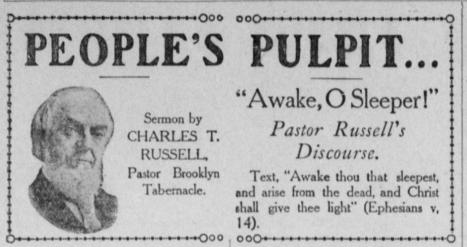
Page 2.



present life, and who ignore the future

This exhortation "Arise from the

dead" evidently does not relate to ac-

tual resurrection from the dead, from

which we would have no power to

raise ourselves. The power of that

resurrection we are assured is in the

hands of God, and all we can have to

do with it is to make such a prepara-

tion of heart as would, according to

the divine terms, fit and prepare us

The real resurrection of the future is

our only hope of life beyond the tomb.

according to the Scriptures, but the

thought of that resurrection is carried

forward and the word resurrected used

in a figurative sense in respect to the

phenomenal change which may come

to those who hear the Lord's voice in

the present time and are awakened

thereby. These may, through the op-

eration of their wills undergo such a

transformation, such a change, as is

well represented figuratively by the ex-

Risen With Christ.

ye be risen with Christ, seek those

things which are above" (Colossians

II, 1). Again he says, "But if the

spirit of him that raised up Jesus from

quicken your mortal bodies by his

spirit that dwelleth in you" (Romans

vill, 11). In this last text the Apostle likens the great transformation of the

present life to a resurrection from the

dead, and explains that none of us

could have such a transformation of

spirit of Christ. That spirit-that holy

mind or disposition-accepted by our

wills should rule in our mortal bodies.

however imperfect, however fallen.

however dead they may be to the per-

fections and righteousness in which

Because Christ died for human sins

-"for the sins of the whole world"-

therefore eventually an awakening

from the dead will come to all man-

we were created as a race.

Thus the Apostle suggests, "If then

pressions, "arise from the dead,"

"resurrection," etc.

tion"-in the "First resurrection."

as not really believing in it.

New Britain, Conn., June 20.-Pastor Russell, of Brooklyn Tabernacle, addressed large audiences twice here today. The topic for one was, "Where are the dead?" We report the other one from the text given. He said:

The figures of Scripture are forceful as well as true. Our Creator speaks of the whole world being dead-because under sentence of death. More than this, through the fall our reasoning faculties are more or less unbalanced, some in one particular, others for a share in the "better resurrecin another. Some have Hope disproportionately large, and are continually overestimating their possibilities. Others have the quality of Hope proportionately small, and are continually discouraged and hindered from making the best use of their faculties. And thus it is with all of our talents. None of them could really be too large if the others were proportionately large. It is the mental balance, or poise, that constitutes a sound mind and judgment.

Viewed from the Creator's standpoint, our race is sadly unbalancedgreatly changed through the 6,000 years of the fall. Originally in the divine likeness, many of its gracious qualities and much of its balance have departed, and hence the scriptural assumption that the world is nine-tenths dead as respects its best qualities of mind and heart. And since death is a condition without consciousness, well illustrated by sleep, the Scriptures up Christ from the dead shall also frequently refer to the world as being asleep. The gospel of Christ is a message for the awakening of some who are not too profoundly asleep. And even those awakened by the gospel message are intimated to be in danger of becoming overcharged - drowsy with the spirit of this world.

#### "Awake, O Sleeperl"

In one sense of the word, the world is very much awake-very full of activity-today as never before. Looking back a century, it is evident that the world was more asleep then than now. And yet this awakening has affected chiefly what might be termed the middle brain. The lower organs of the mind have never been idle. The higher organs of the brain are still dormant with the majority. Indeed it would appear as though the activities in the middle brain and in the animal passions of the lower brain have rather detracted from the upper or higher qualities of mind. Hence to all appearances mankind are more stupidly asleep today in respect to spiritual things than ever in the past. We are seeking to sound forth the message of the Lord. "Awake thou that sleepest." especially desiring to awake spiritual consciousness and responsibility and activity. Nevertheless, the Scriptures and experience forbid us to hope that a majority, or even a very large minority, will be awakened by anything that we can utter. It is not for us to alarm, or threaten, or shake the world with fear of eternal torment. It is not for us to do evil that good may follow. It is not for us to awaken by such false alarms those who cannot be awakened by the Truth-by a truthful presentation of the divine character and the divine plan, and the duties and privileges proclaimed through the Gospel. It is for us to speak the message of the Lord, knowing that none will receive it except such as have the "hearing ear" of faith-that none will be able to see the beauties of the message except those who have the eye of faith.

