NEW ADVERTISEMENTS

Boots, Shoes,

Gaiters

A perfect surprise in good goods and lov

very day except on Saturday. Here are a few

Men's R. R. edge, button and lace, at \$1 75,

former price \$3. Ladies' extra fine Kid Button Shoes at \$2, former price \$2.50 and \$3. Gents' fine Calf Sewed Shoes at \$2. Gents' fine Buff Sewed Shoes at \$1.50. Good Working Shoes at \$1 to \$1.50. Ladies' heavy Grain Button at \$1.

Ladies' Glove Kid Slippers at 50c. Boys' heavy Tap Sole Shoes at \$1. Misses' Grain Button at

78 OHIO STREET,

House, Allegheny.

THAT

errible Lornado

Of last week, attended with the

loss of so many human lives, is only equaled by the

AWFUL SLAUGHTER

Which has taken place in all our

TAKE YOUR CHOICE FOR \$10:

All \$11 Suits or Overcoats.

All \$12 Suits or Overcoats All \$13 Suits or Overcoats

All \$14 Suits or Overcoats

MIDWINTER WRECK

TAKE YOUR CHOICE FOR \$12:

All \$15 Suits or Overcoats

All \$16 Suits or Overcoats.

All \$17 Suits or Overcoats

All \$18 Suits or Overcoats

Boys' Suits and Overcoats, La-

dies' Cloaks and Wraps, Men and Boys' Hats and Furnishings, Prices

A complete assortment of Opti-

ficial Eyes. Spectacles and Eye

Glasses in gold, silver, steel, shell

and aluminum frames. Glasses

and frames perfectly adjusted at

KORNBLUM'S Optician Store,

RAILROADS.

Dittsburg and Castle Shannon R. R.
Co. Winter Time Table. On and after October 14, 1868, until further notice, trains will run as follows on every day except Sunday, Eastern standard time: Leaving Pittsburg-6:15 a. m., 7:15 a. m., 9:20a. m., 11:20a. m., 1:40 p. m., 3:40 p. m., 5:10 p. m. 6:20 p. m., 9:20 p. m., 11:20 p. m. Ar-lington-5:45 a. m., 6:20 a. m., 8:20 a. m., 10:20 p. m., 2:40 p. m., 5:50 p. m., 7:15 p. m., 10:20 p. m., 4:20 p. m., 5:50 p. m., 7:15 p. m., 10:20 p. m., 10:20 p. m., 2:20 p. m., 5:10 p. m., 5:20 p. m., 5:10 p. m., 6:20 p. m., 6:30 n. m. (12 m., 11:30 p. m., 4:20 p. m., 5:30 p. m., 5:10 p. m., 4:20 p. m., 6:30 n. m.

Child's Grain Button at 75c.

Every pair prime, good Shoes.

ja13-70-MW

departments.

Slippers.

THE GOLDEN SABBATH

Dr. Talmage Talks of A Bright Sunday Versus a Doleful Sunday.

REST ONE DAY A WEEK NECESSARY

For the Moral, Intellectual, and Physical Well-Being of Man.

A PLEA FOR HOSPITABLE CHURCHES.

[SPECIAL TELEGRAM TO THE DISPATCH.] BROOKLYN, January 18 .- The Rev. T. De Witt Talmage, D. D., preached to-day on "A Bright Sunday versus a Doleful Sunday." After expounding appropriate passages of Scripture he gave out the hymn:

Welcome, sweet day of rest, That saw the Lord arise. The text was: "And call the Sabbath a delight," Isaiah lvii, 13. Dr. Talmage said: There is an element of gloom striking through all false religions. Paganism is a brood of horrors. The god of Confucius frowned upon its victims with blind fate. Mohammedanism romises nothing to those exhausted with sin in this world but an eternity of the same passional indulgences. But God intended that our religion should have the grand characteristic of cheerhave the grand characteristic of cheerfulness. St. Paul struck the keynote when he
said: "Rejoice evermore, and again I say, rejoice." This religion has no spikes for the
feet; it has no hooks for the shoulder; it has
no long pilgrimages to take; it has no funeral
pyres upon which to leap: it has no Juggernauts before which to fall. Its good cheer is
symbolized in the Bible by the brightness of
waters and the redolence of lilies and the
sweetness of music and the hilarities of a banquet. A choir of seraphim chanted at its induction, and wealing trumpet, and waying duction, and pealing trumpet, and waving palm, and flapping wing of archangel are to celebrate its triumph. It began its chief mission with the shout: "Glory to God in the highest!" and it will close its earthly mission with the ascription: "Hallelujah, for the Lord God omninotent reigneth!"

omnipotent reigneth!"

