### PILLARS OF SMOKE

The Divine Symbol That Typifies God's Power and Mercy.

Dr. Talmage Speaks of the Trials Through Which Truth Has Triumphantly Struggled -Martyrs to Faith.

[Copyright, 1899, by Louis Klopsch.] Washington, Dec. 17.

The trials through which the truth has struggled are by Dr. Talmage here set forth under a Bible symbol of great suggestiveness and power, text, Solomon's Song 3:6: "Who is this that cometh out of the wilderness like pillars of smoke?"

The architecture of the smoke is wondrous, whether God with His finger curves it into a cloud, or rounds it into a dome, or points it in a spire, or spreads it in a wing, or, as in the text, hoists it in a pillar. Watch it winding up from the country farmhouse in the early morning, showing that the pastoral industries have begun, or see it ascending from the chimneys of the city, telling of the homes fed, the factories turning out valuable fabrics, the printing presses preparing book and newspaper, and all the ten thousand wheels of work in motion. On a clear day this vapor spoken of mounts with such buoyancy and spreads such a delicate veil across the sky and traces such graceful lines of circle and semicircle and waves and tosses and sinks and soars and scatters with such affluence of shape and color and suggestiveness that if you have never noticed it you are like a man who has all his life lived in Paris and yet never seen the Luxembourg, or all his life in Rome and never seen the vatican, or all his life at Lockport and never seen Niagara. Forty-four times the Bible speaks of the smoke, and it is about time that somebody preached a sermon recognizing this strange, weird, beautiful, elastic, charming, terrific and fascinating vapor. Aeross the Bible sky floats the smoke of Sinai, the smoke of Sodom, the smoke of Ai, the smoke of the pit, the smoke of the volcanic hills when God touches them, and in my text the glorious church of God coming up out of the wilderness like pillars of

In the first place, these pillars of smoke in my text indicate the suffering the church of God has endured. What do I mean by the shurch? I mean not a building, not a sect, but those who in all ages and all lands and of aM beliefs love God and are trying to do right. For many centuries the Heavens have been black with the smoke of martyrdom. If set side by side, you could girdle the earth with the fires of persecution-Rowland Taylor, burned at Hadleigh; Latimer, burned at Oxford: John Rogers, burned at Smithfield; John Hooper, burned at Gloncester; John Huss, burned at Constance; Lawrence Saunders, burned at Coventry; Joan of Arc, burned at Rouen.

Protestants have represented Catholies as having a monopoly of persecutors, but both Protestant and Catholic have practiced cruelties. The Catholics during the reign of Hunneric were by Protestants put to the worst tortures, stripped of their clothing, hoisted in the air by pulleys with weights suspended from their feet, then let down, and ears and eyes, and nose and tongue were amputated, and red hot plates of iron were put against the tenderest part of their bodies.

George Bancroft, the historian, says of the state of Maryland: "In the land which Catholics had opened to Protestants mass might not be said publicly, no Catholic priest or bishop might utter his faith in a voice of persuasion, no Catholic might teach the young. If a wayward child of a papist would but become an apostate, the law wrested for him from his parents a share of their property. Such were the methods adopted to prevent the growth of po-

Catholicism as well as Protestantism has had its martyrs. It does seem as if when any one sect got complete dominancy in any land the devil of persecution and cruelty took possession of that sect. Then see the Catholics after the Huguenots. See the Gentiles after the Jews in Touraine, where a great pit was dug and fire lighted at the bottom of the pit, and 160 Jewish victims were consumed. See the Presbyterian parliament of England, more tyrannical in their treatment of opponents than had been the criminal courts. Persecution against the Baptists by Paedo-Baptists. Persecution of the Established church against the Methodist church. Persecution against the Presbyterians. Under Emperor Diocletian 144,000 Christians were massacred, and 700,000 more of them died from banishment and ex-

Witness the sufferings of the Waldenses, of the Albigenses, of the Nestorians. Witness St. Bartholomew's massacre. Witness the duke of Alva driving out of life 18,000 Christians. Witness Herod and Nero and Decius and Hildebrand and Torquemada and earl of Montford and Lord Claverhouse, who, when told that he must give account for his cruelties, said: "I have no need to account to man, and, as for God, I will take Him in my own hands." A red line runs through the church history of 1,900 years, a line of blood. Not by hundreds of thousands, but by millions must we count those slain for Christ's sake. No wonder John Milton put the groans of the martyrs to an immortal tune, writing:

Avenge, O Lord, thy slaughtered saints,

Lie scattered on the Alpine mountains cold.

