AN UNSHAKEN ROCK.

All Assaults on the Gospel Have Been Far Worse Than Useless.

STILL THE MIGHTIEST WEAPON.

The Objections of Wordly Philosophers Fall to the Ground.

ALL THAT IS GOOD ALSO CHRISTIAN

[SPECIAL TELEGRAM TO THE DISPATCH.]

BROOKLYN, June 23.—The Rev. T. DeWitt Talmage, D. D., preached at the Tabernacle this evening on "The Mightiest Weapon is the Gospel." His text was I. Samuel xxi, 9: "There is none like that; give it me." The preacher said;

David fled from his pursuers. The world runs very fast when it is chasing a good man. The country is trying to catch David, and to slay him. David goes into the house of a priest, and asks him for a sword or spear with which to defend himself. The priest, not being accustomed to use deadly weapons, tells David that he cannot supply him; but suddenly the priest thinks of an old sword that had been carefully wrapped up and laid away—the very sword that Goliath formerly used—and he takes down that sword, and while he is unwrapping the sharp, glittering, memorable blade, it flashes upon David's mind that this was the very sword that was used against himself when he was in the fight with Goliath, and David can hardly keep his hand off it until the priest has unwound it. David stretches out his hand toward that old sword, and says: "There is none like that; give it me."

In other words, "I want in my own hand the sword that has been used against me and against the cause of God." So it was given him. Well, my friends, that is not the first or the last sword once used by giant and Philistine iniquity which is to come into the possession of Jesus Christ and of His glorious Church. I want, as well as God may help me, to show you that many a weapon which has been used against the armies of God is yet to be captured and used on our side; and I only imitate David when I stretch out my hand toward the blade of the Philistine and cry: "There is none like that; give it me!"

A USELESS STRIFE.

I remark, first, that this is true in regard to all scientific exploration. You know that the first discoveries in astronomy and geology and chronology were used to battle Christianity. Worldly philosophy came out of its laboratory and out of its observatory, and said: "Now, we will prove, by the very structure of the earth, and by the movement of the heavenly bodies, that the Bible is a lie and that Christianity as we have it among men, is a positive imposition." Good men trembled. The telescope, the Leyden jars, the electric batteries, all in the hands of the Philistines. But one day, Christianity, looking about for some weapon with which to defend itself, happened to see the very old sword that these atheistic Philistines had been using against the truth and cried out: "There is none like that; give it me!"

And Copernicus, and Galileo, and Kepler, and Isaac Newton came forth and told the world that, in their ransacking of the earth and heaven, they had found overwhelming presence of the God whom we worship; and this old Bible began to shake itself from the Koran, and Shaster, and Zendavesta with which it had been covered up, and lay on the desk of the scholar, and in the laboratory of the chemist, and in the lap of the Christian, unharmed and unanswered, while the towers of the midnight heavens struck a silvery chime in its praise.

Worldly philosophy said: "Matter is eternal. The world always was. God did not make it." Christian philosophy plunges its crowbar into rocks, and finds that the world was gradually made, and if gradually made there must have been some point at which the process started; then, who started it? and so that objection was overcome, and in the first three words of the Bible we find that Moses stated a magnificent truth when he said: "In the beginning."

ONE ILLUSTRATION.

Worldly philosophy said: "Your Bible is a most inaccurate book; all that Old Testament, again and again told, about the army of the locusts—it is preposterous. There is nothing in the coming of the locusts like an army. An army walks, locusts fly. An army goes in order and procession, locusts without order." "Wait!" said Christian philosophy; and in 1858, in the southwestern part of this country, Christian men went out to examine the march of the locust. There are men right before me who must have noticed in that very part of the country the coming up of the locust like an army; and it was found that all the newspapers unwittingly spoke of them as an army. Why? They seem to have a commander. They march like a host. They halt like a host. No arrow ever went with straighter flight than the locusts come—not even turning aside for the wind. If the wind rises, the locusts drop and then rise again after it has gone down, taking the same line of march, not varying a foot. The old Bible right every time when it speaks of locusts coming like an army; worldly philosophy wrong.