But men bave said that our religion is not cheerful, because we have such a doleful Sabbath. They say: 'You can have your religious assemblages, and your long faces, and your sniffling cant, and your psaim books, and your Bibles. Give us the Sunday excursion and the horse race and the convivial langhter. We have so much joy that we want to spread it all over the seven days of the week, and you shall not have one of our days of worldly satisfacnot have one of our days of worldly satisfac-tion for religious dolefulness." I want to show these men—if there are any such in the house this morning—that they are under a great delu-sion, and that God intended the 52 Sundays of the year to be hung up like bells in a tower, beating a perpetual chime of joy and glory and salvation and heaven; for I want you to carry out the idea of the text, "and call the Sabbath a delicht"

I remark, in the first place, we are to find in this day the joy of healthy repose. In this democratic country we all have to work—some with hand, some with brain, some with foot. If there is in all this house a hand that has not, during the past year, been stretched forth to some kind of toil, let it be lifted. Not one, not one. You sell the goods. You teach the school. You doctor in the sickroom. You practice at the har. You edit a newspaper. You tan the hides. You preach the gospel. You mend the shoes. You sit at the shuttle. You carry the hou of bricks up the ladder on the wall. And the one occupation is as honorable as the other, provided

GOD CALLS YOU TO IT.

I care not what you do, if you only do it well

But when Saturday night comes, you are jaded and worn. The hand cannot soskillfully manufacture; the eye cannot see as well; the brain is not so clear; the judgment is not so well baianced. A prominent manufacturer told me that he could see a difference between the goods which went out of his establishment on Saturday from the goods that went out on Monday. He said: "They were very different indeed. Those that were made in the former part of the week, because of the rest that had been previously size." been previously given, were better than those that were made in the latter part of the week, when the near were tired out. The Sabbath comes, and it bathes the sorewhen the men were tired out.

The Sabbath comes, and it bathes the sore ness from the limbs, quiets the agitated brain, and puts out the fires of anxiety that have been burning all the week. Our bodies are sevenday clocks, and unless on the seventh day they are wound up they run down into the grave. The Sabbath was intended as a savings bank; into it we are to gather the resources upon which we are to draw all the week. That man who breaks the Sabbath robs his own nerve, his own muscle, his own brain, his own bones. He dips up the winc of his own life and throws it away. He who breaks the Lord's day gives a mortgage to disease and death upon his entire physical estate, and at the most unexpected moment that mortgage will be foreclosed and the soul ejected from the premises. Every gland and pore and cell and finger nail demands the seventh day for repose. The respiration of the lungs, the throb of the pulse in the wrist, the motion of the bone in its socket declare: "Remember the Sabbath day, to keep it holy." There are thousands of men who have had their lives dashed out against the golden gates of the Sabbath.

A prominent London merchant testifies that 20 years ago he went to London. He says: "I have during that time watched minutely, and I have noticed that the men who went to business on the Lord's day, or opened their counting houses, have, without a single exception, come to failure." A prominent Christian merchant in Boston says: "I find it don't pay to work on Sunday. When I was a boy, I noticed out on Long Wharf there were merchants who loaded their vessels on the Sabbath day, keeping their men busy from morning till night, and it is my observation that they themselves came to nothing. These merchants and their children came to nothing. Where are the men who 20 years ago were Sabbath breakers, closed and the soul ejected from the premises. Every gland and pore and cell and finger mil demands the seventh day for repose. The respiration of the lungs, the chool of the pulse in the wrist, the motion of the bone in its socket declare: "Remember the Sabbath day, to keep it hely." There are thousands of men the property of the p

those who toil upon the Sabbath day, that you may have noticed (if you have not, I call your attention to the fact) that in cases where the public interest demands Sabbath toil the moral public interest demands Sabbath toil the moral depression is so great that there are but very few who can stand it. For instance, the police service, without which not one of our houses would be safe—there are very few who can stand the pressure and temptation of it. In London, where there are 5,000 policemen, the statistic is given that in one year 921 of that 5,000 were dismissed, 523 were suspended and 2,422 were fined. Now, if the moral depression he so great in occupations that are positively

in the continued with sins for the moral depression of the control of the control

more gently, and threw a brighter glow on the mantel ornaments, and cast a better cheerfulness on the faces of the children, and threw a supernatural glory over the old family Bible. Hail! Sabbath light! We rejoice in it. Rest comes in through the window, or it leaps in from the fire, or it rolls out in the old arm chair, or it catches up the body into ecstasy, and swings open before the soul the 12 gates which are 12 pearls. The bar of the unopened warehouse, the hinges of the unfastened store window, the quiet of the commercial warehouse seem to say: "This is the day the Lord hath made." Rest for the sewing woman, with weary hands and aching side and suck heart. Hest for the overtasked workman in the mine, or out on the wall, or in the sweltering factory. Hang up the plane, drop the adze, slip the band from the wheel, put out the fire. Rest for the body, for the mind and for the soul.

Welcome, sweet day of rest,

Welcome, sweet day of rest, That saw the Lord arise; Welcome to this reviving breast, And these rejoicing eyes.

