salem. Christ there, in the midst of the procession, looks off and sees here fortressed gates, and yonder the circling wall, and here the towers blazing in the san, Phaselus and Marianne. Yonder is Hippicus, the king's eastle. Looking along in the range of the larger branch of the clive tree,

you see the mansions of the merchant princes. Through this cleft in the limestone

princes. Through this cleft in the limestone rock you see the palace of the richest trafficker in all the earth. He has made his money by selling Tyrian purple. Behold now the temple! Clouds of smoke lifting from the shimmering roof, whils the building rises up beautiful, grand, majestic, the architectural skill and glory of the earth lifting themselves there in one triumphant doxology, the frozen prayer of all nations.

THAT HANDSOME MAN'S SAD PACE.

The crowd looked around to see exhilaration and transport in the face of Christ. Oh, no! Out from amid the gates, and the

domes, and the palaces, there arose a vision of this city's sin, and of this city's doom,

which obliterated the landscape from horizon to horizon, and He burst into tears, crying: "O Jerusalem, Jerusalem!" But that was the only day of pomp that Jesus saw in

and around this city. Yet He walked the streets of this city the lovellest and most majestic being that the world ever saw or ever will see. Publius Lentilus, in a letter

to the Roman Sepate, describes Him as "a man of stature somewhat tall, His hair the

color of a chestnut fully ripe, plain to the ears, whence downward it is more orient,

curling and waving about the shoulders; in the midst of His forehead is a stream, or par-

tition of His hair; forehead plain, and very delicate; His face without spot or wrinkle, a

delicate; His face without spot or wrinkle, a lovely red; His nose and mouth so forked as nothing can be represented; His beard thick, in color like His hair—not very long; His eyes gray, quick and clear." He must die. The French army in Italy found a brass plate on which was a copy of His death warrant, signed by John Zerubbabel, Raphael Robani, Daniel Robani and Capet.

Sometimes men on the way to the scaffold

Sometimes men on the way to the scaffold

have been rescued by the mob. No such attempt was made in this case, for the mob

till 3 in the afternoon, Jesus hung a-dying in the outskirts of this city. It was a scene of blood. We are so constituted that nothing is so exciting as blood. It is not the child's cry in the street that so arouses

HIS PRICELESS BLOOD.

In the dark hall, seeing the finger marks

ments, blood gathered in a pool beneath. It is called an honor to have in one's veins the

of Hapsburg. Is it nothing when I point you to the outpouring blood of the King of the Universe?

In England the name of Henry was so

great that its honors were divided among different reigns. It was Henry the First and Henry the Second and Henry the Third and Henry the Fourth and Henry the Fifth. In France the name of Louis was so favor-

ably regarded that it was the First, Louis

the Second, Louis the Third, and so on.

But the King who walked these streets was Christ the First, Christ the Last and Christ the Only. He reigned before the Czar mounted the throne of Russia, or the throne

Tell it now to all the earth and to all the

heavens-Jesus, our king, is sick with his last sickness. Let couriers carry the swift

dispatch. His pains are worse; He is breathing a last groan; through His body quivers the last anguish; the King is dying; the King is dead.

IMPOSSIBLE TO OVERDRAW IT.

It is royal blood. It is said that some re-

ood of the house of Stuart, or of the house

you as the crimson dripping from its lip.

vere against him. From 9 in the morning

power of which we do not get in our mod-

Hierusalem, my happy home! When shall I come to thee? When shall my sorrows bave an end, Thy joys when shall I see?

Noe dampish mist is seene in thee, Noe colds nor darksome night; There everie soule shines as the sunne, There God himselfe gives light.

Thy walls are made of pretious stones, Thy bulwarkes diamondes square; Thy gates are of orient pearls, Exceedings riche and rare.

Thy turrettes and thy pinnacles .
With carbuncles doe shine;
Thy verrie streets are payed with gould,
Surpassinge cleare and fine.

Thy houses are of yvorie,
Thy windows crystal cleare;
Thy tyles are made of beaten gould,
O Godi that I were there.

Our sweete is mixt with bitter gaule, Our pleasure is but paine; Our loyes scarce last the lookeing on, Our sorrowes stille remaine.

But there they live in such delight, Such pleasure and such play, As that to them a thousand yeares Doth same as yesterday.

Thy gardens and thy gallant walkes Continually are greens:

There trees for evermore beare fruite
And evermore doe springe;
There evermere the angels sit,
And evermore doe singe.

Continually are greene:
There grow such sweete and pleasant flowers
As no where else are seene.

