

# OBITUARY

### EDGAR A. BRICKLEY

Edgar Alvin Brickley, 74, died suddenly last week at his home, 740 Mound street, Baraboo, Wisconsin. Death was attributed to a heart attack. Mr. Brickley had been a resident of Baraboo since 1900, being there as chef at the Warren Hotel. For many years he had cooked at lumber camps during the winter months and during the summer had accompanied National Guardsmen to Camp Douglas as cook. Surviving him is his wife, the former Alma Schwartz, their marriage taking place June 12, 1901. He was a member of the Church of Christ of Romola. He was one of 12 children born to Mr. and Mrs. David Brickley and the only surviving member of the family is Mr. Brickley's sister, Mrs. Cinderella B. McCloskey, of Baraboo. Mr. Brickley was born at Romola, Centre county, December 8, 1869, residing in that vicinity until he moved to Baraboo. He had long been an active member of the Masonic circles at Baraboo. Funeral services were held Saturday afternoon at 2 o'clock at the Presbyterian church, the Rev. Maurice Jones officiating, and the Masonic rites being given. Burial was made in the Walnut Hill cemetery at Baraboo.

### ROY F. ZIMMERMAN

Roy F. Zimmerman, of near the Bellefonte airport, well known Bellefonte and Pleasant Gap retail milk dealer, died at the Centre County Hospital here at 6:30 p. m. Tuesday, March 28, 1944, after a six weeks' illness with a complication of diabetes. He had been a patient at the hospital for the past four weeks. Mr. Zimmerman was a son of Henry E. and Jennie I. Martin Zimmerman and was born in Beemer township on October 1, 1887, making his age at time of death 56 years, 5 months and 27 days. He was united in marriage with Alka Witmer, who survives with these children: Velda, Hilda and Charles, all at home; Gerald, of Bellefonte, R. D. 2; and Paul, of Pleasant Gap. Also surviving are a grandchild, a brother, Oscar, of Bellefonte, and two sisters, Miss Marion Zimmerman, of Bellefonte, and Mrs. Eva Sechrist, of Pleasant Gap. Mr. Zimmerman, a member of the Pleasant Gap Lutheran church, was an elder of the church at the time of his death. He had operated a retail milk route in Bellefonte and Pleasant Gap for the past 12 years and prior to that time had engaged in farming. Funeral services will be held at the home at 2:30 o'clock Friday afternoon, with Rev. Donald G. Raup of Boalsburg, officiating. Interment will be made in the Lutheran cemetery, Pleasant Gap.

### JOHN N. GROSS

John N. Gross of State College, R. D., died at the home of his daughter, Mrs. Ida Loesch, 144 Cori street, State College, at 6:15 p. m. Monday, March 27, 1944, of complications after several weeks illness. Mr. Gross was born July 21, 1862 in Patton township, a son of William and Mary Wertz Gross. He was married to Jennie Ralston who survives with the following children: Mrs. Estella Woomer, Mrs. Bertha Lyle, and Mrs. Ida Loesch, all of State College. He leaves the following brothers and sisters: Mrs. Julie Hines, Bellefonte; Mrs. Priscilla McConnell, Stroudsburg; Joseph Gross, Burt, Iowa. He was a member of the Houserville United Brethren church. Funeral services will be held at the Houserville United Brethren church at 2 p. m. Thursday in charge of Rev. Donald B. App, pastor, with interment following in Houserville cemetery.

