FULL OF SURPRISES.

Dr. Talmage Tells, in Vienna, of Much That is New in Religion.

THE HALF HAS NEVER BEEN TOLD

In the Present Times, Any More Than It Had to Sheba's Queen.

ALWAYS SOMETHING NEW JUST AHEAD

[SPECIAL TO THE DISPATCH.]

VIENNA, January 5.—The Rev. Rev. T. De Witt Talmage, D. D., of Brooklyn, preached in this city to-day on "The Surprises of Religion." His text was I Kings x, 7: "Behold, the half was not told me." The sermon was as follows:

Appearing before you to-day, my mind yet agitated with the scenery of the Holy Land, from which we have just arrived, you will expect me to revert to some of the scenes once enacted there. Mark a circle around Lake Galilee, and another circle around Jerusalem, and you describe the two regions in which cluster memories of more events than in any other two circles. Jerusalem was a spell of fascination that will hold me the rest of my life. Solomon had resolved that that city should be the center of all sacred, regal and commercial magnificence. He set himself to work, and monopolized the surrounding desert as a highway for his caravans. He built the city of Palmyra around one of the principal wells of the East, so that all the long trains of merchandise from the East were obliged to stop there, pay toll and leave part of their wealth in the hands of Solomon's merchants. He manned the fortress Thapsacus at the chief ford of the Euphrates, and put under guard everything that passed there. The three great products of Palestine—wine pressed from the richest clusters and celebrated all the world over; oil, which in that hot country is the entire substitute for butter and lard, and was pressed from the olive branches until every tree in the country became an oil well; and honey, which was the entire substitute for sugar—these three great products of the country Solomon exported, and received in return fruits and precious woods and the animals of every clime.

BOUGHT THE BEST OF EVERYTHING.

He went down to Ezion-geber and ordered a fleet of ships to be constructed, oversaw the workmen, and watched the launching of the flotilla which was to go out on more than a year's voyage, to bring home the wealth of the then known world. He heard that the Egyptian horses were large and swift and long maned and round limbed, and he resolved to purchase them, giving $85 dollars apiece for them, putting the best of these horses in his own stall and selling the surplus to foreign potentates at great profit.

He heard that there was the best of timber on Mount Lebanon, and he sent out 180,000 men to hew down the forest and drag the timber through the mountain gorges, to construct it into rafts to be floated to Joppa, and from thence to be drawn by ox teams 25 miles across the land to Jerusalem. He heard that there were beautiful flowers in other lands. He sent for them, planted them in his own gardens, and to this very day there are flowers found in the ruins of that city such as are to be found in no other part of Palestine, the lineal descendants of the very flowers that Solomon planted. He heard that in foreign groves there were birds of richest voice and most luxuriant wing. He sent out people to catch them, and bring them there, and he put them into his cages.

Stand back now and see this long train of camels coming up to the king's gate, and the ox trains from Egypt, gold and silver and precious stones, and beasts of every hoof, and birds of every wing, and fish of every scale. See the peacocks strut under the cedars, and the horsemen run, and the chariots wheel! Hark to the orchestra! Gaze upon the dance! Not stopping to look into the wonders of the temple, step right on to the causeway, and pass up to Solomon's palace!

WHAT AN ARRAY OF ELEGANCE.

Here we find ourselves amid a collection of buildings on which the king had lavished the wealth of many empires. The genius of Hiram, the architect, and of the other artists, is here seen in the long line of corridors, and the suspended gallery, and the approach to the throne. Traceried window opposite traceried window. Bronzed ornaments bursting into lotus and lily and pomegranate. Chapiters surrounded by network of leaves in which imitation fruit seemed suspended as in hanging baskets. Three branches—so Josephus tells us—three branches sculptured on the marble so thin and subtle that even the leaves seemed to quiver. A laver capable of holding 500 barrels of water on 600 brazen ox heads, which gushed with water and filled the whole place with coolness and crystalline brightness and musical plash. Ten tables chased with chariot wheel and lion and cherubim. Solomon sat on a throne of ivory. At the seating place of the throne, on each end of the steps, a brazen lion. Why, my friends, in that place they trimmed their candles with snuffers of gold, and they cut their fruits with knives of gold, and they washed their faces in basins of gold, and they scooped out the ashes with shovels of gold, and they stirred the altar fires with tongs of gold. Gold reflected in the water! Gold flashing from the apparel! Gold blazing in the crown! Gold, gold, gold!

Of course the news of the affluence of that place went out everywhere by every caravan and by wing of every ship, until soon the streets of Jerusalem are crowded with curiosity seekers. What is that long procession approaching Jerusalem? I think from the pomp of it there must be royalty in the train. I smell the breath of the spices which are brought as presents, and I hear the shout of the drivers, and I see the dust-covered caravan showing that they come from far away. Cry the news up to the palace.

ALL HAIL THE QUEEN!

The Queen of Sheba advances. Let all the people come out to see. Let the mighty men of the land come out on the palace corridors. Let Solomon come down the stairs of the palace before the Queen has alighted. Shake out the cinnamon, and the saffron, and the calamus, and the frankincense and pass it into the treasure house. Take up the diamonds until they glitter in the sun.

The Queen of Sheba alights. She enters the palace. She washes at the bath. She sits down at the banquet. The cup-bearers bow. The meat smokes. The music trembles in the dash of the waters from the molten sea. Then she rises from the banquet, and walks through the conservatories, and gazes on the architecture, and she asks Solomon many strange questions, and she learns about the religion of the Hebrews, and she then and there becomes a servant of the Lord God.