**DUFFY'S PURE** 

At \$1 00,

At \$1 25,

At \$1 50,

Gents' Fur Lined, Grain Waterproo BOOTS at \$3.

p. m.

ARRIVE—From Cleveland, \*6:25 a. m., \*12:30, 5:20, 7:35 p. m. From Clneinnati, Chicago and Sa. Louis. \*12:30, 7:55 p. m. From Buffalo, \*6:25 a. m., \*12:30, 10 p. m. From Salamanas, \*72:30, 7:25 p. m. From Youngstown and New Castle, \*5:25, \*9:20 a. m., \*12:30, 5:40, 7:55, 10 p. m. From Heaver Falls, 5:25, \*8:25, 7:20, \*8:20 a. m., \*12:30, 1:20, 5:40, 7:55, 10 p. m.

P. O. & Y. trains for Mansfield, 8:30 a. m., 3:30, 5:30 p. m. For Essen and Boechmont, 8:30 a. m., 3:30 p. m. and Belle Vernou, 6:30 p.m. 1:35 a.m., 13:30, 8:30 p.m. Frav. Belle Vernou, Monongahela City, Elizabeth and McKeesport, 7:45 a.m., 19:20, 12:30, 5:00, 75:15 p.m. Tsundays only. 1Will run one hour late on Sunday. 1Will run two hours late on Sunday.

## Also Gents' Beaver Foxed BOOTS at \$2 G.D.SIMEN'S, 78 OHIO ST., ALLEGHENY.

Corner of Sandusky street.

RAILROADS.

PITIBBURG AND LAKE KRIE RAILKOAD
COMPANY. Schedule inteffect November 17.
1889. Central time. Darant-For Cleveland,
5:00. \*5:00 s. m. \*1:28. \*4:20. \*5:50 p. m. For Cleveland,
6:00. \*5:00 s. m. \*1:28. \*4:20. \*5:50 p. m. For Cleveland,
6:00. \*5:00 s. m. \*1:28. \*1:28. \*1:20 p. m. For Cleveland,
8:00 p. m. For Buffalo, 8:00 a. m. 4:20. \*1:20.
m. For Salamanca, \*8:00 a. m. 4:20 p. m. For
Youngstown and Newcastle, 8:00, \*3:00, 10:15 a.
m. \*1:28. \*4:20. \*9:59 p. m. For Beaver Falls,
6:00. 7:20. \*8:00, 10:15 a. m. \*1:28, 3:30. \*4:20, 5:20,
\*9:28. 7:18. 7:20. 8:00, 10:15 a. m., 12:03, 12:28,
\*9:28. 7:18. 7:20. 8:00, 8:20, \*5:30, 5:22, \*8:10, \*10:10
p. m.

## MALT WHISKEY Ladies' Warm, Lined Felt Stippers. At \$1 00. Ladies' Cloth Felt Lined Cong. and Bals.

Ladies' Glove Kid Felt Lined Cong. and Bals.

Ladies' Cloth Warm Lined Foxed Button,

At \$1 50, Ladies' Beaver Cloth Felt Lined Button, At \$2 00,

Ladies' Fine Kid Dongola Button in Com-mon Sense and Opera, wide and narrow Toes, Long and Short Vamps, well worth

day. City Ticket Office, 639 Smithfield Street,

DITTSBURG AND CASTLE SHANNON R. R. Winter Time Table. On and after December 1889, until further notice, trains will run as follows on every day, except Sunday. Eastern standard times: Leaving Pittaburg—6:20 a. m., 7:00 a. m., 8:00 a. m., 9:30 b. m., 1:30 a. m., 1:50 p. m., 2:40 p. m., 2:50 p. m., 3:50 p.

# Ladies' Cloth Felt Lined Pebble Fox Bals. FOR MEDICINAL USE NO EUSEL OIL

The phenomenal popularity of this grand preparation is due to its purity and power. In this respect it is unequaled as a health prethis respect it is unequaled as a health preserver. There are strong, vigorous men today, who were once weak and debilitated and
have been restored entirely through its use.
There are bright, healthy women with clear
eyes and rosy complexions, who were once
languid, sallow and sickly. A constant use of
this grand Malt Whiskey 18, what brought
about the change. It can be precured of all
druggists, but great care should be exercised
to secure only the genuins.

DUFFY MALT WHISKEY CO.,
Rochester, N. V.