### MRS. CATHERINE GERTRUDE GARBRICK

Mrs. Catherine Gertrude Garbrick, lifelong resident of Bellefonte and widow of the late R. Bruce Garbrick, died at her apartment in the Crider Exchange building, North Allegheny street, at 4 o'clock Monday afternoon, March 27, 1944, after a three weeks' illness with a complication of diabetes. A daughter of Peter and Mary Kerns McMahon, she was born in Bellefonte on October 16, 1863, making her age at time of death 80 years, 5 months and 11 days. Thirty-six years ago she was united in marriage with R. Bruce Garbrick, who died some time ago. Surviving are two brothers and a sister, namely: George McMahon, of Rockaway Beach, L. I.; Frank B. McMahon, of Uniontown, and Mrs. John F. Houser, of Flushing, N. Y. Mrs. Garbrick was a member of St. John's Catholic church and the Catholic Daughters of America, both of Bellefonte. Funeral services will be held at 10 o'clock this Thursday morning at the church, with Rt. Rev. William E. Downes officiating. Interment will be made in the church cemetery.

### MRS. WILLIAM H. OTT

Mrs. Bella May Ott, wife of William H. Ott, of West High street, Bellefonte, died Saturday, March 25, 1944, at her home from the effects of a stroke suffered about a month ago. Mrs. Ott had not been in good health for about a year and a half. The deceased was a daughter of E. J. and Margaret Meese Keller and was born at Pleasant Gap on January 16, 1867, making her age at time of death 77 years, 2 months and 9 days. On January 15, 1891, she was

united in marriage with William H. Ott, who survives with the following brothers and sisters: Martin M. Keller and Mrs. R. W. Noll, both of Pleasant Gap; David E. Keller and Mrs. John Garbrick, both of Bellefonte; Mrs. Dallas Smeltzer, Bellefonte, R. D., and E. Paul Keller, of Philadelphia. An only son, Harry Ott, died of influenza at Camp Coppe Bethlehem, Pa., during World War I. Mrs. Otto was a member of the Reformed church, the Order of Eastern Star, the Rebekah Lodge, and was an American Gold Star Mother, all of Bellefonte. Funeral services were held Tuesday afternoon at the home with the Rev. C. Nevin Stamm of Bellefonte officiating. Interment was made in the Lutheran cemetery at Pleasant Gap.

### MRS. THOMAS HAIGH

Mrs. Pearl Shope Haigh, wife of Thomas Haigh, of Ringwood, N. J., and native of Bellefonte, died Wednesday, March 22, 1944, in Memorial Hospital, Tuexedo, N. Y., where she had undergone an operation about ten days earlier. A daughter of Clayton L. and Julia Bathurst Shope, she was born in Bellefonte on September 17, 1909, making her age 34 years, 6 months and 5 days. On July 2, 1933, she was united in marriage with Thomas Haigh, and had lived in New Jersey since that time. Mrs. Haigh was a graduate of the Bellefonte High School and before her marriage was employed in the offices of the Warner Company, Bellefonte. Surviving, in addition to her husband, are her parents residing on East Curtin street, Bellefonte, and a brother, J. Gilbert Shope, of Arlington, Va. Funeral services were held Saturday afternoon at the E. E. Widdowson Funeral Home in Bellefonte, with Rev. Harry C. Steinger, Jr., officiating. Interment was made in the Union cemetery, Bellefonte.

### MRS. ROSS DIVINE

Funeral services were held at the Koch funeral home, State College, on Tuesday for Mrs. Ross Divine who died at her home in Buffalo, N. Y., Wednesday, March 22, 1944. Interment was made in Centre County Memorial Park, Mrs. Divine's husband, a sister of Mrs. William Sheaff of Lemont, is a former resident of Pine Grove Mills.

### ADDITIONAL DEATHS ON PAGE SIX—SECOND SECTION

#### Completes Recruit Training

Bluejacket Steve Skripek, seaman second class, of Moshannon, completed his recruit training Tuesday at the Sampson, N. Y., Naval Training Station, and has been granted leave. Upon his return to Sampson, he will be eligible for further assignment which may qualify him for a petty officer rating.

#### Cakes

There will be no scorching of cakes when baking them if a dish of water is placed in the oven.

## Bellefonte Man Writes About Food in U. S. Navy

John M. Fleming, gunner's mate second class, who is serving aboard a U. S. warship in the South Pacific, writes interestingly about the food being served to Uncle Sam's forces on the high seas.