Again I remark, we ought to have in the Sab-bath the joy of domestic reunion and consecra-tion. There are some very good parents who have the faculty of making the Sabbath a great gloom. Their children run up against the wall of PARENTAL LUGUBRIOUSNESS on that day. They are sorry when Sunda comes and glad when it goes away. They think

of everything bad on that day. It is the worst day to them, really, in all the week. There are persons who, because they are brought up in Christian families, where there were wrong no-tions about the Sabbath, have gone out into dis-sipation and will be lost. A man said to me: sipation and will be lost. A man said to me:
"I have a perfect disgust for the Sabbath day.
I never saw my father smile on Sunday. It
was such a dreadful day to me when I was a
boy, I never got over it and never will." Those
parents did not "call the Sabbath a delight;"
they made it a gloom. But there are houses
represented here this morning where the children say through the week: "I wonder when
Sunday will come!" They are anxious to have
it come. I hear their hosanna in the house: I
hear their hosanna in the school, God intended
the Sabbath to be especially a day for the hear their hosanna in the school. God intended the Sabbath to be especially a day for the father. The mother is home all week. Sabbath day comes, and God says to the father, who has been busy from Monday morning to Saturday night at the store or away from home: "This is your day. See what you can do in this little flock in preparing them for heaven. This day I set apart for you."

You know very well that there are many parents who are mere sutlers of the household;

You know very well that there are many parents who are mere sutters of the household;
they provide the food and raiment; once in a
while, perhaps, they hear the child read a line
or two in the new primer; or if there be a case
of special discipline, and the mother cannot
manage it, the child is brought up in the courtmartial of the father's discipline and punished.
That is all there is of it. No scrutiny of that
child's immortal interests, no realization of the
fact that the child will soon go out in a world
where there are gigantic and overwhelming child's immortal interests, no realization of the fact that the child will soon go out in a world where there are gigantic and overwhelming temptations that have swamped millions. But in some households it is not that way; the home, beautiful on ordinary days, is more beautiful now that the Sabbath has dawned. There is more joy in the "good morning," there is more tenderness in the morning prayer. The father looks at the child, and the child looks at the father. The little one dares now to ask questions, without any fear of being answered: "Don't bother me—I must be off to the store." Now the father looks at the child, and he sees not merely the blue eyes, the arched brow, the long lashes, the sweet lips. He sees in that child a long line of earthly destinies; he sees in that child an immeasurable eternity. As he touches that child, he says: "I wonder what will be the destiny of this little one?" And while this Christian father is thinking and praying, the sweet promise flows through his soul: "Of such is the kingdom of heaven." And he feels a joy, not like that which sounds in the dance, or is wafted from the froth of the wine-cup, or that which is like the "crackling of thorns under a pot," but the joy of domestic reunion and consecration.

consecration.

Have I been picturing something that is merely fanciful, or is it possible for you and for me to have such a home as that? I believe for me to have such a home as that? I believe it is possible.

I have a statistic that I would like to give you. A great many people, you know, say there is nothing in the Christian discipline of a house-bold. In New Hampshire there were two neighborhoods—the one of six families, the other of five families. The six families disregarded the Sabbath. In time, five of these families were broken up by the separation of husbands and wives; the other by the father becoming a thief. Eight or nine of the parents became drunkards, one committed suicide, and all came to penury. Of some 40 or 50 descendants, about 20 are known to be drunkards and gamblers and dissolute. Four or five have been in State prison. One fell in a duel. Some are in the almshouse. Only one became a Christian, and he after first having been outrageously dissipated. The other five families that regarded the Sabbath were all prospered. Eight or ten of the children are consistent members of the church. Some of them became officers in the church; one is a minister of the gospel; one is a missionary in China.

NO POVERTY AMONG ANY

NO POVERTY AMONG ANY of them. The homestead is now in the hands of the third generation. Those who have died have died in the peace of the gospel. Oh, is there nothing in a household that remembers God's holy day? Can it be possible that those who disregard this holy commandment can be God's holy day? Can it be possible that those who disregard this holy commandment can be prospered for this life, or have any good hope of the life that is to come?

Again, we ought to have in the Sabbath the Again, we ought to have in the Sabbath the Short lengths in colored silks, plushes, velucities as a small length of the life that is to come?

Again, we ought to have in the Sabbath the Short lengths in colored silks, plushes, velucities as a small length of the life that is to come?

Day of all the week the best, Emblem of eternal rest, Emblem of eternal rest.

The Christian man stands radiant in its light. His bereft heart rejoices at the thought of a country where there is neither a coffin nor grave; his weary body glows at the idea of a land where there are no burdens to carry, and no exhaustive journeys to take. He eats the grapes of Eshcol. He stands upon the mountain top and looks off upon the promised land. He hears the call of the eternal towers, and the tramp of the numberless multitude with sins forgiven. This is the day which the Lord hath made. Let us rejoice and be glad in it. Oh, ye who have been hunting for Sunday pleasures in the street and on the river bank and in the houses of sin, I commend to you this holy day

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kin ds, and cannot be sold in competition with the multitude of ow est, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

PITTSBURG matter, and send your child to the Sabbath school and the house of God; that will not relieve the matter. I want to tell you, in the name of Christ, my Maker and my Judge, that your example will be more potential than any instruction they get elsewhere; and if you disregard the Lord's day yourself, or in any wise throw contempt upon it, you are blasting your children with an infinite curse. It is a rough truth, I know, told in a rough way; but it is God's truth, nevertheless. Your child may go on to 70 or 80 years of age, but that child will never get over the awful disadvantage of having had a Sabbath-breaking father or a Sabbath-breaking mother. It is the joy of many of us that we can look back to an early home where God was honored, and when the Sabbath came it was a day of great consecration and joy. We remember the old faces around the table that Sabbath morning. Our hearts melt when we think of those blessed associations, and we may have been off and committed many indiscretions and done many wrong things; but the day will never come when we forget the early nome in which God's day was regarded, and father and mother told us to keep holy the Sabbath.

