NEW ADVERTISEMENTS.

OF LIVING DOGS AND DEAD LIONS.

Mr. Carnegie's Example Contrasted With

WHO SPEND NO MONEY IN DOING GOOD

That of Other Wealthy Men

PEPECIAL TELEGRAM TO THE DISPATCH A BROOKLYN, March 30 .- There was the usual difficulty in getting seats, or even standing-room, in the Academy of Music increased by throngs of persons eager to listen to the eloquent preacher. The service opened with the singing of the long meter Doxology by the immense audience. Dr. Talmage's subject was, "A Dead Lion," and his text Eccles. 9:4, "A living dog is better than a sead lion." Following

is a verbatim report of the sermon: The Bible is the strangest, the loveliest, the tightiest, the weirdest, the best of books. Written by Moses the lawyer, Joshua the soldier, Samuel the judge, Ezra the builder, Job the poet. David the shepherd, Daniel the prime minister, Amos the herdsman, Matthew the custom house officer, Luke the doctor, Paul the scholar, Join the exile; and yet a complete harmony from the middle verse of the Bible, which is the eighth verse of the one hundred which is the eighth verse of the one hundred and seventeenth Psalm, both ways to the upper and lower hits, and from the shortest passage, which is the thirty-fifth verse of the eleventh chapter of John, to the longest verse, which is the ninth verse of the eighth chapter of Esther, and yet not an imperfection in all the 773,693 words which it is composed of. It not only reaches over the past, but over the future; has in it a terryhoat, as in H. Samuel; and a telegraphic wire, as in Joh: and a railroad train, as in Nahm; and introduces to us a foundryman by the name of Tubal Cain, and a shipbulled by the name of Noah, and an architect by the name of Aholiab, oah, and an architect by the name of Aboliab and tells us how many stables Salomon had to take care of his horses, and how much he paid for those herses. But few things in this versa-tile and comprehensive book interest me so much as its apothegms, those short, terse, sententious, epigrammatic sayings, of which my text is one—"A living dog is better than a dead llon."

THE KING OF BEASTS. Here the lion stands for pobility, and the dog for meanness. You must know that the dog mentioned in the text is not one of our American or European or Scottish dogs that, in our mind, is a synonym for the beautiful, the graceful, the affectionate, the sagacions and the true. The St. Bernard dog is a hero, and if dog is the rescue of explorers, and if you doubt it, ask Dr. Kane's expedition. The watch dog is a living protection, and if you doubt it, ask 10,000 homesteads over whose safety he watched last night. But Solomon, the author of my text, lived in Jerusalem, and the dog he speaks of in the text was a dog in Jerusalem. Last December I passed days and nights within a stone's throw of where Solomon wrote thi text, and from what I saw of the cannes of Jerusalem by day, and heard of them by nigh, I can understand the slight appreciation my text puts upon the dog of Palestine. It is lean and snarly and disgusting, and afflicted with parasites, and takes revenge on the human race by filling the nights with clamor. All up and down the Bible, the most of which was written in Palestine or Syria, or co tiguous lands, the dog is used in contemptions comparison. Hazael said: "Is the servan a dog that he should do this thing?" In self-shoegation the Syro-Phomician woman said: "Even the dogs eat office crumbs which fall from the Master's table." Paul says, in Philippians: "Beware of dogs;" and St. John, speaking of heaven, says: "Without are dogs." On the other hand the lion is healthy strong.

ors."
On the other hand the lion is healthy, strong, On the other hand the lion is healthy, strong, and loud-voiced, and at its roar the forests echo and the mountains tremble. It is marvelous for strength, and when its hide is removed the muscular compactness is something wonderful, and the knife of the dissector bounds back from the tendons. By the clearing off of the forests of Falestine and the use of firearms, of which the ion is particularly afraid, they have disappeared from places where once they ranged, but they were very bold in olden times. They attacked an army of Xerxes while marching through Macedonia. They were so numerous that 1,000 lions were slain in 40 years in the amphith after at Rome. The Barbary lion, the Cape lion, the Someal lion, the Assyrian lion, make up a most absorbing and exciting chapter in natural history. As most of the Bible was written

