

THOSE SLOT CIGARS.

Do the Pittsburg Machines Infringe Ohio Patents?

WHAT ONE DRUMMER SAYS.

A Would-Be Interrogator of Captain Wishart Gets a Chill.

INCIDENTS OF AUTOMATIC SALES.

Statement That the Slot Has Not Been Molested Elsewhere.

SOFT DRINKS SOLD IN VARIOUS PLACES.

The drop-a-nickel-in-the-slot-and-get-a-cigar machine is threatened with a legal compilation as far as its use locally on Sundays or any other days is concerned, which may prove far more effective than the machinations of the Law and Order League.

The Pittsburg who claims to be the inventor, Mr. Joseph Askins, of No. 19 Davis street, assured a DISPATCH reporter Saturday evening that the device originated with him, and that he had been perfecting it during four months past.

UNCLE SAM MAY STOP IT.

Some doubt is cast upon the claims of Mr. Askins, however, by a traveling man who is stopping at the Hotel Duquesne. He states to the most positive terms that no less than 20 patents have been already issued upon the principle and subsequent improvements of a slot machine in every respect similar to what Mr. Askins claims as his device.

THEY SAID WERE SEVEN.

Raw Recruits Directed on Their Way to the Workhouse.

Seven of the 27 prisoners at the Central station yesterday morning were sent to the workhouse by Magistrate Hyndman.

TWO AUTOMATIC FOR THE LAW.

"The automatic nature of the thing seems to beat the law, I sent the Lima firm a copy of the State's case, and I am ready to be the inventor, finds that he has been infringing upon another man's patent rights."

HOSPITALS BRANCHING OUT.

The Southside is to have another a Foundling Home and So On.

A Nice One Will Soon Be Built on South Fifteenth Street.

THEY JUST CALLED IT BY.

The machines which are going to so unpleasantly and severely jolt the Law and Order League were somewhat backward in getting into motion yesterday.

THEY JUST CALLED IT BY.

STILL IN A TANGLE.

That Peculiar Pennsylvania Conspiracy-Abduction Muddle.

MYSTERIOUS POWER UNEXPLAINED.

A Girl Who Yields to the Will of Those She Doesn't Like.

HER STATEMENT AND HER BROTHER'S.

SAVED HER LIFE.

A Young Lady Thanks Druggist Kaercher for Selling Lemons.

But little selling to test the blue laws was done yesterday.

THEY SAID WERE SEVEN.

DIAMOND STREET AGAIN.

Select Council Backed to Do the Same With it as Common Did—A Property Owner in Defense of the Project.

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TRAFFIC ON SUNDAY.

The Rev. C. E. Locke Scathingly Attacks First Day Traders.

LONDON AND EDINBURGH BEAT US.

In Maintaining a Strict Observance of the Day of Rest.

SOME POINTS OF COMPARISON MADE.

The Smithfield Street M. E. Church was filled last evening when the pastor, Rev. Charles Edward Locke, commenced his address, at 8 o'clock, on the subject of "The Sabbath keeper a traitor against his country."

The reverend gentleman, taking for his text the passage from Matthew xxi, 27—"They will reverence my son"—said:

"Many years ago there dwelt in a common London lodging house, in a poor locality, in an impoverished condition, without friends, without anything more to hope for in this world, a noble type, physically and mentally, of American manhood. To him came no honor, to him came no glory, to him came no recompense for duty nobly done, for a life well spent, with friends around to comfort and console him in his final hour. There he lay, forsaken and forlorn, heart-stricken with the glory of national disgrace and the blackness of inevitable horror over his head."

"When Jesus Christ taught in the temple, surrounded by the chiefs of the people and the high priests of the nation, He illustrated His teachings by means of parables. In all His utterances He was especially careful to inculcate in the breasts of His hearers proper reverence and respect for the Sabbath, the law of God. Reverence is a necessary condition to the law. Christ understood this condition thoroughly, and carried the execution of this law to the utmost; He was no aristocrat. He never usurped or sought any high place among the people. He was after human souls."

WORKS HE DID ON SUNDAY.

"If a man was poor, He was there; if he had no friends, He was in need of help, Jesus became his friend and comforter. To explain the fact of His being God, He went about performing miracles, and He did these things for no other end than to obtain the reverence and respect of His hearers, which He deemed it essential to His purpose. He should get."

"If there be a proper reverence in the community there must be a proper moral nature. Virtue will depend on reverence, and equally will reverence depend on virtue. In this great country of ours we enjoy the greatest liberties, but let there be no reverence, there can be no fulfillment of the law. The Sabbath day is the foundation of the nation, and if there be a reverential feeling, and from the earliest times punishment was meted out to the breakers of the Sabbath law. So that the Sabbath day is the foundation of the nation to the present, has been a teacher of morals, and the upholder of authority, and an instructor of God's law."

"The Sabbath day is a strong comparison between the different methods of observing the Sabbath in London, in England, and in Paris, where, in the former, the day is observed as a holy day; in the latter, as a holy day; but in the latter cases of all sorts were indulged in, and trade was in full swing, horse racing carried on, and the same thing was going on in Edinburgh. The reverend gentleman said:

"London observes God's law. Paris makes the Sabbath a holiday, not a holy day. London is in the habit of observing the Sabbath as a holy day, but in the latter cases of all sorts were indulged in, and trade was in full swing, horse racing carried on, and the same thing was going on in Edinburgh. The reverend gentleman said:

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VERY COOL BURGERS.

After Robbing a Man's House They Continued in His Parlor and Smoked Four Houses Knocked—Where Are the Police?

Four robberies occurred on the Southside Friday and Saturday night. The houses ransacked are almost within one block.