

EIFFEL'S BIG TOWER.

Mrs. Frank Leslie Describes Her Ascent to the Top Platform.

ITS MYSTERIOUS WITCHERY.

Restaurants Three Hundred and Forty Feet in the Air.

THE VIEW FROM THE TOP OF THE TOWER

(CORRESPONDENCE OF THE DISPATCH.)

PARIS, September 10.—In the capital of the nation, whom ridicule kills, they have erected a tower which is quite the biggest thing among towers that the world has seen.

It is not a heavy, ungainly tower of stone, but a light and elegant metal tower, suitable to the genius of the Gallic race.

The amazing thing about this tower is its height of 300 meters—981 feet, which is far and away greater than that of any other tower or building we have on record.

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CANNING SUGAR CORN

An Insight Into the Process of Packing the Succulent Edible.

ORIGIN OF A GREAT INDUSTRY.

A Stroll Through and About a Maine Canning Factory.

READY MONEY FOR THE POOR FARMER

(CORRESPONDENCE OF THE DISPATCH.)

BRIDGTON, ME., September 20.—Some idea of the vast proportions of Maine's ancient corn-canning industry may be had from the fact that the tin required for an average season's packing covers over 1,000,000 sheets, and the cans, if placed lengthwise in a continuous line, would reach 180 miles.

In 1886, which was a representative year, there were packed in Maine not less than 11,446,872 cans.

In 1887, which was more than an average season, the increase was not far from 14,000,000 cans.

It is incumbent on all friends and relatives to repair as speedily as possible to the business which is the only source of those who fail to bring with them the customary offerings of white or colored calico.

A practice analogous to that of barring the ghost by fire prevails also in these islands, and a pyre is ignited with fire sticks at the foot of the hut for the two-fold purpose of keeping the disembodied spirit at a distance and apprising friends approaching to the scene of a death.

There are some attached to every village in which each family owns a small area. The natives of the inland and coast tribes in the southern group leave the dead undisturbed; but at Car Nicobar, the remains are deposited.

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COMMON-SENSE CHAT.

Shirley Dare Discusses Some of the Latest Fashions for Women.

MARY ANDERSON'S STREET DRESS.

Good Society Has Bidden Farewell to the Big Bust.

MRS. BERNARD BEEBE'S ARTISTIC GOWN

(WRITTEN FOR THE DISPATCH.)

You all have the fashions before you in papers and magazines. Suppose, instead of rehearsing all the hackneyed items, we go over them to criticize and select what will suit a really artistic taste.

The coat-shaped polonaise in velvet or matelasse over a skirt of soft wool, is the stylish street dress for autumn.

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It is a common observation that a man is like the man in the old story who people used to tell each other in the Middle Ages, that he was a good fellow and a better man.

Well, the other lady agreed to this plan. A day or so later the youngster appeared at her house with a note pinned on his arm.

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THE FINISHING PROCESS.

How they Honor Their Dead—Their Preference for Old Numbers.

THE MORTUARY CUSTOMS IN THE CENTRAL AND SOUTHERN NICHOLAR ISLANDS.

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The mortuary customs in the Central and Southern Nicholar Islands, says the Calcutta Statesman, differ largely from those observed by the tribes inhabiting the northern portion of the Archipelago.

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SELF-RIGHTEOUSNESS A FOLLY.

The Sin of Social, Intellectual and Religious Contempt.

COURTESY COMMON TO ALL CLASSES

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What was the trouble with that honest and religious citizen of Jerusalem who went up into the temple in company with a publican, to pray, and only succeeded in making a bad matter worse?

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A FATAL IGNORANCE.

Why the Despised Publican was Preferred to the Pharisee.

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