December 3, 1942.

MEMBERSHIP

for December 6, 1942.

the body of Christ, and mem-

bers in particular."-I. Cor. 12:

GOLDEN TEXT: "Now we are

THE CENTRE DEMOCRAT, BELLEFONTE, PA.

EUS IN THE WORLD OF RELIGIO

BY W.W.REID

The Rev. W. David Owl, Chero- the Hamilton Girls School have been

in New York State, has been award- um.

Medal, presented annually by the

which has a constituency of 25,000,-

000 people, has undertaken an ex-

INVESTED IN COUNTRY ed the 1942 Indian Achievement

of

Seeking the answer to the failure Because it finds juvenile delin-

Page Seven

please people? Some women weep by his beloved radio the rest of the

LOUISA

"ICE CREAM FIRST" WITH ARMY AND NAVY MEN

find out something about their husbands' tastes before they were married. Because, if the women who branch of our fighting forces. Maslike to run around had married the ter menus for the Army specify ice

> both at mess and on hand at the soda fountain with which most bat-

Assistant Secretary of the Navy Ralph Bard said recently, "You've our own husband or wife than with someone else.

Progress that is permanent is agreeable and enthusiastic about it want. when she does go.

The stay-at-home husband can Lest we forget and lest you forget: be persuaded, no doubt, to go some- Be sure to shop early for Christmas. where one or two nights of the week This is good advice for you and will

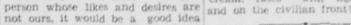
ing about their husbands wanting to stay home all of the time. Because tleships are equipped.

Ice cream rates high in every

Congeniality is one of the greatest

factors towards making a success of

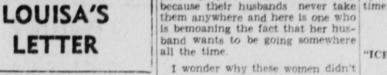
America's favorite dairy food, ice However, if we have married a cream, "rates" with fightin' men



for us to compromise. The husband who wants to be a playboy will perhaps agree to stay home half the rarely made in one big jump. Let's time if his stay-at-home wife will take things slowly and make sure go with him the other half and be that we have what we think we

30

Isn't it funny how hard it is to if his wife will let him rest in peace help avoid the usual rush.



MARRIED COUPLES MUST "GO ALONG" TOGETHER

munity worker among the Iroquois great difficulties is in securing ser- Dear Louisa:

Word' reaching the United States stay home all of the time. Because A recent survey by the Gallup poll Indian Council Fire of Chicago. For from Norway indicates that Bishop a man wants to come home at night been just lovely. with life. Light represents mental care have burght Was Down and Bartiste and Decharder of Berggrav, head of the and rest after a hard day's work, illumination, hence wisdom. Light cans have bought War Bonds or sented Baptists and Presbyterians Norwegian church who has been im- they seem to think it's awful.

among six nations of the historic prisoned by the Nazis, has begun Well, I just want to say that a married life. It is so much easier Iroquois Confederacy in New York the translation of the New Testa- husband like that would suit me to get on with someone who likes State, Mr. Owl is a former director ment into modern Norwegian while fine, and that if some of these com- the same things that we like. For never seen anybody hungrier for ice Religious Education activities he is in prison. Due to efforts to re- plaining women had a husband like we all desire companionship and if base here out of reach of it for among the Pima Indians of Ari- place several dialects of the coun- mine who wants to be going some- we dance, play golf, play bridge, or marks it he could the their act their zona and at Haskell Institute, the try by a Norway-wide tongue, a new where all the time, they would get swim, it is much nicer to do so with weeks," he said. "So they get their

largest government vocational high translation has become a matter of mighty tired of it. school for Indians. He is actively importance during recent years. No matter how strenuous the day someone else. identified with the Buffalo Council Bishop Berggrav is starting by has been, or if we are half-sick, of Social Agencies, the Boy Scouts translating the Epistles written by Dick has his bright idea every night of America, the Federal Council of St. Paul while a prisoner in Rome. of stepping out somewhere or run-. . . . ning over to see somebody.

. . . .

While the churches and mission If I finally persuade him to stay

boards that have missionaries in the home, he looks so restless and jit-Philippine Islands have had no di- tery that it gets me all upset. rect word or other contact from Oh, for a husband who would be their scores of representatives in satisfied to stay home and read the churches and schools there since paper or listen to the radio every

ericans to buy War Bonds or Stamps men and women facing not only there is increasing evidence that E. L. B.-Alabama treated and that many of them, if Answer

not all, are carrying on some of their people. A recent Tokyo broadcast confirms earlier information that

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tended wartime program of service. American missionaries were at first APPEARS ON MARKET It plans to give increased service to interned, then released on condition hildren in defense and adjacent they would do strictly stituted the Christian church was light goes out. that it might exercise a distinct The early Christians did not im- A new fabric, aralac, is now being areas, to young men and young work. Now the Board of Missions of misisonary American Red Cross, nest E. Tuck, of Manila, that he and