She is overwhelmed. She begins to think that all the spices she brought, and all the precious woods which are intended to be turned into harps and psalteries and into railings for the causeway between the temple and the palace, and the $180,000 in money—she begins to think that all these presents amount to nothing in such a place, and she is almost ashamed that she has brought them, and she says within herself: "I heard a great deal about this place, and about this wonderful religion of the Hebrews, but I find it far beyond my highest anticipations. I must add more than 50 per cent to what has been related. It exceeds everything that I could have expected. The half—the half was not told me."

Learn from this subject what a beautiful thing it is when social position and wealth surrender themselves to God. When religion comes to a neighborhood, the first to receive it are the women. Some men say it is because they are weak minded. I say it is because they have quicker perception of what is right, more ardent affection and capacity for sublimer emotion. After the women have received the Gospel, then all the distressed and the poor of both sexes—those who have no friends except Jesus. Last of all, come the greatly prospered. Alas, that it is so!

HIS IMPERIAL FRIENDS.

If there are those who have been favored of fortune, or, as I might better put it, favored of God, surrender all you have and all you expect to be to the Lord who blessed this Queen of Sheba. Certainly you are not ashamed to be found in this Queen's company. I am glad that Christ has had his imperial friends in all ages—Elizabeth Christina, Queen of Prussia; Maria Feodorovna, Queen of Russia; Marie, Empress of France; Helena, the imperial mother of Constantine; Arcadia, from her great fortunes building public baths in Constantinople and toiling for the alleviation of the distressed; Queen Clotilda, leading her husband and 3,000 of his armed warriors to Christian baptism; Elizabeth of Burgundy, giving her jeweled glove to a beggar and scattering great fortunes among the distressed; Prince Albert, signing "Rock of Ages" in Windsor Castle, and Queen Victoria, incognita, reading the Scriptures to a dying pauper.

I bless God that the day is coming when royalty will bring all its thrones, and music all its harmonies, and painting all its pictures, and sculpture all its statuary, and architecture all its pillars, and conquest all its scepters, and the queens of the earth, in long line of advance, frankincense filling the air and the camels laden with gold, shall approach Jerusalem, and the gates shall be hoisted and the great burden of splendor shall be lifted into the palace of this greater than Solomon.

Again, my subject teaches me what is earnestness in the search of truth. Do you know where Sheba was? It was in Abyssinia, or some say in the southern part of Arabia Felix. In either case it was a great way off from Jerusalem. To get from there to Jerusalem she had to cross a country infested with bandits and go across blistering deserts. Why did not the Queen of Sheba stay at home and send a committee to inquire about this new religion, and have the delegates report in regard to that religion and wealth of King Solomon?

IT WAS A QUEENLY MISSION.

She wanted to see for herself, and hear for herself. She could not do this by work of committee. She felt she had a soul worth ten thousand kingdoms like Sheba, and she wanted a robe richer than any woven by Oriental shuttles, and she wanted a crown set with the jewels of eternity. Bring out the camels. Put on the spices. Gather up the jewels of the throne and put them on the caravan. Start now; no time to be lost. Goad on the camels. When I see that caravan, dust-covered, weary and exhausted, trudging on across the desert and among the bandits until it reaches Jerusalem, I say: "There is an earnest seeker after the truth."

But there are a great many who do not act in that way. They all want to get the truth, but they want the truth to come to them; they do not want to go to it. There are people who fold their arms and say: "I am ready to become a Christian at any time; if I am to be saved I shall be saved, and if I am to be lost I shall be lost." But Jerusalem will never come to you; you must go to Jerusalem. The religion of the Lord Jesus Christ will not come to you; you must go and get religion. Bring out the camels: put on all the sweet spices, all the treasures of the heart's affection. Start for the throne. Go in and hear the waters of salvation dashing in fountains all around about the throne. Sit down at the banquet—the wine pressed from the grapes of the heavenly Eshcol, the angels of God the cup bearers. Goad on the camels. The Bible declares it: "The Queen of the South"—that is this very woman I am speaking of—"the Queen of the South shall rise up in judgment against this generation and condemn it; for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold! a greater than Solomon is here." What infatuation the sitting down in idleness expecting to be saved. "Strive to enter at the strait gate. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened to you. Take the kingdom of heaven by violence. Urge on the camels!

SURE TO BE A SURPRISE.

Again, my subject impresses me with the fact that religion is a surprise to anyone that gets it. This story of the new religion in Jerusalem, and of the glory of King Solomon, who was a type of Christ—that story rolled on and on, and was told by every traveler coming back from Jerusalem. The news goes on the wing of every ship and with every caravan, and you know a story enlarges as it is retold, and by the time that story gets down into the southern part of Arabia Felix and the Queen of Sheba hears it, it must be a tremendous story. And yet this Queen declares in regard to it, although she had heard so much and had her anticipations raised so high, the half—the half was not told her.

So religion is always a surprise to anyone that gets it. The story of grace—an old story. Apostles preached it with rattle of chain; martyrs declared it with arm of fire; death beds have affirmed it with visions of glory, and ministers of religion have sounded it through the lanes, and the highways, and the chapels, and the cathedrals. It has been cut into stone with chisel, and spread on the canvas with pencil; and it has been recited in the doxology of great congregations. And yet when a man first comes to look on the palace of God's mercy, and to see the royalty of Christ, and the wealth of this banquet, and the luxuriance of his attendants, and the loveliness of his face, and the joy of his service, he exclaims with prayers, with tears, with sighs, with triumphs: "The half—the half was not told me!"

I appeal to those who are Christians. Compare the idea you had of the joy of the Christian life before you became a Christian with the appreciation of that joy you have now since you have become a Christian, and you are willing to attest before angels and men that you never, in the days of your spiritual bondage, had any appreciation of what was to come. You are ready to-day to answer and say in regard to the discoveries you have made of the mercy and the grace and the goodness of God: "The half—the half was not told me!"