The smoke of martyrs' homes and martyrs bodies if rolling up all at once would have eclipsed the noonday sun and turned the brightest day the world ever saw into a midnight. "Who is this that cometh out of the wilderness like pillars of smoke?"

Has persecution ceased? Ask that young man who is trying to be a Christian in a store or factory, where from morning to night he is the butt of all the mean witticisms of unbelieving employes. Ask that wife whose husband makes her fondness for the house of God and even her kneeling prayer by the bedside a derision and is no more fit for her holy companionship than a filthy crow would be a fit companion for a robin or a golden oriole. Compromise with the world and surrender to its conventionalities, and it may let you alone, but all who will live godly in Christ Jesus must suffer. Be a theater-going, theater-going, card-playing, wine-drinking, round-dancing Christian, and you may escape criticism and social pressure. Be an up-and-down, out-and-out follower of Christ, and worldling will wink to worldling as he speaks your name, and you will be put in many a doggerel and anubbed by those not worthy to blacken your oldest shoes. When the bridge at Ashtabula broke and let down the most of the carload of passengers to instant death, Mr. P. P. Bliss was seated on one side of the aisle of the car writing down a Christian song which he was composing, and on the other side a group of men were playing cards. Whose landing place in eternity would you prefer-that of P. P. Bliss, the Gospel singer, or of the card play-

A great complaint comes from the theaters about the ladies' high hats, because they obstruct the view of the stage, and a lady reporter asked me what I thought about it, and I told her that if the indecent pictures of actresses in the show windows were accurate pictures of what goes on in many of the theaters night by night then it would be well if the ladies' hats were a mile high, so as to completely obstruct the vision. If professed Christians go to such places during the week, no one will ever persecute them for their religion, for they have none, and they are the joke of hell. But let them live a consecrated and Christian life, and they will soon run against sneering opposition.

Meet me at any depot the world over, and with my eyes closed take me by the hand and lead me so that my feet will not stumble, and without my once looking down or looking on the level take me to some high roof or tower and let me see the tops of the churches, and I will tell you the proportion of sufcides, of arsons, of murders, of thefts. According as the churches are numerous are the crimes few. According as the churches are few the crimes are numerous. The most beautiful organization the world ever saw or ever will see is the much-maligned church, the friend of all good, the foe of all evil, "fair as the moon and clear as the sun." Beautiful in her Author, beautiful in her mission, the heroine of the centuries, the bride of Christ, the queen of the

Men may desecrate it, as Cromwell when he stabled his cavalry horses in St. Paul's cathedral; or break off the image of Christ, as did the iconoclasts in York minster; or hurl against it august literary antipathies, as did Gibbon; or plot its overthrow, as do some in every community whose pride and hate and debauchery are reproved by the Ten Commandments which it thunders and the sermon on the mount which it breathes. But it will stand as long as the earth stands, the same unique and wonder-working and beatific and miraculous thing for which God decreed it. Small wits tax their brain to say things that will put her at disadvantage, but many of them will send for its condolence when dving, and their children will be gathered up under its benedictions after the parental curse has been removed. Through her gates will march all the influences for good that shall ever reach our world. Take her membership as a mass, not speaking of the acknowledged exceptions, they are the noblest, grandest, kindest, best men and women of the ages. But for them the earth would long ago have been a burned out volcano. They have been the salt that has kept the human race from putrefaction insufferable either to human or angelic olfactories.