Worldly philosophy said: "All that story about the light 'turned as clay to the seal' is simply an absurdity." Old-time worldly philosophy said: "The light comes straight." Christian philosophy said: "Wait a little while," and it goes on and makes discoveries and finds that the atmosphere curves and bends the rays of light around the earth, literally "as the clay to the seal." The Bible right again; worldly philosophy wrong again. "Ah," says worldly philosophy, "all that illusion in Job about the foundations of the earth is simply an absurdity. 'Where wast thou,' says God, 'when I set the foundations of the earth?' The earth has no foundations." Christian philosophy comes and finds that the word as translated "foundation" may be better translated "sockets." So now see how it will read if it is translated right: "Where wast thou when I set the sockets of the earth?" Where is the socket? It is the hollow of God's hand—a socket large enough for any world to turn in.

WRONG EVERY TIME.

Worldly philosophy said: "What an absurd story about Joshua making the sun and moon stand still. If the world had stopped an instant, the whole universe would have been out of gear." "Stop," said Christian philosophy, "not quite so quick." The world has two motions—one on its own axis, and the other around the sun. It was not necessary in making them stand still that both motions should be stopped—only the one turning the world on its own axis. There was no reason why the halting of the earth should have jarred and disarranged the whole universe. Joshua right and God right; infidelity wrong every time. I knew it would be wrong. I thank God that the time has come when Christians need not be scared at any scientific exploration. The fact is that religion and science have struck hand in eternal friendship, and the deeper down geology can dig and the higher up astronomy can soar, all the better for us.

The armies of the Lord Jesus Christ have stormed the observatories of the world's science, and from the highest towers have flung out the banner of the cross, and Christianity to-night, from the observatories of Albany and Washington, stretches out its hands toward the opposing scientific weapon, crying: "There is none like that; give it me!" I was reading this afternoon of Herschel, who was looking at a meteor through a telescope, and when it came over the face of the telescope it was so powerful he had to avert his eyes. And it has been just so that many an astronomer has gone into an observatory and looked up into the midnight heavens, and the Lord God has, through some swinging world, flamed upon his vision, and the learned man cried out: "Who am I? Undone! Unclean! Have mercy, Lord God!"

Again, I remark, that the traveling disposition of the world, which was averse to morals and religion, is to be brought on our side. The man that went down to Jericho and fell amidst thieves was a type of a great many travelers. There is many a man who is very honest at home who, when he is abroad, has his honor filched and his good habits stolen.

THE DANGER OF TRAVEL.

There are but few men who can stand the stress of an expedition. Six weeks at a watering place has damned many a man. In the olden times God forbade the traveling of men for the purposes of trade, because of the corrupting influences attending it. A good many men now cannot stand the transition from one place to another. Some men who seem to be very consistent at home in the way of keeping the Sabbath, when they get into Spain, on the Lord's day always go out to see the bull fights. Plato said that no city ought to be built nearer to the sea than ten miles, lest it be tempted to commerce. But this traveling disposition of the world, which was adverse to that which is good, is to be brought on our side.

These rail trains, why, they are to take our Bibles; these steamships, they are to transport our missionaries; these sailors rushing from city to city all around the world, are to be converted into Christian heralds and go out and preach Christ among the heathen nations. The gospels are infinitely multiplied in beauty and power since Robinson and Thompson and Burckhardt have come back and talked to us about Siloam and Capernaum and Jerusalem, pointing out to us the lilies about which Jesus preached, the beach upon which Paul was shipwrecked, the fords at which Jordan was passed, the Red Sea bank on which were tossed the carcasses of the drowned Egyptians. A man said: "I went to the Holy Land an infidel; I came back a Christian. I could not help it."

I am not shocked at the idea of building a railroad to the Holy Land. I wish that all the world might go and see Golgotha and Bethlehem. If we cannot afford to pay for muleteers now, perhaps when the rail train goes we can afford to buy a ticket from Constantinople to Joppa, and so we will get to see the Holy Land. Then let Christians travel! God speed the rail trains and guide the steamships this night panting across the deep in the phosphorescent wake of the shining feet of Him who from wave cliff to wave cliff trod the stormed Tiberias.

ALL TENDING ONE WAY.

The Japanese come across the water and see our civilization and examine our Christianity, and go back and tell the story, and keep that empire rocking until Jesus shall reign.

Where'er the sun
Does his successive journeys run.

And the firearms, with which the infidel traveler brought down the Arab horseman and the jackals of the desert, have been surrendered to the church, and we reach forth our hands, crying: "There is none like that; give it me!"

