DOES RELIGION PAY?

Dr. Talmage Speaks of Godliness From a Business Standpoint.

A DISCOURSE FOR THE NEW YEAR.

Financial Prosperity and Mental and Physical Health

TO BE OBTAINED THROUGH RELIGION

[SPECIAL TELEGRAM TO THE DISPATCH.]

BROOKLYN, January 6.—At the Tabernacle to-day the Rev. T. DeWitt Talmage, D. D., preached a discourse on the subject: "Does Religion Pay?" The opening hymn was:

My days are gliding swiftly by,
And I, a pilgrim stranger,
Would not detain them as they fly,
These hours of toil and danger.

The text was: "Godliness is profitable unto all things, having promise of the life that now is and of that which is to come."—I. Timothy, iv., 8. Dr. Talmage said:

A happy New Year to one and all!

There is a gloomy and passive way of waiting for the events of the opening year to come upon us, and there is a heroic way of going out to meet them, strong in God and fearing nothing. When the body of Catiline was found on the battlefield it was found far in advance of all his troops, and among the enemy; and the best way is not for us to lie down and let the events of life trample over us, but to go forth in a Christian spirit, determined to conquer.

The papers were made out, and some of you have just entered into business partnerships, and others of you take higher positions in the commercial establishment where you were engaged, and others have entered upon new enterprises, and there were last week in these cities 10,000 business changes. You are

EXPECTING PROSPERITY,

and I am determined, so far as I have anything to do with it, that you shall not be disappointed, and therefore I propose, as God may help me this morning, to project upon your attention a new element of success.

You will have in the business firm, frugality, patience, industry, perseverance, economy—a very strong business firm, but there needs to be one member added, mightier than them all, and not a silent partner, either—the one introduced by my text: "Godliness which is profitable unto all things, having the promise of the life that now is as well as of that which is to come."

I suppose you are all willing to admit that godliness is important in its eternal relations; but perhaps some of you say: "All I want is an opportunity to say a prayer before I die, and all will be well." There are a great many people who suppose that if they can finally get safely out of this world into a better world, they will have exhausted the entire advantage of our holy religion. They talk as though religion were a mere nod of recognition which we are to give to the Lord Jesus on our way up to a heavenly mansion; as though it were an admission ticket, of no use except to give in at the door of heaven. And there are thousands of people who have great admiration for a religion of the shroud, and a religion of the coffin, and a religion of the hearse, and a religion of the cemetery, who have no appreciation of a religion for the bank, for the farm, for the factory, for the warehouse, for the jeweler's shop, for the broker's office. Now, while I would not throw any slur on a

POST MORTEM RELIGION,

I want this morning, and on the first Sabbath of the new year, to eulogize an ante-mortem religion. A religion that is of no use to you while you live, will be of no use to you when you die. "Godliness is profitable unto all things, having the promise of the life that now is as well as of that which is to come." And I have always noticed that when the grace is very low in a man's heart he talks a great deal in prayer meetings about deaths, and about coffins, and about graves, and about churchyards. I have noticed that the healthy Christian, the man who is living near to God, and is on the straight road to Heaven, is full of jubilant satisfaction, and talks about the duties of this life, understanding well that if God helps him to live right He will help him to die right.

Now, in the first place, I remark that godliness is good for a man's physical health. I do not mean to say that it will restore a brokendown constitution, or drive rheumatism from the limbs, or neuralgia from the temples, or pleurisy from the side; but I do mean to say that it gives one such habits and puts one in such condition as is most favorable for physical health. That I believe, and that I avow. Everybody knows that buoyancy of spirit is good physical advantage. Gloom, unrest, dejection are at war with every pulsation of the heart, and with every respiration of the lungs. It lowers the vitality, it slackens the circulation, while exhilaration of spirit pours the very balm of heaven through all the currents of life. The sense of insecurity which sometimes hovers over an unregenerate man, or pounces upon him with the blast of 10,000 trumpets of terror, is most depleting and most exhausting, while the feeling that all things are working together for my good now, and for my everlasting welfare, is conducive to physical health.

You will observe that

GODLINESS INDUCES INDUSTRY,

which is the foundation of good health. There is no law of hygiene that will keep a lazy man well. Pleurisy will stab him, erysipelas will burn him, jaundice will discolor him, gout will cripple him, and the intelligent physician will not prescribe antiseptic, or febrifuge, or anodyne, but saws and hammers, and yardsticks, and crowbars, and pickaxes. There is no such thing as good physical condition without positive work of some kind, although you should sleep on down of swan, or ride in carriage of softest upholstery, or have on your table all the luxuries that were poured from the wine vats of Ispahan and Shiraz. Our religion says: "Away to the bank! away to the field! away to the shop! away to the factory! do something that will enlist all the energies of your body, mind and soul." "Diligent in business, fervent in spirit, serving the Lord;" while upon the bare back of the idler and the drone comes down the sharp lash of the apostle as he says: "If any man will not work, neither shall he eat."

