

THE LAW OF HEREDITY.

We Must Give an Account of Deeds Done in the Body.

If We Have Inherited Bad Traits of Character We Must Ask God's Help to Fight Them—If Our Parents Were Pious Much Will be Expected From Us.

In his latest Washington discourse Dr. Talmage urges his hearers to make the most of their opportunities and honor the memory of their Christian parents by obeying God's laws.

Never was there a more unequal fight than that between David and Goliath. David five feet high; Goliath ten. David a shepherd boy, brought up amid rural scenes; Goliath a warrior by profession.

The battle over, behold the tableau: King Saul sitting, little David standing, his fingers clutched into the hair of decapitated Goliath. As Saul sees David standing there holding in his hand the ghastly, reeking, staring trophy, evidence of the complete victory over God's enemies, the king wonders what parentage was honored by such heroism.

That the physical and mental and moral qualities are inheritable is patent to any one who keeps his eyes open. The similarity is so striking sometimes as to be amusing.

Your Heavenly Father charges against you all the advantages of a pious ancestry—so many prayers, so much Christian example, so many kind entreaties—all these gracious influences, one tremendous aggregate, and He asks you for an account of it.

Now, my brother, ought you not—I leave it as a matter of fairness with you—ought you not to be better than those who had no such advantage? Better have been a foundling picked up off the city commons than with such magnificent inheritance of consecration to turn out indifferently.

Well, says some one, "that theory discharges me from all responsibility. Born of sanctified parents, we are bound to be good, and we cannot help ourselves."

of a Christian ancestry, then you are solemnly bound to preserve and develop the glorious inheritance; or, if you have come of a depraved ancestry then it is your duty to brace yourself against the evil tendency by all prayer and Christian determination, and you are to find out the family frailties, and in arming the castle put the strongest guard at the weakest gate.

There is something in all winter holidays to bring up the old folks. I think many of our thoughts at such times are set to the tune of "Auld Lang Syne."

First, I accost all those who are descended of a Christian ancestry. I do not ask if your parents were perfect. There are no perfect people now, and I do not suppose there were any perfect people then.

Oh, ye of Christian ancestry! You have a responsibility vast beyond all measurement. God will not let you off with just being as good as ordinary people when you had such extraordinary advantage.

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Oh, the power of ancestral piety, well illustrated by a young man of New York who attended a prayer meeting one night and asked for prayer and then went home and wrote down these words: "Twenty-five years ago to-night my mother went to Heaven, my beautiful, blessed mother, and I have been alone, tossed up and down upon the billows of life's tempestuous ocean. Shall I ever go to Heaven? She told me I must meet her in Heaven. When she took my hand in hers and turned her loving eyes on me, and gazed earnestly and long into my face, and then lifted them to Heaven in that last prayer, she prayed that I might meet her in Heaven. I wonder if I ever shall? My mother's prayers. Oh, my sweet, blessed mother's prayers. Did ever a boy ever have such a mother as I had? For 25 years I have not heard her pray until to-night. I have heard all her prayers over again. I have heard in fact a terrible resurrection. Oh, how she went to pray. She prayed as they prayed to-night, so earnest, so importunate, so believing. Shall I ever be a Christian? She was a Christian. Oh, how bright, and pure and happy was her life. She was a cheerful and happy Christian.

"There is my mother's Bible. I have not opened it for years. Did she believe I could ever neglect her precious Bible? She surely thought I would read it much and often. How often has she read it to me. How did she cause me to kneel by my little bed and put my little hands up in the attitude of prayer. How has she knelt by me and over me, and I have felt her warm tears raining down upon my hands and face. Blessed mother, did you pray in vain for your boy? It shall not be in vain. Ah! no, no, it shall not be in vain. I will pray for myself. Who has sinned against so much instruction as I have? Against so many precious prayers put up to Heaven for me by one of the most lovely, tender, pious, confiding, trusting of mothers in her Heavenly Father's care and grace. She never doubted; she believed. She always prayed as if she did. My Bible, my mother's Bible, and my conscience teach what I am and what I have made myself. Oh, the bitter pangs of an accusing conscience. I need a Saviour mighty to save. I must seek Him. I will. I am on the sea of existence and I can never get off from it. I am adrift. No anchor, no rudder, no compass, no book of instructions, for I have put them all away from me. Saviour of the perishing, save, or I perish." Do you wonder that the next day he arose in prayer meeting and said: "My brethren, I stand before you a monument of God's amazing mercy and goodness, for ever blessed be His holy name; and all I have and all I am I consecrate to Jesus, my Saviour and my God. Oh, the power of ancestral prayer. Hear it! Hear it!

But I turn for a moment to those who had evil parentage, and I want to tell you that the highest thrones in Heaven and the mightiest triumphs and the brightest crowns will be for those who had evil parentage, but who, by the grace of God, conquered—conquered. As good, as useful, as splendid a gentleman as I ever knew had for a father a man who died blaspheming God until the neighbors had to put their fingers in their ears to shut out the horror. One of the most consecrated and useful Christian ministers of to-day was the son of a horse jockey. Tide of evil tremendous in some families. It is like Niagara rapids, and yet men have clung to a rock and been rescued.