The church of God will yet become the arbiter of nations. If the world would allow it, it could to-day step in between Germany and France and settle the trouble about Alsace and Lorraine, and between England and her antagonists. and between all the other nations that are flying at each other's throats and command peace and disband armies and harness for the plow the war horses now being hitched to ammunition wagons or saddled for cavalry charge. That time must come, or through the increased facility for shooting men and blowing up cities and whelming hosts to instant death, so that we can kill a regiment easier than we could once kill a company, and kill a brigade easier than we could once kill a regiment, the patent offices of the world more busy than ever in recognizing new enginery of destruction, the human race will after awhile go fighting with one arm, and hobbling with one foot, and stumbling along with one eye, and some ingenious inventor, inspired of the archangel of all mischief, will contrive a machine that will bore a hole to the earth's center, and some desperate nation will throw into that hole enough dynamite to blow this hulk of a planet into fragments, dropping the meteoric stones on

surrounding stellar habitations. But this shall not be, for whatever I let go I hang onto my Bible, which tells me that the blacksmith's shop shall yet come to its grandest use when the warrior and the husbandman shall enter it side by side, and the soldier shall throw into its bank of fires his sword, and the farmer shall pick it up a plowshare, and the straightest spear shall be bent into a crook at each end and then cut in two, and what was one spear shall be two pruning hooks. Down with Moloch and up with Christ! Let no more war horses ent out of the manger where

Jesus was born. Peace! Forever roll off the sky the

blackpillars of smoke from the Marengos and Salamancas and Borodinos and Sedans and Gettysburgs of earth! | Notes and Comments, Political and And right after them roll into the heavens the peaceful vapors from the chimneys of farmhouses and asylums and churches and capitals of Christian nations, and, as the sunlight strikes through these vapors, they will write in letters of jet and gold all over the sky, from horizon to zenith: "Glory to God in the highest, and on earth

peace, good will to men!" While thinking of these things I looked out from my window, and the wind was violently blowing. And I saw from many chimneys the smoke tossed in the air and whirled in great velocity, volume after volume, fold after fold, and carried on the swift wind were the great pillars of smoke. And, helped by Solomon in the text, I saw the speed of the church smybolized. Do you realize the momentum the church of God is under? Why, the smoke of a chimney on the top of Mount Washington, when the wind is blowing 60 miles the hour, is slow as compared with the celerity of good influences. For 59 centuries the devil had it his own way among the nations. Nearly all the great missionary movements have been started within the century, and see what one century has done to recover the world from 59 centuries of devastation. What great revivals! What mighty churches! What saved millions!

From the ruins of Babylon and Assyria and Nineveh and the valleys of the Nile confirmations have been exhumed proving to all fair-minded men that the Bible is the truest book ever written. The mythologies of Egypt were found to have embodied in them the knowledge of man's expulsion from paradise and the sacrifice of a great Emancipator. Moses' account of the creation, corroborated by the hammer of Christian geologists; the oldest profane writers, Hiromus, Helanicus and Berosus, confirming the Bible account of ancient longevity: Tacitus and Pliny confirming the Bible accounts of destroyed Sodom and Gomorrah; Tacitus and Porphyry telling the same story of Christ as Matthewand Luke told; Macrobius telling of the massacre of children in Bethlehem, and Phlegon sketching at the crucifixion

It is demonstrated to all honest men that it is not so certain that William Cullen Bryant wrote "Thanatopsis" or Longfellow wrote "Hiawatha" as that God, by the hand of prophet and apostle, wrote the Bible. All the wise men in science and law and medicine and literature and merchandise are gradually coming to believe in Christianity. and soon there will be no people who disbelieve in it except those conspicuous for lack of brain or men with two families, who do not like the Bible because it rebukes their swinish propensities.

