| CAPITAL AND LABOR. <br> Industrial Problem the Theme of Dr. Talmage's Sermon. | rightly carried on and mightily developed. | sy, whlle in China It takes a half dozen pieces of coin or a dozen to make oneof our pennies in value, so the Chinese$\qquad$ | Hool AND CHURC |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Tandon is to have a school of inatrue don for wireless telegraphy There are 345,000 native Protentan Christians and 30,000 native Koman Catholies in Dutch East India. At Roubaix, one of the socialist |  |  |
|  | "But," snys some one, "haven't these Institutions sometimes been a fallure? | carry the canh, ar they call ft, like a:string of beadd around the neck We never want to pay less than a penn |  | OUR <br> SECHLER \& CO., |  |
|  |  |  |  |  |  |
|  |  | for anything in this country. They must pay that which is worth only the |  | - GROCERY |  |
|  |  |  | rehool chiliren receive free food andSothing at the expense of the town. | SL |  |
|  |  | of Jesus Christ elevates everything.How do I account for this? I aceount |  |  |  |
|  |  |  |  | ¢-svenvencons! berth to |  |
|  |  | The relligion of Jesus Chrint is a demo- aratic relipion. It eells the emploger | comunties and of any religioun beliefzan receive their manli, answer their |  |  |
|  |  |  |  | "cheap" goods. By always giving one hundred cents worth for one dollar. |  |
|  |  | tives in the establishment-made by |  |  |  |
|  |  |  |  |  |  |
|  |  | merey. It does not make the xilithestdifference how much money you have, |  trol the property of the Salvation Army |  |  |
|  |  |  |  |  |  |
|  |  | of eod in your heart you will enter |  |  |  |
|  |  |  | in America, which isThisaction completely severs the Amer-Tcan section from Gen. Booth's control. Superintendent Andrews has recom- |  |  |
|  |  |  |  |  |  |
|  |  |  |  | points by which we hope WE BUY |  |
|  |  |  |  | to ottain and retain your : THE BEST, |  |
|  |  |  |  |  |  |
|  |  |  |  | SECHLER \& CO. WE SELL |  |
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|  |  |  |  | SECHLER \& CO. |  |
|  |  |  |  | .nnunvinninn |  |
|  |  | verse, with the eun and moon in their vest pockets, chicefy anxious when theygo among laboring men not to be |  |  |  |
|  |  |  |  | Professional cand | Railroadschedeles |
|  |  | and have their broadcloth injured. Be | into the pulpit and when the singing | ${ }_{8}$ |  <br>  |
|  |  | whe are under your charge are bone of |  |  |  |
|  |  |  |  |  |  |
|  |  | they are im mertal Divide up your | prayers, sacred and other pletures arethrown by limelight on a huge sereensuspended across the altar. Beside the | IS, bow EA \& OHVIN, Attorneys-at-law,In Fruner's buliding, Practices in all theoutur. German and English. |  |
|  |  |  |  |  |  |
|  |  | Do not get out of the world like that mo not get out of the work like that | organ there is an orchestra compored of girss wearing surplices and college |  |  |
|  |  |  | a diplomatic suspicion. | fimplon Altaroyatiax-Omes in |  |
|  |  |  |  |  |  <br>  |
|  |  | He gare tome money a little while be. | The Ileavy-Set Young Man Asks for |  | ve Bellefonte 105 pm , arrive at Trrote |
|  |  |  | Informarion on King Osear. |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | of variegated design. In splte of the fact that he wore diamonds be was |  |  |
|  |  | poo,000 and not one cent to God! It is - disgrace to our evivilization. Or, as il- | was sitting beside him in the street car.He looked up in surprise as he heard | $9$ | it |
|  |  |  |  |  |  |
|  |  | cerning a man who departed this life | "Say, beau, who's this fellow King <br> himself addressed. |  |  |
|  |  |  |  |  |  |
|  |  | nas, to comtort the aged Worknen |  |  |  |
|  |  |  | "I haren't the bonor of acqualtance |  |  |
|  |  |  |  | Alt |  |
|  |  |  | with any royal personages, was thefreezing rejoinder, and the sedate gentleman turned to look at the scenery. |  |  |
|  |  |  |  |  |  |
|  |  | many milions hare been disbured for |  <br> is my long-lost friend. He's dearer to |  |  |
|  |  | the fabrice of the evad man'. prinicelytortune. of capitalitat of the United |  |  | vil statue |
|  |  |  |  |  |  |
|  |  |  | mity |  |  |
|  |  |  |  |  |  |  |
|  |  | scale. God has made you a steward. Discharge your reponsibity. My word is to all laboring nen in this | ful timid. Just tell me who he is." <br> "Why, he's the king of Sweden." |  |  |
|  |  | country 1 congratulate yon at your | *Geddub, beau. Get a move of your kulde book. That ain't enongh. What |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | - Taxal |
|  |  | ington. I have only to mention such a man of the past as Henry Wilson, |  | For School Dresses. |  |
|  |  |  | "Has he any friends?" <br> "Ceriainly," <br> "Well, I'd like to put him next. Some- |  |  |
|  |  |  | bods's layin' for Owar to give him a tricky twist and get both shoulders on the mat. I have noticed it time and | School Dresses. |  |
|  |  |  |  |  |  |
|  |  | justice. Mark that I congratulate youalso at the opportunitica for your chil- | ment, some one pipes up for King Or car to come off the throne a minute car to come of me merof vinats | ng | (1) |
|  |  |  |  |  |  |
|  |  |  | "Nothing." <br> "Well, it's worth thinking about. | Odd lote 25 to 35 c Dress Goods and wool suitings, $\mathbf{1}^{10 \mathrm{e}}$ and 15 cyd . |  |
|  |  | portunites tor information. Plato paid |  |  |  |
|  |  |  |  | Lot donble width dress goods, |  |
|  |  | Eimself financially . by buying one volume of "Origen." What vast oppor- |  |  |  |
|  |  |  | against Osear simply because he is a Sede. STEAMSHIP'S LARDER | New season's dress goods beginning to arrive now-and there must be |  |
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