So it has always been with the learning and the eloquence of the world. People say: "Religion is very good for women, it is very good for children, but not for men." But we have in the roll of Christ's host Mozart and Handel in music; Canova and Angelo in sculpture; Raphael and Reynolds in painting; Harvey and Boerhaave in medicine; Cowper and Scott in poetry; Crotius and Burke in statesmanship; Boyle and Leibnitz in philosophy; Thomas Chalmers and John Mason in theology. The most brilliant writings of a worldly nature are all aglow with scriptural allusions. Through Senatorial speech and through essayists' discourse Sinai thunders and Calvary pleads and Siloam sparkles.

Samuel L. Southard was mighty in the courtroom and in the Senate chamber, but he reserved his strongest eloquence for that day when he stood before the literary societies at Princeton commencement and pleaded for the grandeur of our Bible. Daniel Webster won not his chief garlands while he was consuming Hayne, nor when he opened the batteries of his eloquence on Bunker Hill, that rocking Sinai of the American revolution, but on that day when, in the famous Girard will case, he showed his affection for the Christian religion and eulogized the Bible. The eloquence and the learning that have been on the other side came over to our side. Where is Gibbon's historical pen? Where is Robespierre's sword? Captured for God. "There is none like that; give it me!"

ANOTHER FEATURE.

So, also, has it been with the picture making of the world. We are very anxious on this day to have the printing press and the platform on the side of Christianity; but we overlook the engraver's knife and the painter's pencil. The antiquarian goes and looks at pictured ruins, or examines the chiseled pillars of Thebes, and Ninevah, and Pompeii, and then comes back to tell us of the beartliness of ancient art; and it is a fact now, that many of the finest specimens—merely artistically considered—of sculpture and painting that are to be found amid those ruins are not fit to be looked at and they are locked up. How Paul must have felt, when, standing amid those impurities that stared at him from the walls and the pavements and the bazaars of Corinth, he preached of the pure and holy Jesus. The art of the world on the side of obscenity and crime and death.

In later days the palaces of kings were adorned with pictures. But what to unclean Henry VIII. was a beautiful picture of the Madonna? What to Lord Jeffries, the unjust Judge, the picture of the "Last Judgment?" What to Nero, the unwashed, a picture of the baptism in the Jordan? The art of the world still on the side of superstition and death. But that is being changed now. The Christian artist goes across the water, looks at the pictures and brings back to his American studio much of the power of those old masters. The Christian minister goes over to Venice, looks at the "Crucifixion of Christ," and comes back to his American pulpit to talk as never before of the sufferings of the Savior. The private tourist goes to Rome and looks at Raphael's picture of the "Last Judgment." The tears start and he goes back to his room in the hotel and prays God for preparation for that day when,

Shriveling like a parched scroll,
The flaming heavens together roll.

Our Sunday school newspapers and walls are adorned with pictures of Joseph in the court, Daniel in the den, Shadrach in the fire, Paul in the shipwreck, Christ on the cross. Oh, that we might, in our families, think more of the power of Christian pictures.

POWER OF PICTURES.

One little sketch of Samuel kneeling at prayer will mean more to your children than 20 sermons on devotion. One patient face of Christ by the hand of the artist will be more to your child than 50 sermons on forbearance. The art of the world is to be taken for Christ. What has become of Thorwalsden's chisel and Ghirlandejo's crayon? Captured for the truth. "There is none like that; give it me!"

So, I remark, it is with business acumen and tact. When Christ was upon earth, the people that followed him, for the most part, had no social position. There was but one man naturally brilliant in all the apostleship. Joseph of Arimathea, the rich man, risked nothing when he offered a hole in the rock for the dead Christ. How many of the merchants in Asia Minor befriended Jesus? I think of only one, Lydia. How many of the castles on the beach of Galilee entertained Christ? Not one. When Peter came to Joppa, he stopped with one Simon, a tanner. What power had Christ's name on the Roman exchange, or in the bazaars of Corinth? None. The prominent men of the day did not want to risk their reputation for sanity by pretending to be one of his followers. Now that is all changed. Among the mightiest men in our great cities to-day are the Christian merchants and the Christian bankers; and if to-morrow, at the Board of Trade, any man should get up and malign the name of Jesus, he would be quickly silenced or put out. In the front rank of all our Christian workers to-day are the Christian merchants; and the enterprises of the world are coming on the right side.

