### CHRIST'S TEACHINGS.

Dr. Talmage Depicts Triumphs of the Gospel.

Victories of the Christian Religion -Drunkards Are Reclaimed and Thieves Made Righteous.

(Copyright, 1899, by Louis Klopsch.) Washington, Aug. 6.

The antagonists of the Christian religion are in this sermon of Dr. Talmage met in a very unusual way, and the triumphs of the Gospel are depicted. The text is Ezekiel 21:21: "He made his arrows bright, he consulted with images, he looked in the liver."

Two modes of divination by which the king of Babylon proposed to find out the will of God. He took a bundle of arrows, put them together, mixed them up, then pulled forth one, and by the inscription on it decided what city he should first assault. Then an animal was slain, and by the lighter or darker color of the liver the brighter or darker prospect of success was inferred. That is the meaning of the text: "He made his arrows bright, he consulted with images, he looked in the liver." Stupid delusion! And yet all the ages have been filled with delusions. It seems as if the world loves to be hoodwinked, the delusion of the text only a specimen of a vast number of deceits practiced upon the human race. In the latter part of the last century Johanna Southcote came forth pretending to have Divine power, made prophecies, had chapels built in her honor, and 100,000 disciples came forward to follow her. About five years before the birth of Christ Apollonius was born, and he came forth, and after five years being speechless, according to the tradition, he healed the sick, and raised the dead, and preached virtue, and, according to the myth, having deceased, was brought to resurrection.

The Delphic oracle deceived vast multitudes of people; the Pythoness seated in the temple of Apollo uttering a crazy jargon from which the people guessed their individual or national fortunes or misfortunes. The utterances were of such a nature that you could read them any way you wanted to read them.

So the ancient auguries deceived the people. The priests of those auguries by the flight of birds or by the intonation of slain animals told the fortunes or misfortunes of individuals and of nations. The sibyls deceived the people. The sibyls were supposed to be inspired women who lived in caves and who wrote the sibylline books afterward purchased by Tarquin the Proud. So late as the year 1829 a man arose in New York, pretending to be a Divine being, and played his part so well that wealthy merchants became his disciples and threw their fortunes into his keeping. And so in all ages there have been necromancies, incantations, witchcrafts, sorceries, magical arts, enchantments, divinations and delusions. The one of the text was only a specimen of that which has been occurring in all ages of the world. None of these delusions accomplished any good. They deceived, they pauperized the people, they were as cruel as they were absurd. They opened no hospitals, they healed no wounds, they wiped away no tears, they emancipated no serfdom.

But there are those who say that all these delusions combined are as nothing compared with the delusion now abroad in the world-the delusion of the Christian religion. That delusion has to-day 400,000,000 dupes. It proposes to encircle the earth with its girdle. That which has been called a delusion has already overshadowed the Appalachian range on this side of the sea, and it has overshadowed the Balkan and Caucasian ranges on the other side of the sea. It has conquered England and the United States. This champion delusion, this hoax, this swindle of the ages, as it has been called, has gone forth to conquer the islands of the Pacific, and Melanesia and Micronesia and Malayan Polynesia have already surrendered to the delusion. Yea, it has conquered the Indian archipelago, and Borneo and Sumatra and Celebes and Java have fallen under its wiles. In the Fiji islands, where there are 120,000 people, 102,000 have already become the dupes of this Christian religion, and if things go on as they are now going on and if the influence of this great hallucination of the ages cannot be stopped it will swallow the globe. Supposing, then, that Christianity is the delusion of the centuries, as some have pronounced it. I propose to show you what has been accomplished by this chimera, this fallacy, this hoax, this swindle of the

And, in the first place, I remark that this delusion of the Christian religion has made wonderful transformations of human character. I will go down the aisle of any church in Christendom, and I will find on either side that aisle those who were once profligate, profane, unclean of speech and unclean of action, drunken and lost. But by the power of this delusion of the Christian religion they have been completely transformed, and now they are kind and amiable and loving and useful. Everybody sees the change. Under the power of this great hallucination they have quit their former associates, and, whereas they once found their chief delight among those who gambled and swore and raced horses, now they find their chief joy among those who go to prayer meetings and churches, so complete is this delusion. Yea, their own families have noticed it-the wife has noticed it, the children have noticed it. The money that went for rum now goes for books and for clothes and for education. He is a new man. All who know him say there has been a wonderful change. What is the cause of this change? This great hallucination of the Christian religion. There is as

much difference between what he is now and what he once was as between a rose and a nettle, as between a dove and a vulture, as between day and night. Tremendous delusion!