There is another way in which we can war against the Sabbath-breaking usages of the country at this time, and that is by making our houses of worship attractive and the religious services inspiriting. I plead not for a gorgeous audience chamber; I plead not for groined ratters or magnificent fresco; but I do plead for comfortable churches, home-like churches—places where the church-going population be have as they ought to. Make the church welcome to all, however poorly clad they may be, or whatever may have been their past history; for I think the Church of God is not so much made for you who could have churches in your own house, but for the vast population of our great cities, who are treading on toward death, with

NO VOICE OF MERCY to arrest them. Ah! when the prodigal comes into the church do not stare at him as though he had no right to come. Give him the best seat you can find for him. Sometimes a man seat you can find for him. Sometimes a man wakes up from his sin, and he says: "I'll go to the house of God." Perhaps he comes from one motive, perhaps from another. He finds the church dark and the Christian people frigid (and there are no people on earth who can be more frigid than Christian people when they try) and the music is dull, and he never comes again. Suppose one of these mon enters the church. As he comes in he hears a song which his mother sang when he was a boy; he remembers it. He sits down, and someone hands him a book, open at

Name ever dear to me.

"Yes." he says, "I have heard that many times." He sees cheerful Christian people there, every man's face a psalm of thanksgiving to God. He says: "Do you have this so every Sunday? I have heard that the house of God was a doleful place, and Christians were lugubrious and repelling! I have really enjoyed myself!" The next Sabbath the man is again in the same place. Tears of repentance start down his cheek; he begins to pray; and when the communion table is spread, he sits at t, and some one reaches over and says: "I am it, and some one reaches over and says: "I am

when the communion table is spread, he sits at it, and some one reaches over and says: "I am surprised to find you here. I thought you didn't believe in such things." "Ah!" he says. "I have been captured. I came in one day, and I found you were all so loving and cheerful here that I concluded I would come among you. Where thou goest I will go: thy people shall be my people, and thy God my God. Where thou diest will I die, and there will I be buried."

Ah! you can't drive men out of their sins but.

where thou diest will I die, and there will I de buried."

Ah! you can't drive men out of their sins, but you can coax them out—you can charm them out.

I would to God that we could all come to a higher appreciation of this Sabbath heritage! We cannot count the treasures of one Christian Sabbath. It spreads out over us the two wings of the archangel of mercy. Oh, blessed Sabbath! blessed Sabbath! They scoff a great deal about the old Puritanic Sabbaths, and there is a wonderful amount of wit expended upon that subject now—the Sabbaths they used to have in New England,

I never lived in New England, but I would rather trust the old Puritanic Sabbath, which is fast becoming no Sabbath at all. If our modern Sabbatism shall produce as stalwart Christian character as the old New England Puritanic Sabbatism, I shall be satisfied, and I shall be surprised.

Oh blessed day! blessed day! I should like

surprised.

Oh, blessed day! blessed day! I should like to die some Sabbath morning when the air is full of church music and the bells are ringing.

Lawing my huma group with a dying blessing, Leaving my home group with a dying blessing, I should like to look off upon some Christian assemblage chanting the praises of God as I went up to join the one hundred and forty and four thousand and the thousands of thousands standing around the throne of Jesus. Hark! I hear the bell of the old kirk on the hillside of heaven. It is a wedding hell for behold the heaven. It is a wedding bell, for behold th Bridegroom cometh. It is a victor's bell, fo briagroom cometh. It is a victor's bell, for we are more than conquerors through Him who hath loved us. It is a Sabbath bell, for it calls the nations of earth and heaven to everlasting repose.

Oh when, thou city of my God, Shall I thy courts ascend?

Where congregations ne'er break up,
And Sabbaths have no end.

IN EVERY DEPARTMENT THIS WEEK Hugus & Hacke Offer Many Specia Bargains.

In silks, one lot of 24 colorings of moire vets, etc., etc., at 50c per yard. An elegant line of colors of art work and costume plushes, and at a reduction of 33 per cent.

Dress goods, all prices from 121/c per yard upward. The many plaids, checks, stripes and henriettas at 50c and 75c per yard, comprise an assortment that for value and variety cannot be equaled in this city. The low prices, great variety and excel-lent values offered, keep the counters of our

lent values offered, keep the counters of our black goods department crowded.

An elegant assortment of fine French flannels, suitable for gowns, waists, skirt-ing, etc., from 35c per yard upward.

