

AN ATROCIOUS EVIL.

REV. DR. TALMAGE ON RACE COURSE DISSIPATIONS.

A Sermon Which Follows No Precedent. An Apostrophe to a Noble Animal—The Question of Speed—An Insidious Evil.

NEW YORK, Oct. 20.—In his sermon for today Rev. Dr. Talmage discusses a topic which for months past has been a familiar one in the daily press—viz., "The Dissipations of the Race Course."

We have recently had long columns of intelligence from the race course, and multitudes flocked to the watering places to witness equine competition, and there is lively discussion in all households about the right and wrong of such exhibitions of mettle and speed, and when there is a heresy abroad that the cultivation of a horse's fleetness is an iniquity instead of a commendable virtue—at such a time a sermon is demanded of every minister who would like to defend public morals on the one hand, and who is not willing to see an unrighteous abridgment of innocent amusement on the other.

There needs to be a redistribution of coronets among the brute creation. For ages the lion has been called the king of beasts. I knock off its coronet and put the crown upon the horse, in every way nobler, whether in shape, or spirit, or sagacity, or intelligence, or affection, or usefulness. He is semihuman, and knows how to reason on a small scale. The centaur of olden times, part horse and part man, seems to be a suggestion of the fact that the horse is something more than a beast.

Job in his text sets forth his strength, his beauty, his majesty, the panting of his nostril, the pawing of his hoof and his enthusiasm for the battle. What Rosa Bonheur did for the cattle and what Landseer did for the dog Job with mightier pencil does for the horse. Eighty-eight times does the Bible speak of him. He comes into every kindly procession and into every great occasion and into every triumph. It is very evident that Job and David and Isaiah and Ezekiel and Jeremiah and John were fond of the horse. He comes into much of their imagery. A red horse—that meant war. A black horse—that meant famine. A pale horse—that meant death. A white horse—that meant victory. Good Mordecai mounts him while Haman holds the bit.

The church's advance in the Bible is compared to a company of horses of Pharaoh's chariot. Jeremiah cries out, "How canst thou contend with horses?" Isaiah says, "The horse's hoofs shall be counted as flint." Miriam claps her cymbals and sings, "The horse and the rider hath he thrown into the sea." St. John, describing Christ as coming forth from conquest to conquest, represents him as seated on a white horse. In the parade of heaven the Bible makes us hear the clinking of hoofs on the golden pavement as it says, "The armies which were in heaven followed him on white horses." I should not wonder if the horse, so banded, and bruised, and beaten and outraged on earth, should have some other place where his wrongs shall be righted. I do not assert it, but I say I should not be surprised if after all St. John's descriptions of the horses in heaven turned out not altogether to be figurative, but somewhat literal.

As the Bible makes a favorite of the horse, the patriarch, and the prophet, and the evangelist, and the apostle stroking his sleek hide and patting his rounded neck, and tenderly lifting his exquisitely formed hoof, and listening with a thrill to the champ of his bit, so all great nations in all ages have spoken of him in encomiastic terms. Virgil in his Georgics almost seems to plagiarize from this description in the text, so much are the descriptions alike—the description of Virgil and the description of Job. The Duke of Wellington would not allow any one irreverently to touch his old warhorse Copenhagen, on whom he had ridden 15 hours without dismounting at Waterloo, and when old Copenhagen died his master ordered a military salute fired over his grave. John Howard showed that he did not exhaust all his sympathies in pitying the human race, for when sick he writes home, "Has my old chaise horse become sick or spoiled?" There is hardly any passage of French literature more pathetic than the lamentation over the death of the war charger Marchegay. Walter Scott has so much admiration for this divinely honored creature of God that in "St. Ronan's Well" he orders the girth slackened and the blanket thrown over the smoking flanks. Edmund Burke, walking in the park at Beaconsfield, musing over the past, throws his arms around the worn-out horse of his dead son Richard, and weeps upon the horse's neck, the horse seeming to sympathize in the memories. Howland Hill, the great English preacher, was caricatured because in his family prayers he supplicated for the recovery of a sick horse, but when the horse got well, contrary to all the prophecies of the farmers, the prayer did not seem quite so much of an absurdity.

