VICTORY IN RETREAT

Dr. Talmage Gives Suggestions as to Christian Warfare.

Joshua's Plan of Ambuseade Cited as a Successful Method of Fighting Unrighteousness-Sin's Triumph Brief.

[Copyright, 1900, by Louis Klepsch.] Washington, April 8.

From an old-time battle scene Dr. Talmage in this discourse makes some startling suggestions as to the best styles of Christian work and points out the reason of so many plous failures; text, Joshua 8:7: "Then shall ye rise up from the ambush and seize upon the city."

One Sabbath evening, with my family around me, we were talking over the scene of the text. In the wide open eyes and the quick interrogations and the blanched cheeks I realized what a thrilling drama it was. There is the old city, shorter by name than any other city in the ages, spelled with two letters, A, I, Ai. Joshua and his men want to take it. How to do it is the question. On a former occasion, in a straightforward, face to face fight, they had been defeated, but now they are going to take it by ambuscade. Gen. Joshua has two divisions in his army. The one division the battle-worn commander will lead himself, the other division he sends off to encamp in an ambush on the west side of the city of Ai. No torches, no lanterns, no sound of heavy battalions, but 30,000 swarthy warriors moving in silence, speaking only in a whisper; no clicking of swords against shields, lest the watchmen of Ai discover it and the stratagem be a failure. If the roistering soldier in the Israelitish army forgets himself, all along the line the word is "Hush!"

Joshua takes the other division, the one with which he is to march, and puts it on the north side of the city of Ai and then spends the night in reconnoitering in the valley. There he is, thinking over the fortunes of the coming day with something of the feelings of Wellington the night before Waterloo or of Meade and Lee the night before Gettysburg. There he stands in the night and says to himself: "Yonder is the division in ambush on the west side of Ai. Here is the division I have under my especial command on the north side of Ai. There is the old city slumbering in its sin. To-morrow will be the battle." Look! The morning already begins to tip the hills. The military officers of Ai look out in the morning very early, and, while they do not see the division in ambush, they behold the other divisions of Joshua, and the cry "To arms! To arms!" rings through all the streets of the old town, and every sword, whether hacked and bent or newly welded, is brought out, and all the inhabitants of the city of Ai pour through the gates. an infuriated torrept, and their cry is: 'Come, we'll make quick work with Joshua and his troops!"

No sooner had these people of Ai come out against the troops of Joshua than Joshua gave such a command as he seldom gave-"Fall back!" Why. they could not believe their own ears! Is Joshua's courage failing him? The retreat is beaten, and the Israelites are flying, throwing blankets and canteens on every side under this worse than Bull Run defeat. And you ought to hear the soldiers of Ai cheer and cheer. But they buzza too soon. The men lying in ambush are straining their vision to get some signal from Joshua that they may know what time to drop upon the city. Joshua takes his burnished spear, glittering in the sun like a shaft of doom, and points it toward the city, and when the men up yonder in the ambush see it with hawklike awoop they drop upon Ai and without stroke of sword or stab of spear take the city and put it to the torch.

So much for the division that was in ambush. How about the division under Joshua's command? No sooner does Joshua stop in the flight than all his men stop with him, and as he wheels they wheel, for in a voice of thunder he eried: "Halt!" one strong arm driving back a torrent of flying troops. And then, as he points his spear through the golden light toward that fated city, his troops know that they are to start for it. What a scene it was when the division in ambush which had taken the city marched down against the men of Ai on the one side, and the troops under Joshua doubled up their enemies from the other side, and the men of Ai were caught between these two hurricanes of Israelitish courage, thrust before and behind, stabbed is breast and back, ground between the upper and the nether millstones of God's indignation! Woe to the city of Ai! Cheer for Israel!

Lesson the first: There is such a thing as victorious retreat. Joshua's falling back was the first chapter in his successful besiegement. And there are times in your life when the best thing you can do is to run. You were once the victim of strong drink. The demijohn and the decanter were your fierce foes. They came down upon you with greater fury than the men of Ai upon the men of Joshua. Your only safety is to get away from them. Your dissipating companions will come around you for your overthrow. Run for your life! Fall back! Fall back from the drinking saloon! Fall back from the wine party! Your flight is your advance; your retreat is your victory. There is a saloon down on the next street that has almost been the ruin of your soul. Then why do you go along that street? Why do you not pass through some other street rather than by the place of your calamity? A spoonful of brandy taken for medicinal purposes by a man who 20 years before had been reformed from drunkenness hurled into inebriety and you expect to keep it? You will die in Joshua!

the grave one of the best friends I ever had. Retreat is victory!

