

CRED AND CONDUCT.

A Man of Degraded Character Cannot Have an Honest Belief.

ONLY THE GOOD CAN SEE GOD.

The Meaning of Christ's Call to Matthew, the Publican.

WHAT IT MEANS TO FOLLOW JESUS.

WRITTEN FOR THE DISPATCH.

I was speaking last Sunday about the call of Matthew, and especially about the significance of the fact that Christ noticed Matthew at all. He did more than notice him. He invited him into His company.

It is worth noticing that when Christ called Matthew He did not reach any long sermon at him. He passed by, coming from the wharves where men crowded together, as they do on Sunday evenings under the roof of the East Liberty station.

He passed by, going up the street into the house, and looked at Matthew sitting on one of the steps of the custom house, and said, "Follow Me."

He might have said a good deal more than that. We have not really begun to read the life of Christ until we have learned to read His speech, but His speech, "Follow Me," and added no word more.

Because this publican, Matthew, was a man marked, we cannot but be curious to know the nature of his mark. We are much mistaken in our estimate of human nature, if there was not a good deal that was wrong in both the creed and the character of Matthew.

It is next to incredible that a man who had the reputation which the publicans had, should so suddenly be converted. The dog who is given a bad name is pretty sure to deserve hanging, presently. There was nothing in the circumstances of Matthew which persuaded him to be good. Nobody expected a publican to be good. For a publican to endeavor after righteousness was simply to be eccentric.

You can see how that would influence behavior. While, on the other hand, all the conditions of Matthew's life conspired to invite him to be good. His position which opens at last upon the borders of the BOTTOMLESS PIT.

Character is pretty sure to have its effect on a man's creed. It is possible, I know, for our minds to be so constituted that we think of all the half-hearted doctrines which have held the belief of men, we may well thank God for that, but a man's creed is a reflection of his honest faith—can rarely be saved from degradation if his character is degraded. Only the good can see God. Only by obedience can men gain spiritual freedom.

Matthew's position must have had grave effects in his creed. Even if we leave out all consideration of his character, one who knows that the religious world is agitated, especially if the opposition is unjust, will naturally set his face against the doctrines which the religious world upholds, even though they may be true.

streets of Pittsburgh. You cannot follow Christ with your feet, setting them in the visible marks of His feet, but you can follow Him with your heart.

Children are the keener of observation than adults. They are more sensitive to their deductions are often more astonishing than agreeable to their elders. Though we laugh, we do not always enjoy our weakness revealed to us by the babblings of babes.

Three Little Tots Conduct a Ceremony on Modern Principles.

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At Old Cities Corner.

Mr. Alfred Harrison, one of the oldest residents of the East Liberty Valley, died at his home, No. 4930 Ellsworth ave., Shady-side, Saturday morning, October 19, 1889, at 11 o'clock of typhoid fever, in the 61st year of his age.

He was born near Pottsville, Schuylkill county, in this State, April 27, 1829, the youngest son of Thomas and Margaret Harrison, who emigrated to this country from England in 1793.

He was married to Elizabeth Schuylkill county, in this State, April 27, 1829, the youngest son of Thomas and Margaret Harrison, who emigrated to this country from England in 1793.

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CHILDREN ON MARRIAGE.

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THE PITTSBURGH DISPATCH BRANCH OFFICES.

FOR THE accommodation of the public, Branch Offices have been established at the following places, where Want, For Sale, To Let, and other advertisements will be received up to 9 P. M. for insertion next morning.

Advertisements are to be prepaid except where advertisers already have accounts with this Dispatch.

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FOR SALE—IMPROVED REAL ESTATE.

FOR SALE—A LARGE SELECTION OF OAK-LAMINATED houses at all prices. J. R. COOPER & CO., 107 Fourth ave.

FOR SALE—A HOUSE ON EIGHTH ST., NEAR W. STEWART ST., 14 FOURTH AVE.

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FOR SALE—LOTS.

FOR SALE—LOTS AT GLENNWOOD, NEAR the station; graded streets, sidewalks, etc. J. R. COOPER & CO., 107 Fourth ave.

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BANNER BAKING POWDER advertisement with image of a woman and child.

MOUNTAIN CAKE advertisement.

Drawbaugh Telephone advertisement.

\$2,000 REWARD advertisement.

SCIENCE TO CLEAN WIDOWS advertisement.

A Man Who Feared He Would Blow Away and a Lady Afraid of Tea Cups advertisement.

PERSONAL DIOSYNCRASIES advertisement.

MEETINGS advertisement.

THE MEMBERS OF EUREKA COUNCIL advertisement.

Drawbaugh Telephone advertisement.

\$2,000 REWARD advertisement.

MONEY TO IRELAND advertisement.

FOR SALE—IMPROVED REAL ESTATE advertisement.

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