But what shall I say of the maltreatment of this beautiful and wonderful creature of God? If Thomas Chalmers in his day felt called upon to preach a sermon against cruelty to animals, how much more in this day is there a need of reprehensive discourse! All honor to the memory of Professor Bergh, the chief apostle for the brute creation, for the

mercy he demanded and achieved for this king of beasts. A man who owned 4,000 horses, and some say 40,000, wrote in the Bible, "A righteous man regardeth the life of his beast." Sir Henry Lawrence's care of the horse was beautifully Christian. He says: "I expect you shall see Conrad, though I have taken so much care of him that he may come in cool. I always walk him the last four or five miles, and as I walk myself the first hour, it is only in the middle of the journey we get over the ground." The Ettrick Shepherd in his matchless "Ambrosial Nights" speaks of the maltreatment of the horse as a practical blasphemy. I do not believe in the transmigration of souls, but I cannot very severely denounce the idea, for when I see men who out and bruise and whack and welt and strike and maul and outrage and insult the horse, that beautiful servant of the human race, who carries our burdens and pulls our plows and turns our thrashers and our mills and runs for our doctors—when I see men thus beating and abusing and outraging that creature, it seems to me that it would be only fair that the doctrine of transmigration of souls should prove true, and that for their punishment they should pass over into some poor miserable brute and be beaten and whacked and cruelly treated and frozen and heated and overdriven—into an everlasting stage horse, an eternal traveler on a towpath, or tied to an eternal post in an eternal winter, smitten with eternal epizootics!

Oh, is it not a shame that the brute creation, which had the first possession of our world, should be so maltreated by the race that came in last—the fowl and the fish created on the fifth day, the horse and the cattle created on the morning of the sixth day and the human race not created until the evening of the sixth day? It ought to be that if any man overdrives a horse, or feeds him when he is hot, or recklessly drives a nail into the quick of his hoof, or rowels him to see him prance, or so shoes him that his fetlocks drop blood, or puts a collar on a raw neck, or unnecessarily clutches his tongue with a twisted bit, or cuts off his hair until he has no defense against the cold, or unmercifully abuses the natural defense against insect annoyance—that such a man as that himself ought to be made to pull and let his horse ride!

Kindness to Brutes. But not only do our humanity and our Christian principle and the dictates of God demand that we kindly treat the brute creation, and especially the horse, but I go further and say that whatever can be done for the development of his fleetness, and his strength, and his majesty ought to be done. We need to study his anatomy and his adaptations. I am glad that large books have been written to show how he can be best managed, and how his ailments can be cured, and what his usefulness is, and what his capacities are. It would be a shame if in this age of the world, when the farmer has turned the

thin flower of the wood into a gorgeous rose, and the pomologist has changed the acid and gnarled fruit of the ancients into the juicy variety of pear and peach and plum and grape and apple, and the snarling cur of the orient has become the great mastiff, and the miserable creature of the olden times barnyard has become the Devonshire, and the Alderney, and the Shorthorn, that the horse, grander than them all, should get no advantage from our science, or our civilization, or our Christianity. Groomed to the last point of soft brilliance, his flowing mane a billow of beauty, his arched neck in utmost rhythm of curve, let him be harnessed in graceful trappings and then driven to the furthest goal of excellence, and then fed at luxuriant oatbins and blanketed in comfortable stall. The long tried and faithful servant of the human race deserves all kindness, all care, all reward, all succulent forage and soft litter and paradisaical pasture field. Those farms in Kentucky and in different parts of the north, where the horse is trained to perfection in fleetness and in beauty and in majesty, are well set apart. There is no more virtue in driving slow than in driving fast any more than a freight train going 10 miles the hour is better than an express train going 50.