Here is a converted infidel. He is so strong now in his faith in the Gospel he says he can read anything. What are you reading? Bolingbroke? Andrew Jackson Davis' traces? Tyndal's Glasgow university address? Drop them and run. You will be an infidel before you die unless you quit that. These men of Ai will be too much for you. Turn your back on the rank and file of unbelief. Fly before they cut you with their swords and transfix you with their javelins. There are people who have been well-nigh ruined because they risked a foolhardy expedition in the presence of mighty and overwhelming temptations and the men of Ai made a morning meal of them.

So, also, there is victorious retreat in the religious world. Thousands of times the Kingdom of Christ has seemed to fall back. When the blood of the Scotch Covenanters gave a deep dye to the heather of the highlands, when the Vaudois of France chose extermination rather than make an unchristian surrender, when on St. Bartholomew's day mounted assassing rode through the streets of Paris, crying "Kill! Bloodletting is good in August! Kill! Death to the Huguenots! Kill!" when Lady Jane Grey's head rolled from the executioner's block, when Calvin was imprisoned in the castle, when John Knox died for the truth, when John Bunyan lay rotting in Bedford jail, saying: "If God will help me and my physical life continues, I will stay here until the moss grows on my eyebrows rather than give up my faith," the days of retreat for the church were days of victory.

The pilgrim fathers fell back from the other side of the sea to Plymouth Rock, but now are marshaling a continent for the Christianization of the world. The church of Christ falling back from Piedmont, falling back from Rue St. Jacques, falling back from St. Denis, falling back from Wurttemberg castles, falling back from the Brussels market place, yet all the time triumphing. Notwithstanding all the shocking reverses which the Church of Christ suffers, what do we see to-day? Twelve thousand missionaries of the cross on heathen grounds; 80,000 ministers of Jesus Christ in this land; at least 400,-060,000 of Christians on the earth. Falling back, yet advancing until the old Wesleyan hymn will prove true:

The Lion of Judah shall break the chain

And give us the victory again and again! But there is a more marked illustration of victorious retreat in the life of our Joshua, the Jesus of the ages. First falling back from an appalling height to an appalling depth, falling from celestial hills to terrestrial valleys, from throne to manger; yet that did not seem to suffice him as a retreat. Falling back still farther from Bethlehem to Nazareth, from Nazareth to Jerusalem, back from Jerusalem to Golgotha, back from Golgotha to the mausoleum in the rock, back down over the precipices of perdition until he walked amid the caverns of eternal ives and drank of the wine of the wrath of Almighty God, amid the Ahabs, and the Jezekels, and the Belshazzars. Oh, men of the pulpit and men of the pew, Christ's descent from Heaven to earth does not measure half the distance! It was from glory to perdition. He descended into hell. All the records of earthly retreat are as nothing compared with this falling back. Santa Anna, with the fragments of his army flying over the plateaus of Mexico and Napoleon and his army retreating from Moscow into the awful snows of Russia are not worthy to be mentioned with this retreat, when all the powers of darkness seem to be pursuing Christ as he fell back, until the body of Him who came to do such wonderful things lay pulseless and stripped. Methinks that the city of Ai was not so emptied of its inhabitants when they went to pursue Joshua as perdition was emptied of devils when they started for the pursuit of Christ, and he fell back and back, down lower, down lower, chasm below chasm, pit below pit, until he seemed to strike the bottom of objurgation and scorn and torture. Oh, the long, loud, jubilant shout of hell at the de-

feat of the Lord God Almighty! But let not the powers of darkness rejoice quite so soon. Do you hear that disturbance in the tomb of Arimathea? I hear the sheet rending! What means that stone hurled down the side of the hill? Who is this coming out? Push him back! The dead must not stalk in this open sunlight. Oh, it is our Joshua. Let him come out. He comes forth and starts for the city. He takes the spear of the Roman guard and points that way. Church militant marches up on one side, and the church triumphant marches down on the other side. And the powers of darkness being caught between these ranks of celestial and terrestrial valor nothing is left of them save just enough to illustrate the direful overthrow of hell and our Joshua's eternal victory. On his head be all the crowns. In his hands be all the scepters. At his feet be all the human hearts; and here, Lord, is one of them.