IN REGIONS LION-HAUNTED. this creature appears in almost all parts of the Bible as a simile. David understood its human of night-prowling and day-slumbering, as is seen from his description: "The young lions roar after their prey and seek their meat from God. The sun riseth, they gather themselves together, and lay them down in their dens." And again he cries out, "My soul is among lions." Moses knew them and said, "Judah is couched like a lion." Samson knew them, for he took honey from the carcass of a slain lion, Solomon knew them, and says: "The king's wrath is as the roar of a lion;" and again, "The slothful man says, There is a lion in the way." Isaiah knew them and says in the millennium, "The lion shall eat straw like an ox." Ezekiet knew them and says: "The third was as the face of a lion." Paul knew them and says: "I was delivered out of the mouth of the lion." Peter knew them and says, "The devil as a roaring lion walketh about." St. John knew them, and says of Christ: "Behold the Lion of

Now, what does my text mean when it puts a bying agg and a dead lion side by side, and says the former is better than the latte ? It means that small faculties actively used are of more that small faculties actively used are of more value than great faculties memologed. How often you see it! Some man with limited capacity vastly useful. He takes that which God has given him and says: "My mental endowment is not large and the world would not rate me high for my intelligence, and my vocabulary is insited and my education was defective, but here goes what I have for God and salvation, and the making out the world good and happy." He puts in a word here and a word there, encourages a faint-hearted man, gives a Scripture passage in consolation to some hereft woman, picks up a child fallen in the street and helps him brush off the dust and puts a 5-cent piece in his hand, telling him not to cry, so that the hoy is singling before he gets round the corner; waiting on everybody that has a letter to carry or a message to deliver; comes into a rail train, or a stage coach, or depot, or shop, with a smiling face that sets everybody to a integer. or depot, or shop, with a smiling face that sets everybody to thinking. "If that man can, with what appears small equipment in life, be happy, why cannot L possessing far more than he has, be equally happy?" One day of that kind of doing things may not amount to much, but 40 ears of that—no one but God Himself can ap-

date its immensity, here are tens of thousands of such people. There are tone of thousands of such people. Their circle of acquain ance is small. The man is known over at the store. He is clerk or weigher or drayman, and he is known among those who sit near him clear back in the church under the galleries, and at the ferry gates where he comes in knocking the snow from his shoes, and threshing his arms around his body to revive circulation, on some January morning. But if he should die to-morrow there would not be a hundred people who would know about it.

NOBLEMEN UNKNOWN TO FAME." He will never have his name in the newspapers but once, and that will be the appounce ment of his death, if someone will pay for the insertion, so much a line for the two lines. But and the God who has watched over him all through will give him a higher seat and a better mausion and a grander eternity than many a man who had on earth, before his name, the word Honorable, and after his name. LL D. and F. R. S. Christ said in Luke, the sixth chapter, that in heaven some who had it hard here would laugh there. And I think a laugh of delight and congratulation will run pround the heavenly circles when this humble one of whom I spoke shall go up and take the precedence of many Christians who in this world felt themselves to be of 39 per cent more importance. The whisper will go round the galleries of the upper teamle: "Cr if be possible that that was the weigher in our store?" "Can it be possible that that was the search of our church?" Can it be possible that was the seaton of our church?" Can it be possible that is the man that heaved coal into our cellar?" "I never could have thought it.

"What a reversal of things! We were clear ahead of him on earth, but he is clear ahead of us in heaven. Why we had ten times more brain-than he had, we had a thousand times more maney that he had, we had social position a mile higher than he had, we had innumerable opportunities more than he had, but it seems now that he accomplished more with his one talent than we did with our ten;" while Solomon, standing among the thrones, overhears the whitsper, and sees the wonderment and will with benignant and all-sogresprecedence of many Christians who in this

tive smile say: "Yea, it is as I told the world many centuries are—better is small faculty actively used than great talent unemployed. The simple fact is that the small faculty are peopled from capacity and large opportunity, doing nothing for the improvement of society, nothing for the world nothing for the salvation of souls. Some of them are monetary flows. They have accoundated so many hundreds of thousands of dollars that you can feel their tread when they walk through any street or come into any circle. They can by one financial move upset the money market, instead of the ten per cent of their income which the Bible lays down as the proper proportion of their contribution to the cause of God, they do not give five per cent, or there per cent, or two per cent, or one per cent, or a dual fer per cent, or a quarter per cent.

