#### UNABLE TO BALANCE.

Weighed and Found Wanting When Called Upon for a Settlement.

EVERY DAY IS ONE OF JUDGMENT.

Dr. Talmage's Interesting Sermon at Omaha, Neb., Yesterday Morning.

ALL HAVE TO GET IN THE BALANCES

PERSONAL PRINCIPAL TO THE DISPATOR 1 OMAHA, NEB., September 1.—Great interest was manifested, here to-day, the Rev. weighed the French Empire and Napoleon T. De Witt Talmage, D. D., preaching to an immense congregation. His text was: "Thou art weighed in the balances, and art found wanting."-Daniel v., 27. The preacher said:

Babylon was the paradise of architecture. and driven out from thence the grandest buildings of modern times are only the evidence of her fall. The site having been selected for the city, 2,000,000 men were employed in the rearing of her walls and the building of her works. It was a city 60 miles in circumference. There was a trench all around the city, from which the material for the building of the city had been

There were 25 gates on each side the city; between every two gates a tower of defense springing into the skies; from each gate on the one side a street running straight through to the corresponding street on the of the River Euphrates. This river sometimes overflowed its banks, and to keep it from the ruin of the city a lake was constructed into which the surplus water of the river would run during the time of freshets, d the water was kept in this artificial lake until time of drought, and then this water would stream down over the city. At either end of the bridge spanning this Euphrates there was a paince-the one palace a mile and a half around, the other palace seven and a half miles around.

#### TO PLEASE HIS WIFE.

The wife of Nebuchaduezzar had been born and brought up in the country, and in the midst of the city a mountain 400 feet high. room to anchor its roots. There were pumps worked by mighty machinery fetching up the water from the Euphrates to this hanging garden as it was called, so that there were fountains sponting into the sky. .

Standing below and looking up it must have seemed as if the clouds were in blossom, or as though the sky leaned on the shoulder of a cedar. All this Nebuchad-nezzar did to please his wife. Well, she ought to have been pleased. I suppose she was pleased. If that would not please her, nothing would. There was in that city also the temple of Belus, with towers-one tower the eighth of a mile, in which there was an observatory where astronomers talked to the stars. There was in that temple an image, just one image, which would cost what would be our \$52,000,000.

#### NOTHING EVER LIKE IT.

Q, what a city! The earth never saw anything like it, never will see anything like it. And yet I have to tell you that it is going to be destroyed. The King and his princes are at a feast. They are all intoxicated. Pour out the rich wine into the chalices. Drink to the health of the King. Drink to the glory of Babylon. Drink to a great future.

A thousand lords reel intoxicated. The King, seated upon a chair, with vacant look, as intoxicated men will-with vacant look stared at the wall. But soon that vacant ook takes on intensity, and it is an affrighted look; and all the princes begin to look and wonder what is the matter, and they look at the same point on the wall. And then there drops a darkness into the room and puts out the blaze of the golden plate, and out of the sleeve of the darkness there comes a finger-a finger of fiery terror circling around and circling around as though it would write; and then it comes up and with sharp tip of flame it inscribes on the plastering of the wall the doom of the King: "Weighed in the balances, and found wanting." The bang of heavy fists against the gates of the palace are tollowed by the in of the doors. A thousand gleaming knives strike into a thousand quivering hearts. Now Death is king, and he is seated on a throne of corpses. In that hall there is a balance litted. God swung it. On one side of the balance are put Belshazzar's opportunities, on the other side of the balance are put Belshazzar's sins. The sins come down. His opportunities go up. Weighed in the balances-found wanting.

NO PERFECT BALANCE. There has been a great deal of cheating in our country with false weights and measures and balances, and the Government, to change that state of things, appointed commissioners whose business it was to stamp weights and measure and balances, and a great deal of the wrong has been corrected. But still, after all, there is no such thing as a perfect balance on earth. The chain may break, or some of the metal may be clipped, or in some way the equipose may be a little

You cannot always depend upon earthly balances. A pound is not always a pound, and you may pay for one thing and get another; but in the balance which is suspended to the throne of God, a pound is a pound, and right is right, and wrong is wrong, and a soul is a soul, and eternity is eternity. God has a perfect bushel and a perfect peck and a perfect gallon. When merchants weigh their goods in the wrong way, then the Lord weighs the goods again. If from the imperfect measure the merchant pours out what pretends to be a gallon of oil, and there is less than a gallon, God knows it, and he calls upon his recogding angel to mark it. "So much wanting in that easure of oil." The farmer comes in from the country. He has apples to sell. He has an imperfect measure. He pours out the apples from this imperfect measure. God recognizes it. He says to the recording angel: "Mark down so many apples too few-an imperfect measure." We may chent ourselves and we may cheat the world, but we cannot cheat God, and in the great day of judgment it will be found out that

So God will weigh churches. He takes a great church. That great church, according to the worldly estimate, must be weighed. He pain it on one side the balances, and the disregarded sermons, 10,000 opportunities of

minister and the choir and the building that cost its hundreds of thousands of dollars. He puts them on one side the balance. On the other side of the scale He puts what that church ought to be, what its consecration ought to be, what its sympathy for the poor ought to be, what its devotion to all good That ought to be. That is on one side. side comes down, and the church, not being able to stand the test, rises in the balances. It does not make any difference about your magnificent machinery. A church is built for one thing-to save souls. If it saves a few souls when it might save a multitude of souls, God will spew it out of his mouth. Weighed and found wanting! So God estimates nations. How many times He has put the Spanish monarchy into the scales, and