John, former well known local newspaperman, and son of Former Judge and Mrs. M. Ward Fleming, of East Linn Street, enlisted in the Navy about two years ago, received boot training at the Great Lakes Naval Training Station, Illinois, then was gunnery instructor at Baltimore, Md., before asking for and being granted an assignment to sea duty.

In John's article on food, appearing below, it will be noted that while he rides the range on food, he is meticulously careful not to tread on the toes of the ship's cooks. In fact, it will be noted, he several times steps aside to pay his deepest compliments to the galley staff. All of which leads us to wonder whether John, with the average newspaperman's fondness for food, is not stopping by the galley for a "chat" at odd hours of the day and night.

As a preface to his comments, he notes that he speaks only of the ship on which he is serving and that he does not even hint that the same conditions prevail generally. "The story current in these parts about the soldier coming out of the jungle after eighteen months and his subsequent experience, is slightly exaggerated. It goes to prove, however, that things gastronomic are ever foremost in the minds of the men and even their sense of humor is affected by the thoughts of food.

"The story goes that the soldier was ill and it became necessary to take a blood test. The result of the analysis showed that his blood contained ten per cent coffee and ninety per cent Spam. I am of the opinion that this is pure fiction but I do know that when the cook comes up the ladder with the familiar long square-ended can a peculiar silence falls on the assemblage and a decided chill prevails. But in all justice to the much maligned fellow who three times a day faces the storm from a hungry crew, I am forced to admit this happens under normal circumstances only about twice a week.

"However, when fresh meat is not available, which is sometimes the case, Spam becomes the backbone of the menu and may appear in different disguises as often as three times a day. In the morning it comes up as a substitute for the chip-bread in creamed chipped beef on toast. (The Navy name for this delicacy is definitely unpalatable, but is familiar to all your bluejacket readers.) At noon there is no at-

tempt at camouflage and this ambrosia of the meat packers comes on aliced and heated. For the evening meal our Spam is probably ambuscaded in a serving of spaghetti.

"But I am over-emphasizing the exception and probably leaving you under the impression that the soldiers, sailors and marines in the far outposts are beginning to grunt like hogs and take on the expression of a wild boar. The desire to be impartial herein overcomes the inbred privilege of the sailor to complacently contradict that an excellent job is being done in feeding at least this small portion of Uncle Sam's Navy and since the food comes from a common source I see no reason why this statement isn't generally true.

"We have fresh meat in abundance. Sometimes you would swear you were eating something you saw come in fifth at Hialeah six or seven years back, but this is the exception and not the rule. It is purely a state of the imagination and never yet has a piece of meat whinnied at me.

"Dehydrated potatoes, believe it or not, taste just as good as the natural variety and there is a school of thought who will argue far into the night that they taste better. We have ample opportunity to compare since there seems to be quite sufficient of both kinds.

"Lack of fresh vegetables is a cross we have to bear but there are plenty of the canned species. We already have quite a few members for a new society which will come into active being after the war. It will be known as the Society to Prevent the Preservation of Peas and Carrots, Beets and Spinach.

"Bread comes when we can get it, which is most of the time since the cook ingeniously keeps a good supply on hand in, of all places, the refrigerator! Butter, and please don't drool too much, is also plentiful.

"For some time past we have been able to have bacon and eggs for breakfast as often as the cook feels the boys can take it, which is about five times a week. Fresh fruit comes aboard often and is usually set out to be eaten whenever the urge comes. Turkey and chicken are served frequently and we have even had oysters and shrimp several times.

"The conditions under which the food is eaten, although quite sanitary, won't compare with the Waldorf-Astoria. However, it is served with the greatest possible dispatch with much credit to the galley force. "Probably the best thing I can say in summation is that I've never heard anyone complaining about being hungry!"

