

Over The County News

Willard Noll, of Millsburg, caught a big trout while fishing near that town last Sunday. Using a worm as bait, he landed a brown trout which measured 26 inches and weighed five pounds and 10 ounces.

The Millheim Fire Company pumper was called out last Saturday afternoon to battle a blaze at the James Nelligan home near Millheim. It developed, however, that the flames were confined to an overheated flue, with no damage to the property.

Care operated by Howard Daughenbaugh of Howard and Chester Spicer, Bellefonte, collided at Wilson and Howard streets, Bellefonte, last Monday, causing about \$125 damage. The accident happened when one of the drivers was making a turn from the Jacksonville Road to Wilson street, police reported. No one was injured.

Charles Rachau, of Madisonburg, ill since being hit by a car some months ago, and now living with relatives at Pleasant Gap, has sold his Madisonburg residence to W. B. Gratzner, who resides in a cottage in the Madisonburg Gap. The property is just north of the T. B. Everette store and includes a large farm lot. The amount involved is reported to have been \$800.

Bellefonte police are investigating the robbery of the service station on N. Water street operated by Simmie Miller which took place sometime last Monday night. Police reported that someone entered the station by breaking a window. About \$2 in change was taken from the cash drawer. An attempt was made the same night to enter the D. H. Heim station on the same street, police said.

Under the supervision of Mrs. C. M. Watts, a group of solicitors, eight in number, will canvass the Spring Mills area for contributions for the relief of war victims. This work is being done on a national scale and is sponsored by the American Red Cross. The solicitors are: Misses Isabelle Musser, Betty Robinson, Rena Ziegler, Evelyn Brooks, Sara Vonada, Mrs. Gertrude Jacobson, Mrs. John Condo and Mrs. Ardell Myers. It should be understood that this is not a call for membership in the Red Cross, but an emergency feature that the Red Cross is sponsoring. Contributions in any amount are acceptable.

The case of Mrs. Nellie B. Diehl, of Jacksonville, this county, formerly of Hartleton, Union county, charging her with concealing the death of her illegitimate child, has been dismissed by the Union County Court, according to a communication from District Attorney William L. Showers of Lewisburg. Said Mr. Showers: "In view of the fact that the Court of Quarter Sessions of Union County, Pennsylvania, has taken the attitude that Union county does not have jurisdiction, I have accordingly prepared a nolle prosequi and presented it to the court dismissing the case entirely. Mrs. Diehl is no longer held for any charges in Union County." Clinton County authorities do not contemplate any further action against Mrs. Diehl, the court announced. She was acquitted at the Clinton January court term by a jury on a charge of murdering her child.

Some improvements are being made to the United Brethren church farm. Rev. Homer Gauntt and Grant Coble are busy constructing a milk house, while a new garden fence was recently completed.

Mr. and Mrs. Willis Johnsonbaugh were supper guests Sunday evening with their daughter and son-in-law, Mr. and Mrs. Morris Garner.

Mr. and Mrs. Charles Straub were visitors on Sunday at the Charles Shearer home.

COLLEGE TWP.
Mr. and Mrs. Ima Breen of Millsburg spent the weekend with her parents, Mr. and Mrs. Morris Garner.

Benny Davy of Snow Shoe, spent the weekend with John and Luther Solt.

Some improvements are being made to the United Brethren church farm. Rev. Homer Gauntt and Grant Coble are busy constructing a milk house, while a new garden fence was recently completed.

Mr. and Mrs. Willis Johnsonbaugh were supper guests Sunday evening with their daughter and son-in-law, Mr. and Mrs. Morris Garner.

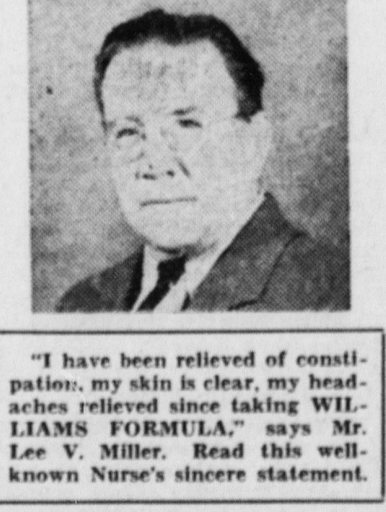
Mr. and Mrs. Charles Straub were visitors on Sunday at the Charles Shearer home.

Rust on Porcelain
Lemon juice or vinegar will remove the rust stains from porcelain, caused by leaky faucets.

GENERAL WEAKNESS Headaches-Constipation RELIEVED FOR NURSE

Distress from Constipation Relieved by Williams Formula. Male Practical Nurse Tells How Medicine Clears His Skin, Relieves Headaches by Stimulating Lazy Elimination. Feels So Much Better.

Another prominent user, Mr. Lee V. Miller, of Portland, Mich., is now adding his name to a long list of other professional and business men and women who publicly praise and endorse WILLIAMS FORMULA. This is the medicine now being introduced to crowds daily in this city by the White Bros. Drug Store. Mr. Miller has had wide experience with many medicines in his years of nurse work and has many friends and acquaintances throughout the country. It is with real pride that we present his statement about Williams Formula, which follows:



"I have been relieved of constipation, my skin is clear, my headaches relieved since taking WILLIAMS FORMULA," says Mr. Lee V. Miller. Read this well-known Nurse's sincere statement.