In our cloak department all garments have been reduced. Fleece-lined jersey waists, all sizes, plain and braided, that have been selling from \$7 to \$10 each, now marked \$3 and \$5. marked \$3 and \$5.

Plush coats and wraps all at 'way down Braided long wraps, striped raglans, plain ulsters, jackets, etc., etc., at positive reductions.

London-dyed seal muffs, best quality,
were \$15, now reduced to \$10 each.

HUGUS & HACKE,

Fifth avenue and Market street, MWFSu Pittsburg, Pa. PRICES DOWN AGAIN

A handsome half-life-size erayon portrait, in a beautiful gold, bronze, oak or silver frame, all complete, for \$5. Also, our fine \$2 cab. for \$1 50 per doz.; our fine \$3 cab. for \$2 per doz.; our fine \$5 cab. for \$2 50 per doz., and a large family group picture 83, at "The Elite Gallery," 516 Market st., Pittsburg, Pa.

Photographers. Pictures of all kinds at lowest prices. 68 Federal st., Allegheny. MThsu

JUST opened 250 pieces sateens, latest spring designs, at 10c and 12½c per yard.

MWFSu Hugus & Hacke. LIES' popular gallery, 10 and 12 Sixth st. Cabinets, all styles, \$1 50 per doz. Prompt delivery.

The Best is Cheapest. Especially is this true in regard to "Rosa-lia," a flour manufactured by Whitmyre & Co., Thirty-eighth street and Allegheny Valley Railroad.

CABINET photos, all styles, \$1 50 per dez. Prompt delivery. LIES' popular gallery, 10 and 12 Sixth st. MWFSu



PURE ENGLISH POLITICS

Carl Schurz Says They Are Vastly Prefera ble to Our Own.

New York, January 13.—At a dinner of the Commonwealth Club last night Hon. Carl Schurz said:

The politics of this country are in a deplorably corrupt condition, and their reformation is a more important question at present than either free trade or protection. Some people say this state of things cannot be remedied, yet the condition of English politics was much worse not many vears are and to-day England. worse not many years ago, and to-day England is the cleanest nation, politically speaking, on the face of the earth.

Constitutional Catarrh. No single disease has entailed more sufferin

or hastened the breaking up of the constitution than Catarrh. The sense of smell, of taste, of sight, of hearing, the human voice, the mind—one or more, and sometimes all, yield to its destructive influence. The poison it distributes throughout the system attacks every vital force, and breaks up the most robust of constitutions. Ignored, because but little understood, by most physicians, impotently assailed by quacks and charlatans, those suffering from it have little hope to be relieved of it this side of the grave. It is time then, that the popular treatment of this terrible disease by remedies within the reach of all passed into hands at once competent and trustworthy. The new and hitherto untried method adopted by Dr. Sanford in the preparation of his Radical Cure has won the hearty approval of thousands. It is instantaneous in affording relief in all head colds, sneezing, snuffing and obstructed breathing, and rapidly removes the most oppressive symptoms, clearing the head, sweetening the breath, restoring the senses of smell, taste and hearing, and neutralizing the constitutional tendency of the disease toward the lungs, liver and kidneys.

Sanford's Radical Cure consists of one or hastened the breaking up of the constitution

SANFORD'S RADICAL CURE consists of on bottle of the RADICAL CURE, one box CA-TARRHAL SOLVENT and an IMPROVED IN-

HALER; price, \$1.
POTTER DRUG AND CHEMICAL Co., Boston, No Rheumatiz About Mel In one minute the Cuticura AntiPain Plaster relieves Rheumatic,
Sciatic, sudden, sharp and nervous
Pains, Strains and Weaknesses. The
first and only pain-killing Plaster. A new and
infallible antidote to pain, inflammation and
weakness. Utterly unlike and vastly superior
to all other plasters. At all druggists, 25 cents;
five for \$1 00; or, postage free, of POTTER DRUG
AND CHEMICAL CG., Boston, Mass. MF

SPECIAL NOTICE.

The physicians of the Catarrh and Dyspep-sia Institute, at No. 22 Ninth street, give spe-cial attention to the treatment of female diseases, or those diseases so common to women, including all chronic disorders and weakness. The medicines are positively curative, and are so prepared as to allow the patient to use the treatment herself and thus avoid the unpleasant and humiliating treatment which most women generally have to undergo. A lady connected with the institute is always present for consultation. They treat catarrh, rheumatism, dyspepsia, bronchitis, asthma, ulcers, seminal weakness, salt rheum, kidney, blood, liver and female



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Guaranteed to pull a saw through a log Guaranteed to do more work, with less fuel, than any engine built. HANDSOME, DURABLE, HIGH-CLASS