FOUND IT INSUFFICIENT and condemned it! The French Empire said: "Have I not enlarged boulevards? Did I not kindle the glories of the Champs Elysees? Have I not adorned the Tuileries? Have I not built the gilded opera house?" Then God weighed the nation, and He put on one side the scales the Em-peror, and the boulevards, and the Tuileries, and the Champs Elysees, and the gilded opera house, and on the other side he puts that man's abominations, that man's lib-ertinism, that man's selfishness, that man's godless ambition. This last came down and all the brilliancy of the scene vanished. What is that voice coming up from

Sedan? Weighed and found wanting. But I must become more individual and more personal in my address. Some people say they do not think clergymen ought to be personal in their religious address, but ought to deal with subjects in the abstract. I do not think that way. What would you think of a hunter who should go to the Adirondacks to shoot deer in the abstract? Ah! no. He loads the gun, he puts the butt of it against his breast, he runs his eye other side, so that there were 50 streets 15 along the barrel, he takes sure aim, and then miles long. Through the city ran a branch of the River Euphrates. This river some. if we want to be hunters for the Lord, we must take sure aim and fire. Not in the abstract are we to treat things in religious discussions. It a physician comes into a sick room, does he treat disease in the abstract? No; he feels the pulse, takes the diagnosis, then he makes the prescription. And if we want to heal souls for this life and the life to come, we do not want to treat them in the abstract. The fact is, you and I have a malady which, if uncured by grace, will kill us forever. Now, I want no abstraction. Where is the balm? Where is the physician?

#### HERE EVERY DAY.

People say there is a day of judgment coming. My friends, every day is a day of judgment, and a mountainous region, and she could not | you and I to-day are being canvassed, inspected, bear this flat district of Babylon; and so, to | weighed. Here are the balances of the sanctuplease his wife, Nebuchadnezzar built in ary. They are lifted, and we must all be the midst of the city a mountain 400 feet high.

This mountain was built out into terraces supported on arches. On the top of these arches a layer of flat stones, on the top of that a layer of reeds and bitumen, on the top of that two layers of bricks closely cemented, on the top of that heavy sheet of lend, and on the top of that heavy sheet of lend, and on the top of that the soil placed—the soil so deep that a Lebanon cedar had room to anchor its roots. There were pumps weigh that; we are going to weigh you—you. Now, stand in the scales—you, the moralist. Paid your debts?" "Yea," you say, "paid all my debts." "Have you acted in an upright way in the community?" "Yes, res." "Have you been kind to the poor? Are you faithful in a thousand relations in life?" "Yes," "So far, so good. But now, before you get out of this scale, I want to ask you two or three questions. Have you rethoughts always been right?" "No," you say; "no." Put down one mark. "Have you loved the Lord with all your heart and soul and mind and strength?" "No," you say. Make another mark. "Come now, be frank and confess that in 10,000 things you have come short—have you not?" "Yes." you have come short-have you not?" Make 10,000 marks. Come now, get me a book large enough to make the record of that moralist's deficits. My brother, stand in the scales, do not fly away from them. I put on your side the scales all the good deeds you ever did, all the kind words you ever uttered; but on the other side the scales I put this weight which God says I must put there—on the other side the scales and opposite to yours I put this weight: "By the deeds of the law shall no flesh living be justified." Weighed and found wanting

NOT WEIGHING BOOKS.

Still, the balances of the sanctuary are suscome. Who shall be the next? Well, here is a formalist. He comes and he gets into the formalist. He comes and he gets into the balances, and as he gets in I see that all his religion is in genuflexions and in outward observances. As he gets into the scales I say: "What is that you have in this pocket?" "Oh?" he says, "that is Westminster Assembly Catechism." I say: "Very good. What have you in the other pocket?" "Oh!" he says, "that is the Heidelberg Catechism." "Very good. What is that you have under your arm, standing in this balance of the sanctuary?" "Oh!" he says, "that is a church record." "Very good. What is that you have under your arm, standing in this balance of the sanctuary?" "Oh!" he says, "those are 'Calvin's Institutes."" "My brother, we are not weighing books; we are weighing you. It cannot be that you are depending for your salvation upon your orthodoxy. Do you not know that the creeds and the forms of religion are merely the scaffolding for the building? You certainly are not going to mistake the scaffolding for the temple. Do you not know that men have gone to perdition with a catechism in their pocket?" "But," says the man. "I cross myself often." "Ah! that will not save you." "But," says the man. "I ross myself often." "Ah! that will not save you." Says the man, "I satat the communion table." "That will not save you." "But," says the man. "I have had my name on the church record." "That will not save you." "But I have been a professor of religion 40 years." "That will uot save you." Stand there on you side the balances, and I will give your the advantage—I will let you have balances, and as he gets in I see that all his re-

ALL THE CREEDS, all the church records, all the Christian conventions that were ever held, all the communion tables that were ever built, on your side the balances. On the other side the balances I must put what God says I must put there. I put this million pound weight on the other side the balances: "Having the form of godliness, but denying the power thereof. From such turn away." Weighed and found want-

Still the balances are suspended. Are there Still the balances are suspended. Are there any others who would like to be weighed or who will be weighed? Yes; here comes a worldling. He gets into the scales. I can very easily see what his whole life is made up of. Stocks, dividends, percentages, "huyer 10 days," "huyer 20 days." Get in, my friend; get into these balances and be weighed—weighed for this life, and weighed for the life to come. He gets in. I find that the two great questions in his life are, "How cheaply can I buy these goods?" and "How dearly can I sell them?" I fine he admires heaven because it is a land of gold, and money must be "easy."