## NEWS IN THE WORLD OF RELIGION BY W.W. REID

According to Moritz Gottlieb, who recently made a 32,000 mile tour of the Pacific battlefields on behalf of the Jewish Welfare Board and the USO, American soldiers returning home after the war will present a challenge to the churches to keep pace with them in the virility and tolerance of their religious views. Men living and dying together, Mr. Gottlieb says, have stopped thinking of themselves as white or black, Christian or Jew, Irish or Italian; instead they judge each other on the basis of character, courage, humanity, and willingness. The chaplains, he found, are rendering service to men without any regard to difference of faith or creed.

"G. I. Sunday" is the name given by American soldiers in the South Pacific to the non-Sunday days when religious services are held by army chaplains who travel by jeep, skis, boat, airplane and by primitive methods to reach them in isolated spots. Because the Japanese stage air raids on Sundays so as to try to catch men off guard, and because there are not enough chaplains to reach all the men after the Easter season and to spend some weeks in conferences and in speaking engagements across the continent. The Archbishop's visit will help strengthen relationships between his church and the Protestant Episcopal Church

in the United States, and also the interests of the World Council of Churches.

The Rev. and Mrs. W. Ferrell Pledger, missionaries of the Methodist Church in India, now spending a year in Harford, Conn., are preparing to return to India shortly to carry on Christian work among the Bhils, a primitive tribe of peoples numbering more than one and a half million, living in the mountain fastnesses north of Bombay. About 2500 years ago, "when our forefathers were still nomads," the Bhils lived in walled, fortified cities. But the coming of many civilizations into India drove them gradually into the Vindhya and Satpura range of mountains, where they remain a proud and separate people never conquered by either Hinduism or Mohammedanism. Dr. Pledger will supervise religious, educational and medical work among the Bhils.

A pledge against racial and religious intolerance, recently proposed by Dean Howard M. LeSourd, of Boston University, has aroused much interest in church circles and has had many signers. The pledge reads: "Realizing that unity is indivisible—that the man who speaks against one American on the basis of race, religion, or color, speaks against all—I pledge these things: that I will not give ear to words of racial or religious hate, that I will not be misled by rumors or reports aimed to stir up prejudice, and will not spread either about by fellow Americans, that I will use my voice, for whatever value it may have, to condemn openly and on the spot, any expression, in seriousness or jest,

along the lines of racial or religious hate."

Appealing to Presbyterian ministers to volunteer their services as army and navy chaplains, and to churches to free their ministers for such service, the Presbyterian Committee on Army and Navy Chaplains declares that while 600 Presbyterian ministers are now in the armed services, more than 300 more are being asked to join. The Committee urges churches to provide the difference between a pastor's salary and his chaplaincy pay, and also to continue the minister's family in residence in the manse.

Post-war reconstruction of Christian institutions in other continents through an ecumenical cooperation of American Protestantism is being planned by the Church Committee on Overseas Relief and Reconstruction. In Europe the work is to be done under the auspices of the World Council of Churches, according to Dr. Samuel McCrea Cavert, and in Africa and Asia by the International Missionary Council. America's churches will be asked primarily to give assistance to the churches overseas that will enable them to recover

from the war's desolations. Dr. Cavert says that Protestantism will seek to provide a stimulus to new vigor and to a spirit of fellowship and reconciliation, thus ministering to the needs of the soul as the United Nations Relief and Rehabilitation Administration will care for needs of the body.

Sponges.  
To clean a soiled sponge, rub a fresh lemon thoroughly into it and then rinse it several times in lukewarm water, and it will become as sweet as when new.

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ARGO GLOSS STARCH	1-lb. pkg.	7c
CAVALIERE ELBOW MACARONI	1-lb. cello pkg.	10c
SUNSWEEP LARGE PRUNES	1-lb. pkg.	17c
SUNMAID SEEDLESS RASINS	15-oz. pkg.	13c
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RED STAMPS A8 to J8 NOW VALID  
 Good Luck Oleomargarine 1-lb print 26c  
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