There is a family in New York whose wealth has rolled up into many millions, that was founded by a man who after he had vast estate sent back a paper of tacks because they were two cents more than he expected. Grip and grind and gouge in the fourth generation—I suppose it will be grip and grind and gouge in the twentieth generation. The thirst of intoxicants has burned down through the arteries of 150 years. Pugnacity or combative characterize other families. Sometimes one form of evil, sometimes another form of evil. But it may be resisted, it has been resisted. If the family frailty be avarice, cultivate unselfishness and charity and teach your children never to eat an apple without offering somebody else half of it. Is the family frailty combativeness, keep out of the company of quick-tempered people, and never answer an impertinent question until you have counted a hundred both ways, and after you have written an angry letter, keep it a week before you send it, and then burn it up. Is the family frailty timidity and cowardice, cultivate backbone, read the biography of brave men like Joshua or Paul and see if you cannot get a little iron in your blood. Find out what the family frailty is, and set body, mind and soul in battle array. Conquer you will.

But whatever your heredity, let me say you may be sons and daughters of the Lord God Almighty. Estranged children from the homestead, come back through the open gate of adoption. There is royal blood in our veins, there are crowns on our brotherhood. Our Father is King, our Brother is King, we may be kings and queens unto God forever. Come and sit down on the ivory bench of the palace. Come and wash in the fountains that fall into the basins of crystal and alabaster. Come and look out of the upholstered window upon gardens of azalea and amaranth. Hear the full burst of the orchestra while you banquet with potentates and victors. Oh, when the text sweeps backward, let it not stop at the cradle that rocked your infancy, but at the cradle that rocked the first world, and when the text sweeps forward, let it not stop at your grave, but at the throne on which you may reign, forever and ever. "Whose son art thou, thou young man?" Son of God! Heir of immortality! Take your inheritance!

Celluloid Fired by the Sun. Fire suddenly started the other day in a showcase in front of No. 453 Broadway, New York, belonging to manufacturers of celluloid goods, owing to the celluloid articles in the case taking fire from the heat of the sun.

Baby's Second Summer

is the time that tries all the care of the mother and all the skill of maternal management. Baby comfort comes from fat; fat babies have nothing to do but to sleep and grow.

If your baby does not seem to prosper, if he does not gain in weight, you must get more fat there. A few drops of

Scott's Emulsion

each day will put on plumpness; fat outside, life inside, baby and mother both happy.

Your baby can take and relish Scott's Emulsion as much in summer as in any other season.

For sale by all druggists at 50c. and \$1.00.

Campaign Rates

The Centre Democrat will be sent to any new address in Centre county, for 5 cts. a Month.

\$175.00 IN GOLD GIVEN.

International News and Book Co., Baltimore, Md., are making a most liberal offer of \$175.00 to any agent who will sell 90 copies in two months of their new book, "Under Both Flags," or a gold watch for selling 40 copies in one month.

I read in the Christian Standard that Miss A. M. Fritz, Station A, St. Louis, Mo., would give an elegant plated hook spoon to any one sending her ten 2-cent stamps.

Of Interest to all Women. AN OFFER OF 200.00. R. H. Woodward Company, Baltimore, Md., make a most liberal offer of \$200.00 to any agent who will sell 200 copies of their new book, "Arts of Beauty" or "Studies in Grace, Health and Good Looks," by Shirley Bare.

BUILDING LOTS—About 150 desirable building lots located in and adjoining Bellefonte borough on the north east, being a portion of the Armor farm. Will be sold from \$150 to \$500 according to location. For further information call upon or address:

MONROE ARMOR, Bellefonte, Pa.

Montgomery & Co., have declared a 25 per cent reduction in the price of clothing.

RAILROAD SCHEDULES

PENNSYLVANIA RAILROAD AND BRANCHES. In effect on and after May 15, 1896.

VIA TYRONE—WESTWARD. Leave Bellefonte 5:53 a.m. arrive at Tyrone 11:10 a.m. at Altoona 1:10 p.m. at Pottsville 6:00 p.m.

VIA TYRONE—EASTWARD. Leave Bellefonte 9:53 a.m. arrive at Tyrone 11:10 a.m. at Altoona 1:10 p.m. at Pottsville 6:00 p.m.

VIA LOCK HAVEN—NORTHWARD. Leave Bellefonte 9:25 a.m. arrive at Lock Haven 10:30 a.m.

VIA LOCK HAVEN—EASTWARD. Leave Bellefonte 9:25 a.m. arrive at Lock Haven 10:30 a.m.

VIA LEWISBURG. Leave Bellefonte at 6:30 a.m. arrive at Lewisburg at 9:00 a.m.

LEWISBURG & TYRONE RAILROAD. In effect May 17, 1896.

WESTWARD. EASTWARD. 11:10 11:12 STATIONS. A.M. P.M.