"easy."
I find from talking with him that religior and the Sabbath are an interruption, a vulgar interruption, and he hopes on the way to church to drum up a new customer! All the week be has been weighing fruits, weighing meats, weighing ice, weighing coals, weighing confections, weighing worldly and perishable commodities, not realizing the fact that he himself has been weighed. On your side the belowed has been weighed. On your side the balances. O worldling! I will give you full advantage. I put on your side all the banking houses, all the storehouses, all the cargoes, all the insurance companies, all the factories, all the silver, all the gold, all the money vaults, all the sate deposits—all on your side. But it does not add one onnee, for at the very moment we are congratulating you on your fine house and upon your princely income, God and the angels are writing in regard to your soul: "Weighed and found wanting!" has been weighed. On your side the balance

#### THE FINAL SCRUTINY.

cheat ourselves and we may cheat the world, but we cannot cheat God, and in the great day of judgment it will be found out that what we learned in boyhood at school is correct; that twenty hundred weight make a ton, and one hundred and twenty solid feet make a cord of wood. No more, no less, and a religion which does not take hold of this lite as well as the life to come is No Bellidion AT ALL.

But, my friends, that is not the siyle of balances I am to speak of to-day, that is not the kind of weights and measures. It am to speak of that kind of balances which can weigh principles, weigh churches, weigh men, weigh principles, weigh churches, weigh men, weigh nations and weigh worlds. "What!" you say, "is it possible that our world is to be weighed?" Yes. Why, you would think if God put on one side the world weighed, and on one side will be the world weighed, and on one side will be the world weighed, and on one side will ge the sins and away will go the copportunities, and God will stop to the messengers with the torch: "Burn that world: weighed and found matting!"

So God will weigh churches. He takes a great church. That great church, That great church, accounting to the world's estimate, must be weighed.

WASTED SABBATHS,

mercy and pardon that were cast aside. They are on the other side the scales, and there God stands, and in the presence of men and devils, cherubim and archangel, he announces while groaning earthquake, and crackling conflagration and judgment trumpet, and everlasting storm repeat it: "Weighed in the balance, and found wanting."

But, say some who are Christians: "Certainly you don't mean to say that we will have to get

But, say some who are Christians: "Certainly you don't mean to say that we will have to get into the balances?" Our sins are all pardoned, our title to heaven is secure. Certainly you are not going to put us in the balances?" Yes, my brother. We must all appear before the jungment seat of Christ; and on that day you are certainly going to be weighed.

O follower of Christ; you get into the balances. The bell of judgment is ringing. You must get into the balances. Two get in on this side. On the other side the balances we will place all the opportunities of good which you might have had, but which you refused to take. We place them all on one side. They go down, and your soul rises in the scale. You cannot weigh against all these imperfections.

Well, then, we must give you the advantage, and on your side the scales we will place all the good deeds you have ever uttered. Too light yet! Well we must put on your side all the consecration of your life, all the holiness of your life, all the prayers of your life, all the faith of your Christian life. Too light yet! Come, mighty men of the past, and get in on that side the scales. Come, Payson, and Doddridge, and Baxter, get in on that side the scales.

#### MAKE THEM COME DOWN.

that this righteous one may be saved. They come and they get in the scales. Too light yet! come, the martyrs, the Latimers, the Wickliffes, the men who suffered at the stake for Christ. Get in on this side the Christian's balances, and see if you cannot help him weight it aright. They come and get in. Too light! Come, angels of God on high. Let not the

Come, angels of God on high. Let not the righteous perish with the wicked. They get in on this side the balances. Too light yet!

I put on this side the balances all the scepters of light, all the thrones of power, all the crowns of glory. Too light yet. But just at that point Jesus, the Son of God, comes up to the balances, and he puts one of his scarred feet on your side, and the balances begin to tremble from top to bottom. Then he puts both of his scarred feet on the halances, and the Christian's side come down with a stroke that sets all the bells of heaven ringing. That Rock of Ages heavier than any other weight.

But, says the Christian: "Am I to be allowed to get off so easily?" Yes. If some one should come and put on the other side the scales all your imperfections, all your envies, all your realousies, all your inconsistencies of life, they would not budge the scales with Christ on your side the scales. Go free! There is no condemnation to them that are in Jesus Christ. Chains broken, prison houses opened, sins pardoned.

broken, prison houses opened, sins pardoued. Go free! Weighed in the balances, and noth-

only what a glorious hope. Will you accept it this day? Christ making up for what you lack, Christ the atonement for all your sins. Who will accept him? Will not this whole audience say: "I am insufficient, I am a sinner, I am lost by reason of my transgressions, but

CHRIST HAS PAID IT ALL. My Lord, and my God, my life, my pardon my heaven. Lord Jesus, I hail thee." Oh! if you could only understand the worth of that sacrifice which I have represented to you under a figure—if you could understand the worth of that sacrifice this whole audience would this moment accept Christ and be saved.

