| GAY GALLERY GODS |  | THE FLOWER GIRLS． |  | CARRY THE GOSPE |  |  | new novertismama |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ＂When a woman hesitates－she is lost．＂ Miss looked cunningly up at the writer and said：＂Dey＇s no ladies heah．Guess I＇ll | Nearly Four Hundred |  | The Lesson in Philip＇s Appeal is to |  | One Solation of a Problem of Great | Save |
|  |  |  | Comb |  |  | Interest to the Public． | － |
| the delight of rarsity bors． |  |  |  | ch |  |  |  |
|  |  |  |  |  |  |  |  |
| Scenes in the Top lon of the Crowided |  |  |  |  |  |  |  |
| Theaters |  | grysa garter of cantury． |  |  |  |  |  |
| tle op apriotal |  | $\infty$ |  | $001$ |  | convice Labor burlorid threr |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | \％ |  |  |
|  |  |  |  |  |  |  |  |
|  | dituted the bir obeicel beg．he was |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | giving her money，and many $\$ 10$ notes have these generons hands cheered her with on |  |  | inty with |  |
|  |  |  |  |  | come，he said，look into His face，hear Him <br> speak，put yourall within reach of His in－ |  |  |
|  |  |  | body lay in The Little Church Around the Corner that edifice was flled with a throng | forgotten that he had any soul himselt． Some people seem to have an idea that |  |  |  |
|  |  |  |  |  | iel did coune and see，and that made a Chris－ tian out of Nathaniel． |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | impromest |  |
|  |  |  |  |  |  | and |  |
|  |  |  |  |  |  | more thas seatur |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | tion offered free tion in the thide of men． |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | ma |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | 隹 |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | tot the ene die |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | mi |  |  |  |  | adidion to repar |  |
|  |  |  |  |  |  |  |  |
|  |  |  | New York Herald of Sunday morning： | the men，come，see a man which told me all things that ever I did．Is not this the |  | Reme |  |
|  |  | there is no approach ever made to the ro－ mance of the one famons flower girl of |  | Christ？ Always this word＂come．＂＂Come，＂ |  |  |  |
|  |  | English histo | comit |  | ama |  |  |
|  |  |  |  |  |  |  |  |
| ． |  |  | let |  |  |  |  |
| 2bid |  |  |  |  |  |  |  |
|  | Otememe |  |  | Jesus had done nuto nim．， Matthew leaves his custom honse and fol－ |  |  | ES CURE |
|  |  |  |  |  |  |  |  |
|  | the publit | famo Meator coniersoo wain bid，and | with a fortune of about $\$ 4,000,000$ ；but mem－ bers of the trade in this city say that． Mr ． |  |  |  |  |
|  | wrier nore | damemindit |  |  |  |  |  |
| 2 The whiteo |  |  |  |  |  |  | its First stages． |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| in this Iron City |  |  |  |  |  |  |  |
|  | was they who did the loudest pounding snd |  |  |  | There are mary beatifoti，and entirely |  |  |
|  | ear |  |  |  |  | coured int beratid |  |
| $\substack{\text { froot } \\ \text { Hefit }}$ |  | Nuld |  |  |  |  | 4 |
| Hish | 隹 | \％ror |  |  |  | boalloed deatit |  |
|  | yound morthipen of moliderm | 12 zose of telliluw mee | our modid in Eimpos sad thit conatry for |  |  |  |  |
|  |  | Queen of Scots，and Joan of Arc，ma trio of the greatest women who ever |  |  |  |  |  |
| Bjion iod dit | Acobemy ．goide |  |  |  | Prearava |  | HAMBER SET |
|  |  |  |  |  | Hexm |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | Coll nod seo our Nour Carb |  |  |  | TEA SET |
| It miequiteriaem | 隹 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| mptanemememge |  | mimid |  |  |  | － |  |
| \％ |  |  |  |  |  |  |  |
|  |  |  | dity |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { rue religion is genuine manliness and } \\ & \text { womanliness. There is nothing in the } \\ & \text { hemes themelves that need be digagreeable } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |  |