The time is hastening when there will be no infidels left except libertines and harlots and murderers. Millions of Christians where once there were thousands, and thousands where once there were hundreds. What a bright evening this, the evening of the nineteenth century! And the twentieth century, which is about to dawn. will, in my opinion, bring universal victory for Christ and the church that now is marching on with step double quick or, if you prefer the figure of the text, is being swept on in the mighty gales of blessing imposing and grand and majestic and swift like pillars of smoke. Oh, come into the church through

Christ the door, a door more glorious than that of the temple of Hercules, which had two pillars, and one was gold and the other emerald! Come in to-day! The world you leave behind is a poor world, and it will burn and pass off like pillars of smoke. Whether the final conflagration will start in the coal mines of Pennsylvania, which, in some places, have for many years been burning and eating into the heart of the mountains, or whether it shall begin near the California geysers or whether from out the furnaces of Cotopaxi and Vesuvius and Stromboli it shall burst forth upon the astonished nations I make no prophecy, but all geologists tell us that we stand on the lid of a world, the heart of which is a raging, roaring, awful flame, and some day God will let the red monsters out of their imprisonment of centuries, and New York, on fire in 1835, and Charleston on fire in 1865, and Chicago on fire in 1872, and Boston on fire in 1873 were only like one spark from a blacksmith's forge as compared with that last universal blaze which will be seen in other worlds. But gradually the flames will lessen, and the world will become a great living coal, and that will take on ashen hue, and then our ruined planet will begin to smoke, and the mountains will smoke, and the valleys will smoke, and the islands will smoke, and the seas will smoke, and the cities will smoke, and the five continents will be five pillars of smoke. But the black vapors will begin to lessen in height and density and then will become hardly visible to those who look upon it from the sky galleries, and after awhile from just one point there will curl up a thin, solitary vapor, and then even that will vanish, and there will be nothing left except the charred ruins of a burned out world, the corpse of a dead star, the ashes of an extinguished planet, a fallen pillar of

smoke. But that will not interfere with your investments if you have taken Christ as your Saviour. Secure Heaven as your eternal home, and you can look down upon a dismantled, disrupted and demolished earth without any perturbation. When wrapped in fire the realms of ether

glow, And Heaven's last thunders shake the earth below. Thou, undismayed, shalt o'er the ruins

And light the torch at Nature's funeral

Otherwise, on Matters of Interest.

CURRENT COMMENT.

By Andrew J. Palm. McKinley and his jingo advisers should have the Declaration of Independence revised so as to read: "All governments derive their just powers

from the consent of the governors." Mark Hanna, John Bull and Wall street are the trinity which Mr. McKinley now swears by. Though a Methodist in theory, he hasn't been practicing at it to any great extent since he ascended the throne.

At the close of the fiscal year Treasurer Beacom finds \$2,000,000 more in the state treasury than was taken in last year. When the people of the state take time to think about it they will naturally ask, "What excuse had Governor Stone for cutting out a million dollars of the school appropriation?" The public school is the last institution that should suffer by the financial pruning knife, and no excuse except that of absolute inability to pay will be accepted as a reason to justify either legislature or executive in cutting short the appropriation. Governor Stone has no such excuse to plead.

The last legislature passed an act providing that the appointment of county commissioners' clerk shall be for a period of three years unless he be discharged for cause. In view of this act the clerks in Crawford, Mercer and Lackawanna counties resigned recently and were reappointed, hoping thereby to hold over for three years from the time of appointment. there are several gentlemen hungering and thirsting for these positions, many of whom were promised them before the election, if things went their way, it is almost certain that the legality of such appointments will be tested in

What a shock it must have been to the Republican members of the house and their eleven Democratic allies to learn that during the very hour they were railroading the sound currency measure through a panic was occurring in New York which, according to Republican authorities, caused the loss of \$100,000,000 and the ruin of thousands of men. This law that is to establish honesty, stability, soundness, confidence and everything else necessary or desirable in our financial system! 'Twas really too bad, for it looked so very like a judgment sent from Heaven to rebuke Wall street and its representatives at Washington.

The dividing line between the Democratic and the Republican parties is no wavering uncertain boundary, but has clear and well defined limits. The Democratic party is unalterably arrayed against trusts, against imperialism, against the single gold standard, against robbery by tariff, and favors the imposition of a graded income tax. There are other minor points of difference between the parties, but these are the esentials by which men are to be judged. The man who imagines himself a Democrat, but finds himself out of harmony with his party on any of these questions, may well begin to doubt the soundness of his Democracy, and should not ask to represent his party in any official capacity which has to do with party policies.