We go away off, or back into history, to get some illustration by which we may set forth what Christ has done for us. We need not go so far. I saw a vehicle behind a runaway horse dashing through the street, a mother and her two children in the carriage. The horse dashed along as though to huri them to death, and a mounted policeman with a shout clearing the way, and the horse at full run, attempted to seize those runaway horses and to save a calamity, when his own horse fell and rolled over him. He was picked up half dead. Why were our sympathies so stirred? Because he was badly hurt, and hurt for others. But I tell you to-day of how Christ, the Son of God, on the blood red horse of sacrifice came for our rescue, and rode down the sky and rode unto death for our rescue. Are not your hearts touched? That was a sacrifice for you and me. O thou who didst ride on the red horse of sacrifice! come this hour, and ride through this assemblage on the white horse of victory.

\$1 00. Strangers Should Visit \$1 00 The Standard Photo Art gallery, 70 Federal st., Allegheny, where they can receive fine cabinets of themselves or little ones for \$1 00 per doz., commencing September 1.

HENDRICKS & Co., 68 Federal st., Alle

gheny, invite everybody to their popular gallery; cabinets \$1 00 a doz; proof shown; bring the children; satisfaction guaranteed; Strangers Should Visit \$1 00 The Standard Photo Art gallery, 70 Fed-

eral st., Allegheny, where they can receive fine cabinets of themselves or little ones for \$1 00 per doz., commencing September 1. Labor Day. Hendricks & Co., 68 Federal st., Allegheny, will have their gallery open all day.

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### 20 Doctors Said She Must Die

Miss Morgan, of this city, speaks:
"The catarrh in my system caused me to be continually hawking and spitting. I had a short, hacking cough, tightness in the chest, short breath, and I felt weak and tired all the time. As I grow weaker and suffered with those terrible night sweats, my father took me to 30 nhysicians who said I could not be correct. those terrible night sweats, my father took me to 20 physicians who said I could not be cured. Some of my friends thought I had consumption. I doctored with many physicians, but got no better. In fact I was gradually getting worse. After I i years of suffering I began treatment with the physicians of the Catarrh and Dyspepsia Institute, 323 Penn avenue, to whom I owe my recovery. My cough is gone. I have no dizziness, ringing in the ears, headaches or night sweats any more. The pain and soreness in my stomach have lett me. My food digests well, so that now no gas forms in my stomach. My throat used to be so sore I could hardly swallow. That is cured. I feel well hardly swallow. That is cured, I feel well and strong, and why should. I not praise these doctors for thus saving me from such an un-timely death. MISS LYDIA MORGAN." Kearsarge st., near Virginia, Mt. Washington.



Mrs. Dr. Crossley, ladies' consulting physician at the Catarrh and Dyspepsia Institute, 323 Penn ave. Consultation free. Office hours, 10 A. M. to 4 P. M., and 6 to 8 P. M. Sundays, 12 to 4 P. M. au28-MWF

#### ANCHOR REMEDY COMP'NY,

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for Sarsaparilla and Beef, Wine and Iron when you can buy either preparation from us at 75c per bottle, six bottles \$4 00, and quality guaranteed to be the best in the market. We have numerous testimonials from physicians and others indorsing our Liver Pilis as a mild and effective cathartic. They are unsurpassed. After giving them a trial you will use no others. Price 25c. For sprains, bruises and all rheumatic pains, use the Anchor Liniment. It has no equal. Come and see us if you are in any way afflicted.

BARGAINS!

BARGAINS!

BARGAINS!

## **DOUGLAS & MACKIE**

Have succeeded pretty well in clearing out their summer stock, and as low prices talk every time, what remains will be offered at almost too ridiculous for anything prices:

One pile very pretty Plain and Plaid Dress Goods, not a piece of which sold for less than 15c, while many of them were 25c, your pick of the lot now for 10c a yard.

36-inch Plain and Plaid 37%c; suitings for 15c a yard now.

A most fascinating Range Fancy Silk mixed effect Dress Goods that were 40c, now for 25c a

42-inch English Mohairs, in fancy stripes and plains, they were 50c, price now only 81c a yard FALL GOODS ARRIVING DAILY.

JUST TO HAND-A few hundreds Ladies' Early Fall Wraps and Jackets. Perfect conceptions of beauty.

COME AND SEE THEM. 151 and 153 FEDERAL STREET, ALLEGHENY.

Double Barrel Breech Loader, Top action, Rebounding Bar Locks, all op action, Rebounding Bar Locks, an improvements, same as cut, \$20 00.

Double Barrel Muzzle Londers, \$4 and up Double Barrel Breech Loaders, \$7 and up Flobert Rifles, \$2 and up. 100 Loaded Shells, \$2.

Loading Tools, 35c, 75c, \$1 25.

Paper Shells, 60c per 100.



K. SMIT'S, 934 Liberty St., Cor. Smithfield.

OFFICIAL-PITTSBURG. TIEWERS REPORT-

On the construction of a public sewer on Lar-kin's alley, from South Twenty-fourth street to a point about 150 feet east of said South Twenty-fourth street. To the Select and Common Councils of the city

a point about 150 feet east of said South Twenty-fourth street. To the Select and Common Councils of the city of Pittsburg:

The undersigned, Viewers of Street Improvements in the city of Pittsburg, appointed by the Court of Common Pleas of Allegheny county, and authorized by an ordinance passed on the 18th day of November, A. D. 1888, a copy of which is hereto attached, to make an assessment of the cost and expense of constructing a public sewer on Larkin's alley, from South Twenty-fourth street, to a point about 150 feet east of said South Twenty-fourth street, in said city, upon the property benefited thereby under the provisions of and in accordance with an act of Assembly of the Common wealth of Pennsylvania, entitled, "An act authorizing and directing Councils of cities of the second class to provide for the improvement of streets, lanes, alleys and public highways, sewers and sidewalks, requiring plans of streets, providing for the appointment of a Board of Viewers of Street Improvements, prescribing their dunes, granting appeals to Councils and Court providing for the assessment and collection of damages and benefits, authorizing the use of private property and providing for filing liens and regulating proceedings thereon, and prohibiting the use of public atreets without authority of Councils," approved the 18th day of June, A. D. 1887; respectfully report:

That having been first duly sworn and qualified according to law, they proceeded in the manner and according to the directions of said act, to discharge the duties of their appointments; that having viewed the premises, they made an assessment of said cost and expense upon the property benefited, and caused a plot and statement to be made, as required by said act, and having given to the owner of each lot ten days' notice of the time and place of meeting, they met on the 10th day of August, A. D. 1889, at the office of the Board of Viewers in the city of Pittsburg, heard all complaints and evidence offered, and naving made all modifications and cor

ment of cost— 187 lineal feet 12 inch pipe sewer, 79 187 lineal feet 12-inch pipe sewer, 79 cents.
2 manholes, \$30.
1,560 pounds castings (to Fisher F. & M. Co.), \$1 68.
Superintending, engineering, advertising, etc.
Printing ordinance and notices.
Printing viewers' report.
Making plan and serving notices.
Viewers' time.

ASSESSED. Morse sub school district (75), 168 feet 

\$356 44 PITTSBURG, August 10, 1889.

TIEWERS' REPORT-On the opening of Hampton street, from Hiland avenue to Negley avenue.

To the Select and Common Connells of the

To the Select and Common Councils of the city of Pittsburg:

The undersigned Viewers of Street Improvements in the city of Pittsburg, appointed by the Court of Common Fleas of Allegheny county and authorized by an ordinance passed on the 27th day of September, A. D. 1888, a copy of which is hereto attached, to appraise the damages sustained in the opening of Hamston street from Hilland. copy of which is hereto attached, to appraise the damages sustained in the opening of Hampton street, from Hiland avenue to Negley avenue, in the city of Pittsburg, and make an assessment therefor under the provisions of and in accordance with an act of Assembly of the Commonwealth of, Pennsylvania, entitled, "An act authorizing and directing Councils of cities of the second class to provide for the improvement of streets, lanes, alleys and public highways, sewers and sidewalks, requiring plans of streets, providing for the appointment of a Board of Viewers of Street Improvements, prescribing their duties, granting appeals to of a Board of Viewers of Street Improvements, prescribing their duties, granting appeals to Councils and Court, providing for the assessment and collection of damages and benefits, authorizing the use of private property and providing for filing liens and regulating proceedings thereon, and prohibiting the use of public streets, without authority of Councils," approved the 14th day of June, A. D. 1887; respectfully report.

approved the approved the specific property.

That having been first duly sworn and qualified according to law, they proceeded in the directions of said manner and according to the directions of said act, to discharge the duties of their appointment; and having given the notices required by said act, they viewed the premises and heard all the allegations and evidence of the several parties claiming damages, and after full consideration thereof, find that no owner of property has sustained any damage by reason of said improvement; that, after ascertaining the whole amount of costs, they made an assessment of the same upon the properties benefited by said improvement, and caused a plan to be made, and prepared a statement, as required by said act, and having given to the owner of each lot ten days' notice of the Board of Viewers, in the city of Pittsburg, heard all complaints and evidence, and after full consideration thereof, present the following report, showing the amount each property holder is entitled to pay as the proper proportion of said cost:

EXPENSES. Printing ordinance and notices.....\$ \$ 110 00 ASSESSED.

Hampton street, north side, from Hiland to Negley-Cath. Negley, 417.06 feet. South side—
W. D. King, 421.80 feet.
W. D. King, 241.97 feet.
John Logan, 245.66 feet.
John Logan, 240.12 feet.
John Logan, 220.14 feet.

\$ 110 00 Respectfully submitted, DANIEL WENKE, TIMOTHY O'LEARY, Jr., { PITTSBURG, August 9, 1889. TIEWERS' REPORT-

On the construction of a public sewer on Beitler street and Hiland avenue, from Shakes-peare street to a sewer on Elisworth avenue. To the Select and Common Councils of the City of Pittsburg:

The undersigned Viewers of Street Improvements in the city of Pittsburg, appointed by the Court of Common Pleas of Allegheny courty, and authorized by an ordinance passed on the 30th day of July, A. D. 1888, a copy of which is hereto attached, to make an assessment of the cost and expenses of conventions. of Pittsburg: ment of the cost and expense of constructing a public sewer on Beitler street and Hiland ave-

ment of the cost and expense of constructing a public sewer on Beitler street and Hiland avenue, from Shakespeare street to a sewer on Elisworth avenue, in said city, upon the property benefited thereby under the provisions of and in accordance with an act of Assembly of the Commonwealth of Pennsylvania, entitled, "An act authorizing and directing Councils of cities of the second class to provide for the improvement of streets, lanes, alleys and public highways, sewers and sidewalks, requiring plans of streets, providing for the appointment of a Board of Viewers of Street improvements, prescribing their duties, granting appeals to Councils and Court, providing for the assessment and collection of damages and benefits, authorizing the use of private property and providing for filing liens and regulating proceedings thereon, and prohibiting the use of public streets without authority of Councils," approved the 14th day of June, A. D. 1887; respectfully report

approved the l4th day of June, A. D. 1887; respectfully report

That having been first duly sworn and qualified according to law, they proceeded in the manner and according to the directions of said act, to discharge the duties of their appointments; that having viewed the premises, they made an assessment of said cost and expense upon the property benefited, and caused a plot and statement to be made, as required by said act, and, having given to the owner of each lot ten days' notice of the time and place of meeting, they met on the 30th day of July, A. D. 1888, at the office of the Board of Viewers, in the city of Pittsburg, heard all complaints and evidence offered, and, having made all modifications and corrections which they deem proper, assessed the cost and expense of constructing said sewer upon the following property, upon each for the amount set opposite the name of the owner thereof, viz:

Chief of Department Public Works, statement of cost.