#### THE CENTRE DEMOCRAT, BELLEFONTE, PA.

strove to fulfill the conditions, only to find that they could not do the things Protest at the Vulgar Enrichment of which they desired, because "the reign of sin and death" in their bodies had impossible for the higher organs of control; that the Tariff bill was writsubdue and control the lower organs. from this dead body?" (Romans vil. | tective tariff policy and of the major-24.) I would like to "arlse from the ity members of the Finance Commitdead," I would like to live in newness tee. Responsibility for the unrest of sinful condition by my physical frail. recent giant monopolies, engendered me. Then he announces the message iff." of the gospel, and points us to Christ of the gospel, and points us to Christ effect of extreme poverty as the necas the one who gave him release, and essary complement of unlimited who is willing to give release to all wealth in the hands of the few, acof those who desire to come unto the cumulated under the shelter of the

bondage of sin and death. this. After seeking to "arise from the compels me to portray breathes from this. After seeking to "arise from the dead," and finding ourselves unable to do so, our hearts cry out to the Lord, me no spirit of pessimism, because I am an optimist. I recognize the im-mediate dawn of better things and an and through his Word and providence early remedy." we are directed to the Lord Jesus. There would come a change, he Coming to him by faith we inquire, said, 'in the present policy, "whose is upon the whole world-how may we sorrow, and of the physical and spir-itual degeneration of millions of men. obtain eternal life? How shall we women and children who are now subprepare ourselves for it? The answer merged by the commercial devices of FORTNEY & FORTNEY. Attys. on our Lord Jesus Christ as our Saviour, our Redeemer, but that addi- withheld information upon the differtionally we will need him to be our ence in the cost of production at home guide and our helper, and that only and abroad. guide and our heiper, and that only those who enter the school of Christ to learn of him will be prepared for a share in his resurrection, the chief resurrection. We are assured that this resurrection change must begin in us home and abroad, on the items of the now if it will be completed in the glo- Dingley bill for our present guidance rious transformation that will be because they intend to break faith ADMINISTRATORS' NOTICE. granted to the elect at Christ's second with the American people and did not coming.

to enter the school of Christ, to become his pupils. In the Scriptures it occupy a position "absolutely and utis called the "narrow way," entered terly indefensible." While they might the dead dwell in you, he that raised by a strait or difficult gate. Our Lord not have been hypnotized they had been explained this when he said, "If any "overwhelmed with the power of sugman will be my disciple let him deny gestion' enveloping them and creating himself and take up his cross and fol-low me." Any who decline these terms are declining the only entrance conditions connected with the school of Christ, and hence decline all the blessed arrangements of this Gospel age. They decline to enter the list of those invited to be joint-heirs with himself and take up his cross and fol. the atmosphere and controlling envircharacter except as we should receive the begetting of the holy Spirit, the those invited to be joint-heirs with Christ in his Kingdom-the very elect. Nor is it enough that we make the consecration, that we enter the gate. to gain the prize; we must continue in the narrow way to the end; we must Captain of our salvation.