Oh, how important in this day, when so much is said about anatomy and physiology and therapeutics and some new style of medicine is ever and anon springing upon the world, that you should understand that the highest school of medicine is the school of Christ, which declares that "Godliness is profitable unto all things, having the promise of the life that now is as well as of that which is to come." So, if you start out two men in the world with equal physical health, and then one of them shall get the religion of the Lord Jesus Christ in his heart and the other shall not get it, the one who becomes a son of the Lord Almighty will live the longer. "With long life will I satisfy thee, and show thee my salvation."

Again I remark that godliness is good for the intellect. I know some have supposed that just as soon as a man enters into the Christian life, his intellect goes into a bedwarfing process. So far from that, religion will give new brilliancy to the intellect, new strength to the imagination, new force to the will, and wider swing to all the intellectual faculties. Christianity is the

GREAT CENTRAL FIRE

at which philosophy has lighted its brightest torch. The religion of the Lord Jesus Christ is the fountain out of which learning has dipped its clearest draught. The Helicon poured forth no such inspiring waters as those which flow from under the throne of God clear as crystal. Religion has given new energy to poesy, weeping in Dr. Young's "Night Thoughts," teaching in Cowper's "Task," flaming in Charles Wesley's hymns, and rushing with archangelic splendor through Milton's "Paradise Lost." The religion of Jesus Christ has hung in studio and in gallery of art and in Vatican, the best pictures—Titian's "Assumption," Raphael's "Transfiguration," Ruben's "Descent from the Cross," Claude's "Burning Bush," and Angelo's "Last Judgment." Religion has made the best music of the world—Haydn's "Creation," Handel's "Messiah," Mozart's "Requiem." Is it possible that a religion which builds such indestructible monuments, and which lifts its ensign on the highest promontories of worldly power, can have any effect upon a man's intellect but elevation and enlargement?

Now, I commend godliness as the best mental discipline—better than belles lettres to purify the taste, better than mathematics to harness the mind to all intricacy and elaboration, better than logic to marshal the intellectual forces for onset and victory. It will go with Hugh Miller and show him the footprints of the Creator in the red sandstone. It will go with the botanist and show him celestial glories encamped under the curtain of a water lily. It will go with the astronomer on the great heights where God shepherds the great flock of worlds that wander on the hills of heaven answering His voice as He calls them all by their names.

Again I remark, that godliness is profitable for one's disposition. Lord Ashley, before he went into a great battle, was heard to offer this prayer: "O Lord, I shall be very busy to-day; if I forget Thee, forget me not." With such a Christian disposition as that, a man is

INDEPENDENT OF ALL CIRCUMSTANCES.

Our piety will have a tinge of our natural temperament. If a man be cross and sour and fretful naturally, after he becomes a Christian he will always have to be armed against the rebellion of those evil inclinations; but religion has tamed the wildest nature; it has turned fretfulness into gratitude, despondency into good cheer, and those who were hard and ungovernable and uncompromising have been made pliable and conciliatory. Good resolution, reformatory effort, will not effect the change. It takes a mightier arm and a mightier hand to bend evil habits than the hand that bent the bow of Ulysses, and it takes a stronger lasso than ever held the buffalo on the prairie. A man cannot go forth with any human weapons and contend successfully against these Titans armed with upturn mountain. But you have known men into whose spirit the influence of the Gospel of Christ came, until their disposition was entirely changed.

So it was with two merchants in New York. They were very antagonistic. They had done all they could to injure each other. They were in the same line of business. One of the merchants was converted to God. Having been converted, he asked the Lord to teach him how to beat himself toward that business antagonist, and he was impressed with the fact that it was his duty when a customer asked for certain kinds of goods which he had not, but which he knew his opponent had, to recommend him to go to that store. I suppose that is about the hardest thing a man could do; but being thoroughly converted to God, he resolved to do that very thing, and being asked for a certain kind of goods which he had not, he said: "You go to such and such a store, and you will get it." After a while merchant No. 2 found these customers coming so sent, and he found also that merchant No. 1 had been brought to God, and he sought the same religion. Now they are good friends and good neighbors, the grace of God entirely changing their disposition.