Admiral Farragut, one of the most admired men of the American navy, early became a victim of this Christian delusion, and, seated not long before his death at Long Branch, he was giving some friends an account of his early life. He said: "My father went down in behalf of the United States government to put an end to Aaron Burr's rebellion. I was a cabin boy and went along with him. I could swear like an old salt. I could gamble in every style of gambling. I knew all the wickedness there was at that time abroad. One day my father cleared everybody out of the cabin except myself and locked the door. He said: 'David, what are you going to do? What are you going to 'Well,' I said, 'father, I am going to follow the sea.' 'Follow the sea and be a poor, miserable, drunken sailor, kicked and cuffed about the world, and die of a fever in a foreign hospital?' 'Oh, no!' I said. 'Father, I will not be that; I will tread the quarter deck and command, as you do.' 'No, David,' my father said; 'no, David, a person that has your principles and your bad habits will never tread the quarter deck or command. My father went out and shut the door after him, and I said then: 'I will change. I will never swear again, I will never drink again, I will never gamble again,' and, gentlemen, by the help of God I have kept those three vows to this time. I soon after that became a Christian, and that decided my fate for time and for eter-

Another captive of this great Christian delusion. There goes Saul of Tarsus on horseback at full gallop. Where is he going? To destroy Christians. He wants no better play spell than to stand and watch the hats and coats of the murderers who are massacring God's children. There goes the same man. This time he is afoot. Where is he going now? Going on the road to Ostia to die for Christ. They tried to whip it out of him, they tried to scare it out of him, they thought they would give him enough of it by putting him on small diet, and denying him a cloak, and condemning him as a criminal, and howling at him through the streets; but they could not freeze it out of him, and they could not sweat it out of him, and they could not pound it out of him, so they tried the surgery of the sword, and one summer day in 66 he was decapitated. Perhaps the mightiest intellect of the 6,000 years of the world's existence hoodwinked, cheated, cajoled, duped by the Christian religion.

Ah, that is the remarkable thing

about this delusion of Christianity! It overpowers the strongest intellects. Gather the critics, secular and religious, of this century together and put a vote to them as to which is the greatest book ever written, and by a large majority they will say "Paradise Lost." Who wrote "Paradise Lost?" may judge from the letter that he wrote to Thomas Paine, begging him to destroy "The Age of Reason" manuscript and never let it go into type, and writing afterward, in his old days: "Of this Jesus of Nazareth I have to say of the system of morals He left and the religion He has given us are the best things the world has ever seen or is likely to see." Patrick Henry, the electric champion of liberty, enslaved by this delusion, so that he says: "The book worth all other books put together is the Bible." Benjamin Rush, the leading physiologist and anatomist of his day, the great medical scientist -what did he say? "The only true and perfect religion is Christianity." Isaac Newton, the leading philosopher of his time-what did he say? That man surrendering to this delusion of the Christian religion, crying out: "The sublimest philosophy on earth is the philosophy of the Gospel." David Browster, at the pronunciation of whose name every scientist the world over uncovers his head, David Brewster saying: "Oh, this religion has been a great light to me, a very great light all my days!" President Thiers, the great French statesman, acknowledging that he prayed when he said: "I invoke the Lord God, in whom I am glad to believe." David Livingstone, able to conquer the lion, able to conquer the panther, able to conquer the savage, yet conquered by this delusion, this hallucination, this great swindle of the ages, so when they find him dead they find him on his knees. William E. Gladstone, the strongest intellect in England, unable to resist this chimera, this fallacy, this delusion of the Christian religion, went to the house of God every Sabbath, and often, at the invitation of the rector, read the prayers to the people. If those mighty intellects are overborne by this delusion, what

chance is there for you and me? Besides that, I have noticed that first rate infidels cannot be depended on for steadfastness in the proclamation of their sentiments. Goethe, a leading skeptic, was so wrought upon by this Christianity that in a weak moment he cried out: "My belief in the Bible has saved me in my literary and moral life." Rosseau, one of the most eloquent champions of infidelity, spending his whole life warring against Christianity, cries out: "The majesty of the Scriptures amazes me." Altemont, the notorious infidel, one would think he would have been safe against this delusion of the Christian religion. Oh, no! After talking against hours he cried out: "Oh, Thou blasphemed but most indulgent Lord God, hell itself is a refuge if it hide me from Thy frown!" Voltaire, the most talent-250 publications, and the most of them spiteful against Christianity, himself shouted: "Mother, catch me; I am the most notorious libertine of the cen- coming."