THE SAME GRAND STORY.

Well, we hear a great deal about the good time that is coming to this world when it is to be girded with salvation. Holiness on the bells of the horses. The lion's mane patted by the hand of a babe. Ships of Tarshish bringing cargoes for Jesus, and the hard, dry, barren, winter bleached, storm scarred, thunder split rock breaking into floods of bright water. Deserts into which dromedaries thrust their nostrils, because they were afraid of the simoon—deserts blooming into carnation roses and silver tipped lilies.

It is the old story. Everybody tells it. Isaiah told it, John told it, Paul told it, Ezekiel told it, Luther told it, Calvin told it, John Milton told it—everybody tells it; and yet—and yet when the midnight shall fly the hills, and Christ shall marshal his great army, and China, dashing her idols into the dust, shall hear the voice of God and wheel into line; and India, destroying her Juggernaut and snatching up her little children from the Ganges, shall hear the voice of God and wheel into line; and vine covered Italy, and wheat crowned Russia, and all the nations of the earth shall hear the voice of God and fall into line; then the Church, which has been toiling and struggling through the centuries, robed and garlanded like a bride adorned for her husband, shall put aside her veil and look up into the face of her Lord the King and say: "The half—the half was not told me!"

Well, there is coming a greater surprise to every Christian—a greater surprise than anything I have depicted. Heaven is an old story. Everybody talks about it. There is hardly a hymn in the hymn book that does not refer to it.

BETTER THAN ANY ANTICIPATION.

Children read about it in their Sabbath school books. Aged men put on their spectacles to study it. We say it is a harbor from the storm. We call it home. We say it is the house of many mansions. We weave together all sweet, beautiful, delicate, exhilarant words; we weave them into letters, and then we spell it out in rose and lily and amaranth. And yet that place is going to be a surprise to the most intelligent Christian. Like the Queen of Sheba, the report has come to us from the far country, and many of us have started. It is a desert march, but we urge on the camels. What though our feet be blistered with the way? We are hastening to the palace. We take all our loves and hopes and Christian ambitions, as frankincense and myrrh and cassia, to the great King. We must not rest. We must not halt. The night is coming on, and it is not safe out here in the desert. Urge on the camels. I see the domes against the sky, and the houses of Lebanon and the temples and the gardens. See the fountains dance in the sun and the gates flash as they open to let in the poor pilgrims.

Send the word up to the palace that we are coming, and that we are weary of the march of the desert. The King will come out and say: "Welcome to the palace; bathe in these waters; recline on these banks. Take this cinnamon and frankincense and myrrh and put it upon a censer and swing it before the altar." And yet, my friends, when heaven bursts upon us it will be a greater surprise than that—Jesus on the throne, and we made like him! All our Christian friends surrounding us in glory! All our sorrows and tears and sins gone by forever! The thousands of thousands, the one hundred and forty and four thousand, the great multitudes that no man can number, will cry, world without end: "The half—the half was not told me."

Valvular Disease of Heart.

Dr. Flint's Remedy, in cases of chronic valvular disease of the heart, should be used to remove the affection and abolish the pain which is felt with or without muscular exertion. Descriptive treatise with each bottle: or address Mack Drug Co., N. Y. MWF

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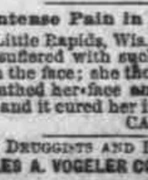
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CURES PERMANENTLY
NEURALGIA.

Intense Pain in Face.

Little Rapids, Wis., March 2, 1889.
My wife suffered with such intense neuralgic pains in the face; she thought she would die. She bathed her face and head with St. Jacobs Oil, and it cured her in four hours.
CARL SCHEIBE.

AT DRUGGISTS AND DEALERS.
THE CHARLES A. VOGELER CO., Baltimore, Md.

THE REPUBLIC IS STABLE.

A Brazilian Leader Has No Fear for His Country's Future.

NEW YORK, January 5.—On the steamer Alliance, which arrived to-day from Brazil, was Walter Wright, one of the Brazilian Republican leaders. Mr. Wright is a handsome man of 35.

He was born in England, but has lived most all his life in Santos. He said that everything is going on as usual in Brazil. All the natives and citizens have sworn allegiance to the Republican Government. He had no doubt but that exchange would resume its old rate shortly.

Captain Beers said that the people were quite happy under the new Government. He dined with Senor Barboza, Minister of Finance under the Emperor, and the latter expressed himself as delighted with the condition of every class of society. An outbreak now, he thought, was simply out of the question.

INTO THE RIVER.

Rev. Jones Gives Three More Parishioners a Cold Bath.

There was an immersion of three colored people yesterday afternoon, in the Allegheny river, just above the Ninth street bridge. The persons immersed were members of the Green Street Baptist Church, of which Rev. J. Jones is pastor. The ceremony occured at 1:30 o'clock, and attracted a large crowd of both white and colored people. The immersed were two men and a woman. The affair was not characterized by much solemnity. The urchins in the gathering could not be restrained from yelling, as the colored men arose from the water and were led dripping to the bank, "Hello, McGinty."

Sneezing Catarrh.

The distressing sneeze, sneeze, sneeze, the acrid, watery discharges from the eyes and nose, the painful inflammation extending to the throat, the swelling of the mucous lining, causing choking sensations, cough, ringing noises in the head and splitting headaches—how familiar these symptoms are to thousands who suffer periodically from head colds or influenza, and who live in ignorance of the fact that a single application of SANFORD'S RADICAL CURE FOR CATARRH will afford *instantaneous relief*.