Lesson the second: The triumph of the wicked is short. Did you ever see an army in a panic? There is nothing so uncontrollable. If you had stood at Long bridge, Washington, during the opening of our civil war, you would know what it is to see an army run. And when those men of Ai looked out and saw those men of Joshua in a stampede they expected easy work. They would scatter them as the equinox the leaves. Oh, the gleeful and jubilant descent of the men of Ai upon the men of Joshua! But their exhilaration was brief, for the tide of battle turned, and these quondam conquerors left their miserable careasses in the wilderness of Bethaven. So it always is. The triumph of the wicked is short. You despair. Eternal defeat to the men of make \$20,000 at the gaming table. Do Ai! Eternal victory to the men of

the poorhouse. You made a fortune by iniquitous traffic. Do you expect to keep it? Your money will scatter, or it will stay long enough to curse your children after you are dead. Call over the roll of bad men who prospered and see how short was their prosperity. For awhile, like the men of Ai, they went from conquest to conquest, but after awbile disaster rolled back upon them, and they were divided into three parts. Misfortune took their property. the grave took their body and the lost world took their soul.

Lesson the third: How much may be accomplished by lying in ambush for opportunities. Are you hypercritical of Joehua's maneuver? Do you say that it was cheating for him to take that city by ambuscade? Was it wrong for Washington to kindle campfires on Jersey heights, giving the impression to the opposing force that a great army was encamped there when there was none at all? I answer, if the war was right, then Joshua was right in his stratagem. He violated no flag of truce. He broke no treaty, but by a lawful ambuscade captured the city of Ai. Oh, that we all knew how to lie in ambush for opportunities to serve God. The best of our opportunities do not lie on the surface, but are secreted. By tact, by stratagem, by Christian ambuscade, you may take almost any castle of sin for Christ. Come up to ward men with a regular besiegement of argument and you will be defeated, but just wait until the door of their hearts is set ajar, or they are off their guard, or their severe caution is away from home, and then drop in on them from a Christian ambuscade. There has been many a man up to his chin in scientific portfolios which proved there was no Christ and no divine revelation, his pen a scimiter flung into the heart of theological opponents, who nevertheless has been discomfited and captured for God by some little three-year-old child who has got up and put her snowy arms around his sinewy neck and asked some simple question about God.

Oh, make a flank movement! Steal a march on the devil! Cheat that man into Heaven! A five-dollar treatise that will stand all the laws of homiletics may fail to do that which a penny tract of Christian entreaty may accomplish. Oh, for more Christians in ambuscade-not lying in idleness, but waiting for a quick spring, waiting until just the right time comes! Do not talk to a man about the vanity of this world on the day when he has bought something at "12" and is going to sell it at "15." But talk to him about the vanity of the world on the day when he has bought something at "15" and is compelled to sell it at "12!" Do not rub a man's disposition the wrong way; do not take the imperative mood when the subjunctive mood will do just as well; do not talk in perfervid style to a phlegmatic nor try to tickle a torrid temperament with an icicle. You can take any man for Christ if you know how to get at him. Do not send word to him that to-morrow at ten o'clock you propose to open your batteries upon him, but come on him by a killful, persevering, God directed am

buscade. I have heard it said: "Look out for a man who has only one idea; he is irresistible." I say look out for the man who has one idea, and that a determination for soul-saving. I believe God would strike me dead if I dared to point the spear in any other direction. Oh, for some of the courage and enthusiasm of Joshua! He flung two armies from the tip of that spear. It is sinful for us to rest unless it is to get stronger muscle and fresher brain and purer heart for God's work. I feel on my head the hands of Christ in a new ordination. Do you not feel the same omnipotent pressure? There is a work for all of us. Oh, that we might stand up side by side and point the spear toward the city! It ought to be taken. It will be taken. Our cities are drifting off toward loose religion or what is called "liberal Christianity," which is so liberal that it gives up all the cardinal doctrines of the Bible; so liberal that it surrenders the rectitude of the throne of the Almighty. That is liberality with a vengeance. Let us decide upon the work which we as Christian men have to do and in the strength of God go to work and do it.