No antediluvian high priest ever had more reverence for his soothsayers and sorcerers than have our secretaries of the treasury held for the Morgans and other Wall street usurers. It was announced a day or two before the late panic in New York that Mr. Gage and Mr. Morgan had a long conference. It will be remembered that this same Mr. Morgan came up the day of the panic and saved matters from utter demoralization by offering a million dollars at 6 per cent, while money at the same time within a few feet was bringing 50 per cent. Possibly the million was from Uncle Sam's strong box. If Morgan sold his own money at 6 per cent when he might have had more for the asking, the millenium may be looked for speedily. Grover Cleveland had some bond business with this same Mr. Morgan which put him, president as he was, under grave suspicion.

The imperialists are anxious to provoke the Cubans into some overt act as an excuse to seize upon the island and forcibly annex it. Our government has all through the contest acted more like an overgrown bully than an honorable gentleman. The administration has steadily refused all conciliatory measures in dealing with the Filipinos. Their envoy on a mission of peace was driven from Washington without recognition, in spite of the fact that our soldiers had saluted the Filipino flag and welcomed the Filipino soldier as an ally against Spain. We provoked them into firing on our flag by first firing at them, and then like a bully strutting around with a chip on his shoulder. We take that as a reason for exterminating them or compelling them to accept us as their masters. Some flimsy pretext will sooner or later be trumped up as an excuse for holding Cuba. 'Twill give sufficient expansion to afford a few political spoilsmen good fat places, and that is what expansion really means, and all it means, to those who are most ardent in urging it.

Republican leaders, especially those who have a brotherly feeling for trusts, do not like Hon. William J. Bryan's proposition that trusts should be dealt with by the general government. They say that the states should look after them, and they declare that Bryan is undemocratic when he would invoke the aid of congress. This is all very fine, for when a state passes a law with a view to curbing the trust evil it is easy to get a decision from the supreme court declaring that the law interferes with the interstate commerce There's nothing like making matters as easy as possible for the supreme court. Cases have occurred when there was no way for the court to do as it desired except to reverse itself, and of course that's humiliating and likely to cause suspision. Courts are composed of ordinary human beings who have their full share of human weaknesses, and men who are seldom selected solely because they are the best and ablest that can be had. The average man would respect the supreme court if it would only let him, but it will take years of fair dealing to wipe out the memory of that infamous decision on

the income tax. 'Twas so plain.

# Eureka Harness Oil is the best preservative of new leather and the best renovator of oid leather. It oils, softens, black-ens and protects. Use Eureka Harness Oil

### PROFESSIONAL CARDS.

Made by STANDARD OIL CO.

K. JOHNSTON, Attorney-at-Law.—Office 4th floor, Temple Court. Practices in all the courts.

THOS. J. SEXTON, Attorney at-Law.—Office on second floor of Eagle Block, Allegheny street. Prompt attention to all legal busi-

FORTNEY & WALKER, (D. F. Fortney and W. Harrison Walker) Attorneys-at-law.—
Offic- in the Frist building, opposite court house. Prompt attention to all legal business.

ORVIS, BOWER & ORVIS. Attorneys-at-law. -in Pruner's building. Practiceourts. German and English. Practices in all the

8. TAYLOR, Attorney-at-law.—Office in Temple Court. Tax collector of Bellefonte borough. Collections promptly attended to.

D. GETTIG. Attorney-at-law.—in Pruner Building. English and German. Legal business promptly attended to. WILLIAM G. RUNKLE. Attorney-at-law.—in Crider's Exchange. English and German. Legal business promptly attended to.

B. SPANGLER, Attorney-at law.—Office is court house. District attorney.

H. WETZEL, Attorney-at-law,—Office in Crider's Exchange. Special attention giv-en to surveying and engineering.

W. C. HEINLE, Attorney at law -in building opposite court house. Consultation in German and English.

JOHN M. KEICHLINE, Attorney-at-law and Justice of the Peace.—in opera house block, opposite Court house.

C. MEYER, Attorney at law -in Crider Exchange. Ex-district attorney. Germa and English. Prompt attention to all bus

JAMES W. ALEXANDER, Attorney-at-law, High street, near court house. Practices: all the courts.