"Oh," says some one, "I have a rough, jagged, impetuous nature, and religion can't do anything for me." Do you know that Martin Luther and Robert Newton and Richard Baxter were impetuous, all-consuming natures, yet the grace of God turned them into the mightiest usefulness? A manufacturer cares but very little for a stream that slowly runs through the meadow but

A STRONG TORRENT

that leaps from rock to rock, and rushes with mad energy through the valley and out toward the sea. Along that river you will find fluttering shuttles and grinding mill and flashing water-wheel. And a nature, the swiftest, the most rugged and the most tremendous, that is the nature God turns into greatest usefulness.

Oh, how many who have been pugnacious, and hard to please, and irascible, and more bothered about the mote in their neighbor's eye than about the beam like ship timber in their own eye, who have been entirely changed by the grace of God, and have found out that "Godliness is profitable for the life that now is as well as for the life which is to come."

Again I remark, that religion is good for a man's worldly business. I know the general theory is, the more business the less religion, the more religion the less business. Not so thought Dr. Hans in his "Biography of a Christian Merchant," when he says: "He grew in grace the last six years of his life more than at any time in his life; during those six years he had more business crowding upon him than at any other time." In other words, the more worldly business a man has, the more opportunity to serve God. Does religion exhilarate or retard worldly business? is the practical question for you to discuss. Does it hang like a mortgage over the farm? Is it a bad debt on the ledger? Is it a lien against the estate? Does it crowd the door through which customers come for broadcloths and silks? Now, religion will hinder your business if it be a bad business, or if it be a good business wrongly conducted. If you tell lies behind the counter, if you use

FALSE WEIGHTS AND MEASURES,

if you put sand in sugar, and beet-juice in vinegar, and lard in butter, and sell for one thing that which is another thing, then religion will interfere with that business; but a lawful business, lawfully conducted, will find the religion of the Lord Jesus Christ its mightiest auxiliary.

Religion will give an equipoise of spirit, it will keep you from ebullitions of temper—and you know a great many fine businesses have been blown to atoms by bad temper—it will keep you from worriment about frequent loss, it will keep you industrious and prompt, it will keep you back from squandering and from dissipation, it will give you a kindness of spirit which will be easily distinguished from that mere store courtesy which shakes hands violently with you, asking about the health of your family when there is no anxiety to know whether your child is well or sick; but the anxiety is to know how many dozen cambric pocket handkerchiefs you will take and pay cash down. It will prepare you for the practical duties of everyday life. I do not mean to say that religion will make us financially rich, but I do say that it will give us, it will assure us of a comfortable sustenance at the start,

A COMFORTABLE SUBSISTENCE

all the way through, and it will help us to direct the bank, to manage the traffic, to conduct all our business matters, and to make the most insignificant affair of our life a matter of vast importance glorified by Christian principle.

In New York City there was a merchant hard in his dealings with his fellows, who had written over his banking house, or his counting house room: "No compromise." Then when some merchant got in a crisis and went down—no fault of his, but a conjunction of evil circumstances—and all the other merchants were willing to compromise—they would take 75 cents on the dollar, or 50 cents, or 20 cents—coming to this man last of all, he said: "No compromise; I'll take 100 cents on the dollar, and I can afford to wait." Well, the wheel turned, and after a while that man was in the crisis of business, and he sent out his agents to compromise, and the agents said to the merchants: "Will you take 50 cents on the dollar?" "No." "Will you take anything?" "We'll take 100 cents on the dollar. No compromise." And the man who wrote that inscription over his counting house door died in destitution. Oh, we want more of the kindness of the Gospel and the spirit of love in our business enterprises! How many young men have found in the religion of Jesus Christ a practical help? How many there are in this house to-day who could testify out of their own experience that godliness is profitable for the life that now is? There were times in their business career when they went here for help, and there for help, and yonder for help, and got no help until they knelt before the Lord crying for his deliverance, and

THE LORD RESCUED THEM.

In a bank not far from our great metropolis—a village bank—an officer could not balance his accounts. He had worked at them day after day, night after night, and he was sick nigh unto death as a result. He knew he had not taken one farthing from that bank, but somehow, for some reason inscrututable then, the accounts wouldn't balance. The time rolled on, and the morning of the day when the books should pass under the inspection of the other officers arrived, and he felt himself in awful peril, conscious of his own integrity, but unable to prove that integrity.

That morning he went to the bank early, and he knelt down before God and told the whole store of his mental anguish, and he said: "O, Lord, I have done right; I have preserved my integrity, but here I am about to be overthrown unless Thou should come to my rescue. Lord, deliver me." And for one hour he continued the prayer before God, and then he rose and went to an old blotter that he had forgotten all about. He opened it, and there lay a sheet of figures which he only needed to add to another line of figures—some line of figures he had forgotten and knew not where he had laid them—and the accounts were balanced, and the Lord delivered him. You are an infidel if you do not believe it. The Lord delivered him. God answered his prayer, as He will answer your prayer, O! man of business, in every crisis when you come to Him.

