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DATENTS

RAILROADS.

A LLEGHENY VALLEY HAILROAD—
Trains leave Union Station (Eastern Standard time): Kittanning Ac., 6:55 a. m.; Nisgara Ex., daily, 8:45 a. m., Huiton Ac., 10:10 a. m.; Valley Camp Ac., 12:66 p. m.; Oil City and DuBois Express, 2:00 p. m.; Huiten Ac., 2:50 p. m.; Kittanning Ac., 4:00 p. m.; Braeburn Ex., 5:00 p. m.; Kittanning Ac., 5:30 p. m.; Braeburn Ac., 6:30 p. m.; Huiton Ac., 6:30 p. m.; Huiton Ac., 6:45 p. m.; Braeburn Ac., 6:30 p. m.; Huiton Ac., 6:45 p. m.; Braeburn Ac., 6:45 p

P. A.: DAVID MCCARGO. Gen. Supt.

BALTIMORE AND OHIO RAILROAD—

Schedulc in effect November 23, 1898. For Washington, D. C., Battimore and Philadelphia, Iliao a. m. and "10:20 p.m. For Washington, D. C., and Raitimore, 17:20 a.m. For Conneitsville, 7:20 a.m. and "10:20 p.m. For Conneitsville, 7:20 a.m. and "10:20 p.m. For Conneitsville, 7:20 a.m. and "10:20 p.m. For Conneitsville, 7:20 a.m. 1:20 p.m. For Checking, 7:20, 1:20 a.m. 3:25 and 3:20 p.m. For Nowark, 7:20, 1:20 a.m. 3:25 and 3:20 p.m. For Nowark, 7:20, 1:20 a.m. 3:25 and 3:20 p.m. Trains arrive from Philadelphia, Baltimore and Washington, 7:10 a.m. and Chicago, 7:25 a.m. 1:20, 1:20 p.m. Trom Wheeling, 7:35 and 1:20 p.m. Trains arrive from Philadelphia, Baltimore and Washington, 7:10 a.m. and Chicago, 7:25 a.m. 1:50, 7:10 p.m. Trom wheeling, 7:35 and 1:50 a.m. 1:50, 7:10 p.m. Trom and Cincinnati. 11:55 a.m. 1:50 a.

O. D. LEVIS, Selicitor of Patents, 131 Fifth avenue, above Smithfield, next Leconics. (No delay.) Established 20 years. se29-blu

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Come see what we have to

in style and fit to any \$5 shoes.

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Ladies' Pebble Ties, 85c.

AS AN OX TO THE SLAUGHTER.

He Points Out the Dangers of Borrowing, and Shows That

EVERY MAN POSSESSES SOME CAPITAL

SPECIAL TELEGRAM TO THE DISPATCH. St. Louis, April 7.-The Rev. T. De Witt Talmage, D. D., of Brooklyn, preached here this evening to a vast audience. His subject was "The Slaughter," and his text, Proverbs, vii, 21: "As an ox to the slaughter." The eloquent preacher

There is nothing in the voice or manner of the butcher to indicate to the ox that there is death ahead. The ox thinks he is going on to a rich pasture field of clover, where all day long he will revel in the herbaceous luxuri-ance; but after a while the men and the boys close in upon him with sticks and stones and shouting, and drive him through the bars and into a doorway, where he is fastened, and with a well aimed stroke the ax fells him; and so the anticipation of the redolent pasture field is completely disappointed. So many a young man has been driven on by temptation to what he thought would be paradisiacal enjoyment; but after a while influences with darker hue and swatilier arm close in upon him, and be finds that instead of making an excursion into a garden he has been driven "as an ox to the

First. We are ant to blame young men for being destroyed when we ought to blame the influences that destroy them. Society slaughters a great many young men by the behest, "You ist keep up appearances; whatever be your salary, you must dress as well as others, you must wine and brandy as many friends, you must smoke as costly cigars, you must give as expensive entertainments, and you must live in as fashionable a boarding house. If you havn't the money, borrow. If you can't borrow make the money, borrow. If you can't borrow make a false entry, or subtract here and there a bill from a bundle of bank bills; you will only have to make the deception a little while; in a few months, or in a year or two, you can make all right. Nobody will be her the wiser. You yourself will not be damaged." By that awful process 100,000 men have been slaughtered for time and

SLAUGHTERED FOR ETERNITY.

Suppose you borrow. There is nothing wrong about borrowing money. There is hardly a man in the house but has sometimes borrowed money. Vast estates have been built on a borrowed dollar. But there are two kinds of borrowed money. Money borrowed for the purpose of starting or keeping up legitimate enterprise and expense, and money borrowed to get that which you can do without. The for the which you can do without. The irst is right, the other is wrong. If you have money enough of your own to buy a coat, however plain, and then you borrow money for a dandy's outfit, you have taken the first revolution of the wheel down grade. Borrow for the necessities: that may be well. Borrow for the luxuries: that this your prospects over in the wrong direction.

wrong direction.