WILLIAM J. SINGER, Attorney-at-law.—II Temple Court building, room No. 21, fourth floor.

### E. K. RHOADS

At his yard opposite the I R. R. Passenger station sells only the best qualitie

ANTHRACITE

BITUMINOUS

# COALS.

Also all kinds of

Wood, Grain, Hay, Straw and Sand.

> Superior screenings for lime burning. Builder's and Plasterers' sand.

> > 0000

TELEPHONE CALLS: Central - - - - - No. 1312 Commercial - - - - No. 682

### Reliable Insurance And Real Estate Bureau.

Do you want to buy Building Lots cheap? Do you want to buy a Farm cheap? Do you want to buy a Home? Do you want to exchange your Home for a Farm? Do you want to exchange your Farm for a desirable Home or Business place? I have just just what you want. I have

13 Leading Fire Insurance Co's

I have up-to-date Life Policies. I make a speciality of Insurance. You will do well to see

GRANT HOOVER. Crider's Stone Building. BELLEFONTE, PA



MUNN & CO. 361 Broadway. New YOFk

ENTS TRADE-MARKS AND COPYRIGHTS OBTAINED ADVICE AS TO PATENTABILITY Notice in "Inventive Age"
Book "How to obtain Patents" Charges moderate, No fee till patent is secured.
Letters strictly confidential. Address.

### RAILROAD SCHEDULES

PENNSYLVANIA RAILROAD AND BRANCHES.
In effect on and after Nov 20, 1899.

via. TYRONE—WESTWARD. e Beliefonte 9 53 am, arrive at Tyrone 10 am, at Altoona, 1,00 pm; at Pittsburg

5 50 p m.

Leave Bellefonte 1 05 p m: arrive at Tyrone 2 15 p m; at Altoona 2 10 p m; at Pittsburg 6 55 p m.

Leave Bellefonte 4 44 p m; arrive at Tyrone 6 00; at Altoona at 7 35; at Pittsburg at 11 30

VIA TYRONE—EASTWARD.

Leave Bellefonte 9 5. am, arrive at Tyrone 11 10; at Harrisburg 2 40 pm; at Philadelphia 5 47 pm.

Leave Bellefonte 1 05 pm, arrive at Tyrone 2 15 pm; at Harrisburg 6 45 pm; at Philadelphia 10 20 pm.

Leave Bellefonte 4 44 pm, arrive at Tyrone 6 00; at Harrisburg at 10 00 pm.

VIA LOCK HAVEN—NORTHWARD.

Leave Bellefonte 932 a m, arrive at Lock
Haven 1030 a m.

Leave Bellefonte 1 42 p m, arrive at Lock
Hayen 243 p m; at Williamsport 3 50 p m.

Leave Bellefonte at 8 21 p m, arrive at Lock
Hayen at 9.30 p. m.

VIA LOCK HAVEN-EASTWARD.

Leave Bellefonte, 9.32 a. m. arrive at Lock
Haven. 10.30. leave Williamsport, 12.40 p.m.
arrive at Harrisburg, 3.15 p. m., at Philadel
phia at 6.23 p. m.

arrive at Harrisburg, 3.15 p. m., at Philadel phia at 6.23 p. m.

Leave Bellefonte, 1,42 p. m., arrive at Lock Haven, 2.43 p. m., Williamsport, 3.50 p.m., Harrisburg, 5.55 p. m.

Leave Bellefonte, 8.31 p. m., arrive at Lock Haven, 9.30 p. m., leave Williamsport, 1.65 a. m., arrive Harrisburg, 3.55 a. m., arrive at Philadelphia at 6.52 a. m.

VIA LEWISBURG.

Leave Bellefonte at 6.40 a. m., arrive at Lewisburg at 9.65 a. m., Harrisburg, 11.30 a. m., Philadelphia, 3.17 p. m.

Leave Bellefonte, 2.15 p. m., arrive at Lewisburg, 4.47, at Harrisburg, 6.55 p. m., Philadelphia at 10.20 p. m.

