Brooklyn's Divine Preaches on the

De Witt Talmage, D. D., of Brooklyn, preached in this city this morning to a group of friends, basing his discourse on epistles: I. Corinthians, ii., 9: "Eye hath not seen, nor ear heard," and I. Corinthians, ii., 2: "For now we see through a glass, darkly." The segment was a fellower. darkly." The sermon was as follows:

Both these sentences were written by the most illustrious merely human being the world ever saw, one who walked these streets and preached from yonder pile of rocks, Mars Hill. Though more classic associations are connected with this city than with tions are connected with this city than with by the sea, and agonized for us in the garany other city under the sun, because here den, and died for us in horrible crucifixion; Demosthenes, and Pericles, and Herodotus, and Pythagoras, and Xenophon, and Prayiteles wrote or chiseled or taught or This is my Jesus! He gave Himself for Praxiteles wrote or chiseled, or taught or Praxiteles wrote or chiseled, or taught or thundered or sung, yet in my mind all those men and their teachings were eclipsed by Paul and the gospel be preached see Thee! I behold where the blood started, in this city and in your near-by city of

Yesterday, standing on the old fortress at the old city, just as Paul saw it. I have been told that for spiender the world beholds no such wonder to-day as that ancient Corinth standing on an isthmus washed by two seas, the one sea bringing the commerce of Europe, the other sea bringing the commerce of Asia. From her wharves, in the constructransported them on trucks across the isth-mus and set them down in the sea on the

THEY BELIEVED IN THE TARIFF.

The revenue officers of the city went down through the olive groves that lined the beach to collect a tariff from all nations.

The mirth of all people sported in her Isthmian games, and the beauty of all lands glass, darkly.

me the uncertainty of life." But, after all, it is only a guess—a looking through the glass, darkly. eat in her theaters, walked her porticos and threw itself on the altar of her stupendous dissipations. Column and statue and temple bewildered the beholder. There were white marble fountains into which, from apertures at the side, there rushed waters brass. Vases of terra cotta adorned the cemeteries of the dead-vases so costly that Julius Cæsar was not satisfied until he had captured them for Rome. Armed officials, the corintharii, paced up and down to see that no statue was defaced, no pedestal overthrown, no bas-relief touched

From the edge of the city the hill held its

with it.
Amid-all that strength and magnificence Corinth stood and defied the world. Oh! it from morning porticos and melting in even-ing groves; they had passed their whole lives among pictures and sculpture and architecture and Coriothian brass, which had been molded and shaped until there was no chariot wheel in which it had not sped, and no tower in which it had not glittered, and no gateway that it had not adorned.

PAUL WAS VERY BRAVE. Ah, it was a bold thing for Paul to stand there smid all that and say: "All this is with the harmonies of which I speak.

These waters rushing in the basin of Pyrene are not pure These statues of Bacchus and Mercury are not exquisite. Your citadel of tempted into dissipation." Acro-Corinthus is not strong compared with that which I offer to the poorest slave that You Corinthians think this is a splendid city; you think you have heard all sweet sounds and seen all beautiful sights; but I take that man in the light of the throne and say: "Child immortal, hear the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is the explanation! You remember the failing of that great enterprise. This is all right!"

I see every day profound mysteries of Providence. There is no question we ask

with great interest and say: "How poor a sounded in the temple anthem. light it must have given, compared with our modern lamps." So I think that this Bible, which was a lamp to our feet in this world, may lie near the throne of God, exciting our interest to all eternity by the contrast between its comparatively feeble light and the themination of heaven. illumination of heaven.

WHAT IT CONTEMPLATES. The Bible, now, is the scaffolding to the rising temple, but when the building is done there will be no use for the scaffolding. The idea I shall develop to-day is, that in this world our knowledge is comparatively dim and unsatisfactory, but nevertheless is introductory to grander and more complete vision. This is eminently true in regard to our view of God. We hear so much about God that we understand Him. He is represented as having the tenderness of a tather, the firmness of a judge, the pomp of a king and the love of a mother. We hear about him, talk about him, write about him. We lisp his Take the attribute of mercy. Do we understand it? The Bible blossoms all over with that word-Mercy. It speaks sgain and again of the tender mercies of God; of the sure mercies; of the great mercies; of the mercy that endureth lorever; of the multi-

this great being are most indefinite, one-sided and incomplete. When, at death, the We see upon canvas a picture of the morning. We study the cloud in the sky, the dew upon the grass, and the husbandman on the way to the field. Beautiful picture of the morning! But we rise at daybreak, and go upon a hill to see for ourselves that which was represented to us. While we look, the mountains are transfigured. The burnished gates of heaven swing open and shut, to let pass a host of fiery splendors.