There is a delusion abroad in the world that a thing must be necessarily good and Christian if it is slow and dull and plodding. There are very few good people who seem to imagine it is humbly pious to drive a spavined, galled, glandered, spring halted, blind staggered jade. There is not so much virtue in a Rosinante as in a Bucephalus. We want swifter horses, and swifter men, and swifter enterprises, and the church of God needs to get off its jog trot. Quick tempests, quick lightnings, quick streams; why not quick horses? In the time of war the cavalry service does the most execution, and as the battles of the world are probably not all past, our Christian patriotism demands that we be interested in equinal velocity. We might as well have poorer guns in our arsenals and clumsier ships in our navy yards than other nations as to have under our cavalry saddles and before our parks of artillery slower horses. From the battle of Granicus, where the Persian horses drove the Macedonian infantry into the river, clear down to the horses on which Philip Sheridan and Stonewall Jackson rode into the fray, this arm of the military service has been recognized. Hamlet, Hannibal, Gustavus Adolphus, Marshal Ney were cavaliers. In this arm of the service Charles Martel at the battle of Poitiers beat back the Arab invasion. The Carthaginian cavalry, with the loss of only 700 men, overthrew the Roman army with the loss of 70,000. In the same way the Spanish chivalry drove back the Moorish hordes. The best way to keep peace in this country and in all countries is to be prepared for war, and there is no success in such a contest unless there be plenty of light footed chargers. Our Christian patriotism and our instruction fix on the word of God demand that first of all we kindly treat

the horse, and then after that, that we develop his fleetness and his grandeur and his majesty and his strength.

An Instrument of Evil.

But what shall I say of the effort being made in this day on a large scale to make this splendid creature of God, this divinely honored being, an instrument of atrocious evil? I make no indiscriminate assault against the turf. I believe in the turf if it can be conducted on right principles and with no betting. There is no more harm in offering a prize for the swiftest racer than there is harm in an agricultural fair in offering a prize to the farmer who has the best wheat, or to the fruit grower who has the largest pear, or to the machinist who presents the best corn thrasher, or in a school offering a prize of a copy of Shakespeare to the best reader, or in a household giving a lump of sugar to the best behaved youngster. Prizes by all means, rewards by all means. That is the way God develops the race. Rewards for all kinds of well doing. Heaven itself is called a prize, "the prize of the high calling of God in Christ Jesus." So what is right in one direction is right in another direction. And without the prizes the horse's fleetness and beauty and strength will never be fully developed. If it cost \$1,000 or \$5,000 or \$10,000 and the result be achieved, it is cheap. But the sin begins where the betting begins, for that is gambling, or the effort to get that for which you give no equivalent, and gambling, whether on a large scale or a small scale, ought to be denounced of men as it will be accused of God. If you have won 50 cents or \$5,000 as a wager, you had better get rid of it. Get rid of it right away. Give it to some one who lost in a bet, or give it to some great reformatory institution, or if you do not like that, go down to the river and pitch it off the docks. You cannot afford to keep it. It will burn a hole in your purse, and you will lose all that, perhaps 1,000 times more—perhaps you will lose all. Gambling blights a man or it blights his children, generally both and all.

"Bookmaking." What a spectacle when at Saratoga, or at Long Branch, or at Brighton Beach, or at Sheepshead Bay, the horses start, and in a flash \$50,000 or \$100,000 change hands! Multitudes ruined by losing the bet, others worse ruined by gaining the bet; for if a man lose in a bet at a horse race, he may be discouraged and quit, but if he win the bet he is very apt to get straight on to hell!

An intimate friend, a journalist, who in the line of his profession investigated this evil, tells me that there are three different kinds of betting at horse races, and they are about equally leprous—by "auction pools," by "French mutuels," by what is called "bookmaking"—all gambling, all bad, all rotten with iniquity. There is one word that needs to be written on the brow of every pool-seller as he sits deducting his 3 or 5 per cent, and slyly "ringing up" more tickets than were sold on the winning horse—a word to be written also on the brow of every bookkeeper who at extra inducement scratches a horse off of the race, and on the brow of every jockey who slackens pace that, according to agreement, another may win, and written over every judge's stand, and written on every board of the surrounding fences. That word is "swindler!" Yet thousands bet. Lawyers bet. Judges of courts bet. Members of the legislature bet. Members of congress bet. Professors of religion bet. Teachers and superintendents of Sunday schools, I am told, bet. Ladies bet, not directly, but through agents. Yesterday and every day they bet, they gain, they lose; and this summer, while the parols were deaf, and the hands clap, and the buzzes deaf, there will be a multitude of people cajoled and deceived and cheated, who will at the races go neck and neck, neck and neck to perdition.