But this treatment in cases of simple Catarrh gives but a faint idea of what this remedy will do in the chronic forms, where the breathing is obstructed by choking, putrid mucous accumulations, the hearing affected, smell and taste gone, throat ulcerated and hacking cough gradually fastening itself upon the debilitated system. Then it is that the marvelous curative power of SANFORD'S RADICAL CURE manifests itself in instantaneous and grateful relief. Cure begins from the first application. It is rapid, radical, permanent, economical, safe.

SANFORD'S RADICAL CURE consists of one bottle of the RADICAL CURE, one box CATARRHAL SOLVENT, and an IMPROVED INHALER; price, $1.

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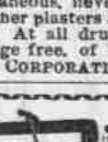

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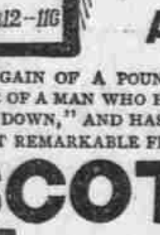

GAIN ONE POUND A Day.

A GAIN OF A POUND A DAY IN THE CASE OF A MAN WHO HAS BECOME "ALL RUN DOWN," AND HAS BEGUN TO TAKE THAT REMARKABLE FLESH PRODUCER,

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A well-known gentleman of Sharpsburg, residing on Eleventh street, and employed at the extensive steel works of Messrs. Spang, Chalfant & Co., of Sharpsburg, has passed through an eventful experience. His catarrh caused a stuffed-up feeling about his nose and eyes. The catarrhal secretion that dropped from his head into his throat was so tenacious and hard to raise that in the morning it would often gag him and cause him to feel sick at his stomach. His hearing became dull, he took cold very easily, had no appetite in the morning, and as his food did not digest properly, gas formed in his stomach, causing pain. He often felt dizzy and lost flesh. He tried various treatments, but without success. He also used local treatments, but his disease gradually grew worse.

In this condition he began treatment with the physicians of the Catarrh and Dyspepsia Institute, 323 Penn avenue, and became cured by their constitutional medicines, which are always curative and permanent in their action. He can be seen at either his residence or place of business, and will gladly tell anyone further about his condition and cure.

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"I was afraid of consumption. I had a constant hawking and spitting. I coughed and felt a soreness and pain in my lungs. My throat became sore and ulcerated, breath short. I lost flesh, and had night sweats and many other symptoms. It gives me pleasure to add my testimony to the hundreds already published, to my complete cure by these physicians.

"I now weigh more than ever before and feel well and strong.

"JOHN V. HARTMAN, 1214 Main street, Sharpsburg."

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Consultation free to all. Patients treated successfully at home by correspondence. Office hours, 10 A. M. to 4 P. M., and 6 to 8 P. M. Sundays, 12 to 4 P. M. ja5-6-MWFSu

TERRIBLE STATISTICS.

What the New York Board of Health Reports as the Figures for the Past Five Years.

The average number of deaths in New York City for the past five years has been 690 each week. Of this number 288, or nearly one-half, have been from pneumonia, consumption or some pulmonary trouble. This is not theory, but actual figures made by the Board of Health. Nearly eighty thousand people in five years in New York City alone have died from throat and lung troubles! When we think of the thousands who had throat and lung diseases and who have recovered, how terrible an array of facts does this present.

Doctors have said in the past that most of these troubles were incurable; they are now finding such is not the case. The best physicians declare that a man or woman, even in an advanced stage of consumption, can live for years and even to old age by a careful and constant use of pure whiskey, but it should be remembered that the word pure is always used by physicians. There is but one absolutely pure whiskey, free from fusel oil, now in the market, and that is Duffy's Malt. In its purity rests its great power, although it has other qualities possessed by no other whiskey. A child can take it without any evil effects, and for restoring partially consumed lungs, building waste tissue and giving health and strength in the place of disease and weakness, it stands absolutely without a rival. Care should be taken to secure only the genuine, as its popularity has brought unworthy imitators into the market. Do not trust any dealer who tries to substitute something in the place of Duffy's, but insist on having what you called for.

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INSURANCE HISTORY.

The Boston fire cost the insurance companies interested $5,000,000.

The Lynn fire cost the insurance companies interested....$4,000,000

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Best route to Algiers and coast of Morocco.
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RELIGIOUS.

BALTIMORE AND OHIO RAILROAD. Schedule in effect November 10, 1889:
For Washington, D. C., Baltimore, Philadelphia and New York, *8:00 a. m. and *9:20 p. m. For Cumberland, *8:00 a. m., ‡1:00, *9:20 p. m. For Connellsville, ‡6:40 and *8:00 a. m., ‡1:00, ‡4:00 and *9:20 p. m. For Uniontown, ‡6:40, *8:00 a. m., ‡1:00 and ‡4:00 p. m. For Mt. Pleasant, ‡6:40, *8:00 a. m. and ‡1:00 and ‡4:00 p. m. For Washington, Pa., *7:05 and ‡9:40 a. m., *3:35, ‡5:30 and *7:30 p. m. For Wheeling, *7:05, ‡9:40 a. m., *3:35, *7:30 p. m. For Cincinnati and St. Louis, *7:05 a. m., *7:30 p. m. For Columbus, *7:05 a. m., *7:30 p. m. For Newark, *7:05, ‡9:40 a. m., *3:35, *7:30 p. m. For Chicago, *7:05 and *7:30 p. m. Trains arrive from New York, Philadelphia, Baltimore and Washington, *6:20 a. m., *6:55 p. m. From Columbus, Cincinnati and Chicago, *8:25 a. m., *9:00 p. m. From Wheeling, *8:25, *10:50 a. m., ‡5:00, *9:00 p. m.
Through sleeping cars to Baltimore, Washington, Cincinnati and Chicago.
Connellsville accommodation at ‡8:35 a. m. Sunday only.
The Pittsburg Transfer Company will call for and check baggage from hotels and residences upon orders left at B. & O. ticket office, corner Fifth ave. and Wood st., or 401 and 639 Smithfield st. CHAS. O. SCULL, Gen. Pass. Agent. J. T. O'DELL, General Manager.