The Buile distinctly says the borrower is servant of the lender. It is a bad state of things when you have to go down some other street to escape meeting some one whom owe. If young men knew what is the des ism of being in debt more of them would keep out of it. What did debt do for Lord Bacon, cut of it. What did debt de for Lord Racon, with a mind towering above the centuries? It induced him to take bribes and convict himself as a criminal before all ages. What did debt do for Walter Scott? Broken hearted at Abbotsford. Kept him writing until his hand gave out in paralysis to keep the Sheriff away from his pictures and statuary. Better for him if he had minded the maxim which he had chiscled over the fireplace at Abbotsford: "Waste not, want not."

The trouble is, my friends, the people do not understand the ethics of going in debt, and that if you purchase goods with no expectation that if you purchase goods with no expectation of paying for them, or go into debts which you cannot meet, you steal just so much money. If I go into a grocer's store and buy sugars and coffees and meat, with no capacity to pay for them and no intention of paying for them, I am more dishonest than if I go into the store, and when the grocer's face is turned the other way I fill my pockets with the articles of merchandles and

case I take none of the time of the merchant, and I wait upon myself, and I transfer the goods without any trouble to him. In other words, a sneak thief is not so had as a man who contracts for debts he never expects to pay.

Yet in all our cities there are families that move every May day to get into proximity to other grocers and meat shops and apotheraries. They owe everybody within haif a mile of where they now live, and next May they will move into a distant part of the city, finding a new lot of victims. Meanwhile you, the honest family in the new house, are bothered day by day by the knocking at the door of disappointed bakers, and butchers, and drygoods dealers, and newspaper carriers, and you are asked where your predecessor is. You do not know. If was arranged you should not know Meanwhile your predecessor has gone to some distant part of the city, and the people who have anything to sell have sent their wagons and stopped there to solicit the "valuable" custom of the new neighbor, and he, the new house, if you have any regard for your own convenience, you had better remove to some greatly distant part of the city. It is too bad that, having had all the trouble of consuming the goods, you should nike heart if you find that this pictures your own photo-graph, instead of being in church you ought to be in the penitentiary! No wonder that so many of our merchants fail in business.

They one a level with edoor, meet them admit and knock at the door, and mild can play on one, have an instrument of music—harp or flute, or predict the city on removed that room, pray. Every morning before you leave that room, pray. Every morning before you leave that room, pray. Make that room your Gibraitar, your Schastor.

Take care of yourself. Nobody else will take only the contract of your own from heaven, from that food who in the 4000 years of the world's history never betrayed a young man will the form the city of the city will be your predecessor in the predict the city. It is too bad that, having had all the rooble

soo cad that, having lind all the trouble of con-suming the goods, you should also have the trouble of bing dunned! And let me say that if you find that this pictures your own photo-graph, instead of being in church you ought to be in the penitentiary! No wonder that so many of our merchants fall in business. THEY ARE SWINDLED

into bankruptcy by these wandering Arabs, brary and get some books and read of what these nomads of city life. They cheat the gro-cer cut of the green apples which make them hand, in your foot, in your eye, in your ear, and sick, the physician who attends their distress,

sick, the physician who attends their distress, and the undertaker who fits them out for departure from the neighborhood where they owe everbody when they pay the debt of nature, the only debt they ever do pay!

Now our young men are coming up in this departed state of commercial ethics, and I am solicitous about them. I want to warn them against being slaughtered on the rough edges of debt. You want many things you have not, my young friends. You shall have them if you have patience and honesty and industry. Certain lines of conduct always lead out to certain successes. is a law which controls even those

There is a law which controls even those things that seem haphazard. I have been told by those who have observed that it is possible to calculate just how many letters will be sent to the Dead Letter office every year through misdirection: that it is possible to calculate just how many letters will be detained for lack of postage stamps through the forgetfulness of the senders, and that it is possible to tell just how many people will fall in the streets by slipping on an orange peel. In other words, there are no accidents. The most insignificant event you ever heard of is the link between two eternities—the eternity of the past and the s two eternities—the eternity of the past and the seternity of the future. Head the right way, young man, and you will come out at the right you misunderstood me if you thought I meant

Bring me a young man and tell me what his Bring me a young man and tell me what his physical health is, and what his mental caliber, and what his habits, and I will tell you what will be his destiny for this world, and his destiny for the world to come, and I will not make b maccurate prophecies out of the 800. All this makes me solicitous in regard to young men, and I want to make them nervous in regard to the contraction of unpayable debts. I give you a paragraph from

MY OWN EXPERIENCE. My first settlement as pastor was in a village.