Cultivate the horse by all means, drive him as fast as you desire, provided you do not injure him or endanger yourself or others, but be careful and do not harness the horse to the chariot of sin. Do not throw your jewels of morality under the flying hoof. Do not under the pretext of improving the horse destroy a man. Do not have your name put down in the ever increasing catalogue of those who are ruined for both worlds by the dissipations of the American race course. They say that a honest race course is a "straight" track, and that a dishonest race course is a "crooked" track—that is the parlance abroad—but I tell you that every race track surrounded by betting men and betting women and betting customs is a straight track—I mean straight down! Christ asked in one of his gospels, "Is not a man better than a sheep?" I say, yes, and he is better than all the steeds that with lathered flanks ever shot around the ring at a race course. That is a very poor job by which a man in order to get a horse to come out a full length ahead of some other racer so lames his own morals that he comes out a whole length behind in the race set before him.

A Current Evil. Do you not realize the fact that there is a mighty effort on all sides today to get money without earning it? That is the curse of all the cities; it is the curse of America—the effort to get money without earning it—and as other forms of stealing are not respectable, they go into these gambling practices. I preach this sermon on square old fashioned honesty. I have said nothing against the horse, I have said nothing against the turf. I have said everything against their prostitution. Young men, you go into straightforward industries, and you will have better livelihood and you will have larger permanent success than you can ever get by a wager, but you get in with some of the whisky, rum blotted crew which I see going down on the boulevard, though I never bet, I will risk this wager, \$5,000,000 to nothing, you will be debauched and damned.

Cultivate the horse, own him if you can afford to own him, test all the speed he has, if he have any speed in him, but be careful which way you

drive. You cannot always tell what direction a man is driving in by the way his horses head. In my boyhood we rode three miles every Sabbath morning to the country church. We were drawn by two fine horses. My father drove. He knew them, and they knew him. They were friends, and sometimes they loved to go rapidly, and he did not interfere with their happiness. He had all of us in the wagon with him. He drove to the country church. The fact is that for 62 years he drove in the same direction. The roan span that I speak of was long ago unhitched, and the driver put up his whip in the wagon horse never again to take it down, but in those good old times I learned something that I never forgot—that a man may admire a horse, and love a horse, and be proud of a horse, and not always be willing to take the dust of the preceding vehicle, and yet be a Christian, an earnest Christian, an humble Christian, a consecrated Christian, useful until the last, so that at his death the church of God cries out as Elisha exclaimed when Elijah went up with galloping horses of fire, "My father, my father, the chariots of Israel and the horsemen thereof!"

Splendid Attraction. It is a common thing for an audience to stop after a show given by the Hanford-Spencer-O'Brien dramatic federation, and demand that the entire company, stars and all, come before the curtain and get applauded. Only a first class all-around performance would be so rewarded. This same company will appear in that scholarly play, "The Merchant of Venice," will be in the opera house Monday night. Charles B. Hanford will appear as Shylock; Eilhu Spencer as Bassanio; and Miss Nora O'Brien as Portia. It is pleasant to be able to state truthfully that the remaining characters in the piece will all be played in first class style.

ASSIGNMENT OF A VALUABLE ESTATE. By virtue of an order, issued out of the Court of Common Pleas of Centre county, there will be exposed to public sale, in Centre township, upon the premises of James O'Rourke and William H. Runkle, at Centre Hill, on

SATURDAY, NOVEMBER 2nd, 1895, at 10 o'clock, p. m., the following described real estate, the property of James O. Runkle and William H. Runkle, assignors: A certain messuage, tenement and tract of land situate in the township of Potter, county of Centre and state of Pennsylvania, bounded as follows, to-wit: Beginning at a stone corner, thence along lands of Mrs. Adam South south 25° east 20' perches to stone corner thence by lands of Mrs. William Benner north 85° east 50' perches to stone corner thence by lands of the Hennigh estate and Charles Smith south 20° east 20' perches to stone corner thence by lands of Ross and Meyer north 35° west 4 1/2 perches to stone corner; thence by lands of south 50° east 15 1/2 perches to corner; thence by lot of Laura Beaver south 45° west 19 1/2 perches to corner; thence by Centre Hill school lot north 61° west 100 perches to corner thence by said school lot 21 1/2 deg. west 35 1/2 perches to the place of beginning, containing

119 ACRES, 113 PERCHES, neat measure, four acres being well timbered and in a good state of cultivation. Thereon erected a good two-story frame dwelling house, good barn and a her outbuildings, good fruit and an excellent supply of well water.