I believe that the next year will be the most stupendous year that Heaven ever saw. The nations are quaking now with the coming of God. It will be a year of successes for the men of Joshua, but of doom for the men of Ai. You put your ear to the rail track, and you can hear the train coming miles away. So I put my ear to the ground, and I hear the thundering on of the lightning train of God's mercies and judgments. The mercy of God is first to be tried upon this nation. It will be preached in the pulpits, in theaters, on the streets-everywhere. People will be invited to accept the mercy of the Gospel, and the story and the song and the prayer will be "mercy." But suppose they do not accept the offer of mercy-what then? Then God will come with His judgments, and the grasshoppers will eat the crops, and the freshets will devastate the valleys, and the defalcations will awallow the money markets, and the fires will burn the cities, and the earth will quake from pole to pole. Year of mercies and of judgments; year of invitation and of warning; year of jubilee and of woe. Which side are you going to be on-with the men of Ai or the men of Joshua? Pass over this Sabbath into the ranks of Israel. I would clap my hands at the joy of your coming. You, will have a poor chance for this world and the world to come without Jesus. You cannot stand what is to come upon you and upon the world unless you have the pardon and the comfort and the help of Christ. Come over! On this side are your happiness and safety; on the other side are disquietude and

IN FASHION'S REALM.

Handsome Costumes of Light Matestals for Summer - Pretty Shirt Walsts.

Blue, white, pink and other daintily colored organdies, muslins, bareges and grenadines are effectively trimmed with ruches and ruffles of the dress fabric edged with black lace. On the bodice is a mixture of these decorations with bands of lace insertion, or very often there are yoke and sleeves of net matching the lace in design. Very handsome costumes of vicuna,

light-weight ladies' cloth, or soft kid cloth, are made of two distinct shades of the fabric, and decorated with straps of the darker shade and small round tailor buttons; or, if a daintier effect is desired, straps, vest and revers of cream or white cloth are used, with a yoke of braid-work or silk cord applique. The white-cloth decorations give style to the gown, while not adding much to the expense, as three-quarters of a yard of this wide fabric will cut up into plen-ty of trimmings for both waist and

Very dainty and pretty effects are evised by the modistes in finishing the devised by the modistes in finishing the tops of sleeves of gowns already in preparation for the summer season, the shape below the shoulder being, with-out exception, plain, trim, and exccedingly close. Gowns of net, lace, chiffon, etc., have narrow tucks, alternating with bands of insertion, or they are shirred round and round the arm spirally, or trimmed with folds and oddly placed designs in lace applique. In every case, however, the sleeve is a small one, simple in effect, and one with which most women are now greatly pleased.

Some pretty shirt-waist models have been designed for the coming summer, some of them showing a deep sailor collar, joined to pointed revers that reach the belt in front; the entire piece of woven guipure lace, with cuffs and girder to match. These trimmings adorn pique, linen and duck waists, as well as those of taffeta, foulard, or wash silk; other styles are trimmed wash silk; other styles are trimmed with very handsome Swiss or Irish embroideries. Again waists are seen with removable vests, stock collars, and girdles of liberty satin. Besides these are countless morning waists formed of India linen, percale, dimity, bishops' lawn, fine qualities of dotted and cross barred muslin, plain and fancy swivel silk, and zephyr gingham. The majority of these resemble as nearly as possible a boy's shirt waist, with a single plait down the front, a few gathers on each side of this plait and on the shoulders, and a double- pointed yoke on the back. The regular shirt sleeve is shaped with but little fullness on the shoulder, and the entire model is small and extremely plain.-N. Y. Post.

CURE OF OBESITY.

A Simple Course of Exercise and a Restrictive Diet Accomplish Wonders.

While general exercise is valuable, it is not alone sufficient to aid those who are too stout, particularly those annoyed by embonpoint, but specific motions are necessary. Here is a simple exercise which works wonders. It must be performed with the corsets and and long skirts off. Assume a perfectly upright position—that is, put the heels together, the arms by the side and the head high, and the spine curved to throw the chest out and the hips back. Then touch the floor in front of the feet with the fingertips, without bending the knees. Rise to the standing position, and repeat 15 times. If there is much fatigue, raise the arms over the head before descending, to soothe and stimulate the nerves of the back. This simple exercise has been known to reduce the weight 20 pounds in three months, the greatest effect beng over the abdomen.