THE PICTURE AND ITS SUBTECT. The clouds are all abloom, and hang penant from arbors of alabaster and amethyst. The waters make pathway of inlaid pearl, for the light to walk upon; and there is morning on the sea. The crags uncover their scarred visage; and there is morning

TALMAGE IN ATHENS. be the contrast between the Scriptural view of God and that which we shall have when standing face to face. This is a picture of the morning; that will be the morning it-

Revelation Paul Wrote Of.

Revelation Paul Wrote Of.

MARS HILL AND CORINTH AGLOW

With Reminders of What Paul Saw When He Brew Comparisons. He Drew Comparisons,

TELLING OF THE GLORIES YET TO BE

TELLING OF THE GLORIES YET TO BE

TELLING OF THE GLORIES YET TO BE

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THE DISPARCES.

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THE DISPARCES.

THE DISPARCES. ATHENS, November 24.—The Bey. T. death to let us rush into His outspread arms. Then we shall be face to face. Not shadow then, but substance. Not hope then, but the fulfilling of all prefigurement. That will be a magnificent unfolding. The rush-ing out in view of all hidden excellency; the gence could experience.

HOW MUCH IT WOULD MEAN. Oh! to gaze full upon the brow that was lacerated, upon the side that was pierced, upon the feet that were nailed; to stand close up in the presence of Him who prayed for us on the mountain, and thought of us Socrates, and Plato, and Aristotle, and to feel of Him, to embrace Him, to take His where the tears coursed, where the face was distorted. I have waited for this hour. I shall never turn my back on Thee. No Corinth, the Acro-Corinthus, out from the ruins at its base arose in my imagination

more looking through imperfect glasses. No more studying Thee in the darkness. But as long as this throne stands, and this everlasting river flows, and those garlands bloom, and these arches of victory remain

song, Jesus of my triumph-torever and ever-face to face!" The idea of my texts is just as true when applied to God's providence. Who has not tion of which whole kingdoms had been absorbed, war galleys with three banks of oars pushed out and confounded the navy yards of all the world. Huge-handed machinery, such as modern invention cannot equal, lifted ships from the sea on one side and You continue to study the dispensation, and after awhile guess about

to greet home heaven's conquerors, so long I shall see Thee, Jesus of my choice, Jesus of

WHAT GOD MEANS.

"He means to teach me this. I think He means to teach me that. Perhaps it is to humble my pride. Perhaps it is to make me seel more dependent. Perhaps to teach me the uncertainty of life." But, after all,

glass, darkly.

The Bible assures us there shall be a satisfactory unfolding. "What I do thou knowest not now, but thou shalt know hereafter." You will know why God took to himself that only child. Next door there was a household of seven children. Why everywhere known for health-giving qualities. Around these basins, twisted into wreaths of stone, there were all the beauties of sculpture and architecture, while standing, as if to guard the costly display, was a statue of Hercules of burnished Corinthian brimming, if he meant to dash it down? Why allow all the tendrils of your heart to wind around that object, and then, when every fiber of your own life seemed to be in-terlocked with the child's life, with strong hand to tear you apart, until you fall bleed-

ing and crushed, your dwelling desolate, your hopes blasted, your heart broken?

Do you suppose that God will explain that? Yes. He will make it plainer than magnificent burdens of columns and towers and temples (1,000 slaves waiting at one shrine), and a citadel so impregnable that Gibraltar is a heap of sand compared that two and two make four. In the light of the throne you will see that it was right to the throne you will see that it was right —all right. "Just and true are all thy ways, thou king of saints!" Here is a man who cannot get on in the world. He alwas not to rustics who had never seen any-thing grand that Paul uttered one of my texts. They had heard the best music that sell at the worst disadvantage. He tries had come from the best instruments in all this enterprise, and fails; that business, and the world; they had heard songs floating is disappointed. The man next door to him has a lucrative trade, but he lacks ou