#### Folly to Be Wise.

kind. Thus it is written, "The dead 'A worldly adage has it. "Where is by acquiring the title to and invisible resource." shall hear the voice of the Son of God; So with the world during the dark

# APPEALS TO PUBLIC.

Few. Charging that the masters of montheir nature to thoroughly dominate, ten to serve their purpose to make the rich richer and the poor poorer, and to benefit the few at the expense of sentatively, cried out, "O wretched speech recently in the Senate replete tism man that I am. Who shall deliver me with denunciation of the present proof life, but I am bound down to the the country he laid at the door of "the ties, and there is no one that can help and sheltered by the prohibitive tar-

Father through him-release from the law," he declared, "I wish it distinctly understood that the dark picture There is but the one way to attain of human misery which the truth

What shall we do that we may be inevitable tendency is the useless, the saved from ourselves, from our own vulgar, and insane enrichment of the fallen conditions, from the death that few at the expense of the misery and

He charged that Mr. Aldrich had

dare to make the truth manifest by There is, however, only the one way their betrayal of their party pledges." compiling this damning evidence of The Republican leaders, he declared.

the narrow way to the end; we must keep awake; we must keep separate in our natural resources; and labor, from the world, and keep in touch the creator of wealth, languishes and with our Redeemer, who becomes the grows weaker as the creature of wealth grows stronger and exercises a natural but unrestrained appetite by acquiring the title to every visible

KRINES KIDNEY PILLS.

## A Guarantee of Satisfaction.

If you have pains in the Back and Loins it shows that kidneys are affected, perverted their powers and made it opoly in the United States were in and they in turn will affect the Nerves, causing Nervousness, Sleeplessness Restlessness and Irritabity; too frequent or infrequent Urination; Excessive, canty, or Painful Urinary Passages; St. Paul, speaking for these repre- the many, Senator Owen made a Dropsical Swellings, Kidney Rheuma and resultant conditions of Uric Acid Poisoning, Loss of Appetite, Fre quent Heart Palpitation; Sallow, Muddy Looking Complexion, Haggard Expres-sion, Weakness and Faint Feeling. KRINE'S KIDNEY PILLS will quickly correct these conditions. One month's treatment SI. 18-tf.

LEGAL ADVERTISEMENTS EXECUTOR'S NOTICE.

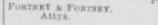
Estate of James H. Duck, late of Gregg twp., Centre Co. Penna deceased. Letters Testamentary in the above estate hav-ng been granted to the undersigned, all persons ndebted to said estate are requested to make asyment and those baving ciaims to present the iame without delay for payment to. WILLIAM GROH RUNKLE, Exr. x25 Bellefonte, Pa

# EXECUTRIX NOTICE.

Estate of Maria M. Rumberger, late of Fer-Source of sharing in Authorizer, have of Per-guson twp, deceased. Letters testamentary in the above estate having been granted to the undersigned, all per-sons indebted to the said estate are requested to make payment, and those having claims to pre-

sent the same without delay to MARY A. DENISTON. Penna. Furnace.

6t.



## A<sup>DMINISTRATRIX'S</sup> NOTICE

Estate of Charles Smith, late of Bellefonte Borough, deceased. Letters of administration in the above estate having been granted to the undersigned, all per-sons indebted to the said estate are requested to make payment, and those having claims to present the same without delay to Harry Keller, ADDA B. SMITH, Atty, 223 Administratrix.

Estate of Jacob DeLong, late of Liberty twp.,

deceased. Letters of administration having been grant-ed to the undersigned, all persons indebted to the said entate are requested to make payment, and those having claims to present the same without delay to F. MILFORD PLETCHER. Admr.

Blanchard, Pa. x 29

AUDITOR'S NOTICE.

AUDITOR'S NOTICE.

In the Orphans' Court of Centre County. In the matter of the estate of George W. Ream, late of Gregg township. Centre Co., de-

ceased. The undersigned an auditor appointed by said court to distribute the funds in the hands of John M. Ream, Administrator of etc. of said decedent as shown by his account filed and confirmed absolutely to and among the credit-count those legally entitled to receive the

General Insurance Agent Notary Public and Pension Attorney. BELLEFONTE PA.,

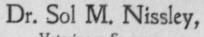
Centre County Banking Co., Corner High and Spring Streets

RECEIVE DEPOSITS; DISCOUNT NOTES JOHN M. SHUGERT, Cashier.