At first there will be a difficulty in reaching the floor without bending the knees, but this can be overcome by persistent effort, which adds interest to what might seem monotonous and meaningless. Drop the arms, and by a series of up and down motions, like pumping, the tense muscles of back and thigh will relent, and the hands get nearer to the floor. At the end of a week the difficulty should be overcome and suppleness gained.

When it comes to diet for obesity, the rules are so much like those for dyspepsia and gout that invalidism is suggested. Primarily the ban goes out against that wicked trio of sweets, fats and starches. All are tabooed, and that means a diet so monotonously simple that many a one lapses into her former state of indulgence from weariness and impatience.

There can be no candy, no enticing drinks from the soda water fountain, no sugar in coffee or tea (although saccharine can be used), no desserts; nor can there be anything fried, nor mayonnaise, nor creamy things, nor farinaceous. Vegetables that grow below ground-plebeian vegetables, like potatoes and beets-must be left out of this spartan diet, and butter is forbidden. What is there left? Why. this: A cup of hot water an hour before meals, none with food; fresh meats -except pork-and pulled bread, with some indulgence in vegetables and fruit. This of course is severe, but it is only necessary for a short time, and surely will lower the weight. After a sufficient number of pounds have vanished into thin air, a more generous diet should be gradually adopted .-Harper's Bazar.

French Ponched Eggs.

Prepare six soft poached eggs and wrap them in six French pancakes already stuffed with dureels of fresh mushrooms. Bread them a l'Anglaise and fry. Serve on bread crusts and garnish them in the middle with Madeira sauce, with truffles regnons and cretes fle cogs. Serve cold .- Cincinnati Kn"A Gorgeously Bound"

work of art has been issued in New York at an early outlay of over \$1,000,000 for which the publishers desire a Manager in this county, also a good solicitor; good pay to right party. Nearly 100 full-page engravings, sumptuous paper, illuminated covers and bindings; over 200 golden lilies in the morroco bindings; nearly 100 golden roses in the cloth bindings. Sells at sight; presses running day and night so great is the sale. Christian men and women making fortunes taking orders. Rapid promotions. One Christion woman made clear \$500, in four weeks taking orders among her church acquaintances and friends. Write us. It may lead to a permanent paying position to manage our business and look after our large correspondence, which you can attend to right at your home. Address S. C. Knowles, General Secretary, 12 East Fifteenth Street, bet Broadand Fifth Ave., New York.

"Always at the Front."

Third Annual Pumpkin Contest.

Please call for the seed. Contest closes Saturday, Oct. 13th, at 3 p. m., pre-Please call for the seed. cisely.

First Prize--\$10 Suit or Overcoat.

Second Prize--\$5 Suit or Overcoat.

> Winners to take their choice. Any other information gladly furnished at our store.

We are fully prepared in all lines with style, fit and prices.

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Clothiers and Hatters. BELLEFONTE, PA.

FOUND: "The Farmers Friend"

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Genuine Oliver Chilled Plow

At \$10.00 Although the cost of manufacture and raw materials has increased, yet they place the plow on the market at last year's price -a boom to the farmer.

\$500 Reward !

We will pay the above reward for any case of Liver Complaint, Dyspensia, Sick Headache. cannot cure with Liverita, the Up-to-Date Lit-tie Liver Fill, when the directions are strictly compiled with. They are purely Vegetable, and never fail to give satisfaction. 25c boxes contain 100 pills, 10c boxes contain 40 pills, 5c boxes contain 15 pills. Beware of substitutions and imitations. Sent by mail: stamps taken. NERVITA MEDICAL CO., Cor. Clinton and Jackson Sts. Chicago, Ill. For sale by J. A. Jackson Sts., Chicago, Ill. For sale b Zeiler & Son, Druggists, Bellefonte, Pa.

GARMAN HOUSE, High Street, opposite the Court House, Entirely new New Furniture. Steam Heat, Electric Light, and all the modern improve-ments. C. M. & C. B. GARMAN.

LEGAL NOTICES.