A NEW PROSPECT

opens. His income is increased. But that year his family are sick; and the profits are expended in trying to cure the ailments. He gets a discouraged look. Becomes faithless as to success. Begins to expect disasters. Others wait for something to turn up; he waits for it to turn down. Others, with only half as much education and character. nothing. These sounds that come from the temple of Neptune are not music compared as to what it all means. He says: "Per-

But there is no complete solution of the mystery. He sees through a glass darkly, puts down his burden at that bragen gate. and must wait for a higher un olding. Will You Corinthians think this is a splendid there be an explanation? Yes; God will

imperfect eyesight, and that our day of vision is yel to come: For now we see through a glass darkly, but then face to face.

Torrected years, and that we have very other than Why? There are hundreds of graves that need to be explained. Hospitals for the blind and lame, asylums for the idiotic and insane, almshouses for the desti-So Paul takes the responsibility of saying tute and a world of pain and misfortune that the Bible is an indistinct mirror, and that demand more than human solution. that its mission shall be finally suspended.

I think there may be one Bible in heaven fastened to the throne. Just as now, in a museum, we have a lamp exhumed from will be illumined as plainly as though the Hereulaneum or Nineveh, and we look at it answer were written on the jasper wall or

WHY THEY WILL REJOICE.

Bartimeus will thank God that he was blind; and Lazarus that he was covered with sores; and Joseph that he was cost into the pit; and Daviel that he denned with lions; and Paul that he was humpbacked; and David that he was driven from Jerusalem; and the sewing woman that she could get only a few pence for making a garment; and that invalid that for twenty years he could not raise his head from the pillow; and that widow that she had such hard work to earn bread for her children. bread for her children.

You know that in a song different voices carry different parts. The sweet and over-whelming part of the hallelujah of heaven will not be carried by those who rode in

Constitutional Catarrh.

love of a mother. We hear about him, talk about him, write about him. We lisp his name in infancy, and it trembies on the toagne of the dying octogenarian. We think that we know very much about him. Take the attribute of mercy. Do we understand it? The Bible blossoms all over with that word—Mercy. It speaks again and again of the tender mercies of Ged; of the sare mercies; of the grate mercies; of the multitude of his mercies.

And yet I know that the views we have of this great being are most indefinite, one-sided and incomplete. When, at death, the gates shall fly open, and we shall look directly upon Him, how new and surprising! We see upon canyas a picture of the morning. We study the cloud in the sky, the dew upon the grass, and the husbandman on the way to the field. Beautiful picture of the morning! But we rise at daybreak, and go upon a hill to see for ourselves that which.

No single disease has entailed more suffering or hastened the breaking up of the constitution than Catarrh. The sense of smell, of taste, of sight, of hearing, the human voice, the mind-or sight of hearing the human voice, the mind-or sight of hearing the human voice, the mind-or sight of hearing the human voice, the mind-or sight o No single disease has entailed more suffering

dency of the disease toward the runge, hydraus hidneys. Sanford's Radical Cure consists of one bottle of the Badical Cure, one box of Catagrial Solvent and Improved Inhales; POTTER DRUG & CHEMICAL CORPORATION.

Freel Free From Pain morning on the sea. The crags uncover their scarred visage; and there is morning among the mountains. Now you go home, and how tame your picture of the morning seems in contrasti Greater than that shall componanton, Boston, Mass. high places and gave sumptuous entertainments; but pauper children will sing it, beggars will sing it, redeemed hod carriers will sing it, those who were once the offscouring of earth will sing it. The hallelujah will be all the grander for earth's weeping eyes, and aching heads, and exhausted hands, and scourged backs, and martyred agonies.

when applied to the enjoyment of the right-eous in heaven. I think we have but little eous in heaven. I think we have but little idea of the number of the rightcous in heaven. Infidels say: "Your heaven will be a very small place compared with the world of the lest; for, according to your teaching, the majority of men will be destroyed." I deny the charge. I suppose that the multitude of the finally lost, as compared with the multitude of the finally saved, will be a handful. I suppose that the few sick people in the hospitals of our great cities, as compared with the hundreds of thousands of well people, would not be smaller than the number of those who shall be cast out in suffering, compared with those who shall have upon them the health of heaven.

