ALL HAVE SINNED.

Jesus Christ Offers Us a Full Pardon.

25 Will Bear All Our Burdens and Save Us From the Penalty of Our Transgressions if We Ask Him.

Forting sermon to an immense audi- have been through enough business ence in Washington on Sunday morn. trouble almost to kill you. I know it. I Ing from the text: "All we, like sheep, cannot understand how the boat could mave gone astray; we have turned live one hour in that chopped sea. But every one to his own way, and the I do not know by what process you got Lord hath laid on Him the iniquity astray; some in one way and some in of us all."-Isaiah 16: 6.

gone astray. Some one says: "Can't with the cry, "God have mercy!" you drop that first word? that is too Sinai's batteries have been unlimbered general; that sweeps too great a cir- above your soul, and at times you have cle." Some man rises in the audience heard it thunder: "The wages of sin is and he looks over on the opposite side death." "All have sinned and have of the house, and says: "There is a come come short of the glory of God. blasphemer, and I understand how he "By one man sin entered into the has gone astray. And there in another world, and death by sin; and so death part of the house is a defaulter, and he passed upon all men, for that all have has gone astray. And there is an im- sinned." "The soul that sinneth, it pure person, and he has gone astray." shall die." Sit down, my brother, and look at bome. My text takes us all in. It starts behind the pulpit, sweeps the circuit of ass back to the point where it started, when it says: All we, like sheep, have gone astray. I can very easily understand why Martin Luther threw up his hands after he had found the Bible and cried out; "Oh! my sins, my sins!" and why the publican, according to the custom to this day in the east when they have any great grief, began to beat himself and cry, as he smote upon his breast, "God be merci-£ul to me, a sinner." I was, like many of you, brought up in the country, and Iknow some of the habits of sheep, and how they get astray, and what my text means when it says: "All we, like sheep, have gone astray." Sheep get estray in two ways-either by trying to get into other pastures, or from being scared by the dogs. In the former way some of us get astray. We thought the religion of Jesus Christ put us on short commons. We thought there was betber pasturage somewhere else. We thought if we could only lie down on the banks of a distant stream, or under great oaks on the other side of some hill, we might be better fed. We wanted other pasturage than that which God, through Jesus Christ, gave our soul, and we wandered on, and we wandered on, and we found garbage. The farther we wandered, instead of finding rich pasturage, we found blasted heath and sharper rocks and more stinging mettles. No pasture. How was it in the club house when you lost your child? Did they come around and help you very much? Did your worldly masociates console you very much? Did mot the plain Christian man who came into your house and sat up with your darling child give you more comfort than all worldly associates? Did all the convivial songs you ever heard comfort you in that day of bereavement so much as the song they sang to you-perhaps the very song that was song by your little child the last Sabbath afternoon of her life.

> There is a happy land, Far, far away, Where saints immortal reign. Bright bright as day.

day of darkness and trouble give you asperated you, business wore you out, business left you limp as a rag, busimess made you mad. You got dollars, plause came down from the galleries, Man all the brilliant congratulations world you find in this world. The world has cheated you, the world has belied you, the world has misinterpreted you, the world has persecuted you. It never comforted you. Oh! this world is a good rack from which a horse may which the swine may crunch their mess; But it gives but little food to a soul blood-bought and immortal. What is a soul? It is a hope high as the throne of God. What is a man? You say: "It is only a man." It is only a man What is a man? The battleground of Three worlds, with his hands taking mold of destinies of light or darkness. A man! No line can measure him. No Emit can bound him. The archangel to give no rest here and no rest herebefore the throne cannot outlive him. The stars shall die, but he will watch do not pray, they do not weep. They Their extinguishment. The world will burn, but he will gaze at the conflagra- they occupy is the position occupied by tion. Endless ages will march on; he will watch the procession. A man! The masterpiece of God Almighty. Yet you may: "It is only a man." Can a nature like that be fed on husks of the wilder-

Substantial comfort will not grow On nature's barren soil: All we can boast till Christ we know,