EGAL NOTICE.

Notice is hereby given to all persons interested that the following inventories of the goods and chattels set apart to widows under the provisions of the Act of April 14th. 1851, have been approved by the Court, and filed in the office of the Clerk of the Orphan's Court of Centre county, and if no exceptions be filed on or before the first day of next term, the same will be confirmed absolutely.

 The inventory and appraisement of the personal property of Isaac F. Bebrer, late of Half Moon township, deceased as the same was set apart to his widow, Lizzie L. Behrer. The inventory and appraisement of the and personal estate of Adam Stover late

of Haines township, deceased, as the same was set apart to his widow, Lizzie Stover.

3. The inventory and appraisement of the personal estate of Lot R. Hensyl, late of Howard boro, deceased, as the same was set apart to his widow, Sarah E. Hensyl.

to his widow, Sarah E. Hensyl.

4. The inventory and appraisement of the personal estate of William A. Kerr, late of Pot ter township, deceased, as the same was set apart to his widow, Myra J. Kerr.

5. The inventory and appraisement of the personal estate of John Wagner, late of Bellefonte boro, deceased, as the same was set apart to his widow. Sarah Wagner.

6. The inventory and appraisement of the personal estate of John A. Hatch, late of Philipsburg boro, deceased, as the same was set apart to his widow, Lavina Hatch.

7. The inventory and appraisement of the

apart to his widow, Lavina Hatch.
7. The inventory and appraisement of the personal estate of George Viehdorfer, late of Burnside township, deceased, as the same was set apart to his widow, Mary Viehdorfer.
8. The inventory and appraisement of the personal estate of Matthew F. Riddle, late of Spring township, deceased, as the same was set apart to his widow, Annie S. Riddle.
Register's Office.
Register's Office.
A. G. Archer,

WRIT IN PARTITION

To the heirs and legal representatives of the estate of Samuel Brown. late of Harris township: John Brown lunatic who has for his Committee David S. Young, Monroe, Wist Sarah Harper, Aaronsburg, Centre Co., Pa; Thomas Harper, ber husband, Aaronsburg, Centre Co., Pa; Mary Wilt, Franklin, Venango Co., Pa; Lorenzo Wilt, Her husband, Franklin, Venango Co., Pa; Lared Brown, Tusseyville, Centre Co., Pa; Caroline Maize, Aaronsburg, Centre Co., Pa; Benj, Brown, Plainfield, Ill., Robert H. Brown, Bellevue, Obio; Lloyd Brown, Linden Hail, Pa; Ella B. Goble, Lena, Ill; John W. Brown, Lena, Ill; Hattle Brown, Lena, Ill; Lloyd Brown, Gertie Brown, Edna Brown, who have for their guardian Mary Brown, Lena, Ill.

Take notice that in pursuance to an order of the Orphans Court of Centre County, Pennsylvania, a writ in partition has been issued returnable on Monday 23rd day of April, 1980, and that an inquest be held for the purpose of making partition of the real estate of said decedent on

MONDAY APRIL 28rd, 1:00.

At the late residence of the decedent, in Har-ris Township at 8:30 o'clock, a. m. and on the premises in Aaronsburg at 2 o'clock, p. m., at which time and place you can be present if you which time and place you can be present if you see proper.

All those two certain tracts of land, the one thereof situate in the township of Harris, county of Centre, and State of Pennsylvania, bounded on the north by lands of Van Tries heirs, on the east by lands of Wm. K. Alexander, on the south by lands of David J. Meyer, and on the west by lands of Elizabeth Gettig and Potter's estate, containing 130 acres more or less. Thereon erected a two story dwelling house, bank barn and other outbuildings.

No. 2—And the other thereof situate in the town of Aaronsburg, township of Haines, county and state aforesaid, bounded on the north by street known as Second street, on the east

by lot of Confer's heirs, on the south by an alley, on the west by Coburn alley, and having erected a two story dwelling house, stable and other out-buildings.

Sheriff's Office, Bellefonte, Pa., Sheriff.
March. 19, 1990.

ADMINISTRATOR'S NOTICE.

Estate of MRS. JANEUZZLE, deceased, late of Snow Shoe, township.