tury-one would have thought he could have been depended upon for steadfastness in the advocacy of infidelity and in the war against this terrible chimera, this delusion of the Gospel. But no; in his last hour he asks for Christian burial and asks that they give him the sacrament of the Lord Jesus Christ. Why, you cannot depend upon these first rate infidels; you cannot depend upon their power to resist this great delusion of Christianity. Thomas Paine, the god of modern skeptics, his birthday celebrated in New York and Boston with great enthusiasm-Thomas Paine, the paragon of Bible haters-Thomas Paine, about whom his brother infidel, William Carver, wrote in a letter which I have at my house, saying that he crank a quart of rum a day and was too mean and too dishonest to pay for it-Thomas Paine, the adored of modern infidelity-Thomas Paine, who stole another man's wife in England and brought her to this country-Thomas Paine, who was so squalid and so loathsome and so drunken and so profligate and so beastly in his habits, sometimes picked out of the ditch, sometimes too filthy to be picked out-Thomas Paine, one would have thought that he could have been depended on for steadfastness against this great delusion. water

But no. In his dying hour he begs the Lord Jesus Christ for mercy. Powerful delusion, all conquering delusior, earthquaking delusion of the Christian religion. Yea, it goes on. It is so impertinent, and it is so overbearing, this chimera of the Gospel, that, having conquered the great picture galleries of the world, the old masters and the young masters, it is not satisfied until it has conquered the music of the world. Look over the programme of any magnificent musical festival and see what are the great performances and learn that the greatest of all the subjects are religious subjects.

Yes, this chimera of the Gospel is not satisfied until it goes on and builds itself into the most permanent architecture, so it seems as if the world is never to get rid of it. What are some of the finest buildings in the world? St. Paul's, St. Peter's and the churches and cathedrals of all Christendom. Yes, this impertinence of the Gospel. this vast delusion, is not satisfied until it projects itself, and in one year gives, contributes, \$6,250,000 to foreign missions, the work of which is to make dunces and fools on the other side of the world-people we have never seen. Deluded doctors-220 physicians meeting week by week in London in the Union Medical prayer circle to worship God.

Deluded doctors-Lord Cairns, the highest legal authority in England, the ex-adviser of the throne, spending his vacation in preaching the Gospel of Jesus Christ to the poor people of Scotland. Frederick T. Frelinghuysen, of New Jersey, once secretary of state, an old fashioned Evangelical Christian, an elder in the Reformed church. John Bright, a deluded Quaker, Henry Wil-One of the fools who believed in this | son, the vice president of the United Bible, John Milton. Benjamin Frank- States, dying a deluded Methodist or lin surrendered to this delusion, if you | Congregationalist. Earl of Kintore dying a deluded Presbyterian.

The cannibals in South sea, the bushmen of Tierra del Fuego, the wild men of Australia, putting down the knives of their cruelty and clothing themselves in decent apparel-all under the power of this delusion. Judson and Doty and Abeel and Campbell and Williams and the 3,000 missionaries of the cross turning their backs on home and civilization and comfort and going out amid squalor of heathenism to relieve it, to save it, to help it, toiling until they dropped into their graves, dying with no earthly comfort about them, and going into graves with no appropriate epitaph, when they might have lived in this country and lived for themselves and lived luxuriously and been at last put into brilliant sepulchers. What a delusion!

Yes, this delusion of the Christian religion shows itself in the fact that it goes to those who are in trouble. Now, it is bad enough to cheat a man when he is well and when he is prosperous, but this religion comes to a man when he is sick and says: "You will do well again after awhile. You are going into a land where there are no coughs, and no pleurisies, and no consumptions, and no languishing. Take courage and bear up." Yea, this awful chimera of the Gospel comes to the poor, and it says to them: "You are on your way to vast estates and to dividends always declarable." This delusion of Christianity comes to the bereft, and it talks of reunion before the throne and of the cessation of all sorrow. And then, to show that this delusion will stop at absolutely nothing, it goes to the dying bed and fills the man with anticipations. How much better it would be to have him die without any more hope than swine and rats and snakes! Shovel him under! That is all. Nothing more left of him. He will never know anything again. Shovel him under! The soul is only a superior part of the body, and when the body disintegrates the soul disintegrates. Annihilation, vacancy, everlasting blank obliteration. Why not present all that beautiful doctrine to the dying instead of coming with this hoax, this swindle of the Christian religion, and filling the dying man with anticipations of another life until some in the last hour have clapped their hands, and some have shouted, and some have sung, and some have been so overwrought with joy that they could only look eestatic? Palace gates opening, they thought-diamond coronets flashing, hands beckoning, orchestras sounding. Little children dy-Christianity all his days, in his last ing actually believing they saw their departed parents, so that although the little children had been so weak and feeble and sick for weeks they could not turn on their dying pillow at the ed infidel the world ever saw, writing last, in a paroxysm of rapture uncontrollable they sprang to their feet and

### MISCHLLANEOUS ITEMS.

The population of Alaska includes 17,000 Eskimos.