My salary was \$800 and a parsonage. The amount seemed enormous to me. I said to myself, "What all this for one year?" I was afraid of getting worldly under so much prosafraid of getting worldly under so much prosperity! I resolved to invite all the congregation to my house in groups of 25 cach. We
began, and they were the best congregation in
all the world, and we felt nothing was too good
for them, we piled all the luxuries on the table.
I never completed the undertaking. At the
end of six months I was in financial despair.
I found what every young man learns in time
to save himself, or too late, that you must
measure the size of a man's body before you
begin to cut the cloth for his coat.
When a young man willfully and of choice,
having the comforts of life, goes into the contraction of unpayable debts he knows not into
what he goes. The creditors get after the traction of unpayable debts he.knows not into what he goes. The creditors get after the debtor, the pack of hounds in full cry, and alas! for the reindeer. They jingle his doorbeil before he gets up in the morning, they jin le his doorbeil after he has gone to bed at night. They meet him as he comes off his front steps. They send him a postal card, or a letter, in curtest style, telling him to pay up. They attach his goods. They want cash, or a note at

YOUNG MAN, BEWARE.

So days, or a note on demand. They call him a knave. They say he lies. They want him disciplined at the church. They want him turned out of the bank. They come at him from this side, and from that side, and from before, and from behind, and from above, and from behind, and from above, and from behind, and de is insulted and gibbeted, and sued, and dunned, and sworn at, until he gets the nervous dyspepsia, gets heart disease, gets out yusive disorder, rets consumption.

liver complaint, gets heart disease, gets convulsive disorder, gets consumption.

Now he is dead, and you say: "Of course they will let him alone." Oh, no! Now they are watchful to see whether there are any unnecessary expenses at the obseques, to see whether there is any useless handle on the casket, to see whether the pre is any surplus plait on the shroud, to see whether the hearse is costly or cheap, to see whether the howers sent to the casket have been bought by the family or donated, to see in whose name the deed to the grave is made out. Then they ransack the bereft household, the books, the pictures, the carpets, the chairs, the sofa the piano, the mattresses, the pillow on which he dies.

CURSED BE DERT! For the sake of your own happiness, for the sake of your good morals, for the sake of your immortal soul, for God's sake, young man, as

ssible, keep out of it. II. But I think more young men are slaught-ered through irreligion. Take away a young man's religion and you make him the prey of evil. We all know that the Bible is the only perfect system of morals. Now if you want to destroy the young man's morals take his Bible away. How will you do that? Well, you will away. How will you do that? Well, you will caricature his reverence for the Scriptures, you will take all those incidents of the Bible which can be made mirth of—Jonah's whale, Samson's foxes, Adam's rib—then you will caricature eccentric Christians or inconsistent Christians, then you will pass off as your own all those hackneyed arguments against Christianity which are as old as Tom Paine, as old as Voltaire, as old as in. Now you have captured his Bible, and you have taken his strongest fortress; the way is comparatively clear, and all the gates of his soul are set open in invitation to the sins of earth and the sorrows of death, that they may come in and drive the stake for their encampment.

A steamer 15,000 miles from shore with broken rudder and lost compass, and hulk leaking 50 gallons the hour, is better off than a young man when you have robbed him of his Bible. Have you ever noticed how despicably mean it is to take away the world's Bible without proposing a substitute? It is meaner than to come to a sick man and steal his medicine, meaner than to come to a cripple and steal his crutch meaner than to come to a pauper and

meaner than to come to a cripple and steal his crutch, meaner than to come to a pauper and steal his crust, meaner than to come to a pour man and burn his house down. It is the worst of all larcenies to steal the Bible, which has of all farcenies to steal the Bible, which mas been the crutch and medicine and food and eternal home to so many! What a generous and magnanimous business infidelity has gone into! This splitting up of lifeboats and taking away of fire escapes and extinguishing of light houses.

I come out and I say to such people, "What are you doing all this for?" "Oh," they say, "just for fun." It is such fun to see Christians try to hold on to their Bibles! Many of them have lost loved ones, and have been told that there is a resurrection, and it is such fun to tell them there will be no resurrection! Many of them have believed that Christ came to carry the burdens and to heal the wounds of the world, and it is such fun to tell them they the world, and it is such fun to tell them they will have to be their own savior! Think of the meanest thing you ever heard of; then go down 1,000 feet underneath it, and you will find yourself at the top of a stair 100 miles long; go to the bottom of the stairs, and you will find a ladder 1,000 miles long; then go the foot of the hadder and look off a precipice half as far as from here to China, and you will find the head-market of the meannest that would rab this

from here to China, and you will find the head-quarters of the meanness that would rob this world of its only comfort in life, its only peace in death and its only hope for immortality. Slaughter a young man's faith in God, and there is not much more left to slaughter. Now, what has become of the slaughtered? Well, some of them are in their father's or mother's house, broken down in health, waiting to die: others are in the hospital; others are in Greenwood, or, rather, their bodies are, for their souls have gone on to retribution. Not much prospect for a young man who started life with good health and good education and a Christian example set him, and opportunity of usefulness, who gathered all his treasures and put them in one box, and then dropped it into the sea.

