| OF DOING G |  |  | A RICHT START | essional cain |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  | struments. |  |  |  |  |
| There is Also Much Tanocent Enjoyment in This World that We Could YarCalesthenics Commended. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| The subject of social recreations was | our young men try this heavenly art upon their nature. Those who have gone into it fully have found in it |  |  |  |  |
|  | gone inte it fully have found in it |  |  | tention given to surv |  |
|  |  |  |  |  |  |
| d | Dark days, susiness disasters, will do sickness, bus little toward depressing the soul which |  |  |  |  |
| The following texts were chosen nas a |  |  |  |  |  |
| Sremat | will rest fatigue. It will quell passion. dissipation. It will strengthen the im- |  |  |  |  |
| 析, that the? |  |  |  |  |  |
| 5t | mortal soul. In tho battle of Waterioo, Welling too sanv that the Highanders |  |  |  |  |
| There were 3.00 people assembed in |  |  |  |  |  |
| Samson. | the ban 3 of music had ceased playing the bani of music had ceased playing |  |  |  |  |
|  | no sooner diad they strike tho air thanthe Hikhlanders were ralled, and |  |  |  |  |
|  |  |  |  |  |  |
| r 1 seo the blind old giant | the Highlanders were ralled, and helped to win the day. Oh, yo who have been routcd in the condicot |  |  |  |  |
|  | life, try by the force of music to rally your scattered battalions. |  |  |  | 0000000 |
|  | I am glad toknow that in our great |  |  |  |  |
|  | there are not concerts, where, with thebest musical instruments and the |  |  |  |  |
|  |  |  |  |  |  |
|  | sweetest voices, people may find enter ments when they are afforded you |  |  |  | 10000000 |
| Thand on one prillar and his lieft hand on |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Haydn societies, Feel that the 81.50 or 82 that you spend for the purpose of hearing an artist play or eing is a prof- |  |  |  |  |
|  |  |  |  |  | 0000 |
|  | of appreciative audiencies assembled at the concert or the oratorio. |  |  |  |  |
|  | Still furcther: I comment, as worthyof their support, the gymnasium. This |  |  |  |  |
|  |  |  |  |  |  |
| In other worrs, there aro amus |  |  |  | $\begin{aligned} & \text { Positit } \\ & \text { das } \end{aligned}$ |  |
|  | recuperato the physical and mental re good many perle wo |  |  |  |  |
|  |  |  |  | D. P. Fortisey, Atorney atlaw. -or. |  |
|  |  |  |  | court house. Prompt attention to all legal business |  |
|  | men with cramped ehesto and weak sides and despondent spirito who |  |  |  |  |
| Brat my frst text timplies that there | through the gymnasium might be tion of life. There are many Christian |  |  |  |  |
| tho |  |  |  |  |  |
|  | people despondent from year to year,who might through such an institu-tion be benefited in their spiritual re- |  |  |  |  |
| cie |  |  |  |  |  |
|  | There are Christian people who seem to think that it is a good sign to be poor--ly; and beause Richard Baxter and |  |  |  |  |
|  |  |  |  |  |  |
|  | Robert Hall were invalids, they think that by the same sickliness they may |  |  |  |  |
|  |  |  |  | IB |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 年plendors |  |  |  |  |  |
|  |  |  |  |  |  |
|  | acknowedge. Put a man of mid dia- |  |  |  |  |
|  |  |  |  |  |  |
|  | the Indian partakes, and in a little while <br> Il change its chemical pro <br> portions. It will become like unto th |  |  |  |  |
|  | blood ot the lion, or the tiger, or the bear, while his dispusition will change,and become fierce and unrelenting |  |  |  |  |
| brate the completion of the structure, |  |  |  |  |  |
|  | The body has a powerful effect upon upon the soul. |  |  |  |  |
|  | There are good people whore ideas ofHeaven are all shut out with clouds of tobacco-smoke. There are people who |  |  |  |  |
|  |  |  |  |  |  |
|  | dare to shatter the physical vase in ty. There are men with great hearts |  |  |  |  |
|  | and intelleets, in bodies worn ont by their own neglects-magnificent ma |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
| as sympathy upon those profession of religion, and |  |  |  |  |  |
|  | which merely shows itself in fabulous inting, or in perilous rope-walking, or contempt; but we contess to great ad- |  |  |  |  |
| tey |  |  |  |  | Hin Mexit an Mon |
| a | miration for the man who has a great soul in an athletic body, every nerve, |  |  |  | 13. findikektory departient: two |
| $\begin{aligned} & \text { say } \\ & \text { are } \end{aligned}$ | nuscle and bone of which is conse-crated to right uses. Oh, it seems to me |  |  |  |  |
| mistaken"\% and before 1 I et through 11 will liow that these people who tay |  |  | $\mathrm{D}^{\text {IVORCE sotick }}$. |  |  |
|  | utrageous that men, through neglect |  |  |  |  |
|  |  |  |  |  |  |
| Sin | or eternity, employing all its men in topping up leakages! When you may, |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| the | half of your physical and mental ailfot turn your back upon sue. |  |  |  |  |
|  | ${ }^{\text {a }}$ |  |  |  |  |
|  |  |  |  |  |  |
|  | than they aro now. Thoos parents ean. |  |  |  |  |
|  |  |  |  | or a red nose? |  |
| reation amounting to positive necesil | roun ounk do amsipations unlcas they make the domestic eirclo brimhter than |  |  | fer |  |
| ty, denouncing this and that and the other thing, when we do not propose to | anything they tan find outside of it |  |  | dr | by |
| give them something better. God help. | and unsympathetic, and with a half- |  |  | when a 50 c . box of | der |
|  | portfulness of your children. You vere young once yoarself; let yourhildren be young. Hecause vour eves ro dim and your moldeser |  |  |  |  |
|  |  |  |  |  |  |
| this time. I propose now to lay before you some of the recreations which are |  |  |  |  |  |
|  |  |  |  | BEEZER | FURNISHINGS |
|  |  |  |  | ME |  |
|  |  |  |  | MARKE? |  |
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