## LEWISBURG & TYRONE HAILBOAD. In effect May 17, 1867.

115; 103; E			BTWAR		
115	103	STATIONS.	114	1	100
PM	A M		A M	P	3
	5 40		9 1/		
40	0.20	**************************************	9 0		
amena!	SERVICE .	The second of th			
1.55			8 59	4	3
			8 52		
			8 45	4	3
			8 22		
			8 2		0
18.60	1 02	CONTROL OF THE STREET		3	
				13	
B - B - F - C - C	B 5800	Elsing Springs	7 35	3	ä
					0
\$ 50KF3:	0.29	1 TODO	7 17		ñ
S. 196.00-1.	D OK	1-171/16/71 14 n 11	7 10		
2 W(2)	B-00]	Oak Hall		2	
0.000	5.52	Lemont	7 02		2
54	8 43		6 57		
6 (2) (3)	B 3(Z)	Pleasant Gan	€ 45		
# [G]	9 90)	Bellefonte	6 40		î

4 03 R	52	Dale SummitPleasant Gap Bellefonte		-  6 57	2 34
WES	BITWARI	ALD EAGLE VA	Terrenan name and a	WARD.	
MAP.	DAY DAY	Nov. 20, 18:9.	MAIL.	DAYEX	BXP.
5 54 25 55 56 5 56 5 56 5 57 5 35 12 1 5 5 28 1 5 28	2 09 11 (2 05 11 (2 0	Powler Powler Hannah Fort Matilda Martha Unionville Brew Shoe Int Milesburg Bellefonte Milesburg Highesburg Highesburg	8 10 8 16 8 20 8 24 8 30 8 33 8 35 8 42 8 49 8 58 9 07	12 36 7 12 40 7 12 44 7 12 50 7 12 52 7 12 54 7 1 00 7 1 14 8 1 23 8	21 34 41 51 31 20 31 41 51 51 51 51 51 51 51 51 51 51 51 51 51

4 20 9 30 Mt Eagle Howard 4 05 12 29 9 15 Eagleville 4 02 12 26 9 12 Beech Creek 3 54 12 16 9 01 Mill Hall 3 49 8 59 Hemington 3 45 12 10 8 55 Lock Haven BELLEFONTE & SNOW SHOE BRANCH 

Leave Snow Shoe....... 7.30 a.m. " 3 15 "...
Arrive at Bellefonte... 9.32 p.m. " 5 20 "...
For rates, maps, etc., apply to ticket agent or address Thos. E. Watt, P. A. W. D., 361
Sixth Ave. Pittsburg.
J. B. HUTCHINSON
Gen'l. Manager.
J. R. WOOD.
Gen'l. Pass Agt-

THE CENTRAL RAILBOAD OF PENNA.

Time Table effective Nov. 21, 1898. READ DOWN No. 11No. 3 No.51 |No.2|No.4|No.6 STATIONS. 11 45 9 50 (BEECH CREEK R. R.) 7 55 3 25 

\* Daily. † Week Days. § 6:00 p. m. Sunday Philadelphia Sleeping Car attached to east bound train from Williamsport at 11:30 p. m., and west bound from Philadelphia at 11:36 p. m. J. W. GEPHART, General Sunt.

BELLEFONTE CENTRAL RAILROAD.

March 2			BADIWARL				
5	3	1	1		4	6	
25 25 28 38 40 45 55 00 05	10 42 10 47 10 51 10 56	6 30 6 35 6 43 6 46 6 50 7 00 7 12 7 27 7 27 7 81	STATIONS Ar: Lv. Bellefonte	8 35 8 31 8 28 8 24 8 20 8 18 8 07 8 00 7 45 7 40	PM 2 40 2 25 2 22 2 17 2 10 2 06 2 00 1 55 1 57 1 80 1 34	PM 6 6 6 8 6 2 6 6 2 6 6 1 6 1 6 1 6 1 6 1 6 1 6 1	

Trains from Montandon, Lewisburg, Williamsport, Lock Haven and Tyrone, connect with train Nos. 3 and 5 for State College. Trains from State College connect with Penna Railroad at Bellefonte for points east and west.

F. H. THOMAS, Supt.



OFF. PATENT OFFICE, WASHINGTON, D. C.