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BALTIMORE AND OHIO RAILROAD—
Washington, D. C., Baitimore and Philadelphia,
'11:30 a.m. and '10:20 p.m. For Washington, D. C.,
and Baltimore, fr. 20 a.m. For Cumberland, fr. 20,
'11:20 a.m. and '10:20 p.m. For Connelisville,
'7:00 and '11:30 a.m. 11:00, 11:30 a.m., 11:00 and '10:20 p.m.
For Uniontown, fr. 30, 11:30 a.m., 11:30 a.m., 11:30
and 11:30 a.m., 11:30, and 11:30 a.m., 11:30
and 14:00 p. m. For Washington, Pa. 7:33,
19:30 a.m., *3:35, 15:30 p.m. For Wheeling,
'7:30, 19:30 a.m., *3:35, *3:30 p.m. For Cincinnati and St. Louis, '7:30 a.m., '3:30 p. m. For Meeling,
'7:30, 19:30 a.m., *3:35, *3:30 p. m. For Chicago,
'7:30, 19:30 a.m., *3:35, *3:30 p. m. For Chicago,
'7:30, 19:30 a.m., *3:35, *3:40 p. m. For Chicago,
'7:30, 19:30 a.m., *3:35, *3:40 p. m. For Chicago,
'7:30, 19:30 a.m., *3:35, *3:40 p. m. For Chicago,
'7:30, 19:30 a.m., *3:35, *3:40 p. m. From Columbus,
Chiclmanti and Chicago, '7:45 a.m. and '9:10 p. m.
From Wheeling, '7:46, '10:30 a.m., '15:50, '2:10 p.
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'Daily, 'Daily except Sunday, 'Sunday only. ted and packed with cleanliness and care by C. H. PEARSON & CO., BALTIMORE, MD. They are the Best. Ask your Grocer for them.

ANCHOR REMEDY COMP'NY, 829 LIBERTY STREET. PITTSBURG, PA. MABOUT CATARRH.

J. M. Jewell, Asst. Supt. Boys' Industrial School, Lancaster, O., says: I have no hesitation in recommending your catarrh remedy. It is by far superior to any other preparation I have ever used. Its curative effect is marvelous.

Mrs. M. J. Hatton, 72 Forty-third street, says: The Anchor Catarrh Remedy cured me of an aggravated case of catarrh of long standing, which I considered hopeless, as I had used many other preparations without relief.

We would be glad to have you give our catarrh remedy a trial. You will never regret it. ja8-mwF

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Oiler preparations without relief.

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passange of trial and trial are you will never regret it.

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mh8-d8l

Through coach and sleeper to Chicago daily.

Through coach and sleeper to Chicago daily. Low Prices Triumphantly Successful All Along the Line

DOUGLAS & MACKIE

Predicted a couple of weeks ago that if low prices would do it they'd be busy during the so-called dull season. Their anticipations have been more than realized. In order to make things still livelier and more profitable for you, all the large lots of goods bought in the last few days for each, will be laid out at prices both interesting and tempting.

NO OLD SHOPKEEPERS, ALL FRESH, NEW, DESIRABLE GOODS NO OLD SHOPKEEPERS, ALL FRESH, NEW, DESIRABLE GOODS.

50 pes 60-inch 50c Renfrew Turkey Red Tablings, your pick of the lot for 37%c a yard.

100 pes beautifully fine, extra heavy, chaste designs, cream table damasks, 66 inches wide, that are worth every mill of 70c, at D. & M.'s this week only 50c a yard.

Another delivery of those wonderful lace curtain samples, that caused such a sensation last week. Prices as before, 10c to 50c a piece, worth three or four times as much.

A manufacturer's clearing lot ladies' black lisle hose, that in regular way never sell anywhere for less than 50c: this week only 20c a pair. SECURE THESE AT ONCE.

Very Special—An endless variety new Hamburg and Swiss edgings and insertings, flouncings, skirtings, etc., etc., all at prices lower than ever before.

50 pes lovely Roman stripe dress goods: 45 inches, that were 60c, now 35c a yard.

A couple of cases nice colored 20c cashmeres for 12%c a yard—they're a yard wide.

50 pes louble width 15c plaid dress goods: this week loc a yard.

A lot of 42-inch pretty English silk check suitings, that were 60c, now 37%c a yard.

25 pes handsome French serge, 18 inches wide, have been reduced from 70c to 50c a yard.

A whole pile of fancy and fancy siripe velvets, that sold from \$1.25 to \$2; this week the entire lot to be given away at 50c a yard.

Exceeding Special Wrap Bargains This Week.

Ladies' cloth jackets, in all colors, bell sleeves, that ranged from \$3 to \$5; you can have any one of them for \$1 00.

Ladies' all-wool cloth newmarkets, in blacks and browns, that were \$5, \$6 and \$7, all to be sold at the uniform price of \$2 each.

A most delightful range of ladies' cloth newmarkets, in checks, stripes and plain colors, that all season have sold at \$10, \$11 and \$12; your pick of the lot now for \$5.

An elegant line ladies' seal plush wraps, satin lined, ball trimmed, that sold from \$12 to \$15; take any one you fance for \$7.5.

Misses' and Children's Wraps, an excellent assortment, at prices that will undoubtedly save you lots of money.

151 and 153 FEDERAL STREET, ALLEGHENY.