EARTHLY AND HEAVENLY TREASURES.
That they are lions, no one doubts. When they roar, Wall street, State street, Lombard street and the Bourse tremble. In a few years they will lie down and die. They will have as great funeral, and a long row of fine carriages, and mightiest requiems will roll from the organ and polshed shaft of Aberdeen granite will indicate where their dust lies, but for all use to the world that man might as well have never lived. As an experiment as to how much he and carry with him, put a lo-cent plece in the palm of his dead hand, and five years after open the tomb, and you will find that he has dropped even the locent piece. A lion! Yes, but a dead lion! He left all his treasures on earth, and has no treasures in heaven. What shall the stone cutter put upon the obelisk over him? I suggest, left it be the man's name, then the appropriate scipture passage:

"Het Limite ocean, one for White Star librate of a White Star steam of a White Star land to take command of a suit ball to store the world of the substitution of the most favored with the lion of the most income which the side of the world that man might as well have never lived. As an experiment as to how much he this morning when the service commenced, the ordinary Tabernsele congregation being dicate where their dust lies, but for all use to

cided in the opposite direction, and then new evidence is found, and THE TEIALS ARE ALL REPEATED.

The children, who at the father's funeral seemed to have an uncontrollable grief, after you doubt it, ask the snows of the Alps, out of which he picked the exhausted traveler. The shepherd dog is a poem, and if you doubt it, incompetent to make a will; and there are men ask the Highlands of Scotland. The Arctic on the jury who think that the fact that the testator gave so much of his money to the Bible society, and the missionary society, or the opening of a free library is proof positive 10,000 homesteads over whose safety he watched | that he was insane, and that he knew not what he was signing when he subscribed to the words: "In the name of God amen. I, being of sound mind do make this my last will and The torn wills, the fraudulent wills, the

honor to such a man! Do not say so when he is dead, say it now. It would be a good thing if some of the sulogies we chisel on tombstones were written on paper in time for the philan-thropists to read them while yet they are alive. Less post-mortem praise, and more ante-morten!

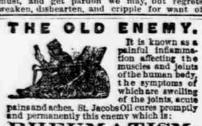
ANDREW CARNEGIE'S EXAMPLE. A poor Scotch lad came to America at 12 years of age and went to Pittsburg. He looked around for work, and became an engineer in a cellar, then rose to become a telegraph messenger boy, then rose to a position in a railroad office, then rose to a place in a telegraph office, then rose to be superintendent of a railroad, then rose till he became an iron and steel manufacturer, then rose until he opened free libraries in his native land, and last month a free library in Allegheny City, and now offers \$2,000,000 for a free library in Pittsburg. This example will be catching until the earth is revolutionized. How majestic such men in comparison with some I wot of, who amnss wealth and clutch it with both hands until death begins to feel for their heartstrings, and then they dietate to an attorney a last will and testament, in which they spite last will and testament, in which they spite some daughter because she married against her father's wish, and fling a few crusts to God and suffering humanity, as much as to say: "I have kept this surplus property, through all these severe winters, and through all these long years, from a needy and suffering world, and would keep it longer if I could, but as I must give it up, take it, and much good may it do you!" Now we begin to understand the text, "Better is a living dog than a dead lion."

Who would attempt to write the obituary of the dead lions of commerce, the dead lions of law, the dead lions of medicine, the dead lions of social influence." Vast capacity had they, and mighty range, and other men in their prese ence were as powerless as the antelope or

of social influence? Vast capacity had they, and mighty range, and other men in their presence were as powerless as the antelope or heifer or giraffe when from the jungle a Numidian lion springs unon its prey. But they get through with life. They have made their last sharp bargain. They have spoken their last shard word. They have committed their last mean act. When a tawny inhabitant of the desert rolls over helpless, the lioness and whelps till the air with shrieks and howls, and lash themselves into lamentation, and it is a genuine grief for the poor things. But when this dead lion of monstrous uselessness expires, there is nothing but dramatized wee, for "better is a living dog than a dead lion." My text also means that an opportunity of the living present is better than a great opportunity passed. We spend much of our time in saying: "If I only had." We can all look back and see some occasion where we might have done a great deed, or might have effected an important rescue, or we might have dealt a stroke that would have accomplished a vast result. Through stupidity or tack of appreciation of the crisis, or through procrastination, we let the chance go by. How much

