THE GOSPEL FIREPLACE

Dr. Talmage so Designates the Church of Christ.

The Flames of God's Holy Love Are Burning in His Sanctuaries-Let Their Glow Enter Your Hearts and the Cold World WIII be Warmed.

In his latest Washington sermon Rev. Dr. Talmage invites his hearers to bask the the sunshine of God's holy love and get warm. His text being Psalm 47: 17: Who can stand before this cold?"

The almanac says that winter is suded and spring has come, but the winds, and the frosts, and the thermometer, in some places down at zero, Zeny it. The Psalmist lived in a more genial climate than this, and yet he must sometimes have been cut by the sharp weather. In this chapter he speaks of the snow like wool, the frost like ashes, the hailstones like marbles, and describes the congealment of lowest temperature. We have all studied the power of the heat. How few of us have studied the power of the frost? Who can stand before this cold?" This challenge of the text has many simes been accepted. October 19, 1812, Mapoleon's great army began its reareat from Moscow. One hundred and fifty thousand men, 15,000 horses, 600 pieces of cannon, 40,000 stragglers. was bright weather when they started from Moscow, but soon momething wrathier than the Cossacks sawooped upon their flanks. An army of Arctic blasts, with icicles for bayomots and hailstones for shot, and commanded by voice of tempest, marched rafter them. The flying artillery of The heavens in pursuit. The troops at spightfall would gather into circles and huddle themselves together for warmth; but when the day broke they rose not, for they were dead, and the ravens came for their morning meal of corpses. The way was strewn with the rich stuffs of the East, brought as booty from the Russian capital. An avisible power seized one hundred shousand men and hurled them dead into the snow drifts, and on the hard purfaces of the chill rivers, and into the maws of the dogs that had followed them from Moscow. The freezing horfor which has appalled history was proof to all ages that it is a vain thing for any earthly power to accept the challenge of my text: "Who can stand before His cold?" In the midthe of December, 1777, at Valley Forge, 11,000 troops were, with frosted ears and frosted hands and Frosted feet, without shoes, without Mankets, lying on the white pillow of the snowbank. As during our civil war The cry was: "On to Richmond!" when The troops were not ready to march, so In the Revolutionary war there was a Lemand for wintry campaign until Washington lost his equilibrium and wrote emphatically: "I assure those gentleman it is easy enough seated by a good fireside and in comfortable homes to draw out campaigns for the American army; but I tell them it is mot so easy to lie on a bleak hillside, without blankets and without shoes."

Oh, the frigid horrors that gathered secound the American army in the winher of 1777! Valley forge was one of the tragedies of the century. Benumbed, senseless, dead! "Who can stand before His cold?" "Not we," say the frogen lips of Sir John Franklin and his men, dying in Arctic exploration. "Not we." answer Schwatka and his crew. falling back from the fortresses of ice which they had tried in vain to capsture. "Not we," say the abandoned and crushed decks of the Intrepid, the Resistance, and the Jeannette. "Not we," say the procession of American martyrs returned home for American pepulture, De Long and his men. The Righest pillars of the earth are pillars of ice; Mont Blanc, Jungfrau, the Matterhorn. The largest galleries of the world are galleries of ice. Some of the mighty rivers much of the year are in | blanket of a private soldier." How captivity of ice. The greatest sculptors of the ages are the glaciers, with serm and hand and chisel and hammer of ice. The cold is imperial and has a crown of glittering crystal and is seated on a throne ice, with footstool of ice and scepter of ice. Who can tell the sufferings of The winter of 1433, when all the birds of Germany perished? or the winter of 3658 in England, when the stages rolled has got wounded, and mauled, and en the Thames and temporary houses of merchandise were built on the ice? priest rides along. He sees him and of the winter of 1821 in America, when New York harbor was frozen over and that man? Why, he must be hurt, the heaviest teams crossed on the ice to Staten Island? Then come down to strange that he should lie there? But sur own winters when there have been I can't stop. I am on my way to temso many wrapping themselves in furs, ple services. Go along, you beast. or gathering themselves around fires, Carry me up to my temple duties." or threshing their arms about them to pavive circulation—the millions of the looks over and says: "Why, that man memperate and the Arctic zones who sere compelled to confess, "none of us can stand before His cold"