THE GOOD WORK IMMENSE BARGAIN SALE GOES BRAVELY ON.

Down Go the Prices. Out Go the Goods.

KAUFMANNS'

GREAT ANNUAL

Sweep-Out and Mark-Down Sale

has awakened bargain seekers to the fact that now, if ever, is the time to lay in supplies "in Clothing, Cloaks, Shoes, Hats, Furnishing Goods and Trunks, if the object of the buyer is to save money. We cannot, of course, go into particulars about every department, and have concluded

A FEW OF OUR SHOE BARGAINS:

Cor. of Sandusky st., near Market 1,100 PAIRS MEN'S GOOD CALF DRESS SHOES AT \$1 25.

> We show these goods in all lengths and widths, and guarantee them superior to any \$2 Shoes sold elsewhere. Don't fail to get a pair for \$1 25. You'll never have another chance.

> 700 PAIRS MEN'S FINE CALF-SEWED SHOES, \$2 50. Unlike other dealers we don't palm these Shoes off as genuine hand-sewed at fictitiously high prices, but sell them for what they are, viz: Best Machine-sewed. Their regular price is \$4.

> 800 Men's French Calf Hand-Made Shoes, \$3 75.

No shoemaker can make to order a better pair of shoes than these, no matter what he may charge, and no shoe store in the city sells the same quality shoes below \$5 50, while many ask even \$6 for them.

950 LADIES' GOOD KID BUTTON SHOES, \$1.

These Shoes are free from tacks, very comfortable and substantial, and are guaranteed to outlast any \$2 Shoes bought in other stores.

1,000 Pairs Ladies' Kid and Pebble Congress Shoes, 98c. These Shoes are great favorites with elderly ladies. We have them n all sizes, and their regular price is \$1 75. Get a pair for 98c.

875 PAIRS KID AND BRIGHT DONGOLA SHOES, \$1 98.

These Shoes are excellent for street wear, being made of very tough leather and modeled in exact conformity with the human foot, thus insuring perfect comfort to the wearer. They are worth every cent of \$3.

600 Pairs Ladies' Hand-Turned Bright Dongola Shoes, \$2 50.

A finer Shoe than these is hardly to be found anywhere, though we charge but \$2 50 a pair for them. Before our sweeping-out sale, howcal Goods. The best stock of Artiever, these shoes were sold at \$4, at which price they were considered cheap by all who bought them.

2.000 PAIRS LADIES' RUBBER SHOES, 19c. 2

These Rubbers, though they are sold for a mere trifle, are perfectly waterproof: We have all sizes. Their regular price is 50c.

3,000 Bottles Bixby's Celebrated Shoe Dressing, 5c.

Every lady knows that Bixby's French Dressing is sold everywhere for 15c. Our price (only 5c) is but an indication of how WE UNDERSELL EVERY SHOE DEALER IN THE CITY.

KAUFMANNS

p m (Saturday only). Collaboration of the state of the same of the

PENNSYLVANIA COMPANY'S LINES—
December 24, 1888, Central Standard Time.

TRAIN'S DEPART

As follows from Union Station: For Chicago, 7:25 a. m., 12:20, 1:00, 7:45, 11:25 p. m.; Toledo, 7:25 a. m., 12:20, 1:00 and 11:25 p. m.; Trestline, 5:45 a. m., 12:20, 1:00 and 11:25 p. m.; Trestline, 5:45 a. m., 12:20 and 11:25 p. m.; New Castle and Youngstown, 7:56 a. m., 12:30, 3:45 p. m.; Meadville, Erie and Ashtabuls, 7:55 a. m., 12:20 p. m.; Niles and Jamestown, 3:45 p. m.; Massilion, 4:10 p. m.; Wheeling and Bellaire, 6:10 a. m., 12:50, 3:20 p. m.; Heaver Falls, 4:00, 5:05 p. m.; Lectsdale, 5:20 a. m.

ALLEGHENY—Rochester, 6:20 a. m.; Beaver Falls, 8:10, 10:20, 11:45 a. m., 2:20, 4:25, 4:25, 5:20, 7:00, 2:20 p. m.; Conway, 10:25 p. m.

SUNDAY TRAINS—From Pittaburg—For Chicago, 7:25 a. m., 12:20, 1:00, 7:45, 1:20 p. m.; Cleveland, 1:05 p. m.; Toledo, 12:20, 1:06 and 11:20 p. m.; Youngstown, 12:20 p. m.; Beaver Falls, 8:20 a. m.; From Allegheny for Fair Oaks, 11:20 a. m.; Lectsdale, 8:20 p. m.

TRAINS ARRIVE Union station from Chicago. PENNSYLVANIA RAILROAD - ON AND after November 26, 1888, trains leave Union Station, Pittsburg, as follows, Eastern Standard Time: Station, Pittsburg, as follows, Eastern Standard Time:

MAIN LINE EASTWARD.

New York and Chicago Limited of Pullman Vestibule daily at 7:15 a. m.

Atlantic Express daily for the East, 3:06 a. m.