Hierusalemi my happle home! Would God I were in thee! Would God my wors were at an end, Thy loyes that I might see! AFRAID OF CONSUMPTION. For seven years did Mr. John V. Hart-man, of 1214 Main street, Sharpsburg, suffer from entarrh, which gradually grew worse, until he became afraid he was on the verge of SALVATION OIL is a genuine preparation for the cure of all pain. Nothing like it. and spitting, and some of the poisonous matter that gathered in his throat extended to his lungs. A cough set in. He telt soreness and pain in his lungs and around his shoulder blades. His throat became sore and ulcerated, breath short, his eyes were weak and had much pain over them. He Store Open Till 9 O'Cleck

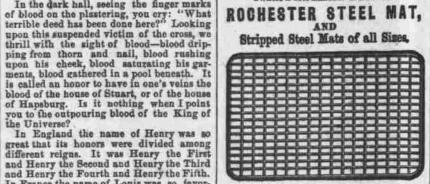
48 Fifth avenue

Every evening until Christmas. Our stock is more varied than ever before and will amply repay inspection.

Jos. EICHBAUM & Co.,

NEW YORK STEEL MAT CO., 234 & 235 BROADWAY, N. Y.

weak and and much pain over frem. He lost fiesh, had those terrible night sweats, and gradually grew weaker. After becoming cured by the physicians of the Catarrh and Dyspepsia Institute, 323 Penn avenue, he gives the following statement: Owners & Sole Manufacturers of the ROCHESTER STEEL MAT. Stripped Steel Mats of all Sizes,



Patented Feb. 7th, 1888.

These Mats have the combined advantages of all other Mats with none of their disadvantages, and have proven to be the Chempest and Hest.

They will not break down, flatten out, warp or get out of shape, and will entwent all wire, rubber and other steel Mats in the market.

Will clean the feet better than any other Mat, and not permit the dirt to be carried beyond them. People stepping on them cannot slip as their Burface offers resistance in all directions.

They need no shaking, therefore create no dust. Sold in all Hardware, Bry Geods, Carpet and Heuse Furnishing Stores. Liberal discount allowed to the trade. mounted the throne of Russia, or the throne of Austria was lifted, "king eternal, immortal." Through the indulgences of the royal family, the physical life degenerates, and some of the kings have been almost imbecile, and their bodies weak, and their blood thin and watery; but the crimson life that flowed upon Calvary had in it the health of immortal God.

Tall it now to all the contract to the contract of the

Of Pure Cod Liver Oil with **Hypophosphites** 

There are emulsions and emulsions, and there is still much skimmed milk shich masquerades as cream. Try as hey will many manufacturers cannot a disguise their cod liver oil as to make traitable to sensitive stomach. it palatable to sensitive stomachs, Scott's Emulsion of PURE NORWEGIAN COD LIFER OIL, combined with Hypophos-phites is almost as palatable as milk-for this reason as well as for the fact of the stimulating qualities of the Hypo-phosphites, Physicians frequently pre-scribe it in cases of

CONSUMPTION, SCROFULA, BRONCHITIS, and

CHRONIC COUGH or SEVERE COLD. All Druggists sell it, but be sure you get the genuine, as there are poor imitations.

HOLIDAY PRESENTS.



OPERA GLASSES. The largest and finest assortment in the city, sold at low prices.
Gold spectacles, \$5 and upward. \$5 Gold Eye Glasses with chain attached.
Field Glasses, Telescopes, Microscopes, Rarometers, Thermometers, etc., etc. Call and examine.

J. DIAMOND, Optician, P. S.—A beautiful present given to every STEAMERS AND EXCURSIONS.

STATE LINE To Glasgow, Belfast, Dublin and Liverpoot.

FROM NEW YORK EVERY THURSDAY.
Cabin passage 35 to 50, according to location
of stateroom. Excursion 565 to 500.
Steerage to and from Europe at Lowest Rates. AUSTIN BALDWIN & CO., General Agents, 33 Broadway, New York, J. J. McCORMICK, Agent, 639 and 401 Smithfield St., Pittsburg, Pa.

WHITE STAR LINE FOR QUEENSTOWN AND LIVERPOOL Royal and United States Mail Steamers. Royal and United States Mail Steamers.

"Feutonic, Dec, 11,725 am Celife, Jan. 2.

Germanic, Dec, 12, 2 pm tiermanic, Jan. 15.

Britannic, Dec. 22,730 am Britannic, Jan. 22.

\*Advintic, Jan. 1.

From White Star dock, foot of West Teuth at, Becond cabin on these steamers. Saloon rates, 500 and upward. Second cabin, 305 and upward, according to steamer and location of berth. Excursion tickets on favorable terms. Steerage, 20.