**Beezer's Meat Market** HIGH ST., BELLEFONTE, PA.

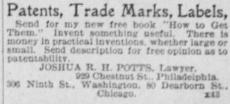
We keep none but the best quality of

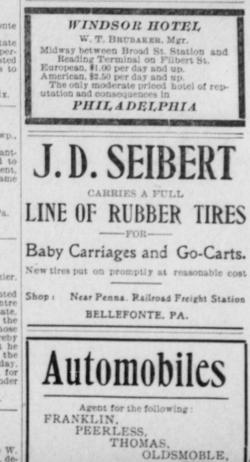
BEEF, PORK, MUTTON, SLICED HAM, All kinds of Smoked Meat, Pork Sausage, etc. If YOU want a nice Juicy Steak, go to PHILIP BEEZER

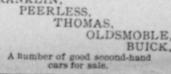


### Veterinary Surgeon,

A graduate of the University of Penna. Office at the Palace Livery stable, Bellefonte. X.42







BELLEFONTE, PA.

John Sebring, Jr.,

8-6m

W. H. MUSSER,

Thursday, June 24, 1909.

#### "Arise From the Dead."

Our Lord defines the second step to be that those who are awakened should arise from the dead-should separate themselves from the world. Its aims, its objects, its methods. Our awakening signifies our coming to a consciousness of the actualities of our condition as individuals and as a race. As consciousness comes to us we look about and see the pell mell rush of humanity and ask ourselves, Why? What? Whither? We soon discover that the majority of those about us are practically unconscious as respects a future life-conscious only of their present existence, and worried and fretted because they cannot attain all of their ambitions, which are practically limited to the few years of the present life. As we become awake to the Lord's message we say with the poet.

> Life is real, life is earnest, And the grave is not its goal.

We begin to look beyond the grave, to realize that our Creator had a great purpose in our creation as a race, and that the present life consequently can be nothing more than a vestibule to the future possibility of life eternal. We note the tendency of our day to devote at least the first fifteen years of childhood to education in order to fit and prepare for the few remaining years of the present life. We conclude that if this be reasonable then surely all of the present life can be none too long for a course of schooling, and training, and preparation, for the life eternal. As our minds become awake to the realities of the situation from this standpoint, we determine to follow the injunction of our text-to arise from the dead-to follow no longer with those who live merely for the

and they that hear (obey) shall live" (John v. 25). The masses of mankind do not hear the voice of the Lord at all in the present life; many of them die in infancy, and the majority are in heathenism. The time when all such shall hear will be during the Millennial Age, when all that are in their graves shall hear the command of the Son of Man and come forth-just as Jesus at the door of Lazarus' tomb . commanded, "Lazarus, come forth! And he that was dead came forth." As the world is now counted dead from God's standpoint, so those in the Millennial Age which come forth from the tomb will still be dead in the sense that they will not have the perfection of life, and not be thoroughly awake intellectually. They will come forth from the tomb in order that they may hear the voice of God speaking peace through Jesus Christ-Informing them that still they are sinners, and justly condemned to death and extinction.

nevertheless God in mercy had provided a redemption through Jesus, and therefore they were awakened from the tomb and caused to hear the message of God's grace.

Our text, however, is not describing the future age, the Millennium, in which the Lord will speak so forcefully to the world that all will hear and be awakened and come to a knowledge of the truth. It is speaking of the present time when the god of this world, Satan, blinds the minds and stops the hearing of all mankind except a few. "Blessed are your eyes for they see, and your ears for they hear." The awakened ones of the present time are expected to have new desires, distinctly separate and apart from those which control the world in general, and these must be so strong as to lead them to a changed course In life-to rise, to take a higher plane of thought and action than that of the world in general. The desire to arise must be their own desire, prompted by the awakening which the Lord has granted them.