Letters of administration on said estate having been granted to the undersigned, all persons indebted thereto are requested to make immediate payment, and those having claims or demands against the same will present them without delay forest them.

sent them without delay forsettlement, to the

J. FRANK UZZLE,

WRIT IN PARTITON.

undersigned.

WRIT IN PARTITON.

To the heirs and legal representatives of Su-an Lose, Walker, Twp... Centre Co., Pa: Mary Reese (widow), Jersey Shore, Lycoming Co. Pa: Louisa Holter, Howard, Centre Co. Pa: D. E. Holter, her husband, Howard, Centre Co. Pa: J. H. Lose, Winbur, Somerset Co., Pa: Elizabeth Clark, Woodland, Clearfield Co., Pa: Calvin Lose, Woodland, Clearfield Co., Pa: Charles Lose, Woodland, Clearfield Co., Pa: Charles Lose, Woodland, Clearfield Co., Pa: Charles Lose, Woodland, Clearfield, Co., Pa: Wm. Lose, Woodland, Clearfield, Co., Pa: Whitales, Charles Lose, a mfnor, having no guardian Woodland, Clearfield, Co., Pa: Mary Minnich, Nittany, Centre Co., Pa: John Minnich, Nittany, Centre Co., Pa: Bertha Lose, Nittany, Centre Co., Pa: Sadie C. Hendricks, Sabula, Clearfield Co., Pa: Sadie C. Hendricks, Sabula, Clearfield Co., Pa: Frank Hendricks, Sabula, Clearfield Co., Pa: Take notice that in pursuance to an order of the Orphans Court of Centre County, Penasylvania, a writ in partition has been issued returnable on Monday, 22rd day of April, 1966, and that an inquest be held for the purpose of making partition of the real estate of said decedent on

SATURDAY APRIL 21st, 1960. At the late residence of the decedent, at which time and place you can be present if you see

certain tract of land situate in Walker Twp., Centre County, Pa., bounded and de-scribed as follows: Beginning at a stone on the public road, thence by lot of J. A. Derman and lands of Jacob Gobble north 27 degrees and lands of Jacob Gobble north 27 degrees west 58 perches to a post, thence north 51½ de grees west 10½ perches to a post, thence by lands of B. F. Fisher north 18½ degrees west 14 perches to a post, thence by land of Pealers estate and M. I. Beck north 58 degrees east 24½ perches to a post, thence by land of Pealers estate and M. I. Beck north 58 degrees east 24½ perches to a post. perches to stones, thence by land of M. L. Beck and I. C. Mechtley south 27½ degrees east 75 4-10 perches to a stone, thence south 66½ degrees west 6½ perches to a stone, thence by cemetery and school lot south 27 degrees east 13 2-10 perches to stones, thence by public road south 64 degrees west 8½ perches to place of beginning, containing 8 acres and 20 perches and the manal allowance of six per cent for and the usual allowance of six per cent for roads.

CYRUS BRUNGART, Sheriff's Office, Bellefonte, Pa. Sheriff. March 19th, 19.0.

EGAL NOTICE.

Notice is hereby given that the first and par-tial account of W. F. Crider, J. H. Lingle and H. R. Curtin, liquidating trustees of the Grays-dale Mining Co. Ltd., will be presented to the Court for confirmation on Wednesday, April 25, 1900, and unless exceptions be filed therete on or before the second day of the term, the same will be confirmed.

M. I. GARDNER, Bellefonte, Pa., March 22, 1900. Prothonotary

COURT PROCLAMATION.

Whereas the Hon. Jehn G. Love, President Judge of the Court of Common Pleas of the 49th Judicial district, consisting of the county of Centre, having issued his precept bearing date the 26th day of March. 1899, to me directed for holding a Court of Common Pleas and Orphans' Court, Court of Oyer and Terminer and general Jail Delivery and Quarter Sessions of the Peace in Bellefonte, for the county of Centre, and commence on the 4th Monday of April, the 23rd day of April, 1900, and to continue two weeks. Notice is hereby given to the Coroner, Justices of the Peace, Aldermen and Constables of said county of Centre, that they be then and there in the proper persons, at 10 o'clock in the forenoon of said day, with their records, inquisitions, examinations, and their own remembrances, to do those things which to their office appertains to be done, and those who are bound in recognizances to prosecute against the prisoners that are or shall be in the jail of Centre county, be then and there to prosecute against them as shall be just.