One-half of the industries of our day mere employed in battling inclemency of the weather. The furs of the north. the cotton of the south, the flax of our own fields, the wool of our own flocks, the coal from our own mines, the wood | duties." After awhile a Samaritan from our own forests, all employed in battling these inclemencies, and still every winter, with blue lips and chattering teeth, answers: "None of us Israelite. Coming along he sees this can stand before His cold," Now this being such a cold world, God sends out be terribly hurt. I see by his features influences to warm it. I am glad that he is an Israelite, but he is a man that the God of the frost is the God of and he is a brother. Whoa!" says. the heat, that the God of the snow is the Samaritan, and he gets down off the God of the white blossoms; that the beast and comes up to this the God of January is the God of June. The question as to how shall we warm liste's to see whether the heart of the this world up is a question of immediate and all-encompassing practicality. up his mind there is a chance for re-In this zone and weather there are so many fireless hearths, so many broken window panes, so many defective roofs, that sift the snow. some wine, then pours some of the re-Coal and wood and flannels and storative into the wounded man's lips, thick coats are better for warming up then takes some oil and with it soothes such a place than tracts and Bibles the wound. After awhile he takes off and creeds. Kindle that fire where it a part of his garments for a bandage. those shivering limbs. Shoe those bare pale and exhausted, but very thank-feet. Hat that bare head. Coat that bare back. Sleeve that bare arm. Near-"You must get on my saddle, and I will by all the pictures of Martha Washing- walk.' The Samaritan helps and ten-

ton represent her in courtly dress as powed to by foreign ambassadors; but Mrs. Kirkland, in her interesting book, gives a more inspiring portrait of Martha Washington. She comes forth from her husband's hut in the encampment, the hut 16 feet long by 14 feet wide-she comes forth from that hut to nurse the sick, to sew the patched garments, to console the soldiers dying of the cold. That is a better picture of Martha Washington. Hundreds of garments, hundreds of tons of coal, hundreds of glaziers at broken window sashes, hundreds of whole-souled men and women, are necessary to warm the wintry weather. What are we doing to alleviate the condition of those not so fortunate as we? Know ye not, my friends, there are hundreds of thousands of people who cannot stand before this cold? It is useless to preach to bare feet, and to empty stomachs, and to gaunt visages. Christ gave this world a lesson in common sense when before preaching the Gospel to the multitude in the wilderness, He gave them a good dinner. When I was a lad I remember seeing two rough woodcuts, but they made more impression upon me than any pictures I have ever seen. They were on opposite pages. The one woodcut represented the coming of the snow in winter, and a lad looking out at the door of a great mansion, and he was all wrapped in furs and his cheeks were ruddy, and with glowing countenance he shouted: "It snows! it snows!" On

the next page there was a miserable

tenement, and the door was open, and

a child, wan and sick and ragged and

wretched, was looking out, and he said:

"O! my God, it snows!"

The winter of gladness or of grief, according to our circumstances. But, my friends, there is more than one way of warming up this cold world, for it is a cold world in more respects than one, and I am here to consult with you as to the best way of warming up the world. I want to have a great heater introduced into all your churches and all your homes throughout the world. It is a heater of divine patent. It has many pipes with which to conduct heat, and it has a door in which to throw the fuel. Once get this heater introduced and it will turn the arctic zone into the temperate, and the temperate into the tropics. It is the powerful heater, it is the glorious furnace of Christian sympathy. The question ought to be, instead of how much heat can we absorb? how much heat can we throw out? There are men who go through the world floating icebergs. They freeze everything with their forbidding look. The hand with which they shake yours is as cold as the paw of a polar bear. If they float into a religious meeting, the temperature drops from 80 above to 10 degrees below zero. There are icicles hanging from their eyebrows. They float into a religious meeting and they chill everything with their jeremiads. Cold prayers, cold songs, cold greetings, cold sermons. Christianity on ice! The church a great refrigerator. Christians gone into winter quarters. Hibernation! On the other hand, there are people who go through the world like the breath of a spring morning. Warm greetings, warm prayers, warm smiles, warm Christian influence. There are such persons. We bless God for them. We

rejoice in their companionship.

A general in the English army, the

army having halted for the night, having lost his baggage, lay down tired and sick without any blanket. An officer came up and said, "Why, you have no blanket; I'll go and get you a blanket." He departed for a few moments and then came back and covered the general up with a very warm blanket. The general said, "Whose blanket is this?" The officer replied, "I got that from a private soldier in the Scotch regiment, Ralph McDonald.' "Now," said the general, "you take this blanket right back to that soldier. He can no more do without it than I can do without it. Never bring to me the many men like that general would it take to warm the world up? The vast majority of us are anxious to get more blankets, whether anybody else is blanketed or not. Look at the fellowfeeling displayed in the rocky defile between Jerusalem and Jericho in Scripture times. Here is a man who has been set upon by the bandits, and in the struggle to keep his property he stabbed, and he lies there half dead. A says: "Why, what's the matter with lying on the flat of his back. Isn't it After awhile a Levite comes up. He must be very much hurt. Gashed on the forehead. What a pity. Stabbed under his arm. What a pity. Tut, tut! What a pity. Why, they have taken his clothes nearly away from him. But I haven't time to stop; I lead the choir up in the temple service. Go along, you beast. Carry me up to my temple comes along-one who you might suppose through a national grudge might have rejected this poor wounded man and says: "Why, that man must wounded man, gets down on one knee, unfortunate man is still beating, makes suscitation, goes to work at him, takes out of his sack a bottle of oil and a bottle of wine, cleanses the wound with has gone out. Wrap something around Now the sick and wounded man sits up,

derly steadies the wounded man until he gets him on toward the tavern, the wounded man holding on with the little strength he has left, ever and anon looking down at the good Samaritan and saying: "You are very kind; I had no right to expect this thing of a Samaritan when I am an Israelite; you are very kind to walk and let me ride."

Now they have come up to the tavern. The Samaritan, with the help of the landlord, assists the sick and wounded man to dismount and puts him to bed. The Bible says the Samaritan staid all night. In the morning, I suppose the Samaritan went in to look how his patient was, and ask him how he passed the night. Then he comes out-the Samaritan comes out and says to the landlord: "Here is money to pay that man's board, and if his convalescence is not as rapid as I hope for, charge the whole thing to Good morning, all." He gets on his beast and says: "Go along, you beast, but go slowly, for those bandits sweeping through the land may have left somebody else wounded and half dead." Sympathy! Christian sympathy! How many such men as that would it take to warm the cold world up? Famine in Zarepthath. Everything dried up. There is a widow with a son and no food except a handful of meal. She is gathering sticks to kindle a fire to cook the handful of meal. Then she is going to wrap her arms around her boy and die. Here comes Elijah. His two black servants, the ravens, have got tired waiting on him. He asks the woman for food. Now, that handful of meal is to be divided into three parts. Before, it was to be divided into two parts. Now, she says to Elijah, "Come in and sit down at this solemn table and take a third of the last morsel." How many women like that would it take to warm

the cold world up? Elizabeth Fry went into the horrors of Newgate Prison, and she turned the imprecation and the obscenity and the filth into prayer and repentance and a reformed life. The Sister of Charity, in 1863, on northern and southern battlefields, came to boys in blue and gray while they were bleeding to death. The black bonnet with the sides pinned back and the white bandage on the brow may not have answered all the demands of elegant taste, but you could not pursuade that soldier dying a thousand miles from home that it was anything but an angel that looked him in the face. Oh, with cheery look, with helpful word, with kind action. try to make the world warm!

Count that day lost whose low descending sun Views from the hand no generous action done. It was His strong sympathy that brought Christ from a warm Heaven to a cold world. The land where Hedwelt had a serene sky, balsamic atmosphere, tropical luxuriance. No storm-blasts in Heaven. No chill fountains. On a cold December night Christ stepped out of a warm Heaven into the cold world's frigidity. The thermometer in Palestine never drops below zero, but December is a cheerless month and the pasturage is very poor on the hilltops. Christ stepped out of a warm Heaven into the cold world that cold December night. The world's reception was cold. The surf of bestormed Galilee was cold. Joseph's sepulcher was cold. Christ came, the great Warmer, to warm the earth, and all Christendom to-day feels the glow. He will keep on warming the earth until the tropic will drive away the Arctic and the Antarctic. He gave an intimation of what He was going to do when He broke up the funeral at the gate of Nain and turned it into a reunion festival, and when with His warm lips He melted the Galilean hurricane and stood on the deck and stamped His foot, crying: "silence!" and the waves crouched and the tempest folded their wings.

Notwithstanding all the modern inventions for heating I tell you there is nothing so full of geniality and sociality as the old-fashioned country fireplace. The neighbors were to come in for a winter evening of sociality. In the middle of the afternoon, in the best room of the house, some one brought in a great backlog with great strains and put it down on the back of the hearth. Then the lighter wood was put on, armful after armful. Then a shovel of coal was taken from another room and put under the dry pile, and the kindling began, and the crackling, and it rose until it became a roaring flame, which filled all the room with geniality and was reflected from the family pictures on the wall. Then the neighbors came in two by two. They sat down, their faces to the fire, which ever and anon was stirred with tongs and readjusted on the andirons. and there were such times of rustic repartee, and story telling, and mirth as the black stove and the blind register never dreamed of. Meanwhile the table was being spread, and so fair was the cloth and so clean was the cutlery, they glisten and glisten in our mind to-day. And then the best luxury of orchard and farmyard was roasted and prepared for the table, to meet the appetites sharpened by the cold ride. my friends, the Church of Jesus Christ is the world's fireplace, and the woods are from the cedars of Lebanon. and the fires are fires of love, and with the silver tongs of the altar we stir the flame and the light is reflected from all the family pictures on the wall -pictures of those who were here and are gone now. Oh! come up close to the fireplace. Have your worn faces transfigured in the light. Put your cold, feet weary of the journey, close up to the blessed conflagration. Chilled through with trouble and disappointment, come close up until you can get warm clear Exchange experience, talk over the harvests gathered, tell all the gospel news. Meanwhile the table is being spread. On it, bread of life. On it, grapes of Eschol. On it, new wine from the kingdom. On it, a thousand luxuries celestial. Hark! as a wounded hand raps on the table, and a tender voice comes through saying: "Come, for all things are now ready.
Eat, oh friends, drink, yea, drink
abundantly, oh, beloved!"
My friends, that is the way the cold

world is going to be warmed up, by the great gospel fireplace. All nations will exme in and sit down at that ban-quet. While I was musing, the fire burned. "Come in out of the cold, come in out of the cold,

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Whenever you see a glass of brig! clear, sparkling water, you at on think what delightful drinking water that is. You never think of it as be ing especially useful for boiling pottoes or for bathing the face. You only think of its power to quench the thirst. And yet this is only one of its many desirable properties.

When you see a bright, hot fire in winter, you think at once how easily you could keep warm by remaining near it. The thought does not occur to you that a fire has a hundred other uses

Whenever cod-liver oil is mentioned, many people think at once of consumption, as if this was the only disease to which this valuable remedy was adapted. Perhaps this is not strange when we consider the fact that cod-liver oil stands out as the most prominent remedy in this terrible affection. In fact, as water quenches the thirst, and as fire gives warmth, so does cod-liver oil bring health and prosperity to those just beginning to fade from serious lung trouble.

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