TIME WE HAVE WASTED in thinking of what we might have said or might have done: We spend hours and days and years in walking around that dead lion. We cannot resuscitate it. It will never open its eyes again. There will never be another spring in its paw. Dead as any feline terror of South Africa, through whose heart 30 years ago Gordon Cumming sent the slug. Do not let us give any more time to the deploring of the dead past. There are other opportunities remain-ing. They may not be as great, but they are worth our attention. Small opportunities all around, opportunities for the saying of kind

The most useless and painful feeling is the one of regret. Repent of lost opportunities we must, and get pardon we may, but regrets weaken, dishearten, and cripple for want of



RHEUMATISM.

Sandyville, Ohio, June 18, 1888. Was taken with rheumatism in 1861; suf-fered at times ever since and used crutches. St. Jacobs Oil relieved me about two years ago. GEO. L. NIXON.

AT DEUGGISTS AND DEALERS. THE CHARLES A. VOGELER CO., Baltimore, Md

signal the stone cutter put upon the obelesk over him? I suggest, let it be the man's name over the date of his birth, then the date of his birth then the date of his birth, then the looked upon his munmy bandages prove beyond controversy that he was the Pharaoh of Billet his his birth, then the date of his birth, then the date of his birth, then the date of his birth, then the looked upon his munmy bandages prove beyond controversy that he was the Pharaoh of Billet his his birth, then the date of his clutch his shattered sceptre. He is a dead lion.
And is not any man now living, in the fact that he has opportunity of repentance and salvation, better off than any of those departed ones who, by authority or possessions or indunce, were positively leonine, and yet wicked?

What encouragement in the text for all Christian workers! Despair of no one's salvation. While there is life there is hope. When in England a young lady asked for a class in a Sanday school, the superintendent said: "Better go out on the street and get your own class." She brought in a ragged and filthy boy. The superintendent gave him good apparel. In a few Sundays he absented himself. Inquiry discovered that in a street fight he had his decent apparel tor off. He was brought in and a second time respectably clad. After a few Sundays he again disappeared, and it was found that he was again ragged and wretched.

"Then," said the teacher, "we can do nothing with him." But the superintendent fitted him up again and started him again.

THE LAST SHALL BE FIRST.

He is a dead lion.

How the fact that you buy the not-breaker, he may not live to sell you another. You know him—which do you think he'd rather you'd buy?

The one that doesn't break is called the "pearl-top" and looks like this of it; made by Macbeth & Co, Pittsburg.

The LAST SHALL BE FIRST.

with him." But the superintendent fitted him up again and started him again.

THE LAST SHALL BE FIRST.

After a while the gospel took hold of him and his heart changed. He started for the ministry and became a foreign missionary and on heathen grounds lived, and translated the Scriptures, and preached, until among the most illustrious names of the church on earth and in heaven is the name of glorious Robert Morrison. Go forth and save the lost, and remember however depraved, however tagged, and however filtry and undone a child is, or a man is, or a woman is, they are worth an effort. I would rather have their opportunity than any that will ever be given to those who lived in magnificent sin and splendld unrighteousness and then wrapped their gorgeous tapestry ground them and without a prayer expired. "Better is a living dog than a dead lion."

In the great day it will be found that the last shall be first. There are in the grog shops and in the haunts of iniquity to-day those who will to be predicted by the provides of hollness and vessel, thrist to the provides of hollness and vessel, thrist to the provides of hollness and vessel.

The LAST SHALL BE FIRST.