Now, if this be so, then I am persuaded, as you are, of the fact that the vast majority of Christians do not fully test the value of their religion. They are like a farmer in California, with 15,000 acres of good wheat land and culturing only a quarter of an acre. Why do you not

GO FORTH

and make the religion of Jesus Christ a practical affair every day of your business life and all this year, beginning now, and to-morrow morning putting into practical effect this holy religion and demonstrating in your life that godliness is profitable here as well as hereafter?

How can you get along without this religion? Is your physical health so good you do not want this divine tonic? Is your mind so clear, so vast, so comprehensive that you do not want this divine inspiration? Is your worldly business so thoroughly established that you have no use for that religion which has been the help and deliverance of tens of thousands of men in crises of worldly trouble? And if what I have said this morning is true, then you see what a fatal blunder it is when a man adjourns to life's expiration the uses of religion. A man who postpones religion to 60 years of age gets religion 50 years too late. He may get into the kingdom of God by final repentance, but what can compensate him for a whole lifetime unalleviated and uncomforted? You want religion today in the training of that child. You will want religion to-morrow in dealing with that Western customer. You wanted religion yesterday to curb your temper. Is your arm strong enough to beat your way through the floods? Can you without being encased in the mail of God's eternal help go forth amid the assault of all hell's sharpshooters? Can you walk alone across these crumbling graves and amid these gaping earthquakes? Can you, water-logged and mast-shivered, outlive the gale?

Oh, how many there have been who, postponing the religion of Jesus Christ, have plunged into mistakes they never could correct although they lived 80 years after, and like serpents crushed under cartwheels, dragging their mauled bodies under the rocks to die; so these men have fallen under the wheel of awful calamity, crushed here, destroyed forever, while a vast multitude of others have taken the religion of Jesus Christ into every-day life, and, first, in practical business affairs, and, secondly, on the throne of heavenly triumph, have illustrated, while angels looked on and a universe approved, the glorious truth that "Godliness is profitable unto all things, having the promise of the life which now is as well as that which is to come."

HANGED TWICE.

A Texan Mob Try to Lynch a Thief, but Are Finally Fought Off.

DALLAS, January 6.—Last Thursday Deputy Sheriff J. A. Moore arrested Jack O'Brien at Garland, this county, where two stores had been robbed. Part of the stolen goods were found in O'Brien's possession.

Friday night the officer started with O'Brien for Dallas for safekeeping. While Moore was buying a cigar at the depot a masked mob of a dozen men captured the prisoner, carried him to Elm Tree Park, a quarter of a mile distant, and strung him to a tree. Moore reached the scene and cut the rope just in time to save O'Brien's life. Moore was overpowered. Part of the mob held the officer while the others took O'Brien some distance and again strung him up.

Moore finally freed himself, and with a revolver in either hand advanced on the lynchers and again cut O'Brien down. Both parties then opened fire and several of the mob were wounded. Moore and his prisoner finally reached Dallas in safety. It is not known whether the wounded men are fatally injured or not.

MRS. PARSONS RANTS.

She Declares Herself a Revolutionist and Will Die in Her Belief.

CHICAGO, January 6.—Mrs. Parsons, the Anarchist, to-day made another violent speech similar to the one she delivered last Sunday and this time, as before, she was unmolested by the police. Her audience met in Waverly Hall, near police headquarters, and was ostensibly a gathering of Socialists, whose purpose was to discuss a paper on "Salvation from Poverty."

Mrs. Parsons said: "I am a revolutionist, and I believe all means are justifiable to get rid of the present industrial slavery. The capitalists, our masters, nullify the ballot. A revolution by force must come, and the sooner it comes the quicker your emancipation will arrive. Behind the ballot must be a Winchester rifle." Concluding, the dark-skinned speaker vehemently declared: "For one, I am going to follow the truth if it takes me behind prison bars, and if I have to die for it."

"A Dry Cough"

Is dangerous as well as troublesome. It renders the patient liable to the rupture of a blood vessel or to other serious injury of throat and lungs. To allay bronchial irritation and give immediate relief, the best medicine is **Ayer's Cherry Pectoral.**

"I was recently troubled with a dry cough which seemed to be caused by an irritation in the throat. My physician prescribed for me, but no relief was obtained. A litgle over a week ago, my attention being called to Ayer's Cherry Pectoral, I concluded to try it, and purchased a bottle. After taking this medicine only one day, I could see a change for the better, and, by the time I had used it a week, my cough had entirely disappeared."—H. W. Denny, Franklin square, Worcester, Mass.