White Star drafts payable on demand in all the principal banks throughout Great Britain. Apply to JCHN J. MCCORM ICK, 630 and 601 Smith-Reid at., Pittsburg, or J. BRUCK: BSMAX, General Agent, 41 Broadway, New York. 1025-D

ANCHOR LINE

Calling at MOVIDLE, (Londonderry.)
Cabin passage to Glasgow, Liverpool or Londonderry, 855 and 856. Hound trip, 850 and 850.
Second-class. 850. Breerage, 850 MEDITERRANEAN SERVICE via Axores, Best route to Aiglers and coast of Morrocco, EW YORK to FLORES, FAYAL, GIBRALTAR

## a spider. Be sure you' know your "compass, sail and oar" before launching forth into one of the mysterious commercial "oceans." A careful purchaser, like a care-

NEW ADVERTISEMENTS.

"He knows the compass, sail and car, Or never launches from the shore; Before he builds, computes the cost, And in no proud pursuit is logt,"—Gay,

HOLIDAY -- SHOPPERS.

TAKE HEED.

fit, and may you take a lesson from it.

We print the above quotation for your special bene-

With the advent of the Holiday season every dealer

Be careful, therefore, not to walk into the parlor of

rushes into print to catch your patronage. The exagge-

rated announcements of houses of no commercial stand-

ing or reputation appear on the same page where you

find the truthful statement of an honest, time honored

December 9, 1889.

ful sailor, will not steer into dangerous regions. Forewarned is forearmed. The only sure way of escaping the frauds and impositions of the mercantile sharksthose who seek to make the bustle and excitement of the busy Holiday season an opportunity to shove their shoddy goods on the public, and at fabulously high prices at that—is to shun them as you would the pest.

There are enough reliable houses in this city where you can make your purchases, and Kaufmanns' Grand Depot, the most prominent one of them all, cordially requests a visit of every sensible and thoughtful man and woman in both cities. This deservedly popular and reliable establishment, at its

### GRAND ANNUAL HOLIDAY SALE,

now going on, is offering perfect avalanches of truly remarkable bargains in Clothing, Cloaks, Shoes, Hats and Furnishing Goods, as well as thousands of beautiful articles suitable for Christmas gifts.

Why take chances, then, in spending your money, when you can leave it here with the full assurance and confidence of getting full value in return?

Don't be blind to your interest, but patronize

Fifth Avenue and Smithfield Street

WHOLESALE and RETAIL.

We will continue to present a magnificent Christmas Picture Book, containing a regular 50c engraving by the great American artiste Ida Waugh, or, if preferred, a handsome Sled, with every Boy's Suit or Overcoat.

FOR BREAKFAST, LUNCH, DINNER, AND ALL TIMES.

# THE HEALTHIEST AND THE BEST.

Paris Exposition, 1889 | 3 GRAND PRIZES. ONCE USED, NEVER WITHOUT IT.

ASK FOR YELLOW WRAPPER. 40 CENTS-A POUND-40 CENTS. BRANCH HOUSE, UNION SQUARE, NEW YORK.

PENNSYLVANIA RAILROAD - UN AND after November 10, 1889, trains leave Union station, Pittsburg, as follows, Eastern Standard Jennsylvania Lines. Station, Pittsburg, as follows, Eastern Standard Time:

MAIN LINE EASTWARD.

New York and Chiengo Limited of Pullman Vestibule daily at 7:15 a. m.

Atlantic Express daily for the East, 3:20 a. m.

Main train, daily, except Sunday, 5:30 a, m. Sunday, mail, 8:40 a. m.

Day express daily at 3:00 a. m.

Mail express daily at 1:00 p. m.

Philadelphia express daily at 4:20 p. m.

Fast Line daily at 3:10 p. m.

Greensburg express 3:10 p. m. week days.

Derry express 1:00 a. m. week days.

All through trains connect at Jersey City with boats of "Brooklyn Annex" for Brooklyn, N. Y.

avoiding doubleigrariage and Journay through N. Y.

City.

Trains arrive at Union Station as follows:

St. Louis, Chicago and Cincinnati Express.

daily. 2:00 a. m.

Mail Train, daily. 2:50 m.

Mail Train, daily. 2:50 m. Trains Run by Central Time.

