| ARS OF |  |  |  |  |  |
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| Se Symbol That Typifies |  |  |  |  |  |
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| Dr. Talmage Speaks of the Trials Through Which Trath Has Triumphantty Strugsled -Martyes to Faith. Martyrs to Faith. |  |  |  |  |  |
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| has struggled are by Dr. Talmage here set forth under a Bible symbol of great |  |  |  |  |  |
| suggestiveness and power, text, Solo-mon's Song $3: 6:$ "Who is this thatcometh out of the wilderness like pillars of smoke? ' |  |  |  |  |  |
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| The architecture of the smoke is wondrous, whether God with His fingercurves it into a cloud, or rounds it into a$\qquad$ |  |  |  |  |  |
|  |  |  |  |  |  |
| curves it into a cloud, or roundsitintoadome, or points it in a spire, or spreadsit in a wing, or, as in the text, hoists it |  |  |  |  |  |
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| it in a wing, or, as in the text, hoists it the country farmhouse in the early morning, showing that the pastoralin |  |  |  |  |  |
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| and suggestiveness that if you have has all his life lived in Paris and yet nerer seen the Luxembourg, or all his |  |  |  |  |  |
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|  |  |  |  |  |  |
| seen Niagara. Forty-fur times theBible spaaks of the smoke, and it is about time that somebody preached a |  |  |  |  |  |
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| the pit, the smoke of the volcanic hillswhen God touches them, and in my text When God touches them, and in my textthe glorious church of God coming up out of the wilderness like pillars of |  |  |  |  |  |
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| In the first place, these pillars of smoke in my text indicate the sufferingthe church of God has endured. What |  |  |  |  |  |
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| do I mean by the ohurch? Imean not a building, not a sect, but those who in |  |  |  |  |  |
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| ail ages and all lands and of a th beliets lore God and are trying to do right. For |  |  |  |  |  |
| many centuries the Heavens have been set side by side, you could girdle the earth with the fires of persecution- |  |  |  |  |  |
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|  burned at Glopestest; John Huss |  |  |  |  |  |
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| lies as having a monopoly of persecut-ors, but both Protestant and Catholic hare practiced ervelties. The Catholicsduring the reign of Hunneric were by |  |  |  |  |  |
|  |  |  |  |  |  |
| stripped of their elothing, hoisted in the air by puiteys wis weights suspenced and eyes, and nose and tongue were |  |  |  |  |  |
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| amputated, and red hot plates of iron re texderest part of their bodies. |  |  |  |  |  |
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| tants mass might not be saidp publiely. no Catholic priest or bishop might ut Catholic might teach the young. If a |  |  |  |  |  |
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| way ward child of a papist would but become an apostater the law wrested forhim from his parents a share of their property, Such were the methodsadoped to prevent the growth of po- |  |  |  |  |  |
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| has had its martyrs. It does seem asif when any one sect got completedominancy in any land the devil of persecution and cruelty took possession of that |  |  |  |  | \% |
|  |  |  |  | buy |  |
| sect. Then see the Catholics after the Huguenots. See the Gentiles atter the Jewsin Touraine, where a great pit was |  |  |  |  |  |
|  |  |  |  |  |  |
| dug and fire lighted at the bottom of the pit, and 100 Jewish vietims wereconsumed. See the Presbyterian parilia- |  |  |  | desirable Home or |  |
|  |  |  |  |  |  |
| ment of England, more etyrannceal in <br> their trat ment of opponent than had |  |  |  |  |  |
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| $\begin{aligned} & \text { against the Me thodist ehurch. Persee } \\ & \text { cution against the Prebyterians UN: } \\ & \text { der Emperor Diocietian } 14 t, 000 \text { Chriss } \end{aligned}$ |  |  |  |  |  |
| thans ere mastared. and 7 70,000 more |  |  |  |  |  |
| pourees the sufferings of the Wal- |  |  |  |  |  |
| denset, of the Alibigesest of the Nestorians.maserer. |  |  |  |  |  |
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| Hildebrand and Torquemada and earl of Montford and Lord Claverhouse, who, when told that he must pive account for |  |  |  |  |  |
| mis eruelties, sald: "I have no need to account to man, and, as for God, I will |  |  |  |  |  |
| take IIm in my own hands." A red line runs through the church history of 1,900 |  |  |  |  |  |
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| the martyrs to an immortal tune, writ- |  |  |  |  |  |
|  Le scattered on the Alpine mountalns cold. |  |  |  |  |  |
| The smoke of martyrs' homes and martyrs bodies if rolling up all at onee |  |  |  |  |  |
|  |  |  |  |  |  |
| would haro eellipece the noonday sun <br>  |  |  |  |  |  |
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