"Ayer's Cherry Pectoral leads all other medicines as a sure, safe, and speedy cure of throat and lung troubles."—W. H. Graff & Co., Druggists, Carson, Iowa.

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TRI-STATE NEWS.

Condensed Special Dispatches From Surrounding Communities That Are Tributary to Pittsburg.

F. MCLAIN, a farmer near Lima, has assigned. Assests, $5,000; liabilities, unknown.

JOSEPH B. HULL, a wealthy farmer near Lima, O., dropped dead from heart disease yesterday.

MR. ABRAHAM EARLY, of Lima, retired in good health Saturday night, but was found dead in bed yesterday morning.

THE large barn of Samuel Shackelford, at Newark, O., was destroyed by fire, Sunday afternoon. Loss $1,000. Insurance $600.

FINDLAY police raided the gambling houses Saturday night, and arrested 50 operators. The Mayor held court from midnight until 9 A. M., and assessed fines amounting to $1,000.

M. BURKEBILE, a German, was found dead in his room at the Central Hotel, Springfield, yesterday morning. An empty chloral bottle stood on the table. His residence is unknown.

BALTIMORE AND OHIO passenger No. 102 was fired into at the Fourth street crossing, Newark, O., after dark, by unknown parties. A traveling man named Moore had a narrow escape.

A BALTIMORE AND OHIO freight went through a bridge at South Louisville, O., Sunday, causing a disastrous wreck. The conductor and brakeman were slightly injured. Loss $8,000.

A RAILROADER named F. B. Isaacs was run down by a cut of cars in the Baltimore and Ohio yards at Newark, O., Sunday and fearfully mangled, all his limbs being severed from his body. He died one hour later. His home was in Baltimore.

MAY WILSON, aged 6 years, by her next friend, Richard Wilson, has began suit in Common Pleas Court at Youngstown, against the New York, Lake Erie and Western for $2,000 damages. The plaintiff was injured in the wreck at Rittman last fall.

NO LADY should be without a shawl; our $3 50 and $5 quality cannot be equaled at double the price. HUGUS & HACKE. MWFSU

Sweeping Reductions.

Extra fine kid button, hand turned ladies' shoes, $3 50 shoes, at $2 and $2 50 per pair, at G. D. Simen's, 78 Ohio street, Allegheny. MWF

A New Year.

Housekeepers, turn over a new leaf and use the best flour in the market—Rosalia—manufactured exclusively by Whitmyre & Co., Thirty-eighth street and Allegheny Valley Railroad.

REMNANTS in table linens, bleached, half-bleached and turkey red; these are slightly soiled and will be sold at half price. HUGUS & HACKE. MWFSU

DIED.

BAIRD—On Saturday, January 5, 1889, at 3:40 P. M., GEORGE W. BAIRD, youngest son of A. J. and Margaret C. Baird, aged 8 years and 9 months.

Funeral service on MONDAY at 10 A. M., at the residence of his parents, No. 205 Wylie avenue. Interment private.

CLELAND—At his late residence, corner of Penn and Rebecca streets, Twentieth ward, on Sunday, January 6, '89, at 8:40 A. M., DAVID CLELAND, in the 75th year of his age.

Funeral services on TUESDAY, January 8, at 2 P. M Friends of the family are respectfully invited to attend. 2

COOLEY—On Sunday morning, at the family residence, No. 106 South Eleventh street, Southside, ALBERT C. COOLEY, aged 25 years 6 months, 4 days, son of Sarah and the late Albert Cooley, Sr.

Funeral at New Castle, Pa., JANUARY 8. 2

CLARK—On Sunday, January 6, 1889, at 3:10 P. M., FRANK CLARK, aged 52 years.

Funeral from his late residence, rear of 2833 Penn avenue, on TUESDAY, at 8:30 A. M. Services at St. John's R. C. Church, Thirty-second street, at 9 A. M. Friends of the family and Branch No. 95, E. B. A., are respectfully invited to attend.

COWAN—Sunday, January 6, 1889, at 10 A. M., at her late residence, corner of Magee and Gibbon streets, MRS. ELLEN COWAN, widow of the late Charles Cowan.

Funeral services will be held at St. Paul's Cathedral on WEDNESDAY MORNING at 9 o'clock. Friends of the family are respectfully invited to attend. 3

DAVIDSON—On Saturday, at 5 o'clock A. M., MRS. MARGERETT DAVIDSON, wife of Samuel Davidson, Secretary of Humane Society.

Funeral services at 1 P. M. MONDAY, at 250 Bedford avenue. Interment private at a later hour. Friends of the family are respectfully invited to attend.

EISAMAN—On Sunday, January 6, 1889, at 4:40 P. M., at his late residence in Knoxville borough, LEWIS EISAMAN in his 65th year.