Now how is this wholesale slaughter to be Now, now is this wholesale stangiller to be stopped? There is not a person in the house but is interested in that question. Young man, arm yourself. The object of my sermon is to put a weapon in each of your hands for your own defense. Wait not for Young Men's Christian Associations to product you or own defense. Wait not for Young Men's Christian Associations to protect you, or churches to protect you. Appealing to God

TAKE CARE OF YOURSELF. First, have a room somewhere that you can call your own. Whether it be the back parlor of a fashionable boarding house, or a room in the fourth story of a cheap lodging, I care not. and I take the time of his messenger to transfer the goods to my house, while in the other case I take none of the time of the messenger to transfer the goods. If they come up the long for the threshold. If they come up the long for the threshold. case I take none of the time of the merchant, stairs and knock at the door, meet them face to face and kindly yet firmly refuse them admit-

NO CAPITAL TO START WITH!

Young man, go down to the Mercantile Lahand, in your foot, in your eye, in your ear, and
then ask some doctor to take you into the dissecting room and illustrate to you what you
have read about, and never again commit the
hinsphemy of saying you have no capital to
start with. Equipped! Why, the poorest
young man in this house is equipped as only
the God of the whole universe could affor! to
equip him. Then his body—a very poor affair
compared with his wonderful soul—oh, that is
what makes me solicitous. I am not so much
anxious about you young man, because you anxious about you, young man, because you have so little to do with, as I am anxious about

you because so have much to risk and lose o you because so have much to risk and lose or gain.

There is no class of persons that so stir my sympathies as young men in great cities. Not quite enough salary to live on, and all the temptations that come from that deficit. Invited on all hands to drink, and their exhausted nervous system seeming to demand stimulus. Their religion caricatured by the most of the clerks in the store and most of the operatives in the factory. The rapids of temptation and death rushing against that young man 40 miles the hour, and he in a frail boat headed up stream, with nothing but a broken oar to work stream, with nothing but a broken our to work with. Unless Almighty God help them they will

you misunderstood me if you thought I meant you are to depend on human resolution, which may be dissolved in the foam of the wine cup, or may be blown out with the first gust of



This powder never varies. A marvel of pur ity, strength and wholesomeness. More economical than the ordinary kin da, and cannot be sold in competition with the multitude of owest, short weight, alum or phosphate powders. Sold only in cass. ROYAL BAKING POWDER CO., 100 Wall St., N. Y.

temptation. Here is the helmet, the sword of Lord God Almighty. Clothe yourself in that panoply and you shall not be put to confusion. Sin pays well neither in this world nor the next, but right thinking and right believing and right acting will take you in safety through this life and in transport through the next.

I never shall torget a prayer I heard a young map make some 15 years ago. It was a very short prayer, but it was a tremendous prayer: "Oh, Lord, help us. We find it so vary easy to do wrong and so hard to de right. Lord, help us." That prayer, I warrant you, reached the ear of God, and reached his heart. And there are in this house 100 men who have found out—1,000 young men, porhaps, who have found out that very thing. It is so very easy to do wrong, and

SO HARD TO DO RIGHT.

I got a letter, only one paragraph of which I shall read: "Having moved around somewhat I have run across many young men of intelligence, ardent strivers after that will-o'-the-wisp, fortune, and of one of these I would speak. He was a young Englishman of 23 or 24 years, who came to New York, where he had acquaint

was a young Englishman of 25 or 24 years, who came to New York, where he had acquaint-ances, with barely sufficient to keep him a couple of weeks. He had been tenderly reared; perhaps I should say too tenderly, and was not used to carning his living, and found it extremely difficult to get any position that he was capable of tilling. After many vain efforts in this direction he found himself on Sunday evening in Brooklyn, near your church, with about \$3 left of his small capital. Providence seemed to lead him to your door, and he determined to go in and hear you.

"He told me his going to hear you that sight was undoubtedly the turning point in his life, for when he went into your church he felt desperate, but while listening to your discourse his better nature got the mastery. I truly believe from what this young man told me that your sounding the depths of his heart that night alone brought him back to his God whom he was so near leaving."

The echo, that is of multitudes in the house. I am not preaching an abstraction, but a great reality. Oh! friendless young man, Oh! prodigal young man, Oh! broken hearted young man, discouraged young man, wounded young man, I commend you to Christ this day, the best friend a man ever had. He meets you this evening. You have come here for this blessing. Despise not that emotion rising in your soul: it is divinely lifted. Look into the face of Christ. Lift one prayer to your father's God, to your mother's God, and get the pardoning blessing. Now, while I speak, you are at the forks of the road, and this is the right road, and that is the wrong road, and I see you

START ON THE RIGHT ROAD. One Sabbath morning, at the close of my service, I saw a gold watch of the world renowned and deeply lamented violinist, Ole Bull. You remember he died in his island home off the coast of Norway. That gold watch he had wound up day after day through his illness, and then he said to his companion. "Now I want to wind this watch as long as I can, and then when I am gone I want you to keep it wound up until it gets to my friend, Dr. Doremus, in New York, and then he will keep it wound up until his life is done, and then I want the watch to go to his young son, my especial favorite.

favorite.