Kis lineal feet 15-inch pipe sewer, \$1.39 \$ 907 67

and M. Co:), \$1 68,... and M. Co.), \$1.68.
Superintending, engineering, advertising, etc.
Printing ordinance and notices.
Printing viewers report.
Making plan and serving notices.
Viewers time.

OFFICIAL-PITTSBURG.

TIEWERS' REPORT-

VIEWERS' REPORT—
On the construction of a public sewer on Center and Elisworth avenues, from Penn avenue to Euclid avenue.
To the Select and Common Councils of the city of Pittsburg:
The undersigned Viewers of Street Improvements in the city of Pittsburg;
The undersigned Viewers of Allegheny county, and authorized by an ordinance passed on the Court of Common Pleas of Allegheny county, and authorized by an ordinance passed on the 21st day of November, A. D. 1537, a copy of which is hereto attached, to make an assement of the cost and expense of constructing a public sewer on Center and Ellsworth avenues, from Penn avenue to Euclid avenue, in said city upon the property benefited thereby under the provisions of and in accordance with an act of Assembly of the Commonwealth of Pennsylvania, entitled "An act authorizing and directing Councils of cities of the second class to provide for the improvement of streets, lanes, alleys and public highways, sewers and sidewalks, requiring plans of streets, providing for the appointment of a Board of Viewers of Street Improvements, frescribing their duties, granting appeals to Councils and Court, providing for the assessment and collection of damages and benefits, authorizing the use of private property, and providing for filing liens and regularing proceedings thereon, and providing the use of public streets, without authority of Councils," approved the 14th day of June, A. D. 1837, respectfully report:

That having been first duly sworn and qualified according to law, they proceeded in the manner and according to the directions of said act, to discharge the duties of their appointments; that having viewed the premises, they made an assessment of said cost and expense upon the property benefited, and caused a plot and statement to be made, as required by said act, and having given to the owner of each lot ten days' notice of the time and place of meeting, they met on the 30th day of July, A. D. 1889, at the office of the Board of Viewers, in the city of Pittsburg, heard all

ment of cost: 18 lineal feet 15-inch pipe sewer, \$1 25... 988 lineal feet 9-inch pipe sewer, lineal feet 18-inch pipe sewer \$2 00. 208 lineal feet 20-inch pipe sewer 1.154 00 7 manholes, \$30.
18,552 pounds castings (to Fisher F. & M. Co.), \$1 68.
Superintending, engineering, advertising, etc.
Printing ordinance and notices.... 'rinting viewers' report....

Making plan and serving notices..... Viewers' time..... ASSESSED.

Ellsworth and Center avenue, north side, from Penn avenue to Euclid street—
Robert Flanniken (72), 71.65 feet ... 78 32

Kitty Roup estate (122), 143.69 feet ... 258 24

Central D. P. & T. Co. (80), 112 feet ... 190 51

Jas. R. Mellon, 1,008.01 feet ... 2138 69

Charles Lockhart (90), 200 feet ... 190 51

Sophia Thoma (47), 134.56 feet ... 99 49

H. J. Bock (62), 166.32 feet ... 181 24

H. J. Cochran (34), 40 feet ... 71 97

Jos. Bock (44), 50 feet ... 98 14

John T. Blair (24), 25 feet ... 52 92

E. G. Smith, 25 feet ... 52 92

T. B. Moreland (143), 125 feet ... 302 70

Booth & Flinn (237), 238.89 feet ... 628 67

Rt. Rev. John Tuigg (125), 100 feet ... 284 60

W. R. and E. G. Mooney (32), 26.44 ASSESSED. W. R. and E. G. Mooney (32), 26.44

Penn avenue, south side, from Shady avenue to Hiland—
Charles Warmcastle (45), 51 feet.....
W. Warmcastle (80), 60 feet......
Alfred Harrison (80), 60 feet.....
H. P. and W. R. Kuhn (40), 30 feet...
H. G. Squires (39), 29 feet...
Lockhart & Perchment, 83.83 feet...
T. B. Moreland (144), 107.75 feet....
T. C. Lazara 34.01 feet.... C. Lazear, 34.01 feet.
D. Davis, 27 feet:
Cooper, 30 feet.
J. Sloan, 20 feet.

Hiland—
John A. Munson (44), 86.39 feet. 3
E. T. Cassiday, 50 feet.
Mrs. E. E. Spencer, 50 feet.
Ida C. Thompson, 20 feet.
T. Parkinson, 20 feet.
Thomas Graham, 25 feet.
Samuel McDonald, 25 feet.
Paul Siegfried, 25 feet.
Mrs. C. A. Grant, 84.41 feet.
E. G. Smith, 25.5 feet.
Andrew Sloan (60), 76.29 feet.
George Seigfried, 25 feet.
South Side—
Douglas, Keally & Co. (291), 222 25 feet B. Hyndman (34), 42,50 feet. Westwater, 25 teet..... frs. L. Coulter, 25 feet ....

Respectfully submitted,
DANIEL WENKE,
TIMOTHY O'LEARY, JR., Viewers.

RAILROADS. PITTSBURG AND WESTERN RAILWAY Trains (Ct'l Stan'd time) | Leave. | Arrive. Day Ex., Akron, Toledo, Kane 6:40 a m 7:37 p m
Butler Accommodation. 2:00 a m 5:00 p m
Chicago Express (daily). 12:49 p m 11:20 a m
New Castle Accommodation. 12:49 p m 7:00 p m
Butler and Foxburg Ac. 5:30 p m 3:30 a m
First class fare to Chicago, \$10 50. Second class, \$9:50. Pullman Buflet sleeping car to Chicago daily.

Pittsburg and castle shannon R. R. Summer Time Table. On and after May 1, 1889, until further notice, trains will run as follows on every day, except Sunday. Eastern standard time: Leaving Pittsburg-6:20 a. m., 7:10 a. m., 8:00 a.m., 9:30 a. m., 11:30 a. m., 11:40 p. m., 5:40 p. m., 5:50 p. m., 6:20 p. m., 9:30 p. im., 11:30 p. m. Arilugton-5:40 a. m., 6:20 a. m., 19:30 a. m., 1:50 p. m., 2:40 p. m., 4:20 p. m., 5:10 p. m., 5:50 p. m., 7:10 p. m., 9:30 p. m., 5:20 p. m., 5:10 p. m., 5:30 p. m., 7:10 p. m., 9:30 p. m., 8:30 p. m., 5:10 p. m., 7:10 p. m., 9:30 p. m. Arilugton-9:10 a. m., 12:30 p. m., 7:10 p. m., 9:30 p. m. Arilugton-9:10 a. m., 12 m., 1:50 p. m., 2:30 p. m., 8:30 p. m., 5:10 p. m., 7:10 p. m., 9:30 p. m. Arilugton-9:10 a. m., 12 m., 1:50 p. m., 1:20 p. m., 8:30 p. m., 8:30 p. m., 5:30 p. m., 5:30

JOHN JAHN, Supt.

JOHN JAHN JAHN, Supt.

JOHN JAHN, Supt.

JOHN JA

# THAT'S WHAT COUNTS

Your check is only a piece of paper, so is a bank note, so is a boud. The money behind it gives it value. This advertisement is only paper, but we are behind it and that makes it good for every promise it con tains. Cut out this announcement and it is just as good as a bank hill \$1,485 77 for every promise on its face. Get that into your mind and read on. The very best bargains imaginable are still being offered daily at

## KAUFMANNS BUILDING and ENLARGING SALE

There's nothing in that, you say. Others make similar offers. True enough, they do, but WE HAVE THE GOODS. That's the difference between our offer and all others. We've got the collateral behind it. You can come and see it, handle it, examine it. THAT'S WHAT COUNTS! There are goods that look good and are bad; goods that are better than they look, and goods that look like the best and are as good as they look. That's our class. We can't sell what we don't buy and we buy only the best. Next, we offer these as bargains. That means, we give so much value in our goods that they are worth more to you than the money you trade for them. You make money on that kind of a deal. THAT'S WHAT COUNTS!

## THIS WEEK, IN PARTICULAR

you should keep your eyes open for matchless bargains. As the new addition to our building advances we are more and more crowded for room. And with this drawback on our hands carloads of new Fall Goods pour their contents in upon us daily, until our store presents one vast conglomeration of contractors, builders, workmen, customers, salesmen and merchandise. Do you see the fix we are in? But there is no emergency so great that Kaufmanns' are not equal to it. They are equal to this one, and the path that leads out of this Babel of men and merchandise is REDUCED PRICES. On this line we shall fight it out, if it takes another month. In the meantime be prepared for rattling good bargains. The

#### REDUCTIONS WE HAVE PLACED ON THE PRICES

of the balance of our Spring and Summer stock are now greater than ever, while our new Fall Goods, as they arrive, are being placed in stock at BARELY cost price. Big houses are sometimes compelled to do business without profit, AND THIS IS OUR SOMETIMES.

Now, then, come in any day this week. It makes no difference whether you patronize our Clothing, Cloak, Shoe, Hat or Furnishing Goods Department, you are bound to get the best bargain of your life.

Visitors to the Exposition are cordially invited to call.

A HANDSOME RUBBER SCHOOL BAG GIVEN GRATIS

WITH EVERY PURCHASE IN OUR BOYS' DEPARTMENT.

Fifth Avenue and Smithfield Street.

RAILROADS. RAILROADS.

PENNSYLVANIA RAILROAD - ON AND station, Pittsburg, as follows, Eastern Standard Time: MAIN LINE EASTWAND.

New York and Chloago Limited of Puliman Vestibule daily at 7:15 a. m.

Atlantic Express daily for the East, 3:20 a. m.

Main train, daily, except Sunday, 5:30 a. m. Sunday, mail, 3:60 a. m.

Main train, daily, except Sunday, 5:30 a. m. Sunday, mail, 3:60 a. m.

Mail express daily at 5:00 a. m.

Mail express daily at 1:00 p. m.

Fast Line daily at 8:10 p. m.

Express for Cresson and Ebensburg 2:35 p. m.,

Saturdays only.

Greensburg express 5:10 p. m. week days.

Berry express 11:00 a. m. week days.

Derry express 11:00 a. m. week days.

All through trains connect at Jersey City with boats of "Brooklyn Annex" for Brooklyn, N. Y.,

avoiding doubleferriag e and lourney through M.

Y. City. MAIN LINE KASTWARD. Notiding double ferriage and journey through M.
Y. City.
Trains arrive at Union Station as follows:
Mail Train, daily.

Pacific Express, daily.

Pacific Express, daily.

Pacific Express, daily.

For Unionion of the ferriage of the ferriag

PENNSYLVANIA COMPANY'S LINES—
May IZ, 1880. Central Standard Time.

THAINS DEPART

As follows from Union Station: For Chicago, d 7:8 a. m., d 12:30, d 1:00, d 1:20, d 1:00 and except Saturday, 11:20 p. m.; Toledo, 7:25 a. m., d 1:20, d 1:00, and except Saturday, 11:20 p. m.; 10:20 a. 10:20 at 10:20 p. m.; and 7:25 a. m., via P., F. W. & C. Ry.; New Castion and Youngstown and Niles, d 12:20 p. m.; Meadvilla, Eric and Ashtabula, 7:05 a. m., 12:20 p. m.; Meadvilla, Eric and Ashtabula, 7:05 a. m., 12:20 p. m.; Eric and Jamestown, 3:45 p. m.; Massilion, 4:10 p. m.; Wheeling and Bellaire, 6:10 a. m., 12:45, 1:20 p. m.; Wheeling and Bellaire, 6:10 a. m., 12:45, 1:20 p. m.; Allegdhen, P. Rochester, 6:10 a. m.; Beaver Falls, 4:00, 5:06 p. m., Hock Folint, 8 8:20 a. m.; Allegdhen, P. Rochester, 6:10 a. m.; Beaver Falls, 4:10, 1:30 p. m.; Fair Oaks, 5 11:40 a. m.; 1:45, 1:50 p. m.; Thains Arrive Union station from Chicago, except Monday 1:30, d 6:00, d 6:25 a. m., 4:25 p. m.; Toledo, except Monday 1:50, d 6:35 a. m., 4:25 p. m.; Toledo, except Monday 1:50, d 6:35 a. m., 4:25 p. m.; Toledo, except Monday 1:50, d 6:50 a. m.; Niles and Youngstown and New Castle, 8:10 a. m.; 1:25, 6:50, 10:15 p. m.; Niles and Youngstown and New Castle, 8:10 a. m.; Beaver Falla, 7:00 a. m., 1:10 p. m.; Mossilion, 10:00 a. m.; Niles and Jamestown, 9:10 a. m.; Beaver Falla, 7:00 a. m.; 1:10 p. m.; Rock Point, S 6:25 p. m.; Lectadala, 1:75, 7:10 p. m.; Escept and Ashtabolia, 1:75, 7:10 p. m.; Beaver Falla, 7:10 a. m., 5:45 p. m.; Lectadala, 3:50 p. m.; Corway, 5:50; Rochester, 9:40 a. m.; Lectadala, 1:75, 7:10 p. m.; Escept and Ashtabolia, 1:75, 7:10 a. m., 5:45 p. m.; Lectadala, 8:00 p. m.; Escept P. m.;

DALTIMORE AND OHIO RAILEOAD—

Schedule in effect May 12, 1859. For Washington, D. C., Baltimore, Philadelphia and New York, 78:00 a.m., and 72:20 p. m. For Cumbertiand, 78:00 a.m., and 72:20 p. m. For Cumbertiand, 78:00 a.m., and 78:20 a.m., 11:00, 14:00 and 78:20 p. m. For Connelisville, 58:40 and 78:00 a.m., 11:00 and 78:00 p. m. For Uniontown, 18:43, 78:00 a.m., 11:00 and 18:00 p. m. For Mount Pleasant, 55:40 a.m., 11:00 and 18:00 p. m. For Mount Pleasant, 55:40 a.m., 18:00 p. m. For Mount Pleasant, 55:40 a.m., 78:30 p. m. For Wheeling, 78:43, 18:40 a.m., 78:30 p. m. For Wheeling, 78:43, 18:40 a.m., 78:30 p. m. For Chicano, 78:46, 18:40 a.m., 78:30 p. m. For Chicano, 78:46, 18:40 a.m., 78:50 p. m. For Columbus, 78:46 a.m., 78:50 p. m. For Columbus, 78:46 a.m., 78:50 p. m. For Columbus, 78:40 a.m., 78:50 p. m. Toronch sleeping cars to Baltimore, Washington, 78:45 p. 78:50 g. m. Sunday only. Connelisytlia accommodation, 8:30 a.m., 80:30 p. m. For New York, 78:30 p. m. Connelisytlia accommodation, 18:33 a.m. ington and Chefmast.
Wheeling accommodation, 8:20 a. m.. Sunday
only. Connellsville accommodation at 18:33 a. m.
Daily. 2Daily except Sunday. Sunday only.
The Pittsburg Transfer Company will call for
and check baggage from hotels and residences
upon orders left at B. 40. Ticket Office, corner
Fifth avenus and Wood street. CHAS. O.
SCULL, Gen. Pass. Agt. J.T. ODKLL, Gen. Mgs.