SOUTHWEST SYNTEM—PANHANDLE ROUTS.
Leave for Cincinnati and St. Louis, d 1:15 a. m.,
d 7:20 s. m., d 9:20 and d 11:15 p. m. Dennison, 2:45 p. m. Chicago, d 1:15 a. m. and 12:05 p. m. Wheeling, 7:20 a. m., 12:56, 5:10 p. m. Henberville, 5:25 a. m. Washington, 5:26, 5:25 a. m., 1:26, 12:0, 4:26, 4:25 p. m. Buiger, 10:10 a. m. Hurgettstown, S 11:25 a. m., 5:25 p. m. Manafield, 7:18, 12:0, 13:26

A LLEGHENY VALLEY BAILROAD. A LLEGHENY VALLEY RAILROAD.

A Trains leave Union Station (Eastern Standard Unio): Kittanning Ac., 6:55 a. m.; Niagara Ex., daily, 2:45 a. m., Holton Ac., 16:10 a. m.; Valley Camp Ac., 2:56 p. m.; Officity and Du Bots Express, 100 p. m.; Holton Ac., 10:00 p. m.; Kittanning Ac., 4:50 p. m.; Braeburn Ex., 5:00 p. m.; Alttanning Ac., 5:56 p. m.; Braeburn Ac., 5:00 p. m.; Hulton Ac., 7:50 p. m.; Burshurn Ac., 5:00 p. m.; Hulton Ac., 5:50 p. m.; Hulton Ac., 5:50

PRITEBURG AND WESTERN HAILWAY Trains (Ct'l Stan dilme) Leave. Arrive.

McDonalds, d 6:35 a. m., d 9:30 p. m.

McDonalds, d 6:35 a. m., d 9:30 p. m.

NORTH WEST SYSTEM FT. WAYNE ROUTE.—
Leave for Chicago. d 7:25 a. m., d 12:24, d 1:06, d
5:45, except Saturday 11:30 p. m.; Toledo. 7:25 a.

m., d 12:35, d 1:08, and except Saturday 11:20 p. m.;

Crestline, 5:45 a. m., Cleveland, 6:10, 12:45 d 11:05
p. m., and 7:55 a. m., Cleveland, 6:10, 12:45 d 11:05
p. m., and 7:55 a. m., Cleveland, 6:10, 12:45 d 11:05
p. m., and 7:55 a. m., Cleveland, 6:10, 12:45 d 11:05
p. m.; Wheeling and Rollate, 6:10 p. m.; Meadville, Eris and Aahtabula, 7:06 a. m., 12:20 p. m.;
Nies and samostowo, 7:45 p. m.; Massillon, 4:10
p. m.; Wheeling and Bollate, 6:10 a. m., 12:48,
3:10 p. m.; Beaver Fails, 4:20, 5:35 p. m.; Beaver
Fails 8:20 s. m.; Leetsdale, 5:30 a. m.

Dryart From Allegheny—Rochester, 6:20 a.

m.; Heaver Fails, 8:15, 11:20 a. m.; Enon, 1:20 p.

m.; Leetsdale, 5:02, 9:00, 10:00, 11:45 a. m.; 1:15, 2:30,
p. m.; Feir takes 8 ii:80 a. m.; Beaver Fails, 8
4:30 p. m.; Leetsdale, 8:30 p. m.

TRAINS ARHIVE Union station from Chicago, except Monday, 1:20, d 6:35 a.

m., 5:55 and 6:30 p. m.; Crestline, 2:10 p. m.;

Youngstown and New Castle, 5:10a m.; 1:65, 6:25,
10:15 p. m.; Mies and Youngstown, d 6:30 p. m.;

Youngstown and New Castle, 5:10a m.; Frie and
Achtabula, 1:25, 10:15 p. m.; Massillon, 10:00 a. m.;

Nies and Jamestown, 2:10 s. m.; Beaver Fails, 8
1:00 a. m.; Life, 10:45 p. m.; Massillon, 10:00 a. m.;

Nies and Jamestown, 2:10 s. m.; Beaver Fails, 7
10 a. m., 1:10 p. m.; Reaver Fails, 8
2:10 a. m.; Life, 20:15 p. m.; Massillon, 10:00 a. m.;

Nies and Jamestown, 2:10 s. m.; Beaver Fails, 8
2:10 a. m.; Life, 10:00 p. m.; Beaver Fails, 8
2:10 a. m.; Life, 20:00 p. m.; Beaver Fails, 8
2:10 p. m.; Leetsdale, 8:30 a. m.; Beaver Fails, 8
2:10 a. m.; Life, 20:00 p. m.; Beaver Fails, 8
2:10 a. m.; Life, 20:00 p. m.; Beaver Fails, 8
2:10 p. m.; Leetsdale, 8:30 a. m.; Beaver Fails, 8
2:10 p. m.; Leetsdale, 8:30 a. m.; Beaver Fails, 8
3:10 p. m.; Leetsdale, 8:30 a. m.; Beaver Fails, 8
3:10 p. m.; Leetsdale, 8:

# IN THE CITY OF DAVID.

Dr. Talmage Recalls Christ's Lamentation Over Jerusalem.