The great musician, who more than any other artist had made the violin speak and sing and weep and laugh and triumph—for it seemed when he drew the bow across the strings as if all earth and heaven trembled in delighted all earth and heaven trembled in delighted sympathy—the great musician, in a room looking off upon the sea, and surrounded by his favorite instruments of music, closed his eyes in death. While all the world was mourning at his departure, 16 crowded steamers fell into line of funeral procession to carry his body to the main land. There were 50,000 of his countrymen gathered in an amphitheater of the hills, waiting to hear the eulogium, and it was said when the great crator of the day with stentorian voice began to speak, the 50,000 people on the hillsides burst into tears.

Oh! that was the close of a life that had done so much to make the world happy. But I have to tell you, young man, if you live right and die right, that was a tame scene compared with that which will greet you when from the galleries of heaven the one hundred and forty and four thousand shall accord with Christ in crying. "Well done, thou good and faithful servant."

And the influences that on earth you put in

servant."

And the influences that on earth you put in motion will go down from generation to generation, the influences you wound up handed to your children, and their influences wound up and handed to their children until watch and clock are no more needed to mark the progress, because time itself shall be no longer.

Sl. Last Month. S1.

April is positively the last month for \$1 per dozen cabinets at Elite Gallery, 516 Market street, Pittsburg. Come early and bring children, rain or shine. Use elevator.

THE best line of coasets, gloves, hosiery, underwear and a general assortment of ladies' and children's fine furnishing goods in the city. Come to the grand opening to-day and to-morrow. F. SCHOENTHAL, 612 Penn avenue.

LACE department—A splendid assort-ment of flouncings in Chantilly and Spandrapery nets just opened HUGUS & HACKE.

A FULL line of hosiery for ladies' and children. Come to the grand opening today and to-morrow. F. SCHOENTHAL,

#### Sneezing Catarrh.

The distressing sneeze, sneeze, sneeze, the acrid, watery discharges from the eyes and nose, the painful inflammation extending to the throat, the swelling of the mucous lining, causing choking sensations, cough, ringing noises in the head and splitting headaches. how familiar these symptoms are to thousands who suffer periodically from head colds or influenza, and who live in ignorance of the fact that a single application of SANFORD'S RADICAL CURE FOR CATARRH will afford instantoneous relief

CAL CURE FOR CATARRH will anoth inside.

Lancous relief.

But this treatment in cases of simple catarrh gives but a faint idea of what this remedy will do in the chronic forms, where the breathing is obstructed by choking, putrid mucous accumulations, the hearing affected, smell and taste gone, throat ulcerated and hacking cough gradually fastening itself upon the debilitated system. Then it is that the marvelous curative power of SANGORD'S RADICAL CURE manifests itself in instantaneous and grateful relief. Cure begins from the first application. It is rapid, radical, permanent, economical, safe.

Safe. Sanford's Radical Cure consists of one bottle of the Radical Cure, one box of Cafarehal Solvent, and an Improved Inhaler; price, \$1.

Potter Drug & Chemical Corporation, Boston.

Aching muscles, back, hips and sides, kidney and uterine pains, and all pain, inflammation, and weakness relieved in one minute by the Catleura Auti-Pain Plaster. The first and only pain-subduing plaster. New, original, instantaneous, never failing. Vastly superior to all other plasters and remedies for the relief of pain. At all druggists, 25 cents; five for \$1; or, postage free, of Pottee Drug and Chemical Corporation, Boston, Mass.

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N important quality in decorative work is style. "The style is the man." This

NEW ADVERTISEMENTS

is revealed plainly in the selection of jewels and plate. The dealer adapts the style of his wares to the taste of his customers. It is wise, therefore, in the purchase of jewelry, to select a store isn't inferior the downfall in patronized by persons of cultivated taste, with a just appreciation of things artistic.

And it cannot be too often emphasized that the present close margins of profit make any wide variation in price between different stores impossible.

THEODORE B. STARR. 206 Fifth avenue,

Madison Square, New York. Correspondence invited from intending purchasers.



MRS. DR. CROSSLEY, of the Consulting Physicians of the Catarrh and Dyspepsia Institute

at 22 Ninth street. Mr. John H. King, a well-known citizen of Allegheny county, residing at Tarentum, has for a long time suffered from Catarrh. He had a hacking cough, dizziness and pain over the eyes. The tough, tenacious mucous in his head and throat was hard to raise, and gave him such a choked-up feeling. He took cold easily, and his throat often became sore. Having been unable to find any relief, he began treatment with the specialists for Catarrh at 22 Ninth street. He says:

"In testimony that I have been cured of Catarrh by the physicians of the Catarrh and Dyspepsia Institute, I hereby sign my name.

"JOHN H. KING."

The above lady physician can be consulted by ladies suffering from diseases peculiar to their sex. The medicines used are positively curative, and are so prepared as to allow the patient to use the treatment herself. They treat successfully Catarrh, Rheumatism, Dyspepsia, Bronchitis, Asthma, Blood, Kidney and Female Diseasea.

Office hours, 10 A. M. to \*P. M., and 6 to 8 P. M. Sundays, 12 to 4 P. M. Consultation free to all. Will remove to 323 Penn avenue on April 1.