Is vanity and toil. For better pasturage; others by being ever into the pasture field. The poor moments they are torn of the hedges the jost sheep never gets home unless a sinner; the Holy Spirit persuaded the farmer goes after it. There is me of the fact. While I had escaped mothing so thoroughly lost as a lost the sins against the law of the land, sheep. It may have been in 1857, dur- I had really committed the worst sin That honest men go down and thieves God, and I began to pray, and peace came to my heart, and I know by experosper?" You were dogged emeditors, you were dogged

the banks, you were dogged of worldly disaster, and some of you went inco misanthropy, and some of you took to strong drink, and others of you fled out of Christian association, and you got astray. Oh! man, that was the last time when you ought to have forsaken God. Standing amid the foundering of your earthy failures, how could you get along without a God to comfort you, and a God to deliver you, and a God to help you, Rev. Dr. Talmage preached a com- and a God to save you? You tell me you another, and if you could really see the Once more I ring the old gospel bell. position some of you occupy before God The first half of my next text is an in- your soul would burst into an agony of exictment. All we, like sheep, have tears and you would pelt the heavens

> But the last part of my text opens a door wide enough to let us all out and to let all Heaven in. Sound it on the organ with all the stops out. Thrum it on the harps with all the strings atune. With all the melodies possible let the heavens sound it to the earth and let the earth tell it to the heavens. "The Lord hath lain on him the inquity of us all." I am glad that the prophet did not stop to explain whom he meant by "him." Him of the manger. Him of the bloody sweat, Him of the resurrection throne, Him of the crucifixion agony. "On Him the Lord hath laid the iniquity of us all." "Oh," says some man, "that isn't generous, that isn't fair; let every man carry bis own burden and pay his own debts." That sounds reasonable. If I have an obligation and have the means to meet it and I come to you and ask you to settle that obligation, you rightly say: 'Pay your own debts." If you and I, walking down the street-both hale, hearty, and well-I ask you to carry me, you say rightly: "Walk on your own feet!" But suppose you and I were in a regiment, and I was wounded in the battle and fell unconscious at your feet with gunshot fractures and dislocations, what would you do? You would call to your comrades, saying, 'Come and help; this man is helpless; bring the ambulance; let us take him to the hospital," and I would be a dead lift in your arms, and you would lift me from the ground where I had fallen, and put me in the ambulance and take me to the hospital, and have all kindness shown me. Would there be anything bemeaning in me in accepting that kindness? On, no. You would be mean not to do it. That is what Christ does. If we could pay our debts, then it would be better to go up and pay them, saying, "Here, Lord, is my obligation; there are the means gation; now give me a receipt, cross it all out." The debt is paid. But the fact is we have fallen in the battle, we have gone down under the hot fire of our transgressions, we have been

wounded by the sabers of sin, we are helpless, we are undone. Christ comes, Did your business associates in that The loud clang heard in the sky on that Christmas night was only the bell. many especial condolence? Business ex- the resounding bell of the ambulance. Clear the way for the Son of God. He comes down to bind up the wounds, and to scatter the darkness, and to save the But you got no peace. God have mercy lost. Clear the way for the Son of on the man who has nothing but busi- God. Christ comes down to us and we mess to comfort him! The world af are a dead lift. He does not lift us forded you no luxuriant pasturage. A with the tip of His fingers. He does Zamous English actor stood on the stage not lift us with one arm. He comes Empersonating, and thunders of ap- down upon His knee, and then with a dead lift He raises us to honor and and many thought it was the proudest glory and immortality. "The Lord proment of all his life; but there was hath laid on him the iniquity of us all.' anan asleep just in front of him, and Why then will a man carry his sins? was fact that that man was indifferent You cannot carry successfully the and somnolent spoiled all the occasion smallest sin you ever committed. You for him, and he cried: "Wake up, wake might as well put the Appenines on Ep!" So one little annoyance in life one shoulder and the Alps on the other. has been more pervading to your mind How much less can you carry all the sins of your lifetime? Christ comes and success. Poor pasturage for your and looks down in your face, and says: "I have come through all the lacerations of these days, and through all the tempests of these nights; I have come to bear your burdens, and to pardon your sins, and to pay your debts; put them on my shoulder, put them on my pack his food; it is a good trough from heart." "On him the Lord hath laid the iniquity of us all. Sin has almost pestered the life out of some of you. At times it has made you cross and unreasonable, and it has spoiled the brightness of your days and the peace of your nights. There are men who gone overboard in sin. It is only a have been riddled of sin. The world man gone overboard in business life. gives them no solace. Gossamery and volatile the world, while eternity, as they look forward to it, is black as midnight. They writhe under the stings of a conscience which proposes