Divine, While

JERUSALEM, December 8 .- At a large meeting of Christian people in this city today, the Rev. T. DeWitt Talmage, D. D.,

HE REVIVES MEMORIES OF ITS HISTORY

of Brooklyn, was the preacher. His text was Matt. xxiii, 37: "Jerusalem! Jerusalem!" A report of his eloquent sermon is

This exclamation burst from Christ's lips as he came in sight of this great city, and, although things have marvelously changed, who can visit Jerusalem to-day without having its mighty past roll over on him, and ordinary atterance must give place for the exclamatory as we cry, O Jerusalem, Jerusalem! Disappointed with the Holy Land romen pass before me as I stand here. Among the throng are Solomon, David and these surroundings rode Solomon, that wonder of splender and wretchedness. It seemed as if the world exhausted itself on that man. It wove its brightest flowers into his garland. It set its richest gems in his coronet. It pressed the rarest wines to his lips. It robed him in the purest purple and embroidery. It cheered him with the sweetest music in that land of harps. It greeted him with the gladdest laughter that ever leaped from mirth's lips. It sprinkled his cheek with

spray from the brightest fountains. POSSESSOR OF THE VERY BEST. Royalty had no dominion, wealth no luxury, gold no glitter, flowers no sweetness, song no melody, light no radiance, uphols-tery no gorgeousness, waters no gleam, birds no plumage, prancing coursers no mettle, architecture no grandeur but it was all his. Across the thick grass of the lawn, fragrant with tufts of camphire from Engedi, fell the long shadows of trees brought from dis-

Fish pools, fed by artificial channels that brought the streams from hills far away, were perpetually ruffled with fins, and golden scales shot from water cave to water cave with endless dive and swirl, attracting the gaze of foreign potentates. Birds that had been brought from foreign aviaries glanced and fluttered among the foliage, and called to their mates far beyond the sea. From the royal stablas there came up the neighing of 12,000 horses, standing in ankets of Tyrian purple, chewing their bits over troughs of gold, waiting for the king's order to be brought out in front of the palace, when the official dignitaries leap into the saddle for some grand parade, or harnessed to some of the 1,400 chariots of the king, the fiery chargers with flaunting mane and throbbing nostril would make the earth jar with the tramp of hoofs and the thunder of wheels. While within and without the palace you could not think of a single luxury that could be added, or of a single splender that could be kindled, down on the banks of the sea the drydocks of

up Solomon's glory.

VANITY OF VANITIES. every stream, his merchants trade in every banaar, his name honored by every tribe; and royalty shall have no dominion, wealth no luxury, gold no glitter, song no melody, light no radiance, waters no gleam, birds no plumage, prancing courters no mettle, up-holstery no gorgeousness, architecture no

grandeur, but it was all his. "Well," you say, "If there is any man happy, he ought to be." But I hear him coming out through the palace, and see his robes actually incrusted with jewels, as he stands in the front and looks out upon the vast domain. What does he say? King Solomon, great is your dominion, great is your honor, great is your joy? No. While standing here amid all the splendor, the tears start, and his heart breaks and he exclaims: "Vanity of vanities; all is vanity."
What! Solomon not happy yet? No, not
happy. The honors and the emoluments of this world bring so many cares with them that they bring also torture and disquietude. Pharaon sits on one of the highest earthly eminences, yet he is miserable because there are some people in his realm that do not want any longer to make bricks. The head of Edward I. aches under his Wales, will not do him homage, and Wallace will be a hero. Frederic William III, of Prussia, is miserable because France wants to take the Prussian provinces. The world is not large enough for Louis XIV, and Will-The ghastliest suffering, the most shriveling fear, the most rending jealousies, the most gigantic disquictude, have walked amidst obsequious courtiers, and been clothed in royal apparel and sat on judg-

TRUE SOURCES OF HAPPINESS.

Honor and truth and justice cannot go so Honor and truth and justice cannot go so high up in authority as to be beyond the range of human assault. The pure and the good in all ages have been execrated by the mob who cry out: "Not this man, but Barabbas. Now, Barabbas was a robber." By bonesty, by Christian principle, I would By bonesty, by Christian principle, I would have you seek for the favor and the confidence of your fellow-men; but do not look upon some high position as though that were always sunshine. The mountains of earthly honor are like the mountains of Switzerland, covered with perpetual ice and snow. Having obtained the confidence and love of your associates, be content with such things as you have. You brought nothing into the world, and it is very certain you can carry nothing out. "Cease ye from man, whose breath is in his nestrila." There is an honor that is worth possessing, but it is an honor that comes from God. This day rise up and take it. "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God.". Who aspires not for that royalty? Come now, and be kings and priests unto God and the

a man, Solomon would have been satisfied.

