December 4, 1941.

THE CENTRE DEMOCRAT, BELLEFONTE, PA.

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Query & Answer Column

S. T .- Who was the first Negro Roman Catholic priest in the United States?

Ans .- The first Negro to be ordained to the Roman Catholic priesthood of the United States was Father Augustus Tolton, who was ordained at Rome, 1881, becoming pastor of St. Monica's church, Chicago, 111., where he continued until his death in 1902.

K. R. L .-- What kind of mental disease is a fugue?

Ans .-- A fugue is amnesia during which a person may go to another town and wake up not knowing how he got there. It is literally a flight from reality, the patient wishing to escape from some unbearable mental situation.

Mrs. H. W .-- Can you tell me if there was a fair in Bellefonte in the year 1005, and if so, did they give out souvenirs?

Ans .- You have evidently sent us the wrong date, as Bellefonte did not exist as a town in the year 1005. Perhaps you meant to specify 1895, in which year the Bellefonte centennial was held. Or, if 1905 was meant you probably refer to the Centre County Fair. Souvenirs were sold on both occasions

L. K .- Will a man who was 28 years old in September be drafted? Ans .- Any man who becomes 28 years of age between July 1, 1941. and July 1, 1942, is subject to induction into the Army.

E. T .- Which states provide life imprisonment for murder? Ans .- The following states have statutes providing for life imprison- ual, just what is your debt to the word and believed in Christ as their ment for the offense of murder: Maine, Michigan, Minnesota, North Dakota, Rhode Island and Wisconsin.

M. H. B.-In what football game did a player run the wrong way? Ans.-In the football game January 1, 1929, between the University of California and Georgia Tech, Roy Riegels ran sixty yards toward the wrong goal.

M. T. L .- What is a fire brat?

Ans .- It is a kind of silverfish, or small scale-covered insect, which is a household pest.

A. L .- What is the Red Cross song?

Irving Berlin

Hollow Cemetery at Conford, Mass.? Ans .- It is one from his poem "Goodbye, proud world! I'm going ways insist that God's house should ed.

home; Thou art not my friend and I'm not thine.' E. J. R .- How many cups of tea does the Army get from a pound?

Ans .- The Army mess sergeant figures on about 225 cups to the keeping with the financial means Christian fellowship, not pound.

T. O .- How many wives and children did Brigham Young leave? Ans .- Brigham Young died at the age of 76 on August 29, 1877. He was survived by seventeen wives and forty-seven children.

F. L .- How old is chewing gum?

Ans .-- The chewing gum industry dates from about 1860 when an American inventor while making an unsuccessful attempt to vulcanize the sap of the sapola tree for a rubber substitute discovered similarity of chicle to spruce and cherry gums, which hitherto had been the main Saviour. Another fact of tremendous the people and of the Lord and chewing gums known.

E. C. N .- Are Army officers allowed to carry guns?

gun while on military post or on military duty. While off the military New Testament church, thus, is un- sacrificing church may fulfill-the reservation or not on military duty, civil laws govern.

preached and no hymns are sung?

Park. The walls are hung with pictures of religious significance, and there with the will of Christ. are seats from which to view them and cushions to kneel upon in prayer. The church is open caily.

G. V .- Is it true that a chamelon can look in two directions at the same time

Ans .-- Its eyeballs move independently. It can see in two directions at the same time.

C. B .- Did the late King George V of Great Britain contract a morganatic marriage with a commoner'

Admiral Seymour was the subject of a court proceeding for libel in England, an editor having published the statement in a magazine. The king took the extraordinary action of suing for libel; the editor was totally unable to prove the charge and the decision was against him. The king took this action to clear up once and for all this story which alleged he had married the admiral's daughter while serving on a naval vessel at Malta

Sunday School Lesson

THE NATURE AND WORK OF all the true believers in Christ throughout all the ages. However, in THE CHURCH Matt. 18: 17, Acts 2: 47 and Rev. 1: 11, it is used in the local sense International Sunday School Lesson

to apply to a particular body of for December 7, 1941. baptized believers. From the above, it is easy to con-

11-16.