scores, hundreds and thousands of men who never found any hope. If this meeting should be thrown open and the people who are here could give their testimony, what thrilling experiences we should hear on all sides! There is a man who would say: "I had brilliant surroundings; I had the best education that one of the best col-Some of you got astray by looking legiate institution; of this country could give, and I observed all the scared of the dogs. The hound gets moralities of life, and I was selfrighteous, and I thought I was all things fly in every direction. In a few right before God as I am all right before man, but the Holy Spirit came and they are plashed of the ditch, and to me one day and said: 'You are Ing the financial panic, or during the a man ever commits, the driving back mancial stress in the fall of 1873 when of the Son of God from my heart's you got astray. You almost became affections, and I saw that my hands an atheist. You said, "Where is God were red with the blood of the Son of of came to my heart, and I know by ex-of perience that what you say is true."

after; and yet they do not repent, they

do not realize that just the position

"On him the Lord hath laid the iniquity of us ali!" Yonder is a man who would say, "I was the worst drunkard in the city: I went from bad to worse; I destroyed myself; I destroyed my home; my children cowered when I entered the house; when they put up their lips to be kissed I struck them; when my wife protested against the maltreatment I kicked her into the street. I know all the bruises and all the terrors of a drunkard's woe. went on further and further from God until one day I got a letter, saying:

'My Dear Husband: I have tried every way, done everything, and prayed earnestly and fervently for your reformation, but it seems of no avail. Since our little Henry died, with the exception of those few happy weeks when you remained sober, my life had been one of sorrow. Many of the nights I have sat by the window, with my face bathed in tears, watching for your coming. I am broken hearted, I am sick. Mother and father have been here frequently and begged me to come home; but my love for you and my hope for brighter days have always made me refuse them. That hope now seems beyond realization and I have returned to them. It is hard, and I battled long before doing it. May God bless and preserve you, and take from you that accursed appetite, and hasten the day when we shall be again living happily together. This will be my daily prayer, knowing that He has said: 'Come unto me, all ye that labor and are heavy laden and I will give you

rest.' From your loving wife, MARY.' "And so I wandered on, and wandered on," says that man, "until one night I passed a Methodist meeting house, and I said to myself, 'I'll go in and see what they are doing;' and I got to the door and they were singing:

'All may come whoever will-This Man receives poor sinners still.

And I dropped right there where I was, and I said, 'God have mercy!' and He had mercy on me. My home is restored, my wife sings all day long during work, my children come out a long way to greet me home, and my household is a little heaven. I will tell you what did all this for me. It was the truth that this day you proclaim: 'On Him the Lord hath laid the iniquity of us all." Yonder is a woman who would say, "I wandered off from my father's house, I heard the storm that pelts on a lost soul, my feet were blistered on the hot rocks. I went on and on, thinking that no one cared for my soul, when one night Jesus met me, and He said, 'Poor thing, go home; your father is waiting for you. Go weak to pray, and was too weak to repent, but I just cried out-I sobbed out my sins and my sorrows on the shoulders of Him of whom it is said, 'the Lord hath laid on Him the iniquity

say: "I had a Christian bringing up; moves wrinkles and angles. I came from the country to city life; I I started well; I had a good position- Norwegian Cod-liver Oil than anyother a good commercial position-but one emulsion in the world, that will stand night at the theater I met some young the test of time as being a perfect inwith which I mean to settle that obli- men who did me no good. They dragged separable emulsion. Ask your doctor. me all through the sewers of iniquity. and I lost my morals, and I lost my position, and I was shabby and wretched. I was going down the street, thinking that no one cared for me, when a young man tapped me on the shoulder and said: 'George, come with me and I will do you good.' I looked at him to see whether he was be very glad to introduce you. I will meet you at the door. Will you come?' Said I, 'I will.' I went to the place door of the church, and the young man met me, and we went in, and as I went in I heard an old man praying, and he looked so much like my father I sobbed right out, and they were all around so kind and so sympathetic, that I just there gave up my heart to God, and I know that what you say is true; I know it in my own experience." "On him the Lord hath laid the iniquity of us all." Oh, my brother, without stopping to look whether your hand trembles or not, without stopping to look whether your hand is bloated with sin or not, put it in my hand and let me ing 200 copies of their new book, "Story give you one warm, brotherly, Christof Turkey and Armenia." This is a tian grip, and invite you right up to the heart, to the compassion, to the sympathy, to the pardon of him on whom the Lord hath laid the iniquity of us all. Throw away your sins, Carry them no longer. I proclaim have aroused the civilized world. Agents emancipation to all who are bound, are offering the most liberal terms and pardon for all sin and eternal life for