To say that Solomon was a millionaire gives but a very imperfect idea of the property he inherited from David, his father. He had at his command gold to the value of six hundred and eighty million pounds, and he had silver to the value of one billion, twenty-nine million, three hundred and seventy-seven pounds sterling. The Queen of Sheba made him a nice little present of saven hundred and twenty thousand pounds. If wealth and wisdom could have satisfied a man, Solomon would have been satisfied. To say that Solomon was a millionaire gives seven hundred and twenty thousand pounds, and Hiram made him a present of the same amount. If he had lost the value of a whole realm out of his pocket, it would have hardly been worth his while to stoop down and pick it up.

He wrote 1,005 songs. He wrote 3,000 proverbs. He wrote about almost every-thing. The Bible says distinctly he wrote about plants, from the cedar of Lebanon to the bysop that groweth out of the wall, and about birds and beasts and fishes. No doubt he put off his royal robes, and put on hunter's trapping, and went out with his

arrows to bring down the rarest specimens of birds; and then with his fishing apparatus he went down to the stream to bring up the denizens of the deep, and plunged into the forest and found the rarest specimens of flowers; and then he came back to his study THE PLACE OF SOLOMON'S THRONE

The Place of Solomon's Throne

Draws Forth the Elequence of the Brooklyn

Divine, While

Towers, and then he came back to his study and wrote books about scology, the science of animals; about ichthyology, the science of fishes; about ornithology, the science of birds; about botany, the science of plants. Yet, notwithstanding all his wisdom and wealth, behold his wretchedness, and let him pass on. Did any other city ever behold so wonderful a man? O Jerusalem, Jerusalem!

But here passes through these streets, as in imagination I see him, quite as wonderful and a far better man. David the conquerer, the king, the poet. Can it be that that I am in the very city where he lived and reigned? David great for power, and great for grief. He was wrapped up in his boy Absalom. He was a splendid boy, judged by the rules of worldly criticism. From the crown of his head to the sole of his foot there was not a single blemish. The his foot there was not a single blemish. The Bible says that he had such a luxuriant shock of hair that, when once a year it was shorn, what was cut off weighed over three pounds. But, netwithstanding all his brilliancy of appearance, he was a bad boy, and broke his father's heart.

THE KINGLY DAVID'S LOVE. He was plotting to get the throne of srael. He had marshaled an army to overthrow his father's government. The day of battle had come. The conflict was begun. David, the father, sat between the gates of many have been, and I have heard good friends say that their ardor about sacred places had been so dampened that they were sorry they ever visited Jerusalem. But with me the city and its surroundings are a rapture, a solemnity, an overwhelming emotion. O Jerusalem, Jerusalem, Its procession of kings, conquerors, poets and immertal men and women page before me as I stand here. the father watches and walts, and as soon as the messenger from the field of battle comes Christ. Yes, through these streets and amid these surrected and amid these surrected and states and amid these surrected and states are surrected as a surrect and amid these surrected and amid these surrected and amid these surrected and amid these surrected and amid the sur of his throne? Does he say: "Have the armies of Israel been victorious? Am I to continue in my imperial authority? Have I overthrown my enemies?" Oh, no. There is one question that springs from his heart to the lip, and springs from the lip into the ear of the besweated and bedusted messen-ger flying from the battle field—the question: "Is the young man Absalom safe?" When it was told to David, the king, that, though his armies had been victorious, his son had been slain, the father turned his son had been sixin, the lather turged his back upon the congratulations of the nation, and went up the stairs of his palace, his heart breaking as he went, wringing his hands sometimes, and then again pressing them against his temples as though he would press them in, crying: "O, Absalom! my son! my son! Would God I had died for for thee, O, Absalom! my son! my son!"
Stupendous grief of David resounding
through all succeeding ages. This was the
city that heard the woe. O, Jerusalem!