What Williams Formula Is And What It Is For
WILLIAMS FORMULA helps lazy bowels expel foul waste matter; aids appetite and digestion; helps ease out gas and bloat from the stomach and intestine; and even relieves acid-irritated kidneys—besides assisting the blood with iron, if needed. All this from one fine medicine.

HOW CAN ONE MEDICINE DO ALL THIS?
Because it is made of VITAL HERBAL EXTRACTS and MINERALS which are skillfully compounded and blended so they act as several good medicines in one. Your own judgment can tell you the value of obtaining these several fine actions at one time. WILLIAMS FORMULA gives benefits that cannot be obtained from a laxative alone, and nearly everyone can take it to advantage.

MAKE YOUR TEST TODAY!
Try WILLIAMS FORMULA today. It costs so little—only a few cents a day, and it may be worth many dollars to you for the relief it gives. 3 economical sizes for sale by leading drug stores.

In Bellefonte, call at the **WHITE BROS. DRUG STORE**

BENNER TWP.

(From last week)
We have been having a lot of rainfall the past two weeks. Many farmers have not planted their corn. Those who have are fearing it will rot in the ground on account of the cold and rainy weather.

Frances Benner family and Oscar Lucas family autoed to Benner Run on Saturday and spent the day fishing.

Harold and Allen Everitt, from Philadelphia, are spending the hot summer months in the country at the home of Ira Benner.

Wilbur Orndorf and family have been spending a few days at Centre Hall at the home of Calvin Miller.

Guests at the home of Ira Benner this week were: Mr. and Mrs. Roy Rider and Mrs. Harry Emmerhizer, Mr. and Mrs. Kenneth Emmerhizer and daughter Janet, and Richard Emmerhizer, all of Coleville; the Rev. Jacob Zang and wife and little son, of State College; William Emberton, wife, and Elizabeth Owens, of Axemans.

Charles Watkins and family, of Mill Brook, visited here with Mrs. Watkins' parent, Fred Marshall, this week.

Lester Marshall visited with his sister's family on Sunday, Bob Walters, at Houersville.

The principal business for the women is cleaning house and making garden.

William Emberton is at this writing working for Edward Owens on his farm at Buffalo Run.

Jane Marshall has returned home from the Phillipsburg Hospital where she underwent an operation for the removal of an inward growth. She is getting along fine.

By all appearances fruit will be plentiful this year. The fruit trees have been inspected and the fruit has not frozen so far.

We have been told that Prof. Gray has planted three acres of ground on his farm here in sweet corn.

REAL ESTATE TRANSFERS
Lehigh Valley Coal Co. to Joseph Franck, of Clarence, tract in Snow Shoe Twp. \$100.
Elmer J. Hauer, et ux, to Lewis Orvis Harvey, of Bellefonte, tract in Spring Twp. \$1.
Lewis Orvis Harvey, et ux, to Elmer J. Hauer, et ux, of Bellefonte, tract in Spring Twp. \$1.
Maude Decker McCormick to Roy E. Snyder, et ux, of College Twp., tract in College Twp. \$400.
First National Bank Exec. to Nevin A. Yearick, et ux, of Howard, R. D., tract in Marion Twp. \$8,500.
Clarence A. Smith, et al. Adm. to Kathryn M. Smith, of Tyersburg, Pa., tract in Miles Twp. \$100.
S. C. Yearick, et al. trustee, to Samuel C. Yearick, of Spring Mills, tract in Miles Twp. \$1.
Gordon D. Kissinger, et ux, to Richard E. Livingston, et ux, of State College, tract in State College, Pa. \$1.
Mary A. Foster, to Gordon D. Kissinger, et ux, of State College, tract in State College, Pa. \$1.
J. Lynn Womer, et ux, to Michael E. Womer, et ux, of Shippensburg, tract in State College, Pa. \$1.
Eva Rylatt, et al. to Leona T. Johnson, of Phillipsburg, tract in Phillipsburg, Pa. \$1,000.
Leona Johnson, to William Rylatt, of Phillipsburg, tract in Phillipsburg, Pa. \$1.
A. C. Henninger, et ux, to Kyle M. Alexander, of State College, tract in Ferguson Twp. \$3,100.
School District of Haines Twp. to Roy W. Snyder, of Coburn, tract in Haines Twp. \$108.
Lydia A. Dinges, et al. to Thomas Franklin Snyder, et ux, of Coburn, tract in Haines Twp. \$750.
Julia Nyman Roland, et ux, to John Junious, of Bellefonte, tract in Boggs Twp. \$125.
J. A. Bilger, to Harry J. Goss, of Phillipsburg, tract in Rush Twp. \$1.
Harold Houtz, et ux, to C. M. Meredith, of State College, tract in State College, Pa. \$1.
Titan Metal Manufacturing Co., to Borough of Bellefonte, tract in Bellefonte, West Ward. \$1.
Bellefonte Trust Company, trustee, to Joseph C. Hamilton, of Bellefonte, tract in Bellefonte, North Ward. \$1,525.
Joseph C. Hamilton, to Luigi Laill, of Bellefonte, tract in Bellefonte, North Ward. \$1,550.
Phillipsburg Cemetery Association, to John C. Hoffer, trustee, of Phillipsburg, tract in Rush Twp. \$1.
T. E. Jordan, et ux, to Emmett S. Knepp, of Bellefonte, R. D. 2, tract in Spring Twp. \$100.
Bellefonte Trust Company, trustee, to Donald N. Snyder, et ux, of Bellefonte, tract in Bellefonte, North Ward. \$3,000.
Susanna Bryant Wagner, et ux, to Thomas M. Miller, et ux, of Bellefonte, tract in Bellefonte, North Ward. \$1.
Alfred R. Lee, et ux, to Ezra E. Broom, et ux, of Columbus, Ohio, tract in Harris Twp. \$1.
John L. Holmes, et al. to Hubert G. Nerhood, et ux, of State College, tract in Ferguson Twp. \$500.
Elsie R. Heverly, et al. exec., to Joseph C. Hamilton, of Bellefonte, tract in Bellefonte, North Ward. \$3,225.
Fred Rainey, et ux, to Paul E. King, et ux, of Bellefonte, R. D. 2, tract in Benner Twp. \$1,800.
Anna K. Jones, to William Burton Lucas, of Greensburg, tract in Phillipsburg, \$650.
Mary K. Stuart, et ux, to J. L. Wilson, of State College, tract in State College, Pa. \$1.