There was a farm willed away some years ago, all the proceeds of that farm to go for spreading infidel books. Somehow matters have changed, and now all the proceeds of that farm go toward the missionary cause. One of the finest printing presses ever built was built for the express purpose of publishing infidel tracts and books. Now it does nothing but print Holy Bibles. I believe that the time will come when, in commercial circles, the voice of Christ will be the mightiest of all voices, and the ships of Tarshish will bring presents and the Queen of Sheba her glory and the wise men of the East their myrrh and frankincense. I look off upon the business men of our cities and rejoice at the prospect that their tact and ingenuity and talent will, after a while, all be brought into the service of Christ. It will be one of the mightiest of weapons. "There is none like that; give it me!"

EVERYTHING WORTH HAVING.

Now, if what I have said be true, away with all downheartedness! If science is to be on the right side, and the traveling disposition of the world on the right side, and the learning of the world on the right side, and the picture making on the right side, and the business acumen and tact of the world on the right side—Thine, O Lord, is the kingdom! Oh, fall into line, all ye people! It is a grand thing to be in such an army, and led by such a commander, and on the way to such a victory. If what I have said is true, then Christ is going to gather up for Himself out of this world everything that is worth anything, and there will be nothing but the scum left.

A proclamation of amnesty goes forth now from the throne of God, saying: "Whosoever will, let him come." However long you may have wandered, however great your sins may have been, "whosoever will, let him come." Oh, that I could marshal all this audience on the side of Christ. He is the best friend a man ever had. He is so kind—He is so lovely, so sympathetic. I cannot see how you can stay away from Him. Come now and accept His mercy. Behold Him as He stretches out the arms of His salvation, saying: "Look unto me, all ye ends of the earth, and be ye saved; for I am God." Make final choice now. You will either be willows planted by the watercourses or the chaff which the wind driveth away.

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RAILROADS.

PITTSBURG AND LAKE ERIE RAILROAD COMPANY—Schedule in effect June 2, 1889, Central time:

P. & L. E. R. R.—DEPART—For Cleveland, 5:00, *5:00 A. M., *1:35, 4:10, *9:20 P. M. For Cincinnati, Chicago and St. Louis, 5:00 A. M. *1:35, *9:20 P. M. For Buffalo, 5:00 A. M., 4:10, *9:20 P. M. For Salamanca, *5:00 A. M., *1:35 P. M. For Beaver Falls, 5:00, *9:00, 8:30, 10:15 A. M., *1:35, 3:30, 4:10, 5:15, *9:30 P. M. For Chartiers, 5:00, *5:30, 5:35, 6:20, *6:55, 7:15, *8:05, 8:30, 9:25, 10:15 A. M., 12:05, *12:45, 1:45, 3:35, *4:30, 4:50, *5:05, 5:15, *8:05, *10:30 P. M.

ARRIVE—From Cleveland, *6:20 A. M., *12:30, 5:35, *7:55 9:40 P. M. From Cincinnati, Chicago and St. Louis, *12:30, 7:55 P. M. From Buffalo, *6:20 A. M., *12:30, 9:40 P. M. From Salamanca, *12:30, *7:55 P. M. From Youngstown, *8:30, 9:20 A. M., *12:30, 3:35, *7:55, 9:40 P. M. From Beaver Falls, 5:25, *6:30, 7:20, 9:20 A. M., *12:35, 1:10, 5:25; *7:55, 9:40 P. M. From Chartiers, *5:15, 5:25, *6:30 6:45, 7:05, *7:47, 9:20, 9:57, 11:59 A. M., 1:10, *1:22, *3:17, 4:00, 4:40, 4:52, 5:35, *9:12, 9:40, *11:12, *10:02 A. M., *3:12 P. M.

P., C. & Y. trains for Mansfield, 8:30 A. M., 3:30, 4:30 P. M. For Essen and Beechmont, 8:30, A. M., 3:30 P. M.

P., C. & Y. trains from Mansfield, Essen and Beachmont, 7:05, 11:59 A. M.

P., McK. & Y. R. R.—DEPART—For New Haven, †*5:30 A. M., *3:30 P. M. For West Newton, †*5:30 10:05 A. M., 3:30, 5:15 P. M.

ARRIVE—From New Haven, †*7:50 A. M., *5:00 P. M. From West Newton, 6:15, †*7:50 A. M., 1:20, *5:00 P. M.