Mail train, daily, except Sunday, 6:55 a. m. Sunday, mail, 8:60 a. m.

Day express daily at 8:00 a. m.

Mail express daily at 1:00 p. m.

Eastern express daily at 1:15 p. m.

Eastern express daily at 7:15 p. m.

Fast Line daily at 9:00 p. m. week days.

Derry express 1:100 a. m. week days.

All through trains connect at Jersey City with boats of "Brooklyn Anexs" for Brooklyn, N. Y., avoiding double ferriage and Journey through M.

Y. City.

Trains arrive at Union Station as follows: m.; Youngstown, 1:20 p. m.; Beaver Falls, 8:20 a. m.; From Allegheny for Fair Oaks, II:40 a. m.; Leetsdale, 8:20 p. m.

TRAINS ARBIVE Union station from Chicago, 1:50, 6:35 a. m., 7:25 p. m.; Toledo, 1:50, 6:35 a. m., 7:25 p. m.; Toledo, 1:50, 6:35 a. m., 7:25 p. m. Crestline, 2:10 p. m.; Youngstown and New Castle, 9:10 a. m., 1:25, 7:35 p. m.; Wheeling and Beliaire, 9:00 a. m., 1:25, 7:35 p. m.; Eric and Ashtabula, 1:25, 10:15 p. m.; Massillon, 10:00 a. m.; Niles and Jamestown, 9:10 a. m.; Eric and Ashtabula, 1:25, 10:15 p. m.; Massillon, 10:00 a. m.; 1:10 p. m.; Leetsdale, 10:40 p. m.

ARRIVE ALLEGHENY - From Enon, 8:00 a. m.; Conway, 6:50; Rochester, 9:40 a. m.; Beaver Falls, 7:10 a. m., 6:40 p. m.; Leetsdale, 5:50, 6:15, 7:45 a. m.; 12:00, 1:45, 4:20, 6:20, 9:00 p. m.

SUNDAY THAINS ATTIVE Union station from Chicago, 1:50, 6:00 a. m.; Beaver Falls, 3:20 a. m.; Cleveland, 5:50 a. m.; Youngstown, 7:25 p. m.; Toledo, 1:50, 6:35 a. m.; Youngstown, 7:25 p. m.; Cleveland, 5:50 a. m.; Beaver Falls, 8:20 p. m. Arrive Allegheny from Pair Oaks, 8:35 a. m.; Leetsdale, 6:50, m. E. A. FOILD, Gen'l Pass, Agt. E. B. TAYLOR, Gen'l Supt. JAMES MCCREA, Gen'l Manager, Fittsburg, Pa. noi7

DITINBURG AND LAKE ERIE RAILROAD (158), Central time:
P. & L. E. R. R. - DEPART - For Cleveland, 5:25, 7:49. A. M., 1:20, 4:15, 79:20 P. M. For Clncinnati, Chicago and St. Louis, 5:25 A. M., 1:20, 79:30 P. M. For Blaimanca, 7:40 A. M., 1:120, 5:20 P. M. For Blaimanca, 7:40 A. M., 1:10, 79:30 P. M. For Blaimanca, 7:40 A. M., 1:20, 79:30 P. M. For Blaimanca, 7:40 A. M., 1:20, 79:30 P. M. For Blaimanca, 7:40 A. M., 1:20, 79:30 P. M. For Blaimanca, 7:40 A. M., 1:20, 79:30 P. M. For Blaimanca, 7:40 A. M., 1:20, 79:30 P. M. For Blaimanca, 7:40 A. M., 1:20, 8:20 P. M. For Charlters, 5:25, 5:25, 6:50, 7:30, 7:30, 8:30 P. M. From Chechmant, Chicago and St. Louis, 7:50, 7:50, 9:00 P. M. From Blaimanca, 7:50, 7:50 A. M., 7:50, 5:50, 7:50, 7:50 A. M., 7:50, 5:50, 7:50, 7:50, 7:50 A. M., 7:50,

boats of "Brooklyn Annex" for Brooklyn, N. Y., avoiding double ferriage and journey through N. Y. City.

Trains arrive at Union Station as follows:
Mail Train, daily.

Western Express, daily.

Western Express, daily.

Pacific Express, daily.

State of the control of the contr 7:30, 5:30, 9:20, 10:10 a. m., 12:00 noon, 12:30, 7:12;
135, 7:32, 6:30, 9:30, 10:10 a. m., 12:00 noon, 12:30, 7:12;
135, 7:32, 6:30, 9:30, 10:10 a. m., 12:00 noon, 12:30, 7:12;
135, 7:32, 6:30, 9:30, 10:10 a. m., 12:00 noon, 12:30, 7:12;
135, 7:32, 6:30, 9:30, 10:10 a. m., 12:00 noon, 12:30, 7:12;
135, 7:32, 6:35, 7:30, 5:10, 5:40, 7:12 p. m.
135, 7:32, 6:35, 7:30, 5:10, 5:40, 7:12 p. m.
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135, 7:32, 7:32, 7:32, 7:32, 7:32, 7:33, 7: