield, 7:15,
9:30, 11:90 a. m., 1:95, 6:20, d 8:30, 9:50 p. m. MeDenalds, d'4 lb. d'10:45 p. m. Mansfield, 7:15,
p:30, 11:90 a. m., 1:95, 6:20, d 8:30, 9:50 p. m. MeDenalds, d'4 lb. d'10:45 p. m.
TRAINS ARRIVE from the West, d'2:10, d 6:30 a.
m., 3:05, 5:36 p. m. Burgettstown, 7:15 a. m., 8 9:05
a. m. Washington, 6:35, 7:30, 8:40, 10:25 a. m.,
2:35, 6:25 p. m. Mansfield, 5:35, 8:30, 11:40 a. m.,
12:45, 3:35, 9:40 and 5 6:20 p. m. Bulger, 1:40 p. m.
McDonalds, d'6:35 a. m., d 9:00 p. m.

OFFICIAL—PITTSBURG.

AN ORDINANCE—AUTHORIZING THE AND ILLEGOPTE.

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AN ORDINANCE—AUTHORIZING THE AND ILLEGOPTE.

Section—IllegoPTE.

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EXTRAORDINARY CURTAIN SALE.

DOUGLAS & MACKIE

Have purchased for spot cash the entire stock Harness Madras Curtains of Wilson Bros., the world-renowned muslin and curtain manufacturers, Glasgow, Scotland. We had to take the whole lot or none. We've got 'em, and will sell them at prices that neither you nor we ever say curtains sold at before.

FOR EXAMPLE: White Harness Madras Curtains, 3 yards long, for 28c, 50c, 58c and 78, a pair, and they are worth from 85c to \$1 50 a pair, White Harness Madras Curtains, 31/2 yards long, for 88e and \$1 25 a pair, the usual price for which would be \$1.75 and \$2.50. White Harness Madras Curtains, 4 yards long, \$1 25, \$1 38, \$1 48, \$1 68 and \$1 89 a pair; regul a

AND IN CONJUNCTION WITH ABOVE

Will show one of the most prominent Nottingham Lace Curtain manufacturers' entire stock of curtains. (For certain reasons we cannot mention the name.) PRICES AND QUALITIES TALK LOUDER THAN WORDS.

Nottingham Lace Curtains, 3½ yards long, from \$1 to \$3.75 a pair. Nottingham Lace Curtains, 4 yards long, from \$1.95 to \$6.75 a pair. AND PLEASE TAKE NOTICE

Nottingham Lace Curtains, 3 yards long, from 42%c to 98c a pair.

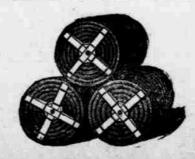
Above Sale Commences TUESDAY, April 8, 7:30 A. M.

D. & M. desire to intimate that in consequence of their rapidly increasing business they have been compelled to annex the store next door. They will commence alterations at once

DOUGLAS & MACKIE 151, 153 and 155 FEDERAL ST., ALLEGHENY.

THE DISPATCH BUSINESS OFFICE REMOVED

From Fifth avenue to Corner Smithfield and DIAMOND STREETS—building formerly occupied by Ahlers, merchant tailor.



JOHN FLOCKER & CO., -MANUFACTURERS OF-Flocker's Lubricating Hemp Packing FOR RAILROAD USE.

Italian and American Hemp Packing, Clothes Lines, Twines, Bell Cord, Fish Lines, Chalk Lines, Night Lines, Sisal Bale and Hide Rope, Tarred Lath Yarn, Spun Yarn, etc. WORKS-East street, Allegheny City, Pa. OFFICE AND SALESROOM -S Water st. Pittsburg. Telephone No. 1870, fell-wws

NEW ADVERTISEMENTS.

KAUFMANNS' DAILY CARD OF REASON,



Our Great Two Days' Jersey Sale

Opening of Our Corset Dep't.

To assure the success of the

former we will offer the following unequaled array of bargains:

1,200 Ladies' Good Black Jerseys at 29c.

FURTHER: A large assortment of Ladies' Jerseys, pleated, braided, smocked, passementerie trimmed vest fronts, etc., in black and all different colors and shades, at ONLY 69c.

Further: 900 Ladies' Fine All-Wool Cashmere and Worsted Jerseys, black and colored, plain and fancy, none but new styles, at ONLY 98c.

Further: A grand variety of Jerseys, including silk and other very fine and finest goods, and embracing all the very latest and handsomest styles of the season, from \$1 25 to \$6. We also show a complete line of Girls' Jerseys, and all kinds and

French Surah Silk Waists at \$4 98.

They're equal to anything offered elsewhere for \$7 and \$8. We have them with belts, puffed sleeves, raised shoulders, and in all different colors. Your choice \$4 98.

CORSETS.

syles of Ladies' and Misses' Blouses.

If we can build up a large corset trade by selling only the BEST GOODS at the LOWEST PRICES, we will succeed. There are probably a hundred different makes of Corsets. Some are good in quality, but poor in fit; others, vice versa, are poor in quality and good in fit. Some are good in every way; others are good in no We have sorted the wheat from the chaff: bought none but the thoroughly reliable and best fitting Corsets in the world. The following are the most noteworthy brands to be found in our stock: The C. P., the J. B., the P. D., and Dr. Warner's. Note our opening bargains.