Fifty Years Ago
Lawn tennis seems to be the popular amusement among our young people this season. It is hard to find enough level ground about Bellefonte to lay a suitable court.

We acknowledge an invitation from Miss Emma Aikens and Miss Effie Hamilton, members of the senior class of Birmingham, to attend the graduating exercises of their class Wednesday, June 11.

The Hon. John Divens, of Hubersburg, died at his residence at that place on last Friday. Mr. Divens had been in poor health for some years and most of the time was unable to leave his home. In 1876 Mr. Divens was elected Associate Judge with Hon. Samuel Frank, of Rebersburg, on the Democratic ticket. Mr. Divens was a farmer and engaged in iron ore operations in that vicinity. He was a prominent citizen in that community and highly respected by all who knew him. The funeral occurred at Hubersburg on Monday.

The graduating exercises of the class of 1890, Bellefonte High school, occurred last Thursday. The Court House was never more handsomely decorated and no class ever made a better appearance. Sixteen graduates is the largest on record. Their productions were very good and a credit to students and instructors alike. In the evening Dr. Waller, State Superintendent of Education, delivered an able address, after which D. F. Fortney, Esq. addressed the class and awarded the following prizes for excellent work in the natural sciences, Harry DeSylvia; for literary merit, Miss Myra Holland; for mathematics, Boyd A. Musser.

The Hessian fly has begun its work upon the wheat fields in the southern part of this state and in the west. Harris & Co., hardware dealers, are putting in a hydraulic hoist to facilitate handling stock. The curb stone market is flourishing again. On Tuesday there was a good attendance. The strawberry crop is unusually large this year. They sold at 13 cents per quart and are of fine quality. The Potter House, Phillipsburg, was sold last week to Charles McAteer, of Huntingdon, for \$11,900. The announcement of John Noll of Bellefonte, candidate for Sheriff, appears this week. Moonlight parties to Penn's Cave are considered the proper thing by our young people. It is likely that Cole's great show will visit Bellefonte later in the summer.

George M. Peck, veteran of the late war, died last Thursday at the residence of his son, R. D. Peck, at Lock Haven, after a lingering illness. The deceased was aged 79 years and served in the army of the rebellion as a member of Company D, 45th Regiment Pennsylvania Volunteers, of which Austin Curtin was captain. Mr. Peck served as a private and during the war was nine months a prisoner of war. During that time he was confined at Libby, Salisbury and Andersonville prisons. He was born at Mays Lick, Mason county, Kentucky, and was a resident of Bellefonte for several years, prior to his becoming a citizen of Lock Haven. His surviving children are Robert D. Peck, William Peck and Mrs. Frank Berdsey, all of whom reside in that city.

Echoes From the Past
Twenty Years Ago
After serving more than four years in the regular army of the United States, Claude Walizer, son of Mrs. Clara Walizer, of Mackeyville, had returned home.

The J. L. Montgomery estate had taken over the interests of Col. W. F. Reynolds in the Bellefonte Fuel and Supply Company and was to have control of the business.

Citizens of Millheim were shocked to learn of the sudden death of Mrs. John Hoffman, of that community, while she and her husband were on an extended tour of the Western States. Mrs. Hoffman passed away in Pierre, South Dakota, of a heart attack. The remains were to be brought to Millheim for interment.