Iron mining gives employment to more than 17,000 persons in England. A woman who wears a stuffed bird on her hat is liable to a fine of from \$25 to \$50 by a law recently passed by the legislature of Arkansas.

In Jewish marriages the woman is always placed to the right of her mate. With every other nation of the world her place in the ceremony is to the left.

Orange blossoms were first used for bridal wreaths by the Arabs. The orange branch bears fruit and flowers at the same time, and is therefore considered an emblem of prosperity.

The Progres Medical reports the experiments made by a physician to cure insomnia and other nervous troubles by influencing the dreams of the patient by means of a phonograph and suggestion. Cases are sited in which by this means sleep was restored and irritability calmed.

One of the fashions established in Paris in recent years is to leave bicycles in pawn for the winter at the Mont de Piete. Experts, estimate their value, and those who bring the wheel are obliged to take the sum offered, though most of them would like to take much

less with a view to escaping the charges.

Among the fineries belonging to Queen Margherita of Italy is a lace handkerchief valued at \$30,000. Three lacemakers were 20 years employed in making it; It is almost as light as a cobweb, and occupies such a small space when folded that it can be pressed into a gold sheath about the size of a cherry

A fatal letter was received at the government training school, Carlisle, Pa., by Thomas Marshall, a full-blooded Sioux Indian. It was from the Pine Ridge Indian agency, South Dakota, and informed him that his brother and sister had just died there of black measles. The letter communicated the disease to him, and in a week he died.

#### MANY MILES OF CARS.

The United States Builds in Six Months 88,088 Cars for the Use of Freight Alone.

The past six months have seen another record broken. More freight cars have been ordered than ever before in a like period; the number, 88,088.

If these cars were placed end to end they would cover more than half the distance from New York to Chicago; to be accurate, 567 miles-127 miles beyond Buffalo. An average car is 34 feet

Their length doubled would reach from New York to Havana, from London to Rome. It would be twice the distance from Paris to London. Multiplied by eight it would reach the center of the

These cars are nine feet two inches wide. Side by side they would reach from New York to Baltimore; or if an arc of this radius (182 miles) were inscribed, with New York as a center, it would include Harrisburg, Pa., and

If the \$65,065,000 expended in building them were distributed in London. Paris, Berlin, Canton and New Yorkthe five biggest cities in the worldeach man, woman and child would have a little over four dollars.

Freight cars are not all wooden. Some are steel throughout. Some are part steel and part wood. Some are wholly wooden. If they were all 34foot freight cars, taking 2,400 lineal feet of lumber to build one, it would require 4,228,224 trees 50 feet tall to supply the lumber needed for this industry alone for six months. The 211,411,200 feet of lumber would reach in a straight line almost once and a half around the

Loaded trains average for all grades about 25 cars each. It would take 3,523 locomotives to haul these cars, the actual horse power required being 242,-

The cars are about 12 feet in height. Combined one on top of another they would reach 211 miles into the etherone-fortieth of the diameter of the

There are 1.2 cubic feet in a bushel of grain. These cars will carry 197,669,472 cubic feet of merchandise.

Each car will average a carrying capacity of 60,000 pounds. Wheat weighs 60 pounds per bushel. Each car, therefore, could carry 1,000 bushels. And the total amount they could all carry would be 88,088,000 bushels, the yield of between 8,000 and 9,000 square miles.

Although some of the cars are far more expensive than others, the mean cost is about \$750. This is conservative. Taking the price of \$750 per car, the cost of this construction has been \$65,-065,000,-N. Y. World.

Asparagus on Tonst.