THE MIGHTIEST MULTITUDE. For we are to remember that we are living in only the beginning of the Christian dis-pensation, and that this whole world is to be populated and redeemed, and that ages of light and love are to flow on. If this be so, the multitudes of the saved will be in the

Take all the congregations that have as-sembled for worship throughout Christen-dom. Put them together and they would make but a small audience compared with the thousands and tens of thousands, and ten thousand times ten thousand, and the hundred and forty and four thousand that shall stand around the throne. Those fisshed shall stand around the throne. Those flashed up to heaven in martyr fires; those tossed for many years upon the invalid couch; those fought in the armies of liberty and rose as they fell; those tumbled from high scaffoldings, or slipped from the mast, or were washed off into the sea. They came up from Corinth, from Laodicea, from the Red Sea bank and Geunesaret's wave, from Payritian brickyards and Gideou's thresh. Sea bank and Gennesaret's wave, from Egyptian brickyards and Gideon's threshing floor. Those thousands of years ago slept the last sleep, and these are this moment having their eyes closed and their limbs stretched out for the sepulcher. A general expecting an attack from the enemy stands on a hill and looks through a field glass and sees in the great distance multitudes approaching, but has no idea of their numbers. He says: "I cannot tell anything about them. I merely know that there are a great number."

And so John, without attempting to count, says: "A great multitude that no man can number." We are told that heaven is a place of hapdiness; but what do we know

place of hapdiness; but what do we know about happiness? Happiness in this world is only a half fledged thing; a flowery path, with a serpent hissing across it; a broken pitcher, from which the water has dropped before we could drink it; a thrill of exhila-ration, followed by disastrous reactions.

MERELY PREPARATORY. To help us understand the joy of heaven, the Bible takes us to a river. We stand on the grassy bank. We see the waters flow on with ceaseless wave. But the filth of the cities is emptied into it, and the banks are torn, and unhealthy exhalations spring up from it, and we fail to get an idea of the

River of Life in heaven.

We get very imperfect ideas of the reunions of heaven. We think of some festal
day on earth, when father and mother were yet living, and the children came home. A good time, that! But it had this drawback -all were not there. That brother went off to sea, and never was heard from. That sister—did we not lay her away in the freshness of her young life, nevermore in this world to look upon her? Ah! there was a skeleton at the feast; and tears mingled with our laughter on that Christmas day.

Not so with heaven's reunions. It will be

not so with neaven's reunions. It will be an uninterrupted gladness. Many a Christian parent will look around and find all his children there. "Ah!" he says, "can it be possible that we are all here—life's peril's be possible that we are all here—life's peril's over? the Jordan passed and not one wanting? Why, even the prodigal is here. I almost gave him up. How long he despised my councils! but grace hath triumphed. All here! all here! Tell the mighty joy through the city. Let the bells ring, and the angels mention it in their song. Wave it from the tops of the walls. All here!"

WHAT A DIFFERENCE. No more breaking of heartstrings, but face to face. The orphans that were left poor, and in a merciless world, kicked and poor, and in a mercitess world, kicked and cuffed of many hardships, shall join their parents, over whose graves they so long wept, and gaze into their glorified counte-nances forever, tace to face. We may come up from different parts of the world, one from the land and another from the depths of the sea; from lives affluent and prospous, or from scenes of ragged distress; h we shall all meet in rapture and jubilee, face to face.

Many of our friends have entered upon that joy. A few days ago they sat with us studying these gospel themes; but they only saw dimly—now revelation hath come. God will not leave you floundering in the darkness. You stand wonderstruck and smazed. You feel as if all the loveliness of life were dashed out. You stand gazing into the open chasm of the grave. Wait a little. In the presence of your departed and of Him who carries them in His bosom, you shall soon stand face to face.

Ohl that our last hour may kindle up with this promised joyl May we be able to say, like the Christian not long ago, departing: "Though a pilgrim walking through the valley, the mountain tops are gleaming from peak to peak!" or, like my dear friend and brother, Alfred Cookman, who took his flight to the throne of God, saying in his last moment that which has already gone into Ch.istian classics: "I am sweeping through the pearly gate, washed in the blood of the lamb!"