While J. Mac Heinle and Arthur C. Dale were enroute in Mr. Heinle's Ford coupe to attend a business conference in Williamsport, a front tire of the car blew out and the machine upset in a ditch about 10 miles east of Lock Haven. Mr. Dale crawled out of the car and worked for some time before he was able to free Mr. Heinle, who was pinned in the wreckage. The man was taken to the Lock Haven Hospital, where his injuries were found to be of a painful but not serious nature. Mr. Dale escaped with a few bruises.

Forty-three members of the senior class at the Bellefonte High school received diplomas at commencement exercises held at the school, with Hon. William H. Keller, Judge of the Superior Court of Pennsylvania, as the commencement speaker. First honors were awarded to Eleanor Cadelia Alexander, of Julian. Second honors went to Elizabeth Mallin Shugert, and honorable mention went to John Anderson Decker, the latter two of Bellefonte. Winners of the annual junior declamatory contest were: Frederick Herr, first prize for boys; Carolyn VanValin, first prize for girls, and honorable mention to Nevin Robb and Gertrude Smith.

Mr. and Mrs. Thomas R. Harter and daughter, Helen, of Lock Haven, former residents of Logan, were instantly killed Saturday afternoon when their Franklin car was struck by the Phillipsburg-Easton freight train at crossing. Two other occupants of the car, Mrs. Paul Harter, of Lock Haven, and John Lucas, of Frankford, Pa., were seriously injured and were under treatment at the Lock Haven Hospital. Persons who witnessed the accident were at a loss to explain why Mr. Harter, driver of the car, failed to heed the warnings given by the crossing watchman and by several track hands nearby who motioned for him to halt.

Poultry Pointers
HECLA POULTRY FARMS Bellefonte, Pa.
WORM YOUR PULLETS OFTEN FOR BETTER GROWTH
Worms have been known to infest poultry at a very early age, and early infestations probably are more harmful than those which occur after the chicks are mature. Worms not only will retard growth, but if nothing is done, they can injure the digestive cells that line the walls of the intestines, causing a severe inflammation and impairing the efficiency of that organ. Worms also secrete toxins which are injurious to the fowl, and finally it becomes so anemic and thin that it must be culled as a cull because it is unmarketable.

How To Find Worms
If pullets seem to develop slowly and unevenly, are rough feathered and pale of comb, and lose appetite and weight, it is reasonable to suspect worms. Roundworms probably are the most common and easiest to find. They will vary from one to three inches in length and can be seen easily when the intestine is slit open. Capillaria worms are small round-worms that look like fine silk threads, and they will burrow into the lining of the intestine. They also may be found in the crop.

Zizzard worms burrow into the lining of the gizzard and fecal worms sometimes may fill the nitric (Continued on page eight)

Echoes From the Past

Fifty Years Ago
Mr. Ed. Cole, of Zion, is the owner of one of the finest thoroughbred colts we have seen for many a day. The animal is two years old and dark gray in color. He has been hit several times and drives very nicely.

Ex-Judge Samuel Frank, of Miles township, was in town several days of last week and is looking as hale and hearty as ever. Many of his friends in the county are urging him to enter the contest. Mr. Frank is an able man and would make a good officer.

A beautiful memorial, in a handsome frame, was received this week by the Masonic order from Hamilton lodge, No. 274, P. & A. M., of Philadelphia, acknowledging the kindness of this lodge in conducting the interment of George W. Given, who died in Philadelphia last winter and was buried in the Bellefonte cemetery. It is a most handsome and artistic piece of penmanship.

On Wednesday morning fire was discovered in the second story of the building occupied by W. R. Potter's tobacco and confectionery store on High street, opposite the Court House. By the time the fire boys arrived the building was burning fiercely, but all was soon under control. Nearly all the stock was removed from the building and taken to John Potter's residence. The property is owned by Dr. Curtin, of Philadelphia. It was an old shell and after the fire very little substantial is left. The building and goods were covered by insurance. The blaze is believed to have originated from a defective flue.

Friday morning about 2 o'clock fire was noticed in building on Dan Lesh's farm near Zion. The building was a shed in which a threshing machine, clover huller, water tank and other articles were kept. The fire started on the inside and by the time the firemen reached the building it had broken out and soon covered the roof. So rapid was the destruction that nothing was saved. The machinery was the property of Mr. Thomas Lesh, of Salona. There was \$800 insurance on the machinery, which covers only about one-half of the actual loss. The fire is thought to have been of incendiary origin and was started on the inside.

Accidents at the large stone quarries about Bellefonte are becoming so numerous that they raise very little comment. Last Friday another victim, Patrick Dillon, a boss at Collin's quarries, near the furnace, was added to the list of fatalities. A large dynamite blast was set off that noon and with their customary precaution all the men left the quarry. Mr. Dillon took his pocket covered the roof and back of the hill. When the explosion occurred a large stone was hurled high in the air and over the hill towards Mr. Dillon. Being behind a clump of bushes he never realized his danger. The young man playing ball in the meadow nearby saw the stone descending and struck Mr. Dillon to the ground. He was found dead; the stone having struck him on the head, crushing his skull. The deceased had been employed in the quarries for a number of years and on several occasions sustained serious injuries. He was a single man. The funeral occurred on Monday morning.