NEW ADVERTISEMENTS.

ANOTHER NEW FEATURE.

—THE—

Pittsburg Dispatch

Will commence on next
Sunday, January 12, 1890,
the publication of
A Novel of the Time of Christ,
ENTITLED

"COME FORTH!"

—BY—

Elizabeth Stuart Phelps,

Author of "The Gates Ajar," "Beyond the Gates," "The Gates Between," "The Struggle for Immortality," "Men, Women and Ghosts," etc.,

—AND—

Rev. Herbert D. Ward.

The novel will deal with matters of history and archæology, thoroughly in accord with the results of the most recent criticism and research. The story will rehearse the events now being studied by the Sunday School children all over the world, culminating with the raising of Lazarus.

Of this authoress it has been said: "Miss Phelps' writings help to build up that more exigent and healthier taste in literary matters which our American public is slowly but certainly acquiring; and at the same time they are full of a wholesome morality, a tender yet sinewy religiousness, of which no public can have too much."

READ THE OPENING CHAPTERS.

PATENTS.
O. D. LEVIS, Solicitor of Patents,
311 Fifth avenue, above Smithfield, next Leader office. (No delay.) Established 20 years.
se25-60

NEW ADVERTISEMENTS.

SWEEPING

REDUCTIONS!

TO CLOSE OUT
ALL WINTER GOODS
—IN—
Boots, Shoes and Gaiters,
—AT—
25c, 50c and $1 Per Pair
LESS THAN
REGULAR PRICES.

Ladies' Cloth Foxed Bals., $1 25 shoes, at	$1 00
Ladies' Cloth Bals. and Congress at	1 00
Ladies' Glove Kid Cong. and Bals. at	1 25
Gents' Beaver Foxed Boots at	2 00
Gents' Fine Hand-Sewed Shoes at	4 00
Gents' Fine Sewed Shoes at	1 50
Gents' Veal Tap Sole Bals. at	1 25
Boys and Youths' Button at	1 25
Boys and Youths' Bals. at	1 00

SO FOR GENUINE BARGAINS
CALL SOON AT

G. D. SIMEN'S,

78 OHIO ST., ALLEGHENY.
Corner of Sandusky street. ja6-MW

NEW CROP — Raisins, Prunes, Nuts, Evaporated Peaches, Apricots, New Orleans Molasses.
GEO. K. STEVENSON & CO.,
Sixth Avenue.
no6-MWF

RAILROADS.

PITTSBURG AND LAKE ERIE RAILROAD COMPANY. Schedule in effect November 17, 1889. Central time. DEPART—For Cleveland, 5:00, *8:00 a. m., *1:35, *4:20, *9:30 p. m. For Cincinnati, Chicago and St. Louis, 5:00 a. m., *1:35, *9:30 p. m. For Buffalo, 8:00 a. m., 4:20, *9:30 p. m. For Salamanca, *8:00 a. m., 4:20 p. m. For Youngstown and Newcastle, 5:00, *8:00, 10:15 a. m., *1:35, *4:20, *9:30 p. m. For Beaver Falls, 5:00, 7:30, *8:00, 10:15 a. m., *1:35, 3:30, *4:20, 5:20, *9:30 p. m. For Chartiers, 5:00, ¶5:35 a. m., 5:35, *6:55, 7:15, 7:30, 8:05, 8:30, *9:50, 10:15 a. m., 12:05, 12:35, ¶12:45, 1:40, 3:30, 3:50, ¶4:30, 5:05, 5:29, *8:10, *10:30 p. m.

ARRIVE—From Cleveland, *6:25 a. m., *12:30, 5:40, *7:55 p. m. From Cincinnati, Chicago and St. Louis, *12:30, *7:55 p. m. From Buffalo, *6:25 a. m., *12:30, 10 p. m. From Salamanca, *12:30, *7:55 p. m. From Youngstown and New Castle, *6:25, *9:20 a. m., *12:30, 5:40, *7:55, 10 p. m. From Beaver Falls, 5:25, *6:25, 7:20, *9:20 a. m., *12:30, 1:20, 5:40, *7:55, 10 p. m.

P., C. & Y. trains for Mansfield, 8:30 a. m., 3:30, 5:05 p. m. For Essen and Beechmont, 8:30 a. m., 3:30 p. m.

P., C. & Y. trains from Mansfield, Essen and Beechmont, 7:08 a. m., 11:59 a. m.

P., McK. & Y. R. R.—DEPART—For New Haven, ¶*5:30 a. m., *3:30 p. m. For West Newton, ¶*5:30, 9:30 a. m., *3:30, 5:20 p. m.

ARRIVE—From New Haven, ‡*8:20 a. m., *5:15 p. m. From West Newton, 6:15, ‡*8:20 a. m., 1:25, *5:15 p. m.

For McKeesport, Elizabeth, Monongahela City and Belle Vernon, 6:30, ¶7:30, 11:15 a. m., ¶3:30, *3:50 p. m.

From Belle Vernon, Monongahela City, Elizabeth and McKeesport, 7:45 a. m., ¶9:20, 12:30, 5:00, ¶5:15 p. m.

*Daily. ¶Sundays only. ‡Will run one hour late on Sunday. ‖Will run two hours late on Sunday.