N TESTIMONY WHEREOF 1 HAVE here unto set my hand and seas—
It is doubtful whether any article of food or drink has ever been put upon the market that has received such general indorsement as the one we are about to speak of. Dally testimonials are being received from the best known physicians in the country received such general indorsement as the one we are about to speak of. Dally testimonials are being received from the best known physicians in the country received such general indorsement as the one we are about to speak of. Dally testimonials are being received from the best known physicians in the country received such general indorsement as the one we are about to speak of. Dally testimonials are being received from the best known physicians in the country received such general indorsement as the one we are about to speak of. Dally testimonials are The torn wills, the fraudulent wills, the broken wills have recently been made such a spectacle to angels and to men that all over the land successful men are calling in architects and saying to them: "How much would it cost for me to build a picture gallery for our town?" or "What plans can you draw me out for a concert hall?" or, "I am specially interested in the incurables, and how large a building would accommodate 300 of such patients."

In the great day it will be found that the last shall be first. There are in the grog shops and in the hannts of iniquity to-day those who will yet mediated, and with plenty of windows to let in the light; I want you to get right at work in making out plans of such a building, for, though I am well now, life is uncertain, and before I leave the world I want to see some thing done that will be an appropriate acknowled in magnificent sin and splendid unrighteousness and then wrapped their gorgeous tapestry are said then wrapped their gorgeous tapestry and then wrapped their gorgeous tapestry are said then wrapped their gorgeous tapestry and then wrapped their gorgeous tapestry are said then wrapped their gorgeous tapestry and sead then wrapped their gorgeous tapestry are said then wrapped their gorgeous tapestry are said then wrapped their gorgeous tapestry are such that want here with the area with the sard without a prayer expired. "Better is a living dog than a dead lion."

In the great day it will be found that the last shall be first. There are in the grog shops and in the hannts of iniquity to-day those who will be first. There are in the grog shops and in the hannts of iniquity to-day those who will be models of holines and preach Christ to the people. In yonder group of young men who came here with no useful purpose, there is not who will yet live for Christ and perhaps die for Him. In a pulpit stood a stranger land, and he said: "The may seem desperate, but the grace of God likes to undertake a dead lift. I proclaim it this day to all the people—Free Grace! Living and dying, be that my theme—Free Grace! Sound it across the continent, sound it across the seas —Free Grace! Spell out the words in flowers, lift them in arches, build them in thrones, roll them in oratorios—Free Grace! That will yet Edenize the earth and people heaven with nations redeemed. Free Grace!

Salvation: Oh, the joyful sound, 'Tis pleasure to our ears, A sovereign balm for every wound, A cordial for our fears. Buried in sorrow and in sin At death's dark door we lay, But we arise by grace divine, To see a heavenly day.

Catarrhal Dangers.

To be freed from the dangers of suffocation while lying down; to breathe freely, sleep soundly and undisturbed; to rise refreshed, head clear, brain active and free from pain or ache; to know that no poisonous, putrid matter defiles the breath and rots away the delicate machinery of smell, taste and hearing; to feel

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Every reader should bear in mind that the distinct claims made for this whiskey, and which its great popularity and universal use have proven, are absolute purity and superior power. It does not pretend to rank with the innumerable whisking that are on the market, and the thousand concoctions which unscrupu-lous druggists seek to thrust upon their custemers, but it maintains, as it has for years, it reputation as the only pure, uniform and reliable whiskey in the market. Send for an illustrated book descriptive of its merits.

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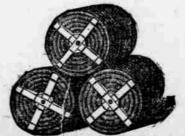
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MARCH 31, 1890.



is always enjoyed by the Ladies. We could interestingly talk for a whole week about our new styles and yet leave the half untold. The assortment is so large, you know, that we hardly know where to begin. So we just want to specialize our LADIES' JERSEY DRESSES at \$2 49. Don't sneer at these dresses because we sell them at \$2 49. If Mr. Dry-Goods-Dealer had, he'd ask \$5 for them. And, we must confess, they wouldn't be dear at that. The truth, there are dozens of dresses sold in this city every day for \$6, \$7 and \$8 which won't give half the service of our Jersey Dresses at \$2 49. We have them in blue and black (fast colors) and they're beautifully, tastefully and fashionably trimmed. We also have a fine quality which we sell at \$4. Then we have Misses' sizes at equally

gingham, etc., in plaids, checks, plain shades and colors. LADIES' LONG GARMENTS.