Personal Responsibility
International Sunday School Lesson for June 9, 1940.
GOLDEN TEXT: "So then each one of us shall give account of himself to God."—Rom. 14:12.
(Lesson Text: Ezekiel 33: 1-26.)
About the year 597 B. C., the Babylonians carried into exile the largest and most influential group of Jewish captives, among them being King Jehoiachin and the prophet and religious leader of the exile.

While we do not know much about Ezekiel, it is believed that he was of high rank, the son of a priest and probably trained to be a religious leader. He ranks with the great prophets of the Old Testament and is regarded by many as the parent of later-day Judaism.

While the life of the Jewish people, as exiles, was not particularly burdensome, they naturally longed for the time to come when they could return to their own land and to their beloved Jerusalem. For a time, there was a spirit of optimism among them, believing that the dire prophecies of Jeremiah would not be fulfilled and they would soon be able to go home.

However, when news came to them that Jerusalem had been destroyed and with it, the temple also was demolished, the people realized the truths of the prophecies of Jeremiah and were convinced, finally, that because of their sins against God they were being punished.

Even though he knew his messages were very unpopular with the people and often preached to willfully deaf ears, Ezekiel continued to deliver the messages which he received from God himself. The messages were not such as to give pleasure to his hearers, but if he had the courage to say the things he believed God wanted him to say, God set him up as a watchman to the people, to deliver warnings to them in time of danger—even though they didn't want to be warned. So today God warns his people of the dangers which follow their drifting away from him, their failure to obey his laws and of following their own pleasures and desires.

The message which God gave to Ezekiel to deliver to the people at this time was that if they would avoid the consequences of their sin, if they would escape eternal spiritual death, then the wicked must turn from their wickedness and turn back to the Lord and they would live. This is the message which Christians must give to the world today. The only way that one can hope to live eternally is to turn from his wickedness and turn to the Lord. If we fail to give this message to the unsaved, then their blood is on our hands. If we faithfully deliver the message of salvation to the lost we come in con-

POULTRY POINTERS
HECLA POULTRY FARMS Bellefonte, Pa.
WORM YOUR PULLETS OFTEN FOR BETTER GROWTH
Worms have been known to infest poultry at a very early age, and early infestations probably are more harmful than those which occur after the chicks are mature. Worms not only will retard growth, but if nothing is done, they can injure the digestive cells that line the walls of the intestines, causing a severe inflammation and impairing the efficiency of that organ. Worms also secrete toxins which are injurious to the fowl, and finally it becomes so anemic and thin that it must be culled as a cull because it is unmarketable.

How To Find Worms
If pullets seem to develop slowly and unevenly, are rough feathered and pale of comb, and lose appetite and weight, it is reasonable to suspect worms. Roundworms probably are the most common and easiest to find. They will vary from one to three inches in length and can be seen easily when the intestine is slit open. Capillaria worms are small round-worms that look like fine silk threads, and they will burrow into the lining of the intestine. They also may be found in the crop.

Zizzard worms burrow into the lining of the gizzard and fecal worms sometimes may fill the nitric (Continued on page eight)

Personal Responsibility
International Sunday School Lesson for June 9, 1940.
GOLDEN TEXT: "So then each one of us shall give account of himself to God."—Rom. 14:12.
(Lesson Text: Ezekiel 33: 1-26.)
About the year 597 B. C., the Babylonians carried into exile the largest and most influential group of Jewish captives, among them being King Jehoiachin and the prophet and religious leader of the exile.

While we do not know much about Ezekiel, it is believed that he was of high rank, the son of a priest and probably trained to be a religious leader. He ranks with the great prophets of the Old Testament and is regarded by many as the parent of later-day Judaism.

While the life of the Jewish people, as exiles, was not particularly burdensome, they naturally longed for the time to come when they could return to their own land and to their beloved Jerusalem. For a time, there was a spirit of optimism among them, believing that the dire prophecies of Jeremiah would not be fulfilled and they would soon be able to go home.

However, when news came to them that Jerusalem had been destroyed and with it, the temple also was demolished, the people realized the truths of the prophecies of Jeremiah and were convinced, finally, that because of their sins against God they were being punished.

Even though he knew his messages were very unpopular with the people and often preached to willfully deaf ears, Ezekiel continued to deliver the messages which he received from God himself. The messages were not such as to give pleasure to his hearers, but if he had the courage to say the things he believed God wanted him to say, God set him up as a watchman to the people, to deliver warnings to them in time of danger—even though they didn't want to be warned. So today God warns his people of the dangers which follow their drifting away from him, their failure to obey his laws and of following their own pleasures and desires.