Funeral WEDNESDAY, at 10 A. M. 2

GARROW—In Cheyenne, Wyo. T., January 3, Miss MINNETTE WINIFORD GARROW, formerly of Pittsburg.

Funeral service at the residence of her brother, Bailey avenue, TUESDAY, January 8, at 2 o'clock P. M. Friends of the family are respectfully invited to attend. 2

GRIESNER—On Sunday, January 6, 1889, at 9 A. M., NETTIE, daughter of Mrs. Alice Griesner, aged 11 years and 4 months.

Funeral from the residence of her mother, Kittanning street, Etna, Pa., on TUESDAY, January 8, at 2 P. M. Friends of the family are respectfully invited to attend.

GRAVES—On Saturday, January 5, 1889, at 10:50 P. M., MAGGIE MYRTLE GRAVES, daughter of William and Mary Graves, aged 2 years and 15 days.

Funeral THIS AFTERNOON at 2 P. M. from No. 10 Mercer street, at the residence of MRS. William Downey. Friends respectfully invited to attend.

IHMSEN—On Saturday, January 5, 1889, at 8:30 A. M., at Denver, Col., CHRISTIAN T. IHMSEN, son of the late Charles T. Ihmsen, in the 33d year of his age.

Notice of funeral later. 2

KNAPP—On Sunday, January 6, 1889, at 12:45 P. M., CALLIE J., second daughter of Michael J. and Abbie C. Knapp (nee Haines), aged 6 years 4 months and 8 days.

Funeral on TUESDAY, January 8, at 2 P. M., from the residence of her parents, Steubenville pike, Chartiers township. Friends of the family are respectfully invited to attend. 2

MARKS—On Saturday, January 5, at 8:30 A. M., MRS. MARGARET MARKS, in the 63d year of her age.

Funeral from the residence of her sister, Miss S. A. Dougherty, 213 Grant street, on TUESDAY, January 8, at 2 o'clock P. M. Friends of the family are respectfully invited to attend. 2

MILHOLLAND—On Sunday morning, December 30, 1888, at Denver, Col., WILLIAM W. MILHOLLAND, brother of J. and J. B. Milholland, in the 40th year of his age.

Funeral services at the Third U. P. Church, Diamond street, MONDAY MORNING, January 7, at 10 o'clock. Interment private. 2

MURDOCH—On Saturday evening, January 5, 1889, at Wampum, Pa., SARAH, wife of William F. Murdoch.

Notice of funeral later.

SCHILDS—On Sunday at 1:30 A. M., HENRY SCHILDS, in the 68th year of his age.

Funeral from the residence of his son-in-law, Thomas Bingham, 47 Plummer street, on TUESDAY at 2 P. M. Friends of the family respectfully invited to attend.

[Baltimore papers please copy.] 2

WHITE—Saturday, January 5, at the residence of his son, Rev. A. W. White, Jefferson, Green county, Pa., JOHN B. WHITE, formerly a resident of this city, in the 89th year of his age.

Services at the residence of his son, ex-Chief W. J. White, No. 8 Clark street, on MONDAY EVENING, January 7, at 6:30 o'clock P. M. The remains will be taken to Plain Grove, Lawrence county, Pa., for interment on TUESDAY, January 8.

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NOTICE OF REMOVAL!

About Feb. 1 We Will Remove to
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On account of removal we will offer our entire stock of Silver Plated Ware, Clocks, Bronzes, Statuary, Onyx Top Tables, Brass Cabinets, Piano Lamps and Choice Art Goods at a Great Reduction in Price.

This will be a rare opportunity to purchase fine goods at a very low price.

WATTLES & SHEAFER,
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ja7-MWF

Great Clearance Sale!

Fur and Fur Trimming must go. Muffs as low as 50c. Fur Trimming as low as 10c a yard. These goods must be sold if prices are appreciated.

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Assets, January 1, 1887..... $9,568,839 5
EDWARDS & KENNEY, Agents,
ja12-p39-MF 29 Fourth avenue, Pittsburg

NEW ADVERTISEMENTS.

OLDEST FUR HOUSE IN THE WEST.

PAULSON BROS.,

Manufacturing Furriers,
Fifty-Second Season.

Special Sale
-OF-
SEAL SACQUES and WRAPS
At a POSITIVE REDUCTION.

We have made a positive reduction in above goods and in ALL SMALL FURS, so as to reduce our large stock before January 1.

PAULSON BROTHERS.
441 WOOD STREET.
de28-MWF

WINTER SPORT.
The most complete assortment of SKATES ever shown in this city.
J. B. KAERCHER,
de25-9h 442 Wood st., Pittsburg, Pa.