Given under my hand, at Bellefonte the 26th day of Mar, in the year of our Lord, 1900 and the one hundred and twenty-fourth year of the WHEREAS the Hon. Jehn G. Love, President

lay of Mar., in the year of our Lord, 1900 CYRUS BEUNGART.

KAILROAD SCHEDULES PENNSYLVANIA BAILEGAD AND BRANCHES.

In effect on and after Nov 20, 1899.

VIA. TYRONE-WESTWARD.
Leave Bellefonte 9 53 a.m., arrive at Tyrone
11 10 a.m., at Altoona, 1.00 p.m.; at Pittsburg
5 50 p.m. 5 50 p m. Leave Bellefonte 1 05 p m: arrive at Tyrone 2 15 p m; at Altoona 2 10 p m; at Pittsburg 6 55 p m.

6 55 p m. ave Beliefonte 6 44 p m; arrive at Tyrone 6 00; at Altoona at 7 35; at Pittsburg at 11 30

600; at Altoona at 7 35; at Pittsburg at 11 30 VIA TYRONE-EASTWARD.

Leave Bellefonte 9 55 a m, arrive at Tyrone 11 10; at Harrisburg 2 40 p m; at Philadelphia 5 47 p m.

Leave Bellefonte 1 05 p m, arrive at Tyrone 2 15 p m; at Harrisburg 6 45 p m; at Philadelphia 10 20 p m.

Leave Bellefonte 4 44 p m, arrive at Tyrone 6 00; at Harrisburg at 10 00 p m.

VIA LOCK HAVEN-NORTHWARD.

Leave Bellefonte 9 32 a m, arrive at Lock Haven 10 30 a m.

Haven 10 30 a m.

Leave Bellefonte 1 42 p m. arrive at Lock
Haven 2 43 p m; at Williamsport 3 50 p m.

Leave Bellefonte at 8 81 p m, arrive at Lock

Leave Beliefonte at 831 p m, arrive at Lock
Haven at 9.30 p. m.

Via Lock Haven-Eastward.
Lave Beliefonte, 9.32 a. m. arrive at Lock
Haven 19.30, leave Williamsport, 12.40 j. m
arrive at Harrisburg, 3.15 p. m., at Phil. de
phia at 6.23 p. m.
Leave Beliefonte, 1.42 p. m., arrive at Lock Haven, 2.43 p. m., Williamsport, 3.50 p.m., Harrisburg, 5.55 p. m.
Leave Beliefonte, 8.31 p. m., arrive at Lock Haven, 9.30 p. m., leave Williamsport, 1.65 a.
m., arrive Harrisburg, 8.55 a. m., arrive at
Philadelphia at 6.52 a. m.
Via Lewisburg.

Leave Bellefonte at 6.52 a. m.,
Leave Bellefonte at 6.40 a. m., arrive at Lewisburg at 9.06 a. m., Harrisburg, 11.30 a. m.,
Philadelphia, 3.17 p. m.,
Leave Bellefonte, 2.15 p. m., arrive at Lewisburg, 4.47, at Harrisburg, 6.55 p. m., Philadelphia at 10 20 p. m.

Leave Show Shoe....... 7.30 a. m. " 3 15 ".

Arrive at Bellefonte... 9.32 p. m. " 5 20 ".

For rates, maps, etc., apply to ticket agent or address Thos. E. Watt, P. A. W. D., 361

Sixth Ave. Pittsburg. J. B. HUTCHINSON Gen'l. Manager THE CENTRAL RAILBOAD OF PENNA Time Table effective Jan. 21, 1900.

No. 1|No. 3|No. STATIONS. Nigh Zion Hecla Park Dunkles Hublersburg Snydertown Nittany Huston 15 Clintondale 8 84 19 Krider's Sid'g 8 49 24 Mackeyville 8 43 30 Cedar Springs 8 37 MILL HALL +8 30 +4 00 1 (BEECH CREEK R. R.) 7 55 8 25 11 45 8 15

* Daily, † Week Days, † 6:00 p. m. Sunday 1 10:55 a. m. Sunday. Philadelphia Sleeping Car attached to east bound train from Williamsport at 11:30 p. m., and west bound from Philadelphia at 11:36 p. m.