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UNSUSPECTED

a Charming Lady Allowed a Fatal Trouble to Come Upon Her Unawares. "Nearly every one of my friends has a cold."
This remark was made to a party of friends by an attractive lady who resides on Fortyfourth street, New York. That evening she felt a tickling in her throat a slight pain across the chest, and she coughed once or twice. The next day she was tired and despondent, and had much difficulty in breathing. To-day she asserting from quick consumption and can is suffering from quick consumption, and can live, it is feared, only a short time. Her ex-perience is a sad one, but, unfortunately, it is the same that thousands of others are passing through. Such troubles should not be

through. Such troubles should not be neglected.

Nature needs help. It MUST be helped, and that promptly. In but one way can this be done, and that is by the use of a pure stimulant, which drives out the germs of disease before they can be fixed upon the a stem. This is what Duffy's Pure Malt Whiskey does. It is a stimulant to the organs that have been congested by cold. It arouses the tissues to fresh action. It wards off disease, and, containing no fusel oil, does not injure. It is used by the leading people of the land. A prominent lady writing on this subject says: "I have watched the faces of ladies very carefully for many years, and on nearly every one have seen either lines of care, or unhappiness, swellen eyelids, dark lines around them, or some equally certain evidence of fil-health and unhappiness. I am a firm advocate of temperance, but I believe ladies should take some good tonic or stimulant, and something, too, that is known to be pure and reliable. I have tried Duffy's Malt, and have been benefited by it; and while I do not advocate its use by all I think very many women could be made healthier, happier and more attractive to their husbands, lovers, friends and families if they would do likewise."

no 25

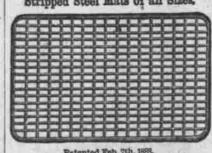
Bermuda Bottled. "You must go to Bermuda. If you do not I will not be responsible for the consequences." "But, doctor, I can afford neither the time nor the money." "Well, If that is impossible, try

OF PURE NORWEGIAN COD LIVER OIL. I sometimes call it Bermuda Bot tied, and many cases of CONSUMPTION, Bronchitis, Cough

or Severe Cold I have CURED with it; and the advantage is that the most sensitive stomach can take it. Another thing which commends it is the stimulating properties of the Hypophosphites which it contains. You will find it for sale at your Bruggist's but see you get the original SCOTT'S EMULSION."

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A lady well known in Pittsburg and Allegheny, has been a great sufferer from a multitude of troubles. The catarrhal poison in her blood affected her whole system. She had a dropping of mucus from her head into her throat, which was very tenacious and hard to raise. She had no appetite, felt hard to raise. She had no appetite, felt bloated and distressed after eating, and she would often vomit up her food. She had much pain on the top of her head, was dizzy and very nervous. She could get but little sleep, and got up in the moraing more tired than when she went to bed. The disease also extended to here kidneys, giving her much pain across the small of her back. She also suffered from diseases peculiar to women, and had many other aches and pains too numerous to mention. After becoming cured by the physicians of the Catarrh and Dyspepsia Institute, she says: sia Institute, she says:

I am glad to state that I have been entirely cured, as stated, of diseases from which I have been a terrible sufferer. MISS L MILLER, 119 Forty-fifth st.

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and all commend them as being the best preparations in the market. We guarantee satisfaction in all cases where the directions are carefully followed.

Remember, our store will close on Thanksgiving day at 12 o'clock (noon).

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The Most Comfortable Garments for Cold Weather. Complimentary terms are not at all necessary in speaking of our Pea Jackets. They are so nobby and comfortable that they appeal to every sensible mind. Indeed, with many gentlemen whose business keeps them out o'doors the

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Reefers come singly or with Vests to match, are made of Chinchillas, Fur Beavers and Astrachans, and

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biggest part of the day, they are taking the place of the

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Men's single Pea Jackets from \$2 75 to \$4 50. Men's Pea Jackets and Vests at only \$4 50. Men's finest Pea Jackets, with Vests to match, in Chinchilla, Astrachan and Fur Beaver, from \$6 to \$20.

Boys' and Children's Pea Jackets at \$3, \$4, \$5 and A lot of Boys' Pea Jackets, with Vests to match, at

Verily, for every cent invested in one of these Jackets the wearer gets a dollar's worth of comfort.

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1,300 Boys' Cape Overcoats, in good, honest materials, with long capes, at only \$2 50.

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