#### Christ Their Light.

To those awakened ones who seek to "arise from the dead" world comes gradually the conviction that they have undertaken the impossible thing. They find, as the Apostle expresses it, To will is present with me, but how to perform the law of God perfectly I do not find. This was the condition of the Jews as a nation for more than sixteen centuries, from the time the Law was given at Mount Sinal until Christ came and "brought life and immortality to light through the gospel.' The Law awakened many of the Jews to a realization that they were in the bonds of sin and death; it set before them the perfect standard of the divine law-love for God with all their heart, mind and strength, and love for their neighbor as for themselves; and promised them eternal life if they would arise from the dead to this grand development of character. We are assured that many Jews

ages: it dreamed, and was measurably happy in its slumbers. In some respects it was happier than now. The awakening of the past century has not brought to the world blessing, content- been interesting reading for the base ment, happiness, but rather the re- ball fans for many days. verse. Awakened aesthetic tastes call for satisfaction in dainties and luxu the curved ball and of the controries which all cannot attain. While "Christendom" to-day is more comfortably housed, and better fed, and better clothed, than ever before, it is more wasteful, and peevish, and discontent-Why? Because the selfish propensities more they have, the more will they desire.

The suggestion then comes that is that which the Lord provides; name- a ball which went to the right of the ly, arise from the dead and have post and finished at the left of the Christ give thee light, and follow that second fence. He repeated this six light. Otherwise the awakening is not profitable. Otherwise the heathen might just as well remain in their heathenism, waiting for the Millennial Age.

#### A Great Time of Trouble.

Awakened Christendom is on the verge of anarchy, but does not realize it. In connection with her awakening she has developed financial giants. this, telegraphed to every part of the who, discerning the vast possibilities country, settled the question forever." of the hour, have seized, in various ways more or less legal and more or less just, the inventions and opportunities brought in by the awakening. These advantages have been capitalized, stocked, and trusted, in harmony with the general laws of our time, the laws of selfishness which govern both poor and rich. Under these conditions these financial giants control the world-all others to a greater or less extent do them homage and service willy nilly.

On the other hand, the masses, equally selfish but less fortunately situated. turn in the road. are becoming more and more awake to their rights and their wrongs, and their power through the ballot and night." otherwise. They, too, are organizing and federating, and growing in intelligence. The battle between these two great institutions is sure to come, and cannot be long deferred. Love on the part of one or the other, or both, would save the day, but more and more they are losing confidence in love, and are developing its opposite. Injustices on each side are magnified. Neither gives the other credit for any other principle or motive than avarice. The clash between the two will precipitate what the Scriptures designate as "A time of Trouble, such as never was since there was a nation" (Daniel xil, 1). Thank God for the Scriptural assurance that in the height of the trouble the Lord will bring deliverance by the establish- in all the counties. There are one ment of his kingdom, for which still hundred and fifty split log drags in we pray. "Thy Kingdom come, thy operation on the roads of Lycoming will be done on earth as in heaven."

DISCOVERY OF CURVED BALL. Will Irvin Springs a New Version of

How it Was First Pitched. The history of the curved ball has

In speaking about the discovery of versy it started, Will Irwin in last week's Colliers' says:

"It was not until 1878 that the question was settled once and for all. George Wright's Boston nine was playing the final series of that year in ed, and unhappy, than ever before. Cincinnati. The curve ball controversy raged in the city of the red are in control of the will, and the more stockings. Wright was asked to they see, the more they know, the prove that a ball could be curved. He agreed to test the matter after the final game.

"The Cincinnati team put up two ten-foot fences about twenty yards awakening and knowledge are danger- apart, with a post between them-all ous things to some under present con- on a line. Tommy Bond, a rightditions? We answer, Yes; the only handed pitcher, stood at the left of AUDITOR'S NOTICE. safe prescription for those awakened one fence. After two trials he threw

> or seven times. "The wind did it,' shouted the

doubters. "Then we'll try it the other way "Then we'll try it the other way round,' said Wright. He stationed Mitchell of Cincinnati, a left-handed pitcher to the right of the first fence. Mitchell threw a curved ball to the left of the post, which finished to the right of the second fence. News of this, telegraphed to every part of the

AUDITOR'S NOTICE.

TWO FARMS FOR SALE.