City Ticket Office, 639 Smithfield Street.

PITTSBURG AND WESTERN RAILWAY

Trains (Ct'l Stan'd time)	Leave.	Arrive.
Day Ex., Akron, Toledo, Kane	6:40 a m	7:37 p m
Butler Accommodation	9:00 a m	5:00 p m
Chicago Express (daily)	12:25 p m	11:30 a m
New Castle & Clarion Accom.	4:30 p m	7:00 a m
Butler Accom.	5:30 p m	5:30 a m

First class fare to Chicago, $10 50. Second class, $9 50. Pullman Buffet sleeping car to Chicago daily.

REMNANT SALE!

DOUGLAS & MACKIE

Will lay out piles of Remnants in every department—from modest prints to handsome Silks—at prices that will pay you to come hundreds of miles to buy.

All Odd Goods, All Slightly Soiled Goods, All, All Must Go, at Almost Past-Belief Prices. Sale Commences at 7:30 A. M. Sharp, Friday, January 10.

COME EARLY FOR CHOICE.

One lot Ladies' Newmarkets that sold at $5 and $7 50, now for $2 50 each.
Ladies' Silk Matalasse Newmarkets, blacks and browns, were $20, now $5.
And an extra fine lot Ladies' $15 to $22 50 Newmarkets, now for $10 each.
Odd sizes Ladies' All-Wool Cloth Jackets for 75c; comment unnecessary.
Remnants best Blue Prints, 3c a yard.
Remnants All-Linen Crashes, 4c a yard.
Remnants 8c Ginghams for 4c a yard.
Remnants of 25c and 30c Cream Table Linens for 15c a yard.
Ends of fine Lace Curtains, 10c, 15c, 25c, 35c and 50c; just less than half.
Remnants of and Soiled Embroideries—merely nominal prices.
Super Black Hair Muffs that sold at 75c, reduced to 28c.
$3 French Cape Seal Muffs—pick 'em out now for $1 48.
Remnants 36-inch 15c side band Dress Goods, now 8c a yard.
Remnants of lovely 10c Plaid Dress Goods for 5c a yard.
Remnants of rich, dark Dress Satins as low as 28c a yard.
Remnants of handsome Moire Silks, evening shades only, at 31c a yard.
Remnants of Colored Silk Plushes for only 25c a yard.
Remnants of 52-inch Ladies' Cloth, plain, striped and plaid, now 28c a yard.

Come One, Come All, to this Great Remnant Sale—FRIDAY, JANUARY 10, 7:30 A. M. sharp.

DOUGLAS & MACKIE,

151 and 153 FEDERAL STREET, ALLEGHENY.
ja6-MWF

BEST THE WORLD OVER.

Every Pair Warranted.

Laird's $2 $3 $4 $5 Shoes

WHOLESALE HOUSE	RETAIL STORES
515 Wood Street,	406 and 408 Market street,
Bet. Fifth and Sixth avenues.	*Bet. Diamond and Fourth ave.*

de25-MWF

MENIER CHOCOLATE

UNRIVALLED. UNEQUALLED.
PUREST IN THE WORLD.
CONTAINS no CHEMICALS or ADULTERATIONS.
Paris Exposition, 1889 } 3 GRAND PRIZES. 5 GOLD MEDALS.
40 CENTS—A POUND—40 CENTS.
Ask your Grocer for Menier Chocolate (Yellow Wrapper)
For Sale Everywhere.
BRANCH HOUSE, UNION SQUARE, NEW YORK.

USE PEARL TOP LAMP CHIMNEYS

THE BEST IN THE WORLD
MADE ONLY BY GEO. A. MACBETH & CO. PITTSBURGH, PA.

NEW ADVERTISEMENTS

January 6, 1890.

TWO DAYS ONLY

TO-DAY and TO-MORROW,

We shall offer to close the following truly phenomenal bargains in our popular

CLOAK DEPARTMENT

LADIES' NEWMARKETS.

An assorted lot of elegant Beaver and striped Newmarkets, plaited front, fancy back, bell sleeves, formerly sold at $4 75, $5 and $5 50, will go

To-day and To-morrow for $2 95

An assorted lot of imported Newmarkets, made of aix-la-Chapelle Beaver and novelty stripes—many of the lot tailor-made—formerly sold at $6, $7 and $7 50, will go

To-day and To-morrow for $4

An assorted lot of imported Newmarkets, made of Moscow Beaver and combination stripes, raised shoulders and Directoire fronts, formerly $10, $11 and $12, will go

To-day and To-morrow for $7

LADIES' ENGLISH WALKING JACKETS.

An assorted lot of English Stockinette and aix-la-Chapelle Beaver Jackets, satin-faced, fancy back and double breasted, formerly $5 50 and $6, will go

To-day and To-morrow for $3

An assorted lot of unusually fine Moscow Beaver and English Stockinette Jackets, many of the lot beautifully embroidered and appliqued, formerly $8, will go

To-day and To-morrow for $5

LADIES' ENGLISH SEAL PLUSH CLOAKS.

☞ $11 95 for English Seal Plush Cloaks that were $18.
☞ $14 75 for English Seal Plush Cloaks that were $22.
☞ $18 50 for English Seal Plush Cloaks that were $30.
☞ $22 50 for English Seal Plush Cloaks that were $34.
☞ $25 00 for English Seal Plush Cloaks that were $37.
☞ $31 75 for English Seal Plush Cloaks that were $45.

These Reduced Prices will be in force

To-day and To-morrow Only

CHILDREN'S PLUSH COATS.