1,000 Dr. Warner's regular 65c Corsets for 49c. The celebrated Francaise (French) Corsets, usual price \$1, for only 69c.

Dr. Warner's popular Coraline Corsets, sold everywhere for The genuine a la pirene C. P. Corsets, regular price \$2, for only \$1 49. Don't you think, Ladies, we deserve your trade-

KAUFMANNS

Fifth Avenue and Smithfield Street.

PENNSYLVANIA RAILROAD ON AND after November 10, 1890, trains leave Union station, Pittaburg, as follows, Eastern Standard Station, Pittaburg, as follows, Eastern Standard Time:

MAIN LINE EASTWARD.

New York and Chicago Limited of Pullman Vestibule daily at 7:15 a. m.

Atlantic Express daily for the Fast, 3:20 a. m.

Mall train, daily, except Sunday, 5:20 a. m. Sunday, mail, 8:40 a. m.

Day express daily at 1:05 p. m.

Philadelphia express daily at 1:55 p. m.

Fastern express daily at 1:55 p. m.

Fast Line daily at 8:10 p. m.

Greenaburg express 5:10 p. m.

Greenaburg express 5:10 p. m.

When the daily at 8:10 p. m.

Greenaburg express 5:10 p. m.

Week days.

All inrough trains connect at Jersey City with boats of "Brooklyn Annex" for Brooklyn, N. Y., avoiding double ierriage and Journey through N. Y., City. Trains arrive at Union Station as follows: Louis, Chicago and Cincinnati Express,

General Manager. Gen'i Pass't Agent.

PITTSBURG AND CASTLE SHANNON R. R. Summer Time Table. On and atter Marcia 3, 1800, nutil further notice, trains will run as follows on every day, except Sunday. Eastern standard time: Leaving Pittsburg-6-29 a. m., 710 a. m., 1200 a. m., 920 a. m., 1130 a. m., 1200 p. m., 1100 p. m., 1130 a. m., 1200 p. m., 1100 p.

BALTIMORE AND OHIO RAILROAD. Schedule in effect November 10, 1889 For Washington, D. C.,
Baltimore, Philia delphia
and New York, '8:00 a. m.
and '9:20 p. m.
For Cumberland, '8:00 a.
m., 21:00, '9 70 p. m.
For Connellsville, 28:40,
'8:00 and 9:25 p. m.
For Eniontown, 18:40,
2:00 p. m.
For MI. Pleasant, 28:00 a.
m. and 21:00 and 4:00 p. m. m. and 11:09 and 14:09 p. m.
For Washington, Pa., 7 65 and 19:40 a. m., 3:35, 55:30 and 7:30 p. m.
For Wheeling, 7:05, ps:40 a. m., 7:33 p. m.
For Cincinnati and St. Louis, 7:05 a. m., 7:39

For Cincinnati and St. Louis, 7:35 a. m., 7:30 p. m.

For Columbus, 7:05 a. m., 7:30 p. m.

For Newark, 7:05, 30:40 a. m., 7:30 p. m.

For Chicago, 7:05 and 7:35 p. m.

Trains arrive from New York, Philadelphia, Baltimore and Washington, 5:25 a. m., 5:35 p. m.

From Columbus, Cincinnati and Chicago, 5:25 a. m., 5:30 p. m. From Wheeling, 5:37, 79:30 a. m., 5:30 p. m. From Wheeling, 5:37, 79:30 a. m., 5:30 p. m. From Wheeling, 5:37, 79:30 a. m., 5:30 p. m. From Wheeling, 5:37, 79:30 a. m., 5:30 p. m. From Wheeling, 5:37, 79:30 a. m., 5:30 p. m. From Wheeling, 5:37, 79:30 a. m., 5:30 p. m. Trom Wheeling, 5:37, 79:30 a. m., 5:30 p. m. From Wheeling, 5:37, 79:30 a. m., 5:30 p. m. Trom Wheeling, 5:37, 79:30 a. m., 5:30 p. m. Trom Wheeling, 5:37, 79:30 a. m., 79:30 p. m. Trom Wheeling, 5:37, 79:30 a. m., 79:30 p. m. Trom Wheeling, 5:37, 79:30 a. m., 79:30 p. m. Trom Wheeling, 5:37, 79:30 a. m., 79:30 p. m. Trom Wheeling, 5:37, 79:30 a. m., 79:30 p. m. Trom Wheeling, 5:37, 79:30 p. m. Trom Wheeling, 5:38 p.

p. m. Sunday Iraina, caving Pittsourg—10 a.m., 2:50 p. m., 2:50 p. m., 5:10 p. m., 5:10 p. m., 5:10 p. m., 4:20 p. m., 5:50 p. m., 4:20 p. m., 4:20 p. m., 5:30 p. m., 1:50 p. m., 4:20 p. m., 5:30 p. m., 1:50 p. m., 1:50 p. m., 4:20 p. m., 6:30 p. m., 1:50 p.