#### Had Same Trouble.

A large touring automobile containing a man and his wife in a narrow road met a hay wagon fully loaded. The woman declared that the farmer must back out, but her husband contended that she was unreasonable. "But you can't back the automo-

funds in the hands of the Administrator d. b. n. c. t. a. to and among those legally entitled to receive the same, and determine all disputed questions arising in said estate and make re-port to the next term of court." will meet the parties interested for the purpose of his ap-pointment on Thursday, July 15, 1909, at 10 o'clock a. m., at his office. No. 18 Crider's Ex-change building. Beliefonte, Pa... when and where all parties interested are requested to present and prove their claims or forever be debarred from coming in on said fund. x20 S. KLINE WOODRING, Auditor. bile so far," she said, "and I don't intend to move for anybody. He should have seen us." The husband pointed out that this

was impossible, owing to an abrupt "I don't care," she insisted, "I won't

move if we have to stay here all The man in the automobile was starting to argue the matter when the farmer, who had been sitting quietly on the hay, interrupted. "Never mind, sir," he exclaimed, "I'll try to back out. I've got one just like her at home."

#### \$500 in Prizes for Good Road Making.

The \$500 prize offered for good road making by the Lycoming County Good Roads Association has excited the emulation of the township supervisors. They are going in for the prize money, which if gained will be a profit to the gainers and a great benefit to the roads. What a great improvement in the condition of the highways would be observed in a few years if the Ly-coming county stimulas were applied county.

ors and those legaly could among the credit-ors and those legaly entitled to receive the same will meet the parties in interest for the purpose of his appointment at his office in Bellefonte Pa., Room No. 8 Criders Exchange, on Saturday June 20, 1909 at 10 o'clock the fore-noon when and where those who desire may at tend or forever afterwards be barred from com-ing in on said fund. N. B. SPANGLER,

Jno. F. Gray & Son

# AUDITOR'S NOTICE.

Estate of Martin Smith, late of Ferguson

Estate of Martin Smith. late of Ferguson Township, deceased. In the Orphans' Court of Centre County. The undersigned having been appointed by the Orphans' Court of Centre County as audi-tor. 'to hear and pass upon the exceptions to the administration account in the above estate, restate the account, and make distribution of the balance in the bands of the administrator and trustee to sell the real estate to and among those legally entitled to receive the same." will meet the parties interested for the purpose of bis appointment, at his office in the Borough of Bellefonte. Centre county, Pa., on Friday. July 9, 1909, at 10 o'clock A. M., at which time and place all persons are required to present their claims or be debarred from sharing said fund. 132

Pa., deceased. The undersigned, an auditor appointed by

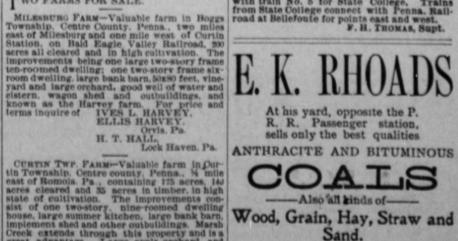
the aforenamed Court to make distribution of the funds in the hands of the Administratrix to and among those legally entitled to receive the same and determine all disputed questions arising in said estate and make report to the

In the Orphans' Court of Centre County. Pa. In the matter of the estate of Geo, W. Stor-er, late of Penn Township, deceased. The undersigned, an auditor appointed by the aforenamed Court 'to make distribution of the funds in the hands of the Administrator d. b. n. c. t. a. to and among those legally entitled to prove the same and determine all disputed

# In the Orphans' Court of Centre County, Pa. In the matter of the estate of Malinda A. tover, late of Penn Township, Centre County,



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Superior Screenings for lime burning, Builders' and plas-terers' Sand.

TELEPHONE CALLS Commercial, No. 1381

CURTIN TWP. FARM-Valuable farm in Our in Township, Centre county, Penna. 's mill CURTIN TWF. FARM-Valuable farm in Our-tin Township. Centre county. Penna. 4 mile east of Romoia. Pa., containing 175 acres. 140 acres cleared and 35 acres in timber. in high state of cultivation. The improvements con-sist of one two-story. nine-roomed dwelling house, large summer kitchen, large bank barn, implement shed and other outbuildings. Marsh Creek extends through this property and is a great advantage. Large apple orchard, and everything in good repair. This is a very high producing farm. For price and terms inquire of IVES L. HARVEY. ELLIS HARVEY. Orvis. Pa.

H. T. HALL, Atty

Lock Haven, Pa.

24-11