The message which God gave to Ezekiel to deliver to the people at this time was that if they would avoid the consequences of their sin, if they would escape eternal spiritual death, then the wicked must turn from their wickedness and turn back to the Lord and they would live. This is the message which Christians must give to the world today. The only way that one can hope to live eternally is to turn from his wickedness and turn to the Lord. If we fail to give this message to the unsaved, then their blood is on our hands. If we faithfully deliver the message of salvation to the lost we come in con-

Personal Responsibility
International Sunday School Lesson for June 9, 1940.
GOLDEN TEXT: "So then each one of us shall give account of himself to God."—Rom. 14:12.
(Lesson Text: Ezekiel 33: 1-26.)
About the year 597 B. C., the Babylonians carried into exile the largest and most influential group of Jewish captives, among them being King Jehoiachin and the prophet and religious leader of the exile.

While we do not know much about Ezekiel, it is believed that he was of high rank, the son of a priest and probably trained to be a religious leader. He ranks with the great prophets of the Old Testament and is regarded by many as the parent of later-day Judaism.

While the life of the Jewish people, as exiles, was not particularly burdensome, they naturally longed for the time to come when they could return to their own land and to their beloved Jerusalem. For a time, there was a spirit of optimism among them, believing that the dire prophecies of Jeremiah would not be fulfilled and they would soon be able to go home.

However, when news came to them that Jerusalem had been destroyed and with it, the temple also was demolished, the people realized the truths of the prophecies of Jeremiah and were convinced, finally, that because of their sins against God they were being punished.

Even though he knew his messages were very unpopular with the people and often preached to willfully deaf ears, Ezekiel continued to deliver the messages which he received from God himself. The messages were not such as to give pleasure to his hearers, but if he had the courage to say the things he believed God wanted him to say, God set him up as a watchman to the people, to deliver warnings to them in time of danger—even though they didn't want to be warned. So today God warns his people of the dangers which follow their drifting away from him, their failure to obey his laws and of following their own pleasures and desires.

The message which God gave to Ezekiel to deliver to the people at this time was that if they would avoid the consequences of their sin, if they would escape eternal spiritual death, then the wicked must turn from their wickedness and turn back to the Lord and they would live. This is the message which Christians must give to the world today. The only way that one can hope to live eternally is to turn from his wickedness and turn to the Lord. If we fail to give this message to the unsaved, then their blood is on our hands. If we faithfully deliver the message of salvation to the lost we come in con-

Personal Responsibility
International Sunday School Lesson for June 9, 1940.
GOLDEN TEXT: "So then each one of us shall give account of himself to God."—Rom. 14:12.
(Lesson Text: Ezekiel 33: 1-26.)
About the year 597 B. C., the Babylonians carried into exile the largest and most influential group of Jewish captives, among them being King Jehoiachin and the prophet and religious leader of the exile.

While we do not know much about Ezekiel, it is believed that he was of high rank, the son of a priest and probably trained to be a religious leader. He ranks with the great prophets of the Old Testament and is regarded by many as the parent of later-day Judaism.

While the life of the Jewish people, as exiles, was not particularly burdensome, they naturally longed for the time to come when they could return to their own land and to their beloved Jerusalem. For a time, there was a spirit of optimism among them, believing that the dire prophecies of Jeremiah would not be fulfilled and they would soon be able to go home.

However, when news came to them that Jerusalem had been destroyed and with it, the temple also was demolished, the people realized the truths of the prophecies of Jeremiah and were convinced, finally, that because of their sins against God they were being punished.

Even though he knew his messages were very unpopular with the people and often preached to willfully deaf ears, Ezekiel continued to deliver the messages which he received from God himself. The messages were not such as to give pleasure to his hearers, but if he had the courage to say the things he believed God wanted him to say, God set him up as a watchman to the people, to deliver warnings to them in time of danger—even though they didn't want to be warned. So today God warns his people of the dangers which follow their drifting away from him, their failure to obey his laws and of following their own pleasures and desires.

The message which God gave to Ezekiel to deliver to the people at this time was that if they would avoid the consequences of their sin, if they would escape eternal spiritual death, then the wicked must turn from their wickedness and turn back to the Lord and they would live. This is the message which Christians must give to the world today. The only way that one can hope to live eternally is to turn from his wickedness and turn to the Lord. If we fail to give this message to the unsaved, then their blood is on our hands. If we faithfully deliver the message of salvation to the lost we come in con-

Personal Responsibility
International Sunday School Lesson for June 9, 1940.
GOLDEN TEXT: "So then each one of us shall give account of himself to God."—Rom. 14:12.
(Lesson Text: Ezekiel 33: 1-26.)
About the year 597 B. C., the Babylonians carried into exile the largest and most influential group of Jewish captives, among them being King Jehoiachin and the prophet and religious leader of the exile.

While we do not know much about Ezekiel, it is believed that he was of high rank, the son of a priest and probably trained to be a religious leader. He ranks with the great prophets of the Old Testament and is regarded by many as the parent of later-day Judaism.

While the life of the Jewish people, as exiles, was not particularly burdensome, they naturally longed for the time to come when they could return to their own land and to their beloved Jerusalem. For a time, there was a spirit of optimism among them, believing that the dire prophecies of Jeremiah would not be fulfilled and they would soon be able to go home.