1:30 4:40 Montandon 10:40 4:55 P.M. A.M. 1:40 4:15 Lewisburg 9:00 4:47

For rates, maps, etc., apply to ticket agent or address Thos. E. Watt, P. O. W. D., 390 Fifth Ave., Pittsburg.

BELLEFONTE CENTRAL RAILROAD. To take effect May 25, 1896.

EASTWARD. WESTWARD. 10:30 10:30 STATIONS. 1:15 7:15

10:30 10:30 Ar. Bellefonte. Lv. 10:30 10:30 P.M. A.M. P.M. A.M.

Morning trains from Montandon, Williamsport, Lock Haven and Tyrone connect with train No. 7 for State College.

THE CENTRAL RAILROAD OF PENNA. Time Table effective May 15, 1896.

READ DOWN. READ UP. No. 1 No. 2 No. 3 No. 4 No. 5 No. 6

10:30 10:30 Ar. Bellefonte. Lv. 10:30 10:30 P.M. A.M. P.M. A.M.

10:30 10:30 Ar. Bellefonte. Lv. 10:30 10:30 P.M. A.M. P.M. A.M.

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BUILDERS' SUPPLIES.

STONE for building purposes. Furnished at our quarry or delivered for Bellefonte and vicinity, as well as loaded on the cars of the Bellefonte Central and Penna. Railroads, as customers may require.

FLAG STONES, manufactured from the very best quality of Blue Stone, the strongest and most durable stones for the purpose of the various sizes and thickness, ranging from one inch to six inches in thickness or more, to meet the wants of customers for street crossings, pavements and other walks, as well as window sills, lintels, door sills, steps and curb stones, dressed to order, will be furnished at short notice for low prices. A quantity of stone considered. After a thorough examination of the Flag, Paving and other dressed stones, which we propose to add to our already extensive line of Builders' Supplies, we can assure our patrons, that they are the best quality of stone for the purpose, ever offered for sale in this community.

BRICK for building, brick for paving sidewalks and streets, as well as fire brick of every description will be furnished on short notice. We carry a limited stock on hand at our Yard Warehouses.

SAND of the very best quality for building purposes. We make a specialty of Mt. Eagle sand for building purposes on the principle that the best is the cheapest. We also furnish Blue Bank sand, washed, for building purposes.

LIME for building purposes, of our own make.

CALCINED PLASTER and hair for plasters use.

PATENT WALL PLASTERS. We are agents for the sale of the Paragon Patent Wall Plaster, which has proven by actual experience to be the best wall plaster now offered for sale in this community. After mixing it with water, it is ready for use.

ALUMINITE CEMENT PLASTER. This is a material which comes from the far west, and has the advantage of requiring two parts of sand to one of cement; it is easily mixed and makes an excellent wall plaster for less money than the average patent wall plaster cost.

HYDRAULIC CEMENTS. We sell the Cumberland, which is one of the very best standard cements produced in this country; also the Hoffman Brand of the Rosendale Cements, which has the highest reputation for good quality. We also keep a small stock of English Portland Cement for special use, which comes to us highly recommended as one of the best quality. With these facts in our favor, we invite the patronage of those in want, with the full confidence that we furnish the best articles for the least money. A share of public patronage is solicited.

McCalmont & Co. BELLEFONTE, PA.

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LOCATED in one of the most beautiful and healthful spots in the Allegheny Region; Undenominational; Open to both sexes; Tuition free; Board and other expenses very low.

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2. BIOLOGY. 3. BOTANY and HORTICULTURE. 4. CHEMISTRY.

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6. HISTORY and POLITICAL SCIENCE. 7. INDUSTRIAL ART and DESIGN. 8. LANGUAGE and LITERATURE: Latin, Spanish and Italian, (optional) French German and English, (required).

9. MATHEMATICS and ASTRONOMY. 10. MECHANICAL ARTS; combining shop work with study.

11. MENTAL and MORAL SCIENCE. 12. MILITARY SCIENCE (theoretical and practical).

13. PREPARATORY DEPARTMENT; two years. Fall term opens September 12, 1894. Regular courses four years. For catalogue or other information, address:

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Are you disfigured with face blemishes or red nose? or do you suffer with eczema or itching piles? If so use Holland's Quaker Salve and be cured. Druggists will get it for you.

BEEZER'S MEAT MARKET. ALL ZIGHEVNY ST., BELLEFONTE.

We keep none but the best quality of Beef, Pork, Mutton, etc. All kinds of smoked meat, sliced ham, pork sausage, etc. If you want a nice juicy steak go to PHILIP BEEZER.

WORK FOR MEN AND WOMEN. We pay \$6 to \$10 per week for easy home work. Child can do it. No scheme, books or peddling. This is bona fide. Send stamp for work and particulars at once. THE SKYMOUR SUPPLY CO., Masonic Temple, Camden, New Jersey. April 75.

wanted—An Idea. Who can think of some simple thing to patent? Write JOHN WEBSTER & CO., Patent Attorneys, Washington, D. C., for their circular and list of two hundred inventions wanted.