Golden Text: "Christ also clude that the church is made up loved the church, and gave himregenerated individuals-those self up for it."-Eph. 5: 25. who have experienced a spiritual birth and have union with Christ Lesson Text: Act: 2: 41-47; Eph. 4: through personal faith. This fact is

evident in Peter's sermon at Pentecost. When the people who heard

When we speak of the church, him became convinced of their sins ust what do we mean? What is the and their guilt in connection with church and how did it come into the death of Jesus, they asked Peter being? Just what is its mission in and the other apostles what they he world, or, in other words, why should do. Peter's answer was, "Rehave the church at all? What has pent, and be baptized every one of the church meant to the community you in the name of Jesus Christ for in which you live? And, to bring the remission of sins" (Acts 2: 28). the discussion down to the individ- Then those who received Peter's church? Saviour from sin, "were baptized. These are all questions that have and the same day there were added

been and are still being asked by unto them about three thousand men and women the world over. souls."

Some people see churches only as The early church became a "spirbuildings-some of wood, some of itual brotherhood." The forunate brick and some of stone. Some of cared for the unfortunate, they these buildings are rickety, about shared their fortunes and their misto fall, while others are handsome fortunes. "All that believed were examples of magnificent architec- together, and had all things comture. However, the outward appear- mon." There was a spirit of love Ans.-The official song of the organization is "Angels of Mercy" by ance of a church building is no in- and sacrifice and unity never known dication of the real condition of before. Naturally, however, as the E. J.-What is the couplet inscribed on Emerson's grave in Sleepy the church. A church is more than church grew, problems arose and building, although we would al- this community of goods disappearbe kept in as good physica) condi- But there were other evidences of

tion as possible at all times in spiritual brotherhood. There was | regular attendance "in the temple" of the congregation.

Again, we ask, "What is the but "they broke bread from house hurch and how did it come into to house," continuing their fellowbeing?" The church is a divine in- ship with each other beyond the stitution which began, not before walls of the church. They were joyand not after, but with Christ. The ful and congenial, always praising

church came into being when men God. exercised saving faith in Christ as The result was that this early the Son of God and their personal church found favor in the eyes of importance is that Christ is and al- others were added daily. They fulways has been the head of the filled the primary mission of the Ans .- Any officer of the United States Army is allowed to carry a church (Eph. 1: 20-23). The true church, which any working, united, der the control of Christ, its ideals saving of souls.

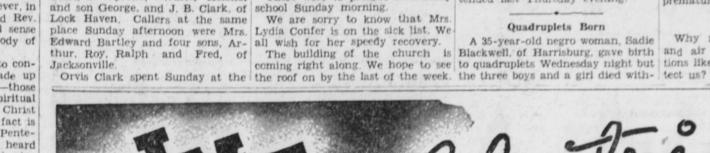
B. F .-- What is the name of the London church in which no sermons and standards always in keeping In the work of His church, God with the mind of Christ and its can use every type of person. He Ans .- It is The Chapel of the Ascension, near Marble Arch, Hyde judgments and activities in accord needs your particular talent. Have

you dedicated it to Him? That is A study of the New Testament one of the main reasons for a will reveal that the word "church" church: to unite the varied abilities used in several different ways, of a Christian group in a coopera-In I Cor. 12: 28, it has the generic tive spiritual enterprise. With sense or is thought of as an insti- Christ as the center and foundatution. In Acts 9: 31, it has a collec- tion, and with loyal, earnest Christtive sense as the collective number ians giving of their talents and of professing Christians in a given means, the church of Jesus Christ area. Again, in Eph. 1:22, it is used will continue to advance, regardless Ans .- The alleged marriage of King George V to a daughter of Rear in the universal sense referring to of temporary world conditions.