THE LARGEST FACTORY IN THE WORLD. MEDALS OF HONOUR SALE OF CHOCOLATE MENIER EXCEEDS 100,000 POUNDS PER DAY SOLD EVERTWHERE AVOID IMITATIONS

## Its Wonderful Price.

Piles of Clothing advertised in that way just now. The wonderful price is the only thing about it brought Ladies' Kid Opera Slippers, to the front. If the Clothing price is astonishing.

We are on a different line. We want to give you more than you can get anywhere else for your money. Our make of Clothing is the very best in ready-made. Cloth reliable, and trimmings: work done by good work-people for good wages: and a low price tied invariably to a solid and long-wearing quality.

Investigate before buying wonderful-priced Clothing. Our make costs a great deal less because it looks and wears well.

Tailoring to order in best manner: 1,000 styles of goods.

WANAMAKER & BROWN.

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HOUSE-CLEANING TIME Is here. You will need curtains removated and

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Offices in Pittsburg, 443 Smithfield street, 1913 Carson street, and 100 Federal street, Allegheny. Works, 358-369 Beaver avenue, Allegheny mh26-MWF ANCHOR REMEDY COMP'NY,

329 LIBERTY STREET,

PITTSBURG, PA. J. B. Golden, 5102 Buther street, city, says: "I was able to throw away my crutches after using one-half a bottle of the Anchor Rheumatic Remedy. I consider my cure marrelous and heartily indorse the remedy." Price 50c.

We would be glad to have you give the Anchor Sarsaparilla a trial. "Tis the ideal blood purifier, and is especially adapted enriching the blood and invigorating the system." onriching the blood and invigorating the sys-tem.

Our Beef, Wine and Ion is also meeting the wants of the public. The he best tonic in the market, and we confidently recommend it as such. Our price of each 75 cents; six bottles \$4.

## **DOUGLAS & MACKIE**

Have been and are still very busy. CAUSE? Good goods at extra low prices. EFFECT? A discerning and enlightened public practically illustrating their hearty appreciation. No time for ad. this week: but here goes for a few startling samples of our Every-Day-in-the-Week bar

We've still got one case left of those wonderful all-wool Scotch tweed suitings, 38 inches wide, at 25c a yard. They cost 35c to make.

Another 50 pieces lovely shades, all-wool costume cloth, in very pretty variegated silk stripes will be laid out at 45c a yard; they're 38 inches wide, and would be cheap enough at 60c.

Then the 53-inch all-wool check suitings at 60c a yard; would be elegant value at 75c. And your attention is very specially directed to the piles upon piles of 48-inch Henrietts cloths in all the new, desirable spring shades, at 3734, 50, 75c and \$1 00 a yard, usually sold at 50c 75c, \$1 00 and \$1 25. Our magnificent assortment of ladies' jackets, beaded wraps, newmarkets, stuff and slik costumes cannot fail to please. Styles the latest, weaves and shades the newest, prices GETAT-ABLE BY ALL.

Lace curtains, poles, portieres, etc. Very busy. Still a large assortment. New goods daily. ALL AT MONEY-SAVING PRICES,

151 and 153 FEDERAL STREET, ALLEGHENY.

PEARLTOP LAMP
PEARLTOP LAMP
BEST CHIMNEYS
WADE ONLY BY A IN THE WORLD GEO.A.MACBETH&CO.PITTSBURGH,PA

NOW'S THE ACCEPTED TIME FURNITURE AND CARPETS,

KEECH'S

Is the right place to get them

if good qualities, pretty styles and low prices have any charm for you. We offer the very newest designs in Chamber, Parlor, Diningroom and Library Furniture at figures that no house in this section of the country can duplicate.

The same state of affairs exists in Carpets, Rugs and House Furnishing Goods. You can depend on this: It always pays to

# KHECHS

CASH AND CREDIT HOUSE,

923 and 925 Penn Avenue. Near Ninth Street.

TOpen Saturday Nights till 10 o'clock.

#### **Kinging Bargains ALWAYS LIVELY** And This Time Some for

## **ALWAYS SPRIGHTLY**

The above two sentiments are printed in capital letters in our business vocabulary. We like them on general principles, and especially when in connection with young folk's wear. It suits the character of the little customers, the patterns of the goods for them, the brightness and briskness of waiting on them. Certainly the styles are here. Certainly the variety is here. Certainly the beauty of cut, trimming and workmanship are here, and certainly, as a result of all these, THE TRADE IS HERE. Why, it's a positive fact

EVERY BOY IN THE TWIN CITIES

CAN BE QUICKLY, PROPERLY AND CHEAPLY DRESSED OUT OF

# KAUFMAN

abundant stock; and what a real handsome place is the immense space we devote to Boys' Clothing. And, remember, we are not experimenting with this difficult branch of our business. We found "long time a ago" the kind of material that is safe to put into Boys' Clothing so that the knees and elbows don't come through too soon. This is an important consideration to mothers with several boys. If you are inter-

### BOYS' SHIRT WAISTS, | CONFIRMATION SUITS

come right in and see them by the see ours, which we had especially thousand-every celebrated brand made for Easter in our own Custom and new pattern in the country. Tailoring Department, and are now We make a specialty of STAR waists offering them at prices that are acand sell more of them than any tually lower than you have to pay three stores in this city put to- for the common factory-made goods gether. Why? Because we give elsewhere. Besides, we will mail a you the best value in return for | beautiful gift to the address of each your money. See! Why not call boy getting a Confirmation Suit and be convinced!