We acknowledge the corn. We are overstocked on Children's Plush Cloaks, and, in order to reduce our stock immediately and considerably, we will sell any one

AT HALF PRICE TO-DAY OR TO-MORROW

These magnificent Plush Cloaks come in all different new and popular shades and colors, and the sizes range from 2 to 10.

$ 7 Children's fine Plush Cloaks for $3 50 To-day and To-morrow.
$10 Children's fine Plush Cloaks for $5 00 To-day and To-morrow.
$12 Children's fine Plush Cloaks for $6 00 To-day and To-morrow.
$15 Children's fine Plush Cloaks for $7 50 To-day and To-morrow.

And, look here, ladies, we go just one step further and, as a special inducement, will give

A beautiful Fur Set or a Plush Cap that'll match the Cloak { FREE FREE

with every Child's Plush Cloak bought To-day or To-morrow.

KAUFMANNS,

Fifth Avenue and Smithfield Street.

WHOLESALE and RETAIL.

ja6-D

RAILROADS.

PENNSYLVANIA RAILROAD—ON AND after November 10, 1889, trains leave Union Station, Pittsburg, as follows, Eastern Standard Time:

MAIN LINE EASTWARD.
New York and Chicago Limited of Pullman Vestibule daily at 7:15 a. m.
Atlantic Express daily for the East, 3:20 a. m.
Mail train, daily, except Sunday, 5:30 a. m. Sunday, mail, 8:40 a. m.
Day express daily at 8:00 a. m.
Mail express daily at 1:00 p. m.
Philadelphia express daily at 4:30 p. m.
Eastern express daily at 7:15 p. m.
Fast Line daily at 8:10 p. m.
Greensburg express 5:10 p. m. week days.
Derry express 11:00 a. m. week days.
All through trains connect at Jersey City with boats of "Brooklyn Annex" for Brooklyn, N. Y., avoiding double ferriage and journey through N. Y. City.

Trains arrive at Union Station as follows:
St. Louis, Chicago and Cincinnati Express, daily....2:00 a. m.
Mail Train, daily....8:10 p. m.
Western Express, daily....7:45 a. m.
Pacific Express, daily....12:45 p. m.
Chicago Limited Express, daily....9:30 p. m.
Fast Line, daily....11:55 p. m.

SOUTHWEST PENN RAILWAY.
For Uniontown, 5:30 and 8:35 a. m. and 4:25 p. m., without change of cars; 12:50 p. m., connecting at Greensburg. Trains arrive from Uniontown at 9:45 a. m., 12:20, 5:35 and 8:10 p. m.

WEST PENNSYLVANIA DIVISION.
From FEDERAL ST. STATION, Allegheny City.
Mail train, connecting for Blairsville....6:45 a. m.
Express, for Blairsville, connecting for Butler....3:15 p. m.
Butler Accom....8:20 a. m., 2:25 and 5:45 p. m.
Springdale Accom 9:00, 11:50 a. m. 3:30 and 6:20 p. m.
Freeport Accom....4:15, 8:20 and 11:40 p. m.
On Sunday....12:35 and 9:30 p. m.
North Apollo Accom....11:00 a. m. and 5:00 p. m.
Allegheny Junction Accommodation....8:20 a. m.
Blairsville Accommodation....11:00 p. m.
Trains arrive at FEDERAL STREET STATION:
Express, connecting from Butler....10:35 a. m.
Mail Train....1:45 p. m.
Butler Accom....9:10 a. m., 4:40 and 7:25 p. m.
Blairsville Accommodation....9:52 p. m.
Freeport Accom. 7:40 a. m., 1:25, 7:25 and 11:10 p. m.
On Sunday....10:10 a. m. and 7:00 p. m.
Springdale Accom. 6:37, 11:48 a. m., 3:45, 6:45 p. m.
North Apollo Accom....8:40 a. m. and 5:40 p. m.

MONONGAHELA DIVISION.
Trains leave Union station, Pittsburg, as follows:
For Monongahela City, West Brownsville and Uniontown, 10:40 a. m. For Monongahela City and West Brownsville, 7:05 and 10:40 a. m. and 4:40 p. m. On Sunday 1:01 p. m. For Monongahela City, 5:40 p. m., week days.
Dravosburg Ac., week days, 3:20 p. m.
West Elizabeth Accommodation, 8:20 a. m., 2:00, 6:20 and 11:35 p. m. Sunday, 9:40 p. m.
Ticket offices—Corner Fourth avenue and Try street and Union station.
CHAS. E. PUGH, General Manager. J. R. WOOD, Gen'l Pass'r Agent.

ALLEGHENY VALLEY RAILROAD—Trains leave Union Station (Eastern Standard time): Kittanning Ac., 6:55 a. m.; Niagara Ex., daily, 8:45 a. m., Hulton Ac., 10:10 a. m.; Valley Camp Ac., 12:05 p. m.; Oil City and DuBois Express, 2:00 p. m.; Hulton Ac., 3:00 p. m.; Kittanning Ac., 4:00 p. m.; Braeburn Ex., 5:00 p. m.; Kittanning Ac., 5:30 p. m.; Braeburn Ac., 6:20 p. m.; Hulton Ac., 7:50 p. m.; Buffalo Ex., daily, 8:50 p. m.; Hulton Ac., 9:45 p. m.; Braeburn Ac., 11:30 p. m. Church trains—Braeburn, 12:40 p. m. and 9:30 p. m. Pullman Sleeping Cars between Pittsburg and Buffalo. JAS. P. ANDERSON, G. T. Agt.; DAVID McCARGO, Gen. Supt.

RAILROADS.

From Pittsburg Union Station.
Pennsylvania Lines.
Trains Run by Central Time.