A lot of entirely Peasant Coats (just the thing for traveling or to wear to the theater), have handsome yoke, high shoulders and fit to perfection at ONLY \$4 98. Another lot of these handy garments, with velvet yokes, high sleeves, etc., at \$6 50. A magnificent line of long garments, in medium and lightweight broadcloths, tailor-made, at only \$8. Our friends of the competition sell them at \$11. Is \$3 worth saving? It so, come to us. The finest line of Imported Long Garments ever seen in this city at \$10, \$12 and \$15. These goods need no puffing. They

OUR LATEST DEPARTURE: CORSETS.

This new department will be located in our Cloak Parlors. We shall keep none but the tried and recommended brands, and for these we shall try to win your custom by underselling every house in both cities. Wait for our opening announcement-it's only a few days off.

P. S .-- The advance guard of our big army of Corsets has just arrived in the shape of several thousand of the celebrated C.P. Brand. You know what they are.

FOR MISSES, CHILDREN AND INFANTS

Cloaks and Dresses of every kind and description, and at prices that'll delight you. Come in and see us. You needn't buy unless you want to. We treat our visitors as cordially as our purchasers.

KAUFMANNS

Fifth Avenue and Smithfield Street.

KAILROADS. From Pittsburg Union Station. ennsylvania Lines. Trains Run by Central Time.

SOUTHWEST SYSTEM—PANHANDLE ROUTE.
Leave for Cincinnati and St. Louis, d 1:15a, m.,
d 7:30 a, m., d 9:00 and d 11:15 p, m. Dennison, 2:48
p, m. Chicago, d 1:15 a, m. and 12:05 p, m.
Wheeling, 7:30 a, m., 12:03, 6:10 p, m. Steubenville, 5:55 a, m. Washington, 5:53, 8:35 a, m., 1:53,
2:30, 4:46, 4:35 p, m. Bulger, 19:10 a, m. Burgettstown, S 11:35 a, m., 5:25 p, m. Mansfeld, 7:13,
2:30, 11:09 a, m., 1:03, 6:30, d 8:30, 9:50 p, m. McDonalds, 4 4:5, d 0:43 p, m.
TRAINS ARRIVE from the West, d 2:10, d 6:00 a,
m., 3:03, d 5:55 p, m. Dennison, 9:30 a, m. Steubenville, 5:05 p, m. Wheeling, 2:10, 8:45 a, m.,
19:05, 5:25 p, m. Mansfeld, 5:35, 8:30, 11:00 a, m.,
12:45, 3:55, 9:40 and 8 6:20 p, m. Bulger, 1:40 p, m.
McDonalds, d 6:35 a, m., d 9:00 p, m.

12:45, 3:25, 9:40 and S 6:20 p. m. Bulger, 1:40 p. m. McDonaldis, 6:53 a. m., d 9:00 p. m.

NORTHWEST SYSTEM—FT. WAYNE ROUTE.—Leave for Chicago, d 7:25 a. m., d 12:21, d 1:00, d 1:55, except Saturday 11:20 p. m.; Toledo, 7:25 a. m., d 12:20, d 1:00, and except Saturday 11:20 p. m.; Crestline, 5:45 a. m., Cleveland, 4:10 m., 12:25 d 11:05 p. m., and 7:25 a. m., via P., Ft. W. & C. Ry: New Castle and Youngstown, 7:05 a. m., 12:25, 13:50 p. m.; Youngstown and Niles, d 12:20 p. m.; 12:25, 13:50 p. m.; Youngstown and Niles, d 12:20 p. m.; Meadville, Erle and Ashtabula, 7:05 a. m., 12:25 p. m.; Meadville, Erle and Ashtabula, 7:05 a. m., 12:25 p. m.; Miles and Jamestown, 3:45 p. m.; Massillon, 4:10 p. m.; Wheeling and Bellaire, 5:10 a. m., 12:35, 2:30 p. m.; Beaver Falls, 4:00, 5:05 p. m.; 12:30 p. m.; 12:45, 2:30 p. m.; Lectsdale, 5:30 a. m. Enon, 3:20 p. m.; Beaver Falls, S:15, 11:50 a. m.; Enon, 3:20 p. m.; Beaver Falls, S:430, 4:45, 5:20, 6:16, 7:30, 9:00 p. m.; Conway, 10:30 p. m.; Fair Oaks S 11:40 a. m.; Enon, 3:20 p. m.; Thairns Anteive Union station from Chicago, except Monday, 1:50, d 6:35 a. m., 5:35 and 6:30 p. m.; Crestline, 2:10 p. m.; Youngstown and 8:w Castle, 9:10 a. m., 1:25 a. and 6:30 p. m.; Crestline, 2:10 p. m.; Youngstown and 8:w Castle, 9:10 a. m., 1:25 a. and Bellaire, 9:20 a. m., 1:25, 7:00 p. m.; Wheeling and Bellaire, 9:20 a. m., 1:25, 7:00 p. m.; Wheeling and Bellaire, 9:20 a. m., 1:25, 7:00 p. m.; Beaver Falls, N. 1:20 a. m., 1:10 p. m.; Niles and Jamestown, 1:10 a. m.; Beaver Falls, 7:20 a. m., 1:20 p. m.; Lectsdale, 10:40 p. m.; Lectsdale, 8:50 p. m.; Conway 6:40 a. m.; 12:40 p. m.; 10:40 p.