### GIFTS TO THE BOYS FOR A FEW DAYS LONGER ONLY.

If you want any of our "Pigs in Clover," or "Cows in the Corn" puzzles, as well as our wonderful Calliopes or Crack Shots, you had better hurry, as the free distribution of these articles will shortly terminate.

## ∷MEN'S FINE SPRING SUITS:

### READY-MADE.

An extensive and elegant stock of Sack, Cutaway Frock and Prince offer you and see if they are

from \$5 to \$25.

MADE TO ORDER.

A brilliant assortment of imported piece goods, from which we Albert Suits, faultless cut, fit, make | make Suits to order at from \$25 to and trimmings, at prices ranging \$50; Pants to order at from \$5 to \$12. Best work. Perfect fit.

# In every grade and quality. Confirmation OUR BIG SHOE SALE CONTINUES

Solid Working Brogans at 98c; fine Calf Dress Shoes, in button, lace and congress, at \$1, 10, the solid State of the solid Stat well Shoes at \$1 98; the popular English Waukenphasts

at \$2 50; the genuine French Calf Dress Shoes at \$3. Can Any Shoe Dealer Match These Prices? DIEC' Good Serge Shoes at 75c; first-class Pebble Goat Shoes at \$1; neat Dongola Kid Shoes, worked button

holes, at \$1 39; choice Curacoa Kid Shoes at \$1 98; fine Bright Dongola Shoes, turned soles, at \$2 50. □ Boys', Misses' and Children's Shoes in Proportion. □

Fifth Avenue and Smithfield Street.

PHOTOGRAPHER, 16 SIXTH STREET.
A fine, large crayon portrait \$3 50; see them
before ordering elsewhere. Cabinets, \$2 and
\$2 50 per dozen. PROMPT DELIVERY.
oct-p70-MWFSU RAILROADS. PENNSYLVANIA RAILHUAD - UN AND after November 25, 1888, trains leave Union Station, Pittsburg, as follows, Eastern Standard Station, Pittsburg, as follows, Eastern Standard Time:

MAIN LINE EASTWARD.

New York and Chicago Limited of Pullman Vestibule daily at 7:15 s. m.

Atlantic Express daily for the East, 3:00 a.m.

Mail train, daily, except Sunday, 6:55 a. m. Sunday, mail, 3:40 a. m.

Day express daily at 3:00 a. m.

Mail express daily at 7:15 p. m.

Philadelphia express daily at 7:15 p. m.

Eastern express daily at 7:15 p. m.

Fast Line daily at 9:00 p. m.

Greensburg express 5:00 p. m. week days.

Derry express 1:00 a. m. week days.

All through trains connect at Jersey City with boats of "Brooklyn Amex" for Brooklyn, N. Y., avoiding double ferringe and Journey through N. Y. City. JOSEPH HORNE & CO., DRY GOODS and NOTIONS. SATEENS,

Through coach and sleeper to Chicago dally.

PITTSBURG AND CASTLE SHANNON E. R.
Co. Winter Time Table. On and after October 14, 1883, until further notice, trains will run as follows on every day except Sunday, exaster a standard time: Leaving Pittsburg-6:15 a. 16., 7:15 a.m., 9:20 a. m., 11:30 a. m., 13:40 p. m., 3:40 p. m., 5:10 p. m. 6:20 b. m., 13:20 p. m., 11:30 p. m. Arington-5:46 a. m., 6:20 a. m., 10:20 a. m., 10:20 p. m., 1:30 p. m., 1:3

RAILROADS.

PENNSYLVANIA COMPANY'S LINES—
February 8, 1999, Central Standard Time.

As follows from Union Station: For Chicago, d 7:28 a. m., d 12:29, d 1:00 and except Saturday, 11:20 p. m.; Toledo, 7:28 a. m., d 12:20, d 1:00 and except Saturday, 11:20 p. m.; Toledo, 7:25 a. m., d 12:20, d 1:00 and except Saturday, 11:20 p. m.; Crestline, 5:48 a. m.; Clevelind, 6:10, 7:25 a. m., d 12:20, p. m.; New Castle and Youngstown and Miles, d 12:20 p. m.; Mendville, Eric and Amhabatia, 7:55 a. m., fir20 p. m.; Niles and Amhabatia, 7:55 a. m., fir20 p. m.; Niles and Amhabatia, 7:55 a. m., fir20 p. m.; Niles and Amhabatia, 7:55 a. m., fir20 p. m.; Niles and Amhabatia, 7:55 a. m., fir20 p. m.; Niles and Amhabatia, 7:55 a. m., fir20 p. m.; Leetadale, 5:30 a. m.