"One of the aims of our nation

made vaccine is not as effective as building of a just peace after victhe pre-war variety. Recently I at- tory comes. Religious institutions, tended the graduation exercises of the churches and the synagogues, ir primary school at Klo Sauh, A which are the carriers of the relig-

few days later one of the little girls who took part on the program died from bubonic. Some boys in the Guthrie High School, and girls in ple." ew days later one of the little girls ious message and program, have Guthrie High School, and girls in ple."



ent in the Philipsburg State Hospital, is expecting to get home in a

28. All members and their families

were present and had a very pleas-

Advent Church C. C. Shuey, pastor. Sunday school at 10 o'clock; preaching, 11 o'clock; Frederick, spent Thanksgiving Day Mr. and Mrs. C. M. Pringle and son Frederick, spent Thanksgiving Day at 10 o'clock; preaching, 11 o'clock; Mr. and Mrs. C. M. Fringe and son Prederick, spent Thanksgiving Day Christian Endeavor, 7:30, Mrs. Olive Rhoads, president Everybody invited Weber of Howard.

served.

their deer.

hunting deer.

shall of Buffalo Run.



marked change in the lives of all

those who thus identify themselves

with Christ. The sincere church

member is, as Paul declares, "dead" b his old life of sin and "risen with

Christ" to a new life of righteous-

"Do you happen to have bought

Dr. George H. Gallup, head of the

Yes-78 per cent.

No-22 per cent.

and another time he reminded them ship in a church should cause a get salaries.



ness. He will accept as his motto THE MEANING OF CHURCH that the powers of evil worked in the 17th verse of 3 Colossians, "And darkness and feared the light. whatever ye do in word or deed, do Christianity and the church have all in the name of the Lord Jesus," kee Indian, missionary and ccm- struck down with it." One of the International Sunday School Lesson exerted a marvelous and profound influence upon human life and con-OVER THREE-FOURTHS HAVE duct during the past two thousand years. "Light is the symbol of all

stumbling. Beacon lights warn the Reporters for the poll asked a rep-

that is desirable," asserts Rev. A. Z. guides our footsteps and prevents Stamps

(Lesson Text: Colossians 3: 1-17)

Can one be a good Christian with- mariner of danger, or invite him to resentative cross-section of the votout affiliation with any church? a safe harbor. Light means life at ing population this question : Scarcely anyone will answer the its brightest and best." question in the negative but almost Jesus told his listeners not to hide any war bonds or stamps?" everyone would say that the average the light under a bushel and this is The result was: man or woman can be a far better strongly interpreted by E. Stanley Christian by receiving the encour- Jones as follows: "A bushel is a agement and inspiration which symbol of trade, of business, of ocship.

not include any reference to the ness becomes uppermost and snuffs the effectiveness of the Treasury ton Sermon on the Mount, we are add- out the lighted life. In a commer- Department's War Savings Cam-

Sunday School Lesson

ing a portion of it for our considera- cial age, this is our chief sin. But it paigr tion. When, in this memorable ser- is possible to make the bushel into mon, Jesus told his disciples that a candle stand so that the light is of one out of every five adult Am-quency on the increase, and young Manila fell into Japanese hands, night they were the salt of the earth, he on top of the bushel and not under used this element to illustrate the it. In that case the bushel is light-Dr. Gallup made a further study danger and death in battle but also these men and women are being well preserving quality and of the essen- ed as well as the surroundings-the and found that two large segments facing temptations and baffling tial necessity for the Christian in- business becomes the medium of a of the population-the lower income problems at home, the International fuence in the world. As he lived message. This is Christian. But the group and farmers-are responsible Council of Religious Education, former activities among the Filipino among men he expected his follow- gospel of being a success in business for this situation. ers to be a part of the world, re- has so gripped our age that the gos-

deeming and reforming it. "One of pel of being a success as a Christian NEW DRESS FABRIC the purposes for which our Lord in- is often overshadowed by it-the

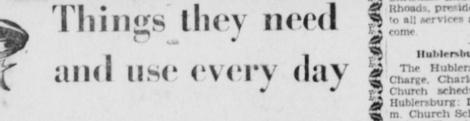
moral influence on the society mediately set up a church of their made into a variety of cloths to help women who are the reserves of to- the Methodist church has received around it," says Dean R. W. Church. own. They continued in the temple overcome the wartime shortage of morrow's fighting and service forces. through the "Separate in idea from the world, it but with a different religion than cotton and wool, according to Dr. to the millions under arms who relayed by the Japanese Red Cross, was to be in the world, to touch the that formerly held as Jews. Peter Pauline Beery Mack, professor of need a religious ministry, and to a message from Superintendent Erworld, and to make great changes preached his arresting sermons and textile chemistry at the Pennsyl- men and women at home "who not