DITTSHURG AND LAKE KRIE RAILROAD COMPANY. Schedule in effect March 23, 1830. Central time. Delakstr—For Gleveland, 6:00, 3:100 a. m., "1:35, 4:28, 3:39 p. m. For Clincinnati, Chicago and St. Louis, 5:00 a. m., 1:35, 9:30 p. m. For Sulamanca, 5:00 a. m., 4:20, 9:30 p. m. For Sulamanca, 5:00 a. m., 4:20 p. m. For Youngstown and New Castle, 5:00, 7:00, 19:15 a. m., 1:35, 4:20, 9:30 p. m. For Beaver Finls, 5:00, 7:30, 3:50, 10:15 a. m., 1:35, 3:30, 4:20, 5:20, 9:30 p. m. For Chartiers, 5:00, 7:33 a. m., 5:35, 7:30, 7:40, 8:05, 9:20, 10:15 11:25, a. m., 5:23, 12:43, 1:40, 3:20, 3:30, 4:20, 5:30, 6:24, 7:12:45, 1:40, 3:20, 3:30, 4:20, 5:30, 6:24, 7:10, 8:30, 10:30 p. m. 12:46, 712:45, 1:40, 3:20, 3:20, 74:25, 4:20, 5:20, 6:22, 78:10, 10:39 p. m.

ARRIVE—From Cleveland, 76:25 a. m., 712:30, 5:40, 7:55 p. m. From Chickmatt, Chicago and St. Louis, 712:30, 77:55 p. m. From Buffalo, 76:25 a. m., 712:30, 10 p. m. From Salamanca, 712:30, 71:35 p. m. From Youngstown and New Castle, 76:25, 79:39 a. m., 712:30, 5:40, 72:55, 10 p. m. From Beaver Falls, 5:25, 76:25, 77:20, 79:39 a. m., 712:31, 12:30, 12:30, 5:40, 71:35, 10 p. m.

P. C. & Y. trains for Mansfield, 7:40 a. m., 3:20, 5:30 p. m. For Essen and Beechmont, 5:30, 7:40 a. m., 3:30 p. m. 4:15 p. in. "Dally. TSundays only. [Will run two hours late on Sunday. City Ticket Office, 639 Smithfield Street.

DITISBURG AND CASTLE SHANNON R. S.

Summer Time Table. On and after March 20, 1890, until further notice, trains will runas follows on every day, except Sunday. Eastern standard time: Leaving Pittsburg—5:20 a. m., 7:10 a. m., 2:40 p. m., 5:30 p.

PENNSYLVANIA RAILROAD ON AND after November 10, 1889, trains leave Union Station, Pittuburg, as follows, Eastern Standard Station, Pittsburg, as follows, Eastern Standard Time:

New York and Chicago Limited of Pullman Vestibule daily at 7:15 a. m.
Atlantic Express daily for the East, 3:20 a. m. Mail train, daily, except Sunday, 5:30 a. m. Sunday, mail, 8:40 a. m.
Day express daily at 5:00 a. m.
Mail express daily at 5:00 p. m.
Philadelphia express daily at 4:20 p. m.
Eastern express daily at 4:20 p. m.
Fast Line daily at 3:10 p. m.
Fast Line daily at 3:10 p. m.
Greensburg express 5:10 p. m. week days.
Dorry express 11:00 a. m. week days.
All through trains connect at Jersey City with boats of "Brooklyn Annex" for Brooklyn, N. Y.
avoiding double ferriage and journey through N.
Y. (11). boats of "Brooklyn Annex" for Brooklyn, N. Y., avoiding double ferriage and journey through M. Y., City,
Trains arrive at Union Station as follows:
St. Louis, Chicago and Cincinnati Express.
daily, 2:00 x m.,
Mail Train, daily, 2:00 x m.,
Mail Train, daily, 3:10 y, 7:45 x m.,
Pacific Express, daily, 7:45 x m.,
Pacific Express, daily, 7:45 x m.,
Pacific Express, daily, 9:30 p. m.,
Past Line, daily, 1:55 p. m.,
SOUTHWEST PENN RAHLWAY.
For Uniontown, 5:30 and 8:35 x. m. and 4:25 p. m.,
without change of cars: 12:30 p. m., connecting at Greensburg, Trains arrive from Uniontown at 9:45 x m., 11:20, 5:35 and 8:10 p. m.,
WEST FENNSYLVANIA DIVISION.
From FEDERAL ST, STATION, Allegneny City,
Mail train, connecting for Bairsville, 6:55 a. m.
Express, for Biairsville, connecting for
Hottler Accom., 8:20 a. m., 2:25 and 5:45 p. m.,
Springdaie Accom., 9:20 a. m., 2:25 and 6:45 p. m.,
Springdaie Accom., 11:50 a. m., 3:20 and 11:40 p. m.,
On Sunday, 10:10 a. m., and 5:30 p. m.,
Mail Train., 14:5p. m.,
Bairsville Accommodation, 8:22 a. m.
Bairsville Accommodation, 9:32 p. m.,
Mail Train., 1:45 p. m.,
Butler Accom., 2:10 a. m., 4:40 and 7:25 p. m.,
Blairsville Accommodation, 9:32 p. m.,
Freeport Accom., 7:30 a. m., 1:25, 7:25 and 1:10 p. m.,
On Sunday, 10:10 a. m., and 7:10 p. m.,
Springdaie Accom., 5:30 a. m., 4:40 and 7:25 p. m.,
Blairsville Accommodation, 9:32 p. m.,
Freeport Accom., 7:30 a. m., 1:25, 7:25 and 1:10 p. m.,
On Sunday, 10:10 a. m., and 7:10 p. m.,
Springdaie Accom., 5:30 a. m., and 5:40 p. m.,
Month Apollo Accom., 5:40 a. m., and 5:40 p. m.,
Month Apollo Accom., 5:40 a. m., and 5:40 p. m.,
Month Apollo Accom., 5:40 a. m., and 5:40 p. m.,
Month Apollo Accom., 5:40 a. m., and 5:40 p. m.,
Month Apollo Accom., 5:40 a. m., and 5:40 p. m.,
Month Apollo Accom., 5:40 a. m., and 5:40 p. m.,
Month Apollo Accom., 5:40 a. m., and 5:40 p. m.,
Month Apollo Accom., 5:40 a. m., and 5:4 Trains leave Union station. Pittiours, as lows:
For Monongaheia City, West Brownsville and Uniontown, 10:40 a.m. For Monongahela City and West Brownsville, 7:35 and 10:40 a.m. and 4:40 p.m. on Sunday 1:50 p.m. For Monongaheia City, 5:40 p.m., week days, 3:20 p.m. West Elizabeth Accommodation, 3:20 s.m., 2:00, 5:20 and 11:35 p.m. Sunday, 9:40 p.m.
Ticket offices—Corner Fourth avenue and Try street and Union station.
CHAS. E. PUGH.

J. R. WOOD,
General Manager.

Gen'l Pass'r Agent. p. m.; Fair Oaks, S 8.35 a. m.; Beaver Falls, S 12.30 p. m.; Leetsdale, S 6.05 p. m.; Beaver Falls, S 8.15 p. m.
d, daily; S, Sunday only; other trains, except Sunday.

RAILROADS.



low prices. A thousand more of fine dresses in silk, cashmere, flannel,

praise themselves.