SOUTHWEST SYSTEM—PANHANDLE ROUTE.
Leave for Cincinnati and St. Louis, d 1:15 a. m., d 7:30 a. m., d 9:00 and d 11:15 p. m. Dennison, 2:45 p. m. Chicago, d 1:15 a. m. and 12:05 p. m. Wheeling, 7:30 a. m., 12:05, 6:10 p. m. Steubenville, 5:55 a. m. Washington, 5:55, 8:35 a. m., 1:55, 3:30, 4:45, 4:55 p. m. Bulger, 10:10 a. m. Burgettstown, S 11:35 a. m., 5:25 p. m. Mansfield, 7:15, 9:30, 11.00 a. m., 1:05, 6:30, d 8:30, 9:50 p. m. McDonalds, d 4 15, d 10:45 p. m.

TRAINS ARRIVE from the West, d 2:10, d 6:00 a. m., 3:05, d 5:55 p. m. Dennison, 9:30 a. m. Steubenville, 5:05 p. m. Wheeling, 2:10, 8:45 a. m., 3:05, 5:55 p. m. Burgettstown, 7:15 a. m., S 9:05 a. m. Washington, 6:55, 7:50, 8:40, 10:25 a. m., 2:35, 6:25 p. m. Mansfield, 5:35, 8:30, 11:40 a. m., 12:45, 3:55, 9:40 and S 6:20 p. m. Bulger, 1:40 p. m. McDonalds, d 6:35 a. m., d 9:00 p. m.

NORTHWEST SYSTEM—FT. WAYNE ROUTE.—Leave for Chicago, d 7:25 a. m., d 12:20, d 1:00, d 4:45, except Saturday 11:20 p. m.; Toledo, 7:25 a. m., d 12:20, d 1:00, and except Saturday 11:20 p. m.; Crestline, 5:45 a. m., Cleveland, 6:10 a. m.; 12:45 d 11:05 p. m., and 7:25 a. m., via P., Ft. W. & C. Ry.; New Castle and Youngstown, 7:05 a. m., 12:20, 3:45 p. m.; Youngstown and Niles, d 12:20 p. m.; Meadville, Erie and Ashtabula, 7:05 a. m., 12:20 p. m.; Niles and Jamestown, 3:45 p. m.; Massillon, 4:10 p. m.; Wheeling and Bellaire, 6:10 a. m., 12:45, 3:30 p. m.; Beaver Falls, 4:00, 5:05 p. m.; Beaver Falls S 8:20 a. m.; Leetsdale, 5:30 a. m.

DEPART FROM ALLEGHENY—Rochester, 6:30 a. m.; Beaver Falls, 8:15, 11:00 a. m.; Enon, 3:00 p. m.; Leetsdale, 5:00, 9:00, 10:00, 11:45 a. m.; 1:15, 2:30, 4:30, 4:45, 5:30, 6:15, 7:30, 9:00 p. m.; Conway, 10:30 p. m.; Fair Oaks S 11:40 a. m.; Beaver Falls, S 4:30 p. m.; Leetsdale, S 8:30 p. m.

TRAINS ARRIVE Union station from Chicago, except Monday, 1:50, d 6:00, d 6:35 a. m., d 5:55 and d 6:50 p. m.; Toledo, except Monday, 1:50, d 6:35 a. m., 5:55 and 6:50 p. m.; Crestline, 2:10 p. m.; Youngstown and New Castle, 9:10 a. m., 1:25, 6:50, 10:15 p. m.; Niles and Youngstown, d 6:50 p. m.; Cleveland, d 5:50 a. m., 2:25, 7:00 p. m.; Wheeling and Bellaire, 9:00 a. m., 2:25, 7:00 p. m.; Erie and Ashtabula, 1:25, 10:15 p. m.; Massillon, 10:00 a. m.; Niles and Jamestown, 9:10 a. m.; Beaver Falls, 7:30 a. m., 1:10 p. m.; Beaver Falls, S 8:25 p. m.; Leetsdale, 10:40 p. m.

ARRIVE ALLEGHENY, from Enon, 8.00 a. m.; Conway 6.40 a. m.; Rochester, 9.40 a. m.; Beaver Falls, 7.10 a. m., 5.30 p. m.; Leetsdale, 4.30, 5.30, 6.15, 6.50, 7.45 a. m., 12.00, 12.45, 1.45, 3.30, 4.30, 6.30, 9.00 p. m.; Fair Oaks, S 8.55 a. m.; Beaver Falls, S 12.30 p. m.; Leetsdale, S 6.05 p. m.; Beaver Falls, S 8.15 p. m.

d, daily; S, Sunday only; other trains, except Sunday.

PITTSBURG AND CASTLE SHANNON R. R. Winter Time Table. On and after December 1889, until further notice, trains will run as follows on every day, except Sunday. Eastern standard time: Leaving Pittsburg—6:20 a. m., 7:10 a. m., 8:00 a. m., 9:30 a. m., 11:30 a. m., 1:40 p. m., 3:40 p. m., 5:10 p. m., 5:50 p. m., 6:30 p. m., 9:30 p. m., 11:30 p. m. Arlington—5:40 a. m., 6:20 a. m., 7:10 a. m., 8:00 a. m., 10:20 a. m., 1:00 p. m., 2:40 p. m., 4:20 p. m., 5:10 p. m., 5:50 p. m., 7:10 p. m., 10:30 p. m. Sunday trains, leaving Pittsburg—10 a. m., 12:50 p. m., 2:30 p. m., 5:10 p. m., 9:30 p. m. Arlington—9:10 a. m., 12:10 p. m., 1:50 p. m., 4:20 p. m., 6:30 p. m.
JOHN JAHN, Supt.