ALLEGHENY—Bochester, 6:20 a. m.; Beaver Falls, 8:13, 1:100 a. m.; Enon, 2:00 p. m.; Leetadale, 10:50, 11:55 a. m., 12:0, 4:20, 4:20, 4:20, 5:30, 7:50, 2:00 p. m.; Leetadale, 8:30 p. m.

TRAINS ARRIVE Union station from Chicago, except Monday 1:50, d 2:00, d 6:55 a. m., d 7:55 p. m.; Treedo, except Monday 1:50, d 6:05 a. m., d 7:55 p. m.; Crestline, 2:10 p. m.; Youngstown and New Castle, 9:10 a. m., 12:57, 7:55, 10:15 p. m.; Niles and Youngstown, 2:10 a. m.; 12:5, 7:55, 10:15 p. m.; Niles and Youngstown, 2:10 a. m.; Eric and Ashtabula, 1:25, 10:15 p. m.; Massillon, 10:00 a. m., 12:3, 12:3, 2:30 a. m., 1:10 p. m.; State and State and State and Ashtabula, 1:25, 10:15 p. m.; Massillon, 10:00 a. m.; Niles and Amestown, 2:10 a. m.; Leetadale, 10:30 p. m.

ARRIVE ALLEGHENY—From Enon, 3:00 a. m.; Conway, 6:59; Hochester, 9:40 a. m.; Beaver Falls, 7:10 a. m., 6:40 p. m.; Leetsdale, 5:30 a. m.; Fall Oaks, 8:30 a. m.; Leetadale, 5:30 f. m.; Easter Falls, 7:30 a. m.; Leetsdale, 5:30 p. m.; Easter Falls, 7:30 a. m.; Fall Oaks, 8:30 a. m.; Leetadale, 5:40 p. m.; Fall Oaks, 8:30 a. m.; Leetadale, 5:40 p. m.; Easter Falls, 8:50 p. m.; Leetadale, 5:40 p. m.; Easter Falls, 8:50 p. m.; Leetadale, 5:40 p. m.; Easter Falls, 8:50 p. m.; Leetadale, 5:40 p. m.; Easter Falls, 8:50 p. m.; L

PITTSBURG AND LAKE ERIE RAILEOAD
COMPANY-Schedule in effect February 24 1880, Central time:
P. & L. E. R. H. - DEPART-For Cleveland, 5:28, 7:30 A. M., 71:20, 4:15, 7:30 P. M. For Checkman, 7:30 A. M., 71:30 P. M. 7:30 P. M. 7:

Sindays, only.

ABRITH-From New Haven, '10:00 A. M., '3:06 P.

M. From West Newton, 8:15, '10:00 A. M., '3:06 P.

M. From West Newton, 8:15, '10:00 A. M., '3:05 P.

For McKewport and Elizabeth, 5:20 A. M. 3:20, 4:20, 5:20 P. M. 7:10 A.

From Elizabeth and McKeesport, 6:15 A. M., 7:20, '10:00 A. M., '5:05 P. M.

'Daily, '10:00 A. M., '5:05 P. M.

'Daily, '19:undays only,

E. HOLBROOK, General Superintendent,

A. E. CLANK, General Passenger Agent,

City ticket office, #1 Smithfield street.

City ticket office, 401 Smithfield street.

PANÉANDLE RUITE—NOV.15, 1885. UNION station, Central Standard Tit & Leave for Cincinnati and St. Louis, 47:30 a.m., 4 5:00 and d 11:15 p. m. Dennison, 2:45 p. m. Chicaga, 12:06, 41:15 p. m. Wheeling, 7:30 a. m., 18:16, 61:10 p. m. Steubenville, 5:50 a. m. Washington, 5:05, 5:35 a. m., 18:35, 5:35, 4:35 p. m. Baiger, 10:29 a. m. Eugertstown, S1:35 a.m., 6:25 p. m. Mansfield, 7:18, 11:00 a. m., 6:20, 43:25, 10:24 p. m. McDonalds, 4:15, 41:00 p. m.

From the West, 41:20, 45:50, a. m., 3:50 d 5:25 p. m. Washington, 6:56 p. m. Wheeling, 1:05, 4:45 a. m., 2:05, 5:55 p. m. Burgettstown, 7:15 a. m., 2:35, 6:20 p. m. Mansfield, 5:35, 9:50 a. m., 12:35 6:25 and 10:00 p. m. Burgettstown, 7:15 a. m., 2:35, 6:20 p. m. Mansfield, 5:35, 9:50 a. m., 12:35 6:35 and 10:00 p. m. Burgettstown, 7:15 a. m., 2:35, 6:25 p. m. Mansfield, 5:35, 9:50 a. m., 12:35 6:35 a. m., 4:30 p. m.

d daily: S Sunday only: other trains, except Sunday.