However, when news came to them that Jerusalem had been destroyed and with it, the temple also was demolished, the people realized the truths of the prophecies of Jeremiah and were convinced, finally, that because of their sins against God they were being punished.

Even though he knew his messages were very unpopular with the people and often preached to willfully deaf ears, Ezekiel continued to deliver the messages which he received from God himself. The messages were not such as to give pleasure to his hearers, but if he had the courage to say the things he believed God wanted him to say, God set him up as a watchman to the people, to deliver warnings to them in time of danger—even though they didn't want to be warned. So today God warns his people of the dangers which follow their drifting away from him, their failure to obey his laws and of following their own pleasures and desires.

The message which God gave to Ezekiel to deliver to the people at this time was that if they would avoid the consequences of their sin, if they would escape eternal spiritual death, then the wicked must turn from their wickedness and turn back to the Lord and they would live. This is the message which Christians must give to the world today. The only way that one can hope to live eternally is to turn from his wickedness and turn to the Lord. If we fail to give this message to the unsaved, then their blood is on our hands. If we faithfully deliver the message of salvation to the lost we come in con-

Personal Responsibility
International Sunday School Lesson for June 9, 1940.
GOLDEN TEXT: "So then each one of us shall give account of himself to God."—Rom. 14:12.
(Lesson Text: Ezekiel 33: 1-26.)
About the year 597 B. C., the Babylonians carried into exile the largest and most influential group of Jewish captives, among them being King Jehoiachin and the prophet and religious leader of the exile.

While we do not know much about Ezekiel, it is believed that he was of high rank, the son of a priest and probably trained to be a religious leader. He ranks with the great prophets of the Old Testament and is regarded by many as the parent of later-day Judaism.

While the life of the Jewish people, as exiles, was not particularly burdensome, they naturally longed for the time to come when they could return to their own land and to their beloved Jerusalem. For a time, there was a spirit of optimism among them, believing that the dire prophecies of Jeremiah would not be fulfilled and they would soon be able to go home.

However, when news came to them that Jerusalem had been destroyed and with it, the temple also was demolished, the people realized the truths of the prophecies of Jeremiah and were convinced, finally, that because of their sins against God they were being punished.

Even though he knew his messages were very unpopular with the people and often preached to willfully deaf ears, Ezekiel continued to deliver the messages which he received from God himself. The messages were not such as to give pleasure to his hearers, but if he had the courage to say the things he believed God wanted him to say, God set him up as a watchman to the people, to deliver warnings to them in time of danger—even though they didn't want to be warned. So today God warns his people of the dangers which follow their drifting away from him, their failure to obey his laws and of following their own pleasures and desires.

The message which God gave to Ezekiel to deliver to the people at this time was that if they would avoid the consequences of their sin, if they would escape eternal spiritual death, then the wicked must turn from their wickedness and turn back to the Lord and they would live. This is the message which Christians must give to the world today. The only way that one can hope to live eternally is to turn from his wickedness and turn to the Lord. If we fail to give this message to the unsaved, then their blood is on our hands. If we faithfully deliver the message of salvation to the lost we come in con-

Personal Responsibility
International Sunday School Lesson for June 9, 1940.
GOLDEN TEXT: "So then each one of us shall give account of himself to God."—Rom. 14:12.
(Lesson Text: Ezekiel 33: 1-26.)
About the year 597 B. C., the Babylonians carried into exile the largest and most influential group of Jewish captives, among them being King Jehoiachin and the prophet and religious leader of the exile.

While we do not know much about Ezekiel, it is believed that he was of high rank, the son of a priest and probably trained to be a religious leader. He ranks with the great prophets of the Old Testament and is regarded by many as the parent of later-day Judaism.

While the life of the Jewish people, as exiles, was not particularly burdensome, they naturally longed for the time to come when they could return to their own land and to their beloved Jerusalem. For a time, there was a spirit of optimism among them, believing that the dire prophecies of Jeremiah would not be fulfilled and they would soon be able to go home.

However, when news came to them that Jerusalem had been destroyed and with it, the temple also was demolished, the people realized the truths of the prophecies of Jeremiah and were convinced, finally, that because of their sins against God they were being punished.

Even though he knew his messages were very unpopular with the people and often preached to willfully deaf ears, Ezekiel continued to deliver the messages which he received from God himself. The messages were not such as to give pleasure to his hearers, but if he had the courage to say the things he believed God wanted him to say, God set him up as a watchman to the people, to deliver warnings to them in time of danger—even though they didn't want to be warned. So today God warns his people of the dangers which follow their drifting away from him, their failure to obey his laws and of following their own pleasures and desires.

The message which God gave to Ezekiel to deliver to the people at this time was that if they would avoid the consequences of their sin, if they would escape eternal spiritual death, then the wicked must turn from their wickedness and turn back to the Lord and they would live. This is the message which Christians must give to the world today. The only way that one can hope to live eternally is to turn from his wickedness and turn to the Lord. If we fail to give this message to the unsaved, then their blood is on our hands. If we faithfully deliver the message of salvation to the lost we come in con-

Officials of the Union Cemetery Association, Bellefonte, were aroused over deprecations which were being committed in that tract. Shrubbery was being destroyed, flowers were being stolen, and tombstones marred and defaced.