For McKeesport and Elizabeth, *5:30, 10:05 A. M., *3:30, 5:15 P. M.

From Elizabeth and McKeesport, 7:50 A. M., 1:25, *5:00 P. M.

†Daily. ¶Sundays only. ‡Will run one hour late on Sunday. ‖Will run two hours late on Sunday.

City ticket office, 401 Smithfield street.

ALLEGHENY VALLEY RAILROAD—Trains leave Union Station (Eastern Standard time): Kittanning Ac., 6:05 a. m.; Niagara Ex., daily, 8:45 a. m.; Hulton Ac., 10:10 a. m.; Valley Camp Ac., 12:05 p. m.; Oil City and DuBois Express, 3:00 p.m.; Hulton Ac., 3:00 p. m.; Kittanning Ac., 4:00 p.m.; Braeburn Ex., 5:00 p. m.; Kittanning Ac., 5:30 p. m.; Braeburn Ac., 6:20 p. m.; Hulton Ac., 7:20 p. m.; Buffalo Ex., daily, 8:50 p. m.; Hulton Ac., 9:45 p. m.; Braeburn Ac., 11:20 p. m. Church trains—Braeburn, 12:40 p. m. and 9:35 p. m. Pullman Sleeping Cars between Pittsburg and Buffalo. JAS. ANDERSON, G. T. Agt.; DAVID MCCARGO, Gen. Supt.

PITTSBURG AND WESTERN RAILWAY (Trains (Cet'l Stan'dtime)	Leave.	Arrive.
Butler Accommodation	6:00 a m	7:10 a m
Day Ex. Ak'n, Tol., Ch'n, Kane	7:20 a m	7:23 p m
Butler Accommodation	9:20 a m	4:00 p m
Chicago Express (daily)	12:20 p m	11:05 a m
New Castle and Greenville Ex	1:50 p m	9:36 a m
Zelienople and Foxburg Ac	4:40 p m	8:30 a m
Butler Accommodation	5:40 p m	2:10 p m

Fastest time to Chicago, $10 50. Second class, $9 50. Through coach and Pullman Buffet sleeping car to Chicago daily.

NEW ADVERTISEMENTS.

DR. WOODS,
Specialist in the Cure of Chronic Diseases.
Among the diseases in the cure of which Dr. Woods has had uniform and unprecedented success, we enumerate the following:

Rupture or Hernia,	Nervous diseases,
Scrofula,	Dyspepsia,
Catarrh,	Gravel,
Dropsy,	Headache,
Constipation,	Varicose veins,
Tumors and	Enlargements.
Bone Pains,	Nervous Debility,
Discharging Abscess,	St. Vitus Dance,
Rheumatism,	Blood Diseases,
Skin Diseases,	Blotches and Pimples,
Itching,	Fever Sores,
Ulcers,	Epileptic Fits,
Erysipelas,	Worms,
White Swelling,	Hip Joint Disease.
Cancer in early stages,	Bronchitis,
Asthma,	Incontinence,
Tumors,	Chronic Cough.

If you or any of your children are afflicted it is your duty to avail yourself of Dr. Woods' skill. Every day you neglect those cases the more difficult they become to cure. For this reason we urge prompt action.

Dr. Woods makes no charge for advice; examinations are also free to those who desire treatment. After July 1 Dr. Woods will treat no new patients until October. All letters must contain 4 cents in stamps to insure reply.

DR. R. A. WOODS,
Hotel Aibemarle, Penn ave., and Sixth st., Pittsburg. Office hours, 10 A. M. to 12 M., 2 to 5, 7 to 8 P. M. No Sunday hours. je22

WHOLESALE HOUSE.
JOSEPH HORNE & CO.,
Cor. Wood and Liberty Sts.,
Importers and Jobbers of
DRY GOODS and NOTIONS.
Special offerings this week in
SILKS, PLUSHES,
DRESS GOODS,
SATEENS,
SEERSUCKER,
GINGHAMS, PRINTS,
and CHEVIOTS.
For largest assortment and lowest prices call and see us.
WHOLESALE EXCLUSIVELY
fe23-r83-D

Morris
PHOTOGRAPHER, 16 SIXTH STREET.
A fine, large crayon portrait $1 50; see them before ordering elsewhere. Cabinets, $2 and $2 50 per dozen. PROMPT DELIVERY.
ap14-15-MWFSu

Fidelity Title & Trust Company,
CAPITAL, - - - $500,000
121 AND 123 FOURTH AVE.
Insures titles to real estate, and acts in all fiduciary capacities. Temporary offices, No. 100 DIAMOND STREET.
fe3-88-M

RESORTS.