The asparagus should be left tied and boiled in a kettle large enough to keep the tender heads from breaking off. Then it should be quickly drained and the colander covered and set in the oven. Make a sauce by stirring into the asparagus water-half a pint to each bunch-a tablespoonful of butter and one of flour, rubbed smooth with a little of the water; season with salt and cayenne pepper. Keep this sauce very hot, while you slip the asparagus across pieces of toast laid crosswise on the platter. The toast should only be two fingers wide and made the whole length of the loaf, in oblong pieces. Pour the hot sauce over and quickly cut up a hard-boiled egg over the asparagus. This makes a dainty-looking dish.

Mourning.

"I suppose you want a piece of pie?" said the young housekeeper.

"No, lady, I don't," replied the tramp, "but I'd be t'ankful fur a ole suit of black clo'es, if yer got 'em. De poor feller wot yer gev a piece o' pie ter yestid'y wuz a brudder o' mine."-Catholic Standard.

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VIA. TYRONE-WESTWARD.
Leave Bellefonte 9 53 am, arrive at Tyrone
11 10 am, at Altoona, 1.00 pm; at Pittsburg Leave Bellefonte 1 05 p m: arrive at Tyrone 2 15 p m; at Altoona 2 55 p m; at Pittsburg 7 00 p m

7 00 p m. we Bellefonte 4 44 p m; arrive at Tyrone 6 00; at Altoona at 7 40; at Pittsburg at 11 20 Leave Bellefonte 9 55 a m, arrive

Leave Bellefonte 9 55 a m, arrive at Tyrone
11 10; at Harrisburg 2 40 p m; at Philadelphia 5 47 p m.
Leave Bellefonte 1 05 p m, arrive at Tyrone
2 15 p m; at Harrisburg 7 00 p m; at Philadeldelphia 11 15 p m.
Leave Bellefonte 444 p m, arrive at Tyrone
6 00; at Harrisburg at 10 20 p m; at Philadelphia 4 30 a m.

VIA LOCK HAVEN-NORTHWARD.

Leave Bellefonte 932 a m, arrive at Lock
Haven 1030 a m.

Leave Bellefonte 142 p m. arrive at Lock
Haven 243 p m; at Williamsport 350 p m.

Leave Bellefonte at 831 p m, arrive at Lock
Haven at 9.30 p. m.

VIA LOCK HAVEN-EASTWARD.

Leave Bellefonte, 9.52 a. m. arrive at Lock
Haven, 10.80, leave Williamsport, 12.40 p.m.
arrive at Harrisburg, 3.20 p. m., at Philadel
phia at 6.22 p. m.

arrive at Harrisburg, 3.20 p. m., at Philadel phia at 6.25 p. m.
Leave Bellefonte, 1.42 p. m., arrive at Lock Haven, 2.43 p. m., Williamsport, 3.50 p.m., Harrisburg, 7.10 p. m.
Leave Bellefonte, 8.21 p. m., arrive at Lock Haven, 9.30 p. m., leave Williamsport, 12.30 a. m., arrive Harrisburg, 3.22 a. m., arrive at Philadelphia at 6.52 a. m.

Leave Bellefonte at 6.30 a. m., arrive at Lewisburg at 9.15 a. m., Harrisburg, 11.30 a. m., Philadelphia, 3.00 p. m.
Leave Bellefonte, 2.15 p. m., arrive at Lewisburg, 4.47, at Harrisburg, 7.10 p. m., Philadelphia at 11.15 p. m.

LEWISBURG & TYRONE RAILROAD. In effect May 17, 1867.

WESTWARD. 111: 193: 114: 112 STATIONS. Montandon Vicksburg. Rising Springs. ....Centre Hall... Linden Hall...... Oak Hall... .....Lemont..... Dale Summit.

BALD EAGLE VALLEY. WESTWARD. EASTWARD Lv E Tyrone Vail Bald Eagle Dix Fowler Hannah Port Matilda Martha Julian Mt Eagle Howard Eagleville Beech Creek Mill Hall

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THE CENTRAL RAILROAD OF PENNA Time Table effective Nov. 21, 1898.

No.2 No.4 No 6 STATIONS. Hecla Park
Dunkles
Hublersburg
Snydertown MILL HALL +8 30 +4 00 +9 17 11 45 9 50 (BEECH CREEK R. R.) ....,Jersey Shore ..... 12 20 10 25 Arr Wmsport Lve 17 21 12 34 \*11 30 Lve Wmsport Arr 46 88 

\* Daily. † Week Days. § 6:00 p. m. Sunday 1 10:55 a. m. Sanday. Philadelphia Sleeping Car attached to east bound train from Williamsport at 11:30 p. m., and west bound from Philadelphia at 11:36 p. m. J. W. GEPHART, General Supt.