> boy at the Centre County Hospital MOSHANNON last Monday

There were 59 present at the Mr. and Mrs. John Furl and son Methodist Sunday school. Rev. C. M. Arthur, spent their Thanksgiving Hammond gave a talk to the child- at Snow Shoe helping Mr. and Mrs. Frank Shope to butcher. They also

Mr. and Mrs. John Lucas of Em- enjoyed a fine turkey dinner. Mr. and Mrs. John During at the Nevin Walson and porturn, spent Thanksgiving at the took supper at his mother's. Mrs. Nevin Walson and lady friends Mr. and Mrs. Lucean Schmoke Alva Reese, on Sunday evening." and baby of Cavuka, N. Y., visited Philipsburg, and their daughter a few days here this week among Kathleen Runk and two girls, Kay relatives and friends.. and Barbara of Harrisburg, visited Miss Elizabeth Fleming of Pitts- with Mr. and Mrs. John Furl Sunwirgh, spent Thanksgiving and the day weekend with her brother, Charles, Charles Kreg of Lewistown, visited Mr. and Mrs. William Borger of with Mr. and Mrs. Ernest Milton, Niagara Falls, are spending a few Sunday lays this week at the home of his 6 Bald Eagle Grange meeting Friparents, Mr. and Mrs. Clyde Borger. day evening, Dec. 5th. Miss Mabel McGowan of State Preaching service next Sunday college, was home over Thanksgivening at 7:30 Miss Verna Reese is visiting with Mr. and Mrs. Ernest Mulhollan, her sister, Miss Minnie Reese who ons Edward and David, and Mrs. is employed at Boalsburg. Anna Lewis of Tyrone, were dinner quests on Thanksgiving at the Le-Roy Lewis home. Mrs. Lewis was



LITTLE NITTANY Visitors at the Orvis Clark home on Thursday evening were Mrs. ler home at Nittany. Robert Carr and two daughters.

Helen and Mary, and son Joseph, ROMOLA of Youngsville, Mr. and Mrs. Burton Clark of Tyrone, . Walter Heichel

We are sorry to know that Mrs. place Sunday afternoon were Mrs. Lydia Confer is on the sick list. We-Edward Bartley and four sons, Ar-thur, Roy, Ralph and Fred, of The building of the church is Blackwell, of Harrisburg, gave birth and air forces; wouldn't nice ma-

Walter Heichel home at Lock Haven. Deer season is in full swing. So, in a few hours. The girl arrived at Mrs. Anna Clark and daughter far we haven't heard of any of our 7.10 p. m. and lived long enough for Martha, visited at the John Spang- sportsmen bringing down their only a few breathes. The last of buck. the four died four hours later. One Miles Lucas is somewhat im- of the boys was placed in an incuproved.

Church services were well at- The quads were born three months There were 75 present at Sunday tended last Thursday evening.

bator in an effort to save its life. prematurely.

Quadruplets Born

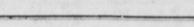
Why not junk our army, navy A 35-year-old negro woman, Sadie coming right along. We hope to see to quadruplets Wednesday night but tions like Germany and Japan, pro-



Practical . . . because they can serve a useful purpose every day. Beautiful, because they are more handsom ely designed than ever. Quality made to endure, because they are produced by skilled American Labor . . . electrical gifts are a wise choice this Christmas! Here are just a few of the most popular items in our stock!