While giving a tractor demonstration on the M. E. Stover farm, near Coburn, William C. Krader had his left foot badly crushed when he got the member in the moving machinery. He was brought to the Bellefonte Hospital for treatment.

Paul Fanning, son of Mr. and Mrs. Foster Fanning, of Rebersburg, suffered severe bruises of the foot while working in the American Lime and Stone Company quarries. He was struck by a large stone which dislodged from the side of the quarry.

James J. Gramley, former Centre County Treasurer, died at the home of his son, Joseph, near Freeport, Pa., of heart failure which was said to have resulted from an injury received about an hour before his death. Mr. Gramley was aiding in pulling over some trees which had been loosened in the ground by dynamite charges. While so engaged, one of the trees struck him a glancing blow on the head, and the team which had pulled the tree over became frightened, plunging and bucking until the man got them under control. Although his injuries were slight, the excitement was believed to have been too great a strain on the heart of the 77-year-old man.

POULTRY POINTERS
HECLA POULTRY FARMS Bellefonte, Pa.
WORM YOUR PULLETS OFTEN FOR BETTER GROWTH
Worms have been known to infest poultry at a very early age, and early infestations probably are more harmful than those which occur after the chicks are mature. Worms not only will retard growth, but if nothing is done, they can injure the digestive cells that line the walls of the intestines, causing a severe inflammation and impairing the efficiency of that organ. Worms also secrete toxins which are injurious to the fowl, and finally it becomes so anemic and thin that it must be culled as a cull because it is unmarketable.

How To Find Worms
If pullets seem to develop slowly and unevenly, are rough feathered and pale of comb, and lose appetite and weight, it is reasonable to suspect worms. Roundworms probably are the most common and easiest to find. They will vary from one to three inches in length and can be seen easily when the intestine is slit open. Capillaria worms are small round-worms that look like fine silk threads, and they will burrow into the lining of the intestine. They also may be found in the crop.

Zizzard worms burrow into the lining of the gizzard and fecal worms sometimes may fill the nitric (Continued on page eight)

Personal Responsibility
International Sunday School Lesson for June 9, 1940.
GOLDEN TEXT: "So then each one of us shall give account of himself to God."—Rom. 14:12.
(Lesson Text: Ezekiel 33: 1-26.)
About the year 597 B. C., the Babylonians carried into exile the largest and most influential group of Jewish captives, among them being King Jehoiachin and the prophet and religious leader of the exile.

While we do not know much about Ezekiel, it is believed that he was of high rank, the son of a priest and probably trained to be a religious leader. He ranks with the great prophets of the Old Testament and is regarded by many as the parent of later-day Judaism.

While the life of the Jewish people, as exiles, was not particularly burdensome, they naturally longed for the time to come when they could return to their own land and to their beloved Jerusalem. For a time, there was a spirit of optimism among them, believing that the dire prophecies of Jeremiah would not be fulfilled and they would soon be able to go home.

However, when news came to them that Jerusalem had been destroyed and with it, the temple also was demolished, the people realized the truths of the prophecies of Jeremiah and were convinced, finally, that because of their sins against God they were being punished.

Even though he knew his messages were very unpopular with the people and often preached to willfully deaf ears, Ezekiel continued to deliver the messages which he received from God himself. The messages were not such as to give pleasure to his hearers, but if he had the courage to say the things he believed God wanted him to say, God set him up as a watchman to the people, to deliver warnings to them in time of danger—even though they didn't want to be warned. So today God warns his people of the dangers which follow their drifting away from him, their failure to obey his laws and of following their own pleasures and desires.

The message which God gave to Ezekiel to deliver to the people at this time was that if they would avoid the consequences of their sin, if they would escape eternal spiritual death, then the wicked must turn from their wickedness and turn back to the Lord and they would live. This is the message which Christians must give to the world today. The only way that one can hope to live eternally is to turn from his wickedness and turn to the Lord. If we fail to give this message to the unsaved, then their blood is on our hands. If we faithfully deliver the message of salvation to the lost we come in con-

Personal Responsibility
International Sunday School Lesson for June 9, 1940.
GOLDEN TEXT: "So then each one of us shall give account of himself to God."—Rom. 14:12.
(Lesson Text: Ezekiel 33: 1-26.)
About the year 597 B. C., the Babylonians carried into exile the largest and most influential group of Jewish captives, among them being King Jehoiachin and the prophet and religious leader of the exile.

While we do not know much about Ezekiel, it is believed that he was of high rank, the son of a priest and probably trained to be a religious leader. He ranks with the great prophets of the Old Testament and is regarded by many as the parent of later-day Judaism.

While the life of the Jewish people, as exiles, was not particularly burdensome, they naturally longed for the time to come when they could return to their own land and to their beloved Jerusalem. For a time, there was a spirit of optimism among them, believing that the dire prophecies of Jeremiah would not be fulfilled and they would soon be able to go home.

However, when news came to them that Jerusalem had been destroyed and with it