THAT STARTLING
DISCOUNT SALE!
NOW GOING ON AT
DANZIGER'S.

Our immense establishment to be enlarged! Our entire business to be reorganized! A partnership to be formed on February 1, 1889. All this necessitates the rapid disposal of the bulk of our big stock. We are ready to Sacrifice!

OUR LOSS is the PEOPLE'S GAIN!

And for the Next Twenty Days you can almost buy what you want at your own prices. All our

Ladies' Wraps, Plush Coats, Cloth Newmarkets, Jackets, Jerseys, Misses' and Children's Cloaks!

All marked away down from last week's prices; and, as a further inducement to create rapid sales, we offer TWENTY PER CENT DISCOUNT on every Cloak in our big store. Don't delay in making your selection; the assortment is ample and we can please you. We are hustling lively to make our sales tell.

WOOLEN UNDERWEAR!

For Men, Women and Children, must be moved at once. TWENTY PER CENT DISCOUNT will induce you to help us do so. Ladies Muslin Underwear has to go in this remarkable sale. TEN PER CENT DISCOUNT on every garment in our store to-day. All our Fancy Goods, Bric-a-Brac, Pictures, Easels, Albums, Fine Pottery, Mirrors, Dolls, Books, Games, to be sacrificed now. TWENTY PER CENT DISCOUNT on all these rich and elegant goods on our second floor.

CORSETS AND BUSTLES!

TEN PER CENT DISCOUNT for the next 20 days.

LACE CURTAINS, WHITE GOODS, TOWELS,

TABLE LINEN, NAPKINS, all at TEN PER CENT DISCOUNT now. TWENTY PER CENT DISCOUNT on all Woolen Goods. TEN PER CENT DISCOUNT in other departments.

SPECIAL.
Come in the morning and avoid the afternoon crowds.

MORRIS H. DANZIGER'S,
42-44-46-48-50-52 Sixth St.—538-540-542 Penn Ave.
ja6-MWFSU

NEW ADVERTISEMENTS.

FLEISHMAN & CO. F PITTSBURG, PA

LADIES' MUSLIN UNDERWEAR.

Muslin, Trimmed Gown, tucked yoke, at 68c.
Muslin, Trimmed Gown, tucked yoke, at 75c.
Muslin, Hamburg Trimmed Gown, at 98c.
Cambric, Lace Trimmed Gown, at 98c.
Muslin, Hamburg Trimmed Gown, at $1 25.
Muslin, Lace Trimmed Gown, at $1 25.
Fine Muslin Gown, self-trimmed, at $1 38.
Cambric, Lace and Hamburg Trimmed Gowns, at $1 38.
Cambric and Muslin, Lace and Hamburg Trimmed Gowns, at $1 50, $1 69 and $1 75.
Cambric, Lace and Embroidered Trimmed Gowns, at $1 98.
Cambric, Lace Trimmed Gowns, at $2 25 and $2 50.
Cambric Gown, Embroidered, V-shaped neck, at $2 75.
Handsome Cambric Gowns, Valenciennes and Torchon, Lace Trimmed, at $3, $3 25 and $4 50.

LADIES' WHITE SKIRTS.

Muslin Skirt, Cambric Ruffle, at 50c.
Muslin Skirt, Cambric Ruffle, at 60c.
Muslin Skirt, Embroidered Ruffle, at 75c.
Muslin Skirt, Plain Tucks, at 89c.
Muslin Skirt, Wide Embroidered Ruffle, at $1.
Muslin Skirt, Embroidered Ruffle, at $1 25.
Muslin Skirt, Embroidered Ruffle, at $1 38.
Muslin Skirt, Embroidered Ruffle, at $1 50.
Muslin Skirt, Lace and Embroidered Ruffles, at $1 69.
Muslin Skirt, Torchon Lace Trimmed, at $2.
Cambric Skirt, Torchon Lace Trimmed, at $2 50.
Fine Cambric Skirt, Valenciennes Lace Flounces, at $3.
Cambric Skirt, Torchon Lace Trimmed, at $3 25.
Fine Cambric Skirt, Torchon Lace Trimmed, at $4 and $4 75.

Similar bargains in Ladies Chemises, Drawers and Corset Covers during our White Opening this week.

FLEISHMAN & CO.,
504-506-508 Market Street, Pittsburg, Pa.
ja7-D

OUR JANUARY
Muslin Undergarment
SALE HAS COMMENCED.

A Large Line of Ladies'
Night Gowns, Chemises, Skirts, Drawers and Corset Covers,

Ready at very low prices. See Special Bargains on Center Counter. We also commence this week a Grand Reduction Sale in

MEN'S WINTER UNDERWEAR.