TERMS OF SALE.—Ten per cent. of purchase money to be paid on day of sale, balance of one-third on confirmation of sale, one-third in one year one-third in two years, deferred payments to be secured by bond and mortgage upon the premises. The entire purchase money will be accepted on day of sale if purchaser or purchasers so desire.

W. G. HUNKLE, Assignee of James O. Runkle and William H. Runkle. ORPHANS COURT SALE.—Estate of John O. Wagner, deceased, late of Boggs township, Centre county, Pa. By virtue of an order of the Orphans' Court of Centre county, the undersigned will offer at public sale at the court house, Bellefonte, on

SATURDAY, NOVEMBER 2nd, 1895, at 10 o'clock, p. m., the following property: Four and one-half acres, known as the Wagner mill, in Centre city, Boggs twp. It comprises a large four story building, equipped throughout with the latest and most improved Stevens Roller Process and a complete outfit of rollers, dust collectors, boilers, etc., to manufacture the finest grades of flour; capacity 75 barrels per day, special roller process for making chop and E-ed; complete roller outfit for manufacturing Buckwheat flour. The machinery, all of which is new, is driven by a 40 horse power engine. The property is located near the P. R. R. depot, always enjoyed a large custom trade and is a valuable and profitable plant. Also a double dwelling house and stable and other outbuildings on lot No. 11, in the general plot of Centre city, fronting on turnpike road. Property in good repair.

Also a Large Farm, located about 1 mile north of Unionville, in Union twp., known as the Hunter Dale property, thereon erected a large house, large bank barn and outbuildings in good repair. This comprises two tracts, 6 1/2 acres more or less, a good portion of which is covered with fine oak, pine and hemlock; the farm is in a high state of cultivation. TERMS:—One-third of the purchase money to be paid upon confirmation of sale, 1/2 in one year thereafter with interest, and the interest on the remaining 1/2 to be paid to Susan Wagner widow of said deceased, annually during her natural life and at her death the said principal sum to be paid to those legally entitled to receive the same, the deferred payments to be secured by bond and mortgage on the premises.

JOHN M. KEICHLINE, Adm. of John M. Wagner, decd. LEGAL NOTICE.—PETITION. In the Court of Common Pleas in and for the County of Centre No. 10 November Term 1895. In re Petition of Jacob Spotts for satisfaction of mortgage given to Samuel Woomer trustee for Isabella Elder, recorded in mortgage book "F" page 22.

And now Oct. 1st, 1895 Petition read and considered whereupon the court order and directed that the sheriff serve personal notice of this petition upon all heirs and legal representatives of Samuel Woomer trustee of Isabella Elder, found in Centre county and to publish a notice of this petition for three successive weeks prior to the next term of court in one newspaper of Centre county and make a mark-legal copy thereof to all non resident heirs and legal representatives as aforesaid requiring said heirs and legal representatives to come into court at the next term and answer said petition.

BY THE COURT, Certified from the record this 1st day Oct. A. D. 1895. Sheriff's office, Oct. 8, 1895. W. F. SMITH, JNO. P. CONDO Sheriff. PROBATORY. PUBLIC SALE OF Real Estate.—I will sell at the store N. H. Yearick, in Jacksonville, Centre county, Pa., at 1 o'clock p. m. on

FRIDAY, OCTOBER 25th, 1895, the following timber land, situate in Marion township, Centre county, Pa., bounded on the north and east by lands of Jacob Garbrick, on the south and west by lands of Daniel C. Grove and others, containing 52 acres and allowance, known as the Henry McCauley tract, on which is a lot of fine chestnut and other timber. It will pay you to attend this sale, as it must be sold to settle the estate. Satisfaction terms will be made known at time of sale, by

G. H. BRILL, Adm. Estate of H. McCauley decd. Lewistown, Pa. AUDITOR'S NOTICE. In the Orphans' Court of Centre county, estate of Mary Keefe, late of Boggs twp., deceased. The undersigned, an auditor appointed by the said court to pass upon the exceptions, restate the account and make distribution of the funds in the hands of the accountant, in said estate to and among those legally entitled thereto, will meet the parties in interest, for the purpose of his appointment at his office in Bellefonte, Pa., on Friday, November 15, 1895, at 10 o'clock in the forenoon, when and where those who desire may attend or forewarn after wards be declared from coming in on said fund.

W. G. HUNKLE, Auditor. FOR SALE.—The heirs and legal representatives of Aaron Williams, deceased, offer for sale the house and lot located on the corner of Howard and Ridge streets, Bellefonte, Pa. The lot is 50 feet front and 200 deep, on which is erected a two-story Frame Dwelling House. For further particulars inquire of the administrators, or Clement Dale their attorney.

W. H. WILLIAMS, MRS. JENNIE WILLIAMS, Administrators. Clemen's Dale, Atty. Bellefonte, Pa. AUG. 9-2m.

LEGAL NOTICE

NOTICE OF INQUEST IN PARTITION.—To the heirs of the estate of Andrew S. Zimmerman, late of Walker township, Centre county, Pa., deceased, to-wit: To John Zimmerman, Tyrone, Blair co., Pa., and David Zimmerman whose address is unknown, children of Lewis S. Zimmerman; to the widow and children of David Zimmerman, a deceased brother of Andrew S. Zimmerman, decd, residence and address unknown; to Catherine Hoy, a sister of said Andrew S. Zimmerman, decd, residence and address unknown; Lewis S. Zimmerman, of Walker twp., decd since Andrew S. Zimmerman, leaving to survive him a widow, Margaret Zimmerman, who resides in Walker twp., Centre county, Pa., and the following children all residing in Walker township, Centre county, Pa., G. A. Gordon, Robert, William Zimmerman, Kline Zimmerman, Shoeman Zimmerman, Kline Zimmerman, who died since decedent, leaving no children but a widow, Elizabeth Zimmerman, Walker twp., Centre county, Pa.; Catharine, inter-married with M. Shoeman who resides in Perry county, Pa., the said address is

Perry county, Pa., the said Catharine Shoeman having died in the spring of 1893, leaving to survive her no children and no husband. Take notice that in pursuance of an order of the Orphans Court of Centre county, a writ of partition has been issued from said court to the sheriff of said county, returnable on Monday the 28th day of Nov. 1895, and an inquest will be held for the purpose of making a partition of the real estate of said decedent on Monday, Oct. 28th inst. at 9 a. m. on the premises, at which time and place you can be present if you see proper.

All that certain messuage, tenement and tract of land situate in Walker twp., Centre co., Pa., bounded and described as follows: Beginning at a stone corner, thence by lands of Adam Decker 8 1/2 deg. E 20' perches to post, thence by lands of Isaac McKinney N 67° W 100 perches to stone corner, thence S 4 1/2 deg. W 100 perches to a stone heap, thence by land of Adam Decker 8 1/2 deg. E 20' perches to post, the place of beginning, containing 270 acres and 20 perches and allowance. Whereof partition yet remains to be made and among the heirs of said decedent.

JNO. P. CONDO, Sheriff. BELLEFONTE, Oct. 1st.

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FRIDAY, OCTOBER 25th, 1895, the following timber land, situate in Marion township, Centre county, Pa., bounded on the north and east by lands of Jacob Garbrick, on the south and west by lands of Daniel C. Grove and others, containing 52 acres and allowance, known as the Henry McCauley tract, on which is a lot of fine chestnut and other timber. It will pay you to attend this sale, as it must be sold to settle the estate. Satisfaction terms will be made known at time of sale, by

G. H. BRILL, Adm. Estate of H. McCauley decd. Lewistown, Pa. AUDITOR'S NOTICE. In the Orphans' Court of Centre county, estate of Mary Keefe, late of Boggs twp., deceased. The undersigned, an auditor appointed by the said court to pass upon the exceptions, restate the account and make distribution of the funds in the hands of the accountant, in said estate to and among those legally entitled thereto, will meet the parties in interest, for the purpose of his appointment at his office in Bellefonte, Pa., on Friday, November 15, 1895, at 10 o'clock in the forenoon, when and where those who desire may attend or forewarn after wards be declared from coming in on said fund.

W. G. HUNKLE, Auditor. FOR SALE.—The heirs and legal representatives of Aaron Williams, deceased, offer for sale the house and lot located on the corner of Howard and Ridge streets, Bellefonte, Pa. The lot is 50 feet front and 200 deep, on which is erected a two-story Frame Dwelling House. For further particulars inquire of the administrators, or Clement Dale their attorney.

W. H. WILLIAMS, MRS. JENNIE WILLIAMS, Administrators. Clemen's Dale, Atty. Bellefonte, Pa. AUG. 9-2m.

LEGAL NOTICE

ADMINISTRATORS' NOTICE. Estate of Catharine Rupp, decd., late of Ferguson township. Letters testamentary upon said estate having been granted to the undersigned, all persons indebted thereto are requested to make immediate payment, and those having claims or demands against the same will present them without delay for settlement to the undersigned.

JOHN T. MCCORMICK, Adm. EXECUTORS NOTICE. Estate of Isiah Straube, deceased, late of Walker township. Letters testamentary upon said estate having been granted by the Register of Wills to the undersigned, all persons knowing themselves to be indebted to said estate are requested to make immediate payment, and those having claims to present them for settlement.

CATHARINE STRAUBE, Executrix, Orvis, Bower & Orvis, Atty. EXECUTOR'S NOTICE. Estate of Henry Brown, late of Walker twp., deceased. Notice is hereby given that letters testamentary on the estate of Henry Brown, late of Hubersburg, Walker township, have been granted to the undersigned and persons indebted to the said estate are requested to make immediate payment, and those having claims to present them duly authenticated for settlement.

SOLOMON FECK, Executor, Nittany, Pa. Oct. 19-6t. WALKER GRANGE, No. 24, desires to inform the public that the lower room in their Hall, in Hubersburg, is now ready for rental. Any person desiring to rent for holding entertainments, etc., call or correspond with

J. H. MCMALEY, Hubersburg, Pa. Oct. 9-2m.

BUILDERS' SUPPLIES.

STONE for building purposes, furnished at our quarry or delivered in Bellefonte and vicinity, as well as loaded on the cars for the Pennsylvania and Erie Railroads, as customers may require.

FLAG STONES in sufficient quantities from the very best quality of Blue stone, the strongest and most durable stones for the purpose of the various sizes and thickness, ranging from one inch to six inches in thickness or more, to meet the wants of customers for street crossings, pavements, etc. Also, we have a large stock of window sills, lintels, door sills, steps and curb stones, dressed to order, will be furnished at short notice for low prices, the quality of stone considered. After a thorough examination of the Flag, Paving and other dressed stones, which we propose to add to our already extensive line of Builders' Supplies, we can assure our customers that they are the best quality of stone for the purpose, ever offered for sale in this community.

BRICK for building, brick for paving sidewalks and streets, as well as fire brick of every description will be furnished on short notice. We carry a limited stock on hand at our Yard Warehouses.

SAND of the very best quality for building purposes. We make a specialty of all building purposes, and also furnish all kinds sand, water, etc., for building purposes.

LIME for building purposes, of our own make.

CALCINED PLASTER and hair for plaster's use.

PATENT WALL PLASTER. We are agents for the sale of the Paragon Patent Wall Plaster, which has proven by actual experience to be the best wall plaster now offered for sale in this community. After mixing it with water, it is ready for use.

ALUMINITE CEMENT PLASTER. This is a natural product which comes from the far west, and has the advantage of requiring two parts of sand to one of cement; it is easily mixed and makes an excellent wall plaster for all purposes. It has the advantage of being put on the wall immediately after mixing—the old mortar of lime and sand, after mixing, requires from four to seven days before using; if put on sooner, it does not make a good job. Hence the advantage of the patent wall plaster for immediate use.

HYDRAULIC CEMENTS. We sell the Cumberland and Potomac, one of the best standard cements produced in this country; also the Hoffman Brand of the Roseville Cement, which has the highest reputation for good quality. We also keep a small stock of English Portland Cement for special use, which comes to us highly recommended as of the best quality. With these facts in our mind, we invite the patronage of those in want, with the full confidence that we furnish the best quality of cement at a share of public patronage is solicited.

McCalmont & Co. BELLEFONTE, PA.

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SECHLER & CO. until the Holidays we will be receiving daily, invoices of new goods as they come in season. For anything in fine groceries or choice fresh meats, we can please you.