world, and to make great changes in it." "Another peculiarity of salt is that its absence," says Rev. Willis H. Butits absence," says Rev. Willis H. But-iour. "What did the apostles teach?" with dress fabrics, bed blankets, ought also to be enlisted and train-some others have somewhat similar "We seldom think of it as an asks Rev. James Denney, "A little men's suitings, and felt hats. Dr. ed for Christian leadership during assurances." ingredient of our food, but when it further on in this book their ene- Mack said. It is somewhat similar to the emergency. ingredient of our food, but when it is omitted we at once become aware of the fact. I sometimes wonder what the world would be like if all the Christians were suddenly to be taken out of it. People who are the salt of the earth are not always had been with Jesus, they knew had been with Jesus had s omitted we at once become aware mies describe them as unlearned and wool, mohair, and fur, she pointed salt of the earth are not always had been with Jesus, they knew Dr. Mack revealed that aralac is that recent months have seen one Goldstein, president of the Synarecognized and appreciated while Jesus better than anybody else; they a protein made from the casein of of the worst epidemics of bubonic gogue Council of America. "When a them when they are gone! If the the church never wearied hearing." milk-derived fiber acceptable to the years in central China. Some cases spiritual stamina is a priority need. life about us is no better for our be- One of the most common criticisms American industry.

salt of the earth are not always recognized and appreciated while they are with us, but how we miss them when they are gone! If the life about us is no better for our be-tine in it, the probability is that we lest our savor. Our seasoning power is gone." Jesus also told his followers that they were the light of the world. Jesus also told his followers that they were the light of the world. ing in it, the probability is that we of church members is that there is have lost our savor. Our seasoning very little difference to be detected Every state has a few self-ap- the resistance of the people has been in the victory of the right which power is gone were the light of the world, is often a true criticism. Member- tect the general public. Usually they

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Choose their gifts with care because every package that comes from someone on the home front is opened with excited anticipation and delight! Make sure the gifts you send will accompany them from camp to camp - from base to base!

Remember to allow twice the normal mailing time for gifts to camps and bases.

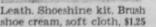
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AR AR AR AR AR AR AR AR AR



Strongly Woven Ties in Khaki or Navy\$1.00









BELLEFONTE, PA.



Regulation

over in khaki or navy \$2.50

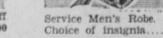
BOB DAVIS - Men's Wear

Water-proof Money Belt

with Zipper & Pocket \$1.25



Utility Kit





sewing equipment\$1.25

Leather Billfold, picture

space, monogram \$1.50 up

LEWISTOWN, PA.





complete with





Weber of Howard The I. O. O. F. lodge had a social gathering Saturday night, November

Hublersburg-Zion Charge. The Hublersburg-Zion Reformed

Charge, Charles G. Link, minister. Church schedule for December 6: Hublersburg: Divine Service, 9:30 a. m. Church School, 10:30 a. m. Zion: Union Church School, 9:30 a. m. Divine Service, 7:30 a. m.

Methodist, Bellefonte.

Rev. H. C. Stenger, Jr., minister. Church School, 9:30, Harold A. Wion evening at the home of W. D. Maruperintendent. Morning worship, 10:45. Sermon by the pastor. Sub-"Short Cuts." Youth Fellowect. ship 6:30 o'clock. Evening Worship, several days at Harold's home here 1:30 p. m. Sermon by the pastor. Subject, "Life's Great Experiment." Mid-week Prayer Service and Bible Study on Wednesday at 7:45 p. m.

SENDS GREETINGS TO EDITOR Tom McKivison has moved from the Robert Thompson place in

Dear Editor I would like to use this means of erty in town. aying "hello" to all my friends in Centre county, especially those in the vicinity of Snow Shoe township s my home really is near Clarence. would enjoy hearing from all of vice men. them and anybody else who would

The nutrition class sponsored by care to write. I promise to answer the Red Cross, is meeting every all letters written to me. It is good Tuesday night in the school house. to receive my home town news once We hope the women of our town will turn out as the class should be very

They treat us fine here, but there s no place like home. I am somewhere in Ireland and having a nice time. It sure is a beautiful place My address is: Pvt. Frank S. Mihalik, Batty. H., 209th C. A. (AA) U. S. Army, ASN 33145468, APO 813, with friends hunting on what used ew York City, N. Y.

n a while

Shuey.

fonte.

to be the Lane farm. The honor roll for service men of Port Matilda and community will **Recent Weddings** soon be completed and will be one

Greenaway-Shultz

Neighborhood Garden Club sponsor-Friday evening, November 27 at ing the honor roll, is preparing a 8:30 o'clock at the residence of C. C. program for the dedication East Bishop street, Belle-Ellis Auman, who was a surgical Miss Emily Mae Shultz, patient in the Philipsburg State daughter of Mr. and Mrs. James Hospital, is home and getting along

Shultz, east of Milesburg, and fine. His friends hope he may soon George S. Greenaway were united in be able to attend his gas station marriage by C. C. Shuey. Miss again. Shultz attended the Bellefonte High Thanksgiving was celebrated in

School and since then has been em- our community by many of the loyed at Mill Hall. Mr. Greenaway. folks butchering Miss Gladys Weston spent the first class private, is in Camp

Blanding, Florida. They will not go weekend at Baltimore, Md. with her to housekeeping until after the war. brother, Harry Weston and family.

People who tell you they never beeve anything they see in the newspapers will believe anything they see in the newspapers about them-

pelves Buy Defense Bonds now!



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