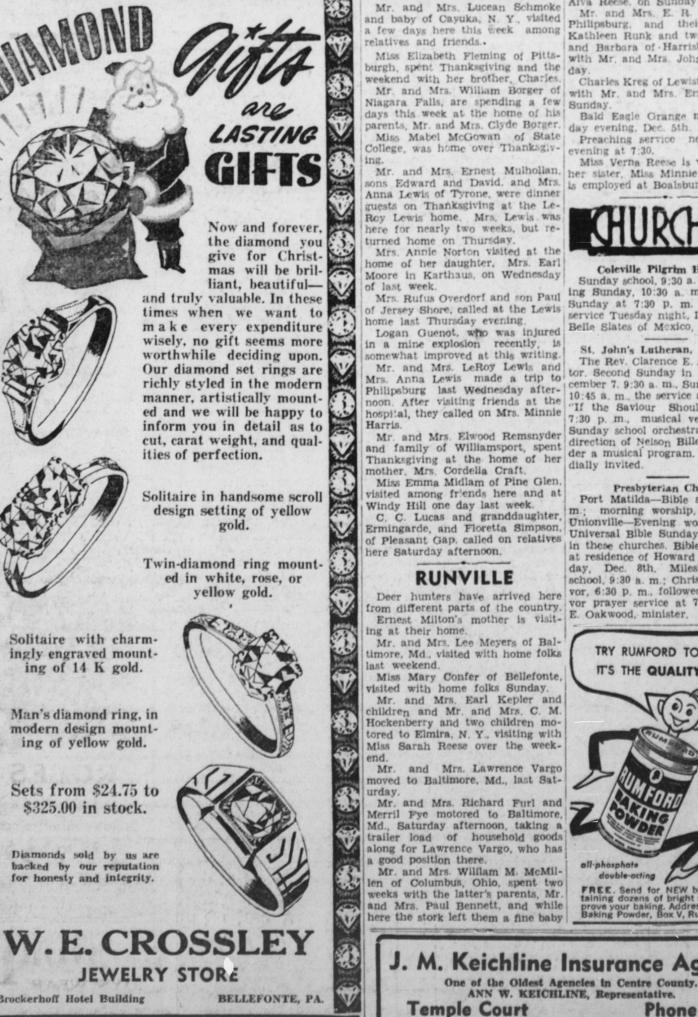
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Coleville Pilgrim Holines Sunday school, 9:30 a. m .; preaching Sunday, 10:30 a. m.; Y. P. S.,

7:30.

Sunday at 7:30 p. m. Missionary service Tuesday night, Dec. 9, Flora Belle Slates of Mexico, speaker.

St. John's Lutheran, Bellefonte The Rev. Clarence E. Arnold, pastor, Second Sunday in Advent, December 7, 9:30 a. m., Sunday school; 10:45 a. m., the service and sermon "If the Saviour Should Return. 7:30 p. m., musical vespers. The Sunday school orchestra, under the

direction of Nelson Billett, will renand family of Williamsport, spent der a musical program. All are cor-Thanksgiving at the home of her dially invited.

Miss Emma Midlam of Pine Glen, isited among friends here and at Windy Hill one day last week. C. C. Lucas and granddaughter. Ermingarde, and Floretta Simpson, of Pleasant Gap, called on relatives

Presbyterian Charge Port Matilda-Bible school, 10 a. m; morning worship, 11 o'clock. Unionville-Evening worship, Universal Bible Sunday is observed in these churches. Bible study class at residence of Howard Miles, Mon-

day, Dec. 8th, Milesburg - Bible school, 9:30 a. m.; Christian Endea-Deer hunters have arrived here vor, 6:30 p. m., followed by Endeavor prayer service at 7:30. Howard E. Oakwood, minister,

TRY RUMFORD TODAY -

IT'S THE QUALITY WAY

Mr. and Mrs. Lee Meyers of Balmore, Md., visited with home folks Miss Mary Confer of Bellefonte, visited with home folks Sunday.

Mr. and Mrs. Earl Kepler and hildren and Mr. and Mrs. C. M. Hockenberry and two children moored to Elmira, N. Y., visiting with Miss Sarah Reese over the week-

Mr. and Mrs. Lawrence Vargo noved to Baltimore, Md., last Sat-

Mr. and Mrs. Richard Furl and Merril Fye motored to Baltimore, Md., Saturday afternoon, taking a trailer load of household goods along for Lawrence Vargo, who has

Mr. and Mrs. William M. McMilen of Columbus, Ohio, spent two

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Phone 190

N. Allegheny St.

Bellefonte, Penna.