To-day the Saviour calls. All may come. God never pushes a man off. God never destroys anybody. The man jumps off-he jumps off. It is suicidesoul suicide-if the man perishes, for the invitation is, "Whosoever will, let him come;" whosoever, whosoever, whosoever!

While God invites, how blest the day, How sweet the gospel's charming sound; Come, sinner, baste, Oh! hast away While yet a pardoning God is found.

In this day of merciful visitation, while many are coming into the kingkom of God, join the procession Heaven

Seated in a church was a man who came in who said: "I don't know that there is any God." That was on Friday night. I said: "We will kneel down and find out whether there is any God." And in the second seat from the pulpit we knelt. He said: "I have found him. There is a God, a pardon-ing God. I feel him here." He kneit in the darkness of sin. He arose two minutes afterward in the liberty of the gospel; while another sitting under the gallery on Friday night said: "My opportunity is gone; last week I might have been saved; not now; the door is shut." Behold the Lamb of God who taketh away the sin of the world. 'Now is the accepted time. Now is the day of salvation." "It is appointed unto all men once to die, and after that the judgment!"

BIG FIRES!

Great Fires Are Constantly Burning.

Still They Will Go Out in Time if Not Replenished-Food is Fuel for the Body.

History records the occurrence of most disastrous fires. A few times our own country has been visited in this way with tremendous force. Yet how insignificant they seem when compared to the raging fires of the sun. A recent writer in one of our monthly journals, illustrates the enormous heat which the sun gives out, as follows: he says that if all the coal which exists on this globe could be placed in one mass, and then immediately Burned up, it would not produce as much heat as the sun throws off into space in one-tenth of a second. Of course, we cannot comprehend what this means, But there is another fire constantly burning, of which many of us are not aware, although we live very close

We all know that the human body is warmer than the surrounding atmosphere; while during cold weather the difference is very marked. What keeps the body warm? Because it is constantly burning up.

We replenish the fire in the stove by adding more coal or wood. The oxygen of the air unites with this fuel and heat is produced. The fuel for the body is 'our food; and the oxygen obtained from the air we breathe combines with it and heat is produced. This heat is constantly escaping from the skin. During summer we dress lightly to aid its escape. During winter we put on flannels, because wool is not a good conductor of heat, and will not allow it to escape so freely from the surface of the body.

If a person is plump in flesh, that is, if he has a layer of fat just beneath the skin, he has a medium which holds in the heat of the body, as a layer of wool does when placed on the outside of the skin. Persons who are plump in flesh do not shiver with every cool, invigorating breeze. Neither do they require so much food, for as the heat cannot escape so readily, so it is not necessary to add as much fuel. Plumpness means protection; defense against coughs and colds; shelter for an escape from neuralgia and sciatica; a shield to throw off nervous prostration; better security from the germs of consumption; an escape from a thousand aches and pains which cling to a body home, poor thing.' And sir, I was too that is poorly nourished. Plumpness is prosperity, thrift, good nature, happiness

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I am with great sorrow compelled to make this public announcement, that by the advice of the best occulist in this country it becomes necessary for me, joking or not. I saw he was in earnest, owing to increasing difficulty with my and I said, 'What do you mean, sir?' eye sight, to give up the teaching of mu- LOCK HAVEN, CLINTON CO., PA 'Well,' he replied, 'I mean that if you sic entirely. After carefully reviewing will come to the meeting to-night, I will the situation, I have decided to devote all my time to the sale of musical instruments of any description, particularly where I was tarrying. I fixed myself up Pianos and Organs, of the best make as well as I could. I buttoned my coat procurable. Any one wishing to purover a ragged vest, and I went to the chase an instrument will save money by calling on me at room 28, Crider block, and learning particulars.

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