We have selected out about fifteen lines in the lower and medium grades of goods at reduced prices as follows:

50 cent White and Gray Merino Shirts and Drawers at 40 cents each, or 75 cents per suit.
75 cent grades at 65 cents each, $1 25 a suit.
$1 grades White, Gray and London Tan Merino, 75 cents each.
$1 50 White Merino at $1 each.
$2 White Merino at $1 50 each.
$1 50 Natural Wool and Camel's Hair at $1 25 each.
$1 75 Striped Camel's Hair at $1 50 each.
$2 Striped Merino at $1 50 each.

The above are all bargains and can be seen displayed on long counter in our basement salesroom.

HORNE & WARD,
No. 41 FIFTH AVENUE.
ja4-D

STEAMERS AND EXCURSIONS.

STATE LINE.

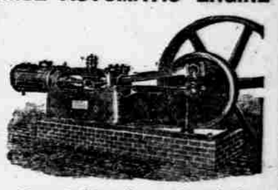
To Glasgow, Belfast, Dublin and Liverpool FROM NEW YORK EVERY THURSDAY
Cabin passage $35 to $50, according to location of state room. Excursion $65 to $90.
Steerage to and from Europe at lowest rates
AUSTIN BALDWIN & CO., Gen'l Agts,
53 Broadway, New York,
or J. J. M'CORMICK, Agent,
21-r79-D Fourth Avenue and Smithfield St.

ANCHOR LINE.

United States Mail Steamers.
SAIL EVERY SATURDAY
FROM NEW YORK TO GLASGOW.
Calling at Moville (Londonderry).
Cabin passage to Glasgow, Liverpool or Londonderry, $45 and $55. Excursion, $90 and $100.
Second-class, $35. Steerage, $20.
Mediterranean Service. Steamships at regular intervals from
NEW YORK TO NAPLES DIRECT.
Cabin Passage, $80 and $100. Third-class, $35. Drafts on Great Britain, Ireland or Italy, and letters of credit at favorable rates.
Apply to HENDERSON BROTHERS, New York, or J. J. McCORMICK, Fourth and Smithfield; A. D. SCORER & SON, 45 Smithfield st., Pittsburg; WILLIAM SEMPLE, Jr., 165 Federal st., Allegheny. no5-136-MWF

Morris
PHOTOGRAPHER, 16 SIXTH STREET.
A fine, large crayon portrait $3 50; see them before ordering elsewhere. Cabinets, $2 and $2 50 per dozen. PROMPT DELIVERY.
oc9-p70-MWFSU

HERE IS THE
RICE AUTOMATIC ENGINE



Guaranteed to pull a saw through a log without slackening speed.
Guaranteed to do more work, with less fuel, than any engine built.
HANDSOME, DURABLE, HIGH-CLASS
The J. T. NOYE MFG. CO., Buffalo, N.Y.
ja2-58-MWF

CHAS. PFEIFER,
443 SMITHFIELD STREET.
100 FEDERAL ST., ALLEGHENY.
Men's Furnishing Goods.
A full and complete line of E. & W. and C. & C. brands Collars and Cuffs.
Neckwear Our Specialty.
SHIRTS MADE TO ORDER.
Cleaning, Dyeing and Laundry Offices at above location. Lace Curtains laundried equal to new. se13-y18-MWF

AT WM. SEMPLE'S JANUARY 4, 1889. AT WM. SEMPLE'S

Special Good Bargains in Every Department.
All Winter Goods Closing Out and New Goods Suitable to the Season Opening.

SILKS.

Our special brand black gros grain silks gives unbounded satisfaction. Pure silk, soft finish, at 75c, $1, $1 12½; full 24-inch at $1 25 and $1 50 are the cheapest goods in the market. Faille Francaise, 75c up to $2. Satin merveilleaux, Baratheas and fancy silks at low prices. Colored dress silks at 50c up. Silk plushes and velvets at attractive prices.

MEN'S FURNISHINGS.

Shirts, white and colored, laundried and unlaundried. Our 50c, 62c and 75c unlaundried shirts are the best values ever offered. Collars and cuffs, best makes. Neckwear all reduced. Mufflers and silk handkerchiefs at extremely low prices. Winter gloves in great variety.

Blankets, Comforts, Flannels

and QUILTS at reduced prices. Balance of holiday novelties clearing at half price.

UNDERWEAR.

Grand clearing sale of winter underwear for men, boys, misses and infants.

PREVIOUS TO TAKING STOCK WE WILL OFFER ON

WEDNESDAY, JAN'Y 2,

All short lengths of dress goods, silks, flannels, crashes, sheetings, embroideries and laces