## REV. DR. TALMAGE.

#### SUNDAY'S DISCOURSE BY THE NOTED DIVINE.

#### Subject: "The All Seeing."

TEXT: "He that formed the eye, shall He not see?"-Psalm xciv., 9.

The imperial organ of the human system is the eye. All up and down the Bible God honors it, extols it, illustrates it or arraigns it. Five hundred and thirty-four times it is mentioned in the Bible. Our presence-"the eyes of the Lord are in every place." Divine care--"as the apple of the eye." The clouds--"the eyelids of the morning." Ir-The crouds—"The eyelids of the morning." Ir-reverence—"the eye that mocketh at its father." Pride—"Oh, how lofty are their eyes!" Inattention—"the fool's eye in the ends of the earth." Divine inspection— "the fool's eye and the only salve He ever made that we read of was a mixture of lower and the only salve He ever made that eyes!" Inattention—"the fool's eye in the ends of the earth." Divine inspection— "wheels full of eyes." Suddenness—"in the twinkling of an eye at the last trump." Ol-ivetic sermon—"the light of the body is the eye," This morning's text: "He that formed the eye, shall he not see?" The surgeons, the desterm the energy is and the physiological set of the man who for twenty years has not seen the sun who for twenty years has not seen the sun who for twenty years has not seen the sun who for twenty years has not seen the sun who for twenty years has not seen the sun the eye, shall He not see? The surgeous, the doctors, the anatomists and the physiolo-gists understand much of the glories of the two great lights of the human face, but the vast multitudes go on from cradle to grave without any appreciation of the two great masterpieces of the Lord God Almighty. If Christ or the man born blind who is to die God had lacked anything of infinite wisdom, He would have failed in creating the human eye. We wander through the earth trying to see wonderful sights, but the most wonderful sight that we ever see is not so won derful as the instruments through which we see it.

It has been a strange thing to me for forty years that some scientist with enough elo-quence and magnetism did not go through the country with illustrated lectures on can-vas thirty feet square to startle and thrill and overwhelm Christendom with the marvels of the human eye. We want the eye taken from all its technicalities, and some one who shall lay aside all talk about the pterygomaxiliary fissures, and the sclerotica, and the chiasma of the optic nerve, and in common parlance which you and I and everybody can under-stand present the subject. We have learned men who have been telling us what our origin is and what we were. Oh, if some one should come forth from the dissecting table and from the classroom of the university and take platform, and asking the help of the Creator, demonstrate the wonders of what we are!

If I refer to the physiological facts suggested by the former part of my text it is only to bring out in a plainer way the theological lessons at the latter part of my text, "He that formed the eye, shall He not see?" 1 suppose my text referred to the human eye, it excels all others in structure and in adoptation. The eyes of fish and reptiles and moles and bats are very simple things, beare insects with 100 eyes, but the 100 eyes have less faculty than the human eyes. The black beetle swimming the summer pond has two eyes under water and two eyes ove the water, but the four insectile are at the head of all living creatures, must have supreme equipment, while the blind fish in the Mammoth Cave of Kentucky have only an undeveloped organ of sight, an apology for the eye, which, if through some crevice of the mountain they should get into the sunlight, might be developed into positive eyesight. In the first chapter of Genesis we

accident put out the eye of his servant, and he said to his servant: "What shall I pay you in, money or in lands? Anything you ask me. I am so sorry I put your eye out." But the servant refused to put any financial estimate on the value of the eye, and when the Emperor urged and urged again the matthe Emperor arged and arged again the mat-ter he said. "Oh. Emperor, I want nothing but my lost eye!" Alas for those for whom a thick and impenetrable veil is drawn across the face of the heavens and the face of one's own kindred. That was a pathetic scene when a blind man lighted a torch at night and was found passing along the highway, and some one said, "Why do you carry that torch, when you can't see?" "Ah," said he, "I can't see, but I carry this torch that others may see me and pity my helpless and not run me down." Samson, the glant, with his eyes put out by the Phil-istines, is more helpless than the smallest

blind. Ask him. This morning, in my imperfect way, J have only hinted at the splendors, the glo-ries, the wonders, the divine revelations, the apocalypses of the human eye, and I stagger back from the awful portals of the physiological miracle which must have taxed the ingenuity of a God, to ery out in your ears the words of my text, "He that formed the eye, shall He not see?" Shall Herschel not know as much as his telescope? Shall Fraunhofer not know as much as his spectroscope? Shall Swammerdan not know much as his microscope? Shall Dr. Hooke not know as much as his micrometer? Shall the thing formed know more than its master? "He that formed the eye, shall He not