ON THE BEACH.
ATLANTIC CITY, N. J.
—HADDON HALL—
je6-94 EDWIN LIPPINCOTT.

HOTEL NORMANDIE, ATLANTIC CITY, N. J.
—NOW OPEN.—
Under new management.
T. C. GILLETTE, Prop'r.
my22 Late of Colonnade Hotel, Philada.

THE NEW COLUMBIA,
CAPE MAY, N. J.
Opens June 15, 1889. James Mooney, "Owner."
FRANK H. HILDRETH,
(Late of the Hotel Lafayette.)
je14-73-MWF Proprietor.

UNITED STATES HOTEL.—
Atlantic City, N. J.
The largest and leading hotel.
H. B. WARDEN, Manager.
je15-34 B. H. BROWN, Proprietor.

POWDER POINT.
DUXBURY, MASS.,
On Plymouth Harbor, with plenty of shade, salt water bathing, boating, tennis, etc. Board in private family. MRS. S. HAYWARD.
je23-89

ASBURY PARK—HOTEL BRUNSWICK—A leading hotel in every respect. Beautifully situated near the beach. All rooms command an unobstructed view of the ocean. Appointments unsurpassed. Drainage and Sanitary arrangements perfect. For information address MORGAN & PARSONS. je15-55

THE ELDREDGE, NO. 18 SOUTH CAROLINA avenue, within three minutes' walk of depot or beach. Large, cheerful rooms, excellent table. Terms moderate. MRS. E. J. ELDREDGE, Proprietress. my16-91-D

THE TREMONT,
SEA GIRT, N. J.
S. W. LEEDS.
je1-2-D Winter address, Cinnaminson, N. J.

THE WINDSOR,
CAPE MAY, N. J.
Directly on the beach.
Now open.
W. W. GREEN.
je1-4-D

THE CHALFONTE, ATLANTIC CITY, N. J. MOVED TO THE BEACH. ENLARGED AND IMPROVED. UNSURPASSED OCEAN VIEW. Salt water baths in the house. Elevator.
ap16-81-D E. ROBERTS & SONS.

THOMSON HOUSE, KANE,
McKEAN CO., PENNSYLVANIA.
2,000 feet above ocean level. Open all the year. Now prepared for the reception of summer visitors. Rates, $2 00 per day and from $7 00 to $14 00 per week. Write for circular.
je13-2-D C. H. KEMP, Prop.

RENOVO HOTEL,
RENOVO, Clinton Co., Pennsylvania. 1,200 feet above ocean level. Open all the year. Now prepared for the reception of summer visitors. Rates, $2 00 per day and from $7 00 to $14 00 per week.
Write for circular.
je13-2-D C. H. KEMP, Prop.

CRESSON SPRINGS, PENNA., MAIN line Pennsylvania Railroad, on top of ALLEGHENY MOUNTAINS.
THE MOUNTAIN HOUSE
Will open June 25. All trains stop at Cresson. For circulars, etc., address
WM. R. DUNHAM, Supt.,
my7-2-D8u Cresson, Cambria Co., Pa.

HOTEL ALBION.
ATLANTIC CITY, N. J.,
Will open for the season June 20, 1889. The ALBION will be kept first-class in every particular. Engagements can be made at the office, of CRAWFORD MILLER, 339 Walnut st., Philada., until 26th inst. Office in charge Edw. Wesson, late Stockton Hotel, Cape May, N. J. R. W. FARR.
je19-27

SEA ISLE CITY, N. J.,
By the ocean; hotels open: Continental, Tivoli, Surf House, Sea View, Philadelphia, Mansion and others; cottage boarding houses: Floral, Rosedale, Ocean View, European and others; magnificent beach, bathing and sea views; rates moderate. Information C. K. LANDIS, je12-46 402 Locust st., Philadelphia.

STOCKTON HOTEL,
CAPE MAY, N. J.
OPENS JUNE 15.
RATES, $3 and $4, PER DAY. Special rates by the week, month