THE CITY OF HIS GREAT WORKS. I am also thrilled and overpowered with the remembrance that yonder, where now stands a Mohammedan mosque, stood the temple, the very one that Christ visited. Solomon's temple had stood there, but Nebuchadnezzar thundered it down. Zerubbabel's temple had stood there, but that had been prostrated. Then Herod built a temple hecause he was fond of great architecple because he was fond of great architec-ture, and he wanted the preceding temples to seem insignificant. Put eight or ten mod-arn cathedrels together, and they would not equal that structure. It covered 19 acres. There were marble pillars supporting roofs of cedar, and silver tables on which stood golden cups, and there were carvings exquisite and inscriptions resplendent, glittering balustrades and ornamented gateways. The building of this temple kept 10,000 work-men busy 46 years. Stupendous pile of pomp and magnificence! But the material and architectural grandeur of the building were very tame compare with the spiritual meaning of its altars and holy of holies,

Ention-geber rang with the hammers of the shipwrights who were constructing larger vessels for a still wider commerce, for all facts are eclipsed when we think that near here our blessed Lord was born, that up and down the streets of this city He walked, and that in the outskirts of it He died. Here No rest till his keels shall cut every sea, saxmen hew every lorest, his archers sassination. One day this old Jerusalem is very high authority. The police court has issued papers for His arrest, for this thing must be stopped, as the very Government is imperiled. News comes that last night this stranger arrived at a suburban village and that He is stopping at the house of a man

whom He had resuscitated after four days' sepulture. THEIR CONFLICTING EMOTIONS.

Well, the people rush out into the streets. some with the idea of helping in the arrest of this stranger when He arrives, and others expecting that on the morrow He will come into the town and by some supernatural force oust the municipal and royal authorities and take everything in His own hands. They pour out of the city gates until the procession reaches to the village. They come all around about the house where the come all around about the house where the stranger is stopping, and peer into the doors and windows that they may get one glimpse of Him or hear the hum of His voice. The police dare not make the arrest, because He has somehow won the affections of all the people. Oh, it is a lively night in yonder Bethany! The heretofore quiet village is filled with uproar and outcry and loud discussion about the strange acting countrycrown because the people will not filled with uproar and outcry and loud dispay the taxes, and Llewellyn, Prince of cussion about the strange acting countryman. I do not think there was any sleep in that house that night where the stranger was stopping. Although He came in weary he finds no rest, though once in His lifetime he had a pillow. But the morning dawns the olive gardens wave in the light, and all along youder road, reaching over the top of Olivet toward this city, there is a vast sway-ing crowd of wondering people. The ex-citement around the door of the cottage is wild as the stranger steps out beside an un-broken colt that had never been mounted, and after His friends had strewn their gar-

> There is one long shout of two miles, and as demonstrations and approval.

HIS MARVELOUS MAGNETISM. There was something in the rider's visage, omething in His majestic brow, something in His princely behavior, that stirs up the enthusiasm of the people. They run up against the beast and try to pull the rider off into their arms and carry on their shoulders the illustrious stranger. The populace are so excited that they hardly know what to do with themselves, and some rush up to the roadside trees and wrench off branches and throw them in His way; and others doff their garments, what though they be new and costly, and spread them for a carpet for the conqueror to ride over. "Ho-sanna!" cry the people at the foot of the hill. "Hosanna!" cry the people all up and down the mountain. The procession has now come to the brow of yender Olivet.

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### ligionists make too much of the humanity of Christ. I respond that we make too little. cross, had caught one drop of the bl his hand and analyzed it, it would have been found to have the same plasma, the Of Lime and Soda.

same disk, the same fibrin, the same albuhis axmen hew every lorest, his archers sassination. One day this old Jerusalem is at the tiptop of excitement. Christ has been doing some remarkable works and asserting of the same material as ours. His nerves are sensitive like ours. If it were an angel are sensitive like ours. If it were an angel being despoiled I would not feel it so much, for it belongs to a different order of beings. But my Savior is a man, and my whole sympathy is aroused. I can imagine how the spikes felt—how hot the temples burned—what deathly sickness seized His heart-how mountain, and city, and mob swam away from His dy-ing vision—something of the meaning of that cry for help that makes the blood of all

the ages curdle with horror: "My God! my God! why hast thou forsaken me?' Forever with all these scenes of a Savor's suffering will this city be asso Here His unjust trial, and here His death. O, Jerusalem, Jerusalem!

But finally I am thrilled with the fact that this city is a symbol of heaven, which is only another Jerusalem, "The New Jeru-salem!" And this thought has kindled the imagination of all the sacred poets. I am glad that Horatio Bonar, the Scotch hymnist, rummaged among old manuscripts of the British museum until he found that hymn,

IN ANCIENT SPELLING, parts of which we have in mutilated form in our modern hymn books, but the quaint

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