The recoil of this question is tremendous. The recent of this question is tremendous. We stand at the center of a vast circumfer-ence of observation. No privacy. On us, eyes of cherubim, eyes of seraphim, eyes of archangel, eyes of God. We may not be able to see the habitants of other worlds, but perhaps they may be able to see us. We have not optical instruments enough to descry them; perhaps they have optical in-struments strong enough to descry us. The mole cannot see the eagle mid sky, but the eagle mid sky can see the mole mid grass eagle mid sky can see the mole mid grass. We are able to see mountains and caverns another world, but perhaps the inhabitants of other worlds can see the towers of our cities, the flash of our seas, the marching of our processions, the white robes of our weddings, the black scarfs of our obsequies.

It passes out from the guess into the posi-tive when we are told in the Bible that the inhabitants of other worlds do come as convoy to this. Are they not all ministering spirits sent forth to minister to those who shall be heirs of salvation? But human inshall be heirs of salvation? But human in-spection, and angelic inspection, and stellar inspection, and lunar inspection, and solar inspection are tame compared with the thought of divine inspection. "You con-verted me twenty years ago," said a black man to my father. "How so?" said my father. "Twenty years ago." said the other sunlight, might be developed into positive eyesight. In the first chapter of Genesis we find that God, without any consultation, created the light, created the trees, created the fish, created the fowl, but when he was about to make man he called a convention of divinity, as though to imply that all the powers of Godhead were to be enlisted in the achievement. "Let us make man." Put a whole ton of emphasis on that word "us." "Let us make man." And if God called a called a convention of divinity to create man. I think the two great questions in that con-ference were how to create a soul and how to make an appropriate window for that em-peror to look out of. See how God honored the use before He created it. He cried, until chaos was irradifather. "Twenty years ago," said the other, wonderful the great, searching, overwhelm-ing eye of God! All eternity past and all eternity to come on that retina. The eyes with which we look into each other's face to-day suggest it. It stands written twice on your face and twice on mine, unless through casualty one or both have been obliterated. "He that formed the eye, shall He not see?" Oh, the eye of God! It sees our sorrows to assure the sees our sorrows to assuage them, see our perplexities to disentangle them, sees our wants to sympathize with them. If we fight Him back, the eye of an antagonist. If we ask His grace, the eye of an everlasting You often find in a book or manufriend. script a star calling your attention to a foot-note or explanation. That star the printer calls an asterisk. But all the stars of the night are asterisks calling your attention to God-an all observing God. Our every nerve a divine handwriting. Our every muscle a pulley divinely swung. Our every bone sculptured with divine suggestion. Our every eye a reflection of the divine eye. God above us, and God beneath us, and God before us, and God behind us, and God within What a stupendous thing to live! What a stupendous thing to die! No such thing as hidden trangression. A dramatic advocate in olden times, at night in a courtroom, per-suaded of the innocence of his client charged with murder and of the guilt of the witness the water the program the program and life who was trying to swear the poor man's life away-that advocate took up two bright lamps and thrust them close up two bright the witness and cried, "May it please the court and gentlemen of the jury, behold the murderer!" and the man, practically under that awful glare, confesser that he was the criminal instead of the an arraigned at the bar. Oh my friend our met bidde criminal instead of the "an arraigned at the bar. Oh, my frienda, our most hidden sin is under a brighter light than that. It is under the burning eye of God. He is not a blind giant stumbling through the heavens. He is not a blind monarch feeling for the step of His chariot. Are you wronged? He sees it. Are you poor? He sees it. Have you domestic perturbation of which the world knows nothing? He sees it. "Oh," you say, "my affairs are so insignificant." you say, "my affairs are so insignificant I can't realize that God sees me and sees my affairs." Can you see the point of a pin? Can you see the eye of a needle? Can you see a mote in the sunbeam? And has God given you that power of minute observation. and does He not possess it Himself? that formed the eye, shall He not see?" \*\*H: But you say: "God is in one world and I am in another world. He seems so far off from me I don't really think He sees what is going on in my life." Can you see the sun 95,000,00) miles away, and do you not think God has as prolonged vision? But you say, "There are phases of my life and there are colors—shades of color—in my annoyances and my vexations that I don't think God can understand." Does not God gather up all the colors and all the shades of color in the the colors and all the shades of color in the rainbow? And do you suppose there is any phase or any shade in your life He has not gathered up in His own heart? Besides that I want to teil you it will soon all be over, this struggle. That eye of yours, so exquisitely fashioned and strung, and hinged and roofed, will before long be closed in the last slumber. Loving hands will smooth the silken fringes. So He given the way and that and adjusts and readjusts the magnifying glass until it is prepared to do its work, but the human eye, without a iouch, beholds the star and the smallest in-sect. The traveler among the Alps, with oue glance taking in Mont Blane and the face of his watch to see whether he has time to limb it. sorely pitiful for the mistorbune that one day in sympathy he kissed her eyes, and by mira-cleshe saw everytning. But it is a when I teil you that all the blind Christian dead under the kiss of rection morn shall gloriously of an. Oh, what a day that will be for those ho went groping through this world under erpetual obscuration, or were dependent on the hand of a friend, or with an uncertain staff feit their way, and for the aged of dim sight about whom it may be said that "they which look out of the windows are darkened" when Lartin Luther turned his great eye on an assin who came to take his life, and the vil-in fiel. Under the giance of the human yethetiger, with fivetimes a man's strength, narls back into the African jungle. But hose best appreciate the value of the eye who have lost it. The Emperor Adrian by

# SABBATH SCHOOL. INTERNATIONAL LESSON FOR

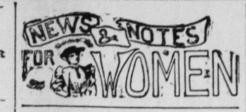
AUGUST 11.

Lesson Text: "The Brazen Serpent," Num. xxi., 4-9-Golden Text: John III., 14-Commentary.

4. "And they journeyed from Mount Hor by the way of the Red Sea, to compass the land of Edom, and the soul of the people was much discouraged because of the people Edom was Esau, Jacob's brother. So the Edomites were near kinsmen of Israel, according to the flesh. Yet they refused to allow Israel to pass through their land, al-though Israel offered to pay for the water they might use while passing through (xx., 18-21). In the previous chapter we have 18-21). also an account of the death of Miriam in the first month, and the death of Aaron in the fifth month of the fortieth year. See chapter xxxiii., 38. We find Israel in this lesson about where we saw them in the last lesson, but it is thirty-eight years later in the story. Hundreds of thousands have died in the wilderness, and a new generation has grown up, yet of those thirty-eight years of wanderings because of their unbelief we know scarcely anything. They were out of fellowship, and it was lost time. We are reminded of the thirteen years of Abram's life of which we know nothing (Gen. xvi., 16; xvii., 1), and of the lost time of the Nazarite (Num. vi., 12). When we are out of fellowship with God through unbe-lief or worldliness, the time is lost. We are reminded that the journey of life is often a weary one to the flesh, but if we are in Christ. who is "the way" (John xiv., 6), and will continually "consider Him" and "look unto Him" (Heb. xii., 2, 3), we will be greatly helped and strengthened and will not be discouraged, even through our own relations turn against us. Think of the brother of Abel, the brethren of Joseph and of David, and even the brethren of Jesus did not at one time believe in Him (John vii., 5)

5. "And the people spake against God and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water, and our soul loatheth this light bread." Ps. ixxviii, tells the story of their sin from be-ginning to end. In Deut. ix., 24, Moses says, "Ye have been rebellious against the Lord from the day that I knew you." In Num. xi., 1, it is written that "when the people complained, it displeased the Lord." And in Ps. xev., 10, the Lord Himself says, "Forty years long was I grieved with this genera-tion." What a relief to turn to Him of where tion." What a relief to turn to Him of whom it is said by the Father, "This is My Beloved tion. Son, in whom f am well pleased," and to hear the Son Himself say, "I do always those things that please Him (Math. xvii., 5; John viii., 29). The Word for us is, "Do all things without murmurings or disputings. "Be content with such things as ye have (Phil. ii., 1-4; Heb. xiii., 5; see also I Cor.

X., 6-13). 6. "And the Lord sent flery serpents among the people, and they bit the people and much people of Israel died." In James iii. 8, it is said that the tongue is an unruly iii. 8, it is said that the tongue is an unruly evil full of deadly poison, and of sinners it is said in Rom. iii., 13, "The poison of asps is under their lips." The people had been slandering God with the poison of their tongues and now they are reaping as they sowed. They sowed the wind and they are reaping the whitwind (Gal. vi., 7; Hos. viii., 2). Sometimes a swift reckoning overtakes. Sometimes a swift reckoning overtakes the sinner, as in the case of Korah and his companion. Achan also, and Ananias and Sapphira, but it is always preceded by much Sapphira, but it is always preceded by much long suffering and patient forbearance, as in the days of Noah. "He that being often re-proved, hardeneth his neck, shall suddenly be destroyed and that without remedy" (Prov. xxix., 1). "Because there is wrath, lest He take thee away with His stroke; then great ransom cannot deliver thee' (Job. xxxvi., 18.) "Therefore the people came to Mosand said. We have sinned, for we have spoken against the Lord and against thee. Pray unto the Lord that He take away the serpents from us. And Moses prayed for the people." In Ps. evil. we read again and the people. In PS evil, we read again and again that they cried unto the Lord in their trouble, and He heard and delivered them. He is full of compassion and forgiveness, and for us it is written that "if we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unright-cousness" (I John i., 9). There is a better way to live, however, than that of constant sinning and repenting. We may walk in the light as He is in the light, have fellowship with Him and rejoice in the blood that cleanseth from all sin (I John i., 7). We shall never on this side of the glory cease to need that cleansing blood, but we may have wonderful victory over sin and fellowship 8. "And the Lord said unto Moses, Make thee a flery serpent and set it upon a pole, and these a flery screent and set it upon a pole, and it shall come to pass that every one that is bitten when he looketh upon it shall live." How strange the remedy, a likeness of that which slew them! How suggestive of the Lord Jesus, who took upon Him our like-ness, the likeness of sinful flesh and was made sin for us (Rom. viii., 3. II Cor. v., 21). The serpent brought death, and the likeness of the serpent brought life. By Adam came ain and death and the curse. By the Son of God, in the likeness of Adam made o curse or us, come life and health and peace (Rom. v. 12. 17; Gal. Hi., 13). How simple the way of life! Though all but dead from the ser-pent's bite, if but the glazing eye could see the brazen serpent there was life. 9. "And Moses made a serpent of brass and with the series and a set of brass and 9. "And Moses made a serpent of brass and put it upon a pole, and it came to pass that if a serpent had bitten any man, when he beheld the serpent of brass, he lived." In John iii., 14, 15, see the Saviour's applica-tion of this to Himself. Write your own name in full in John iii., 16, instead of the words "the world" and "whosever," and believe that God means you, and the believ-ing look upon Him who died for you, in the light of John i., 12, will surely bring you life. If C. H. Spurgeon, now resting from his labors, passed from death to life by a look, in obscience to Isa, xiv., 22, you can do the same if you will. The atonement has been made: the work of providing redempbeen made: the work of providing redemp-iton has been finished. Christ died for our sins, according to the Scriptures; He was de-livered for our offenses and raised again for our justification, and now the penitent sinner who honestly receives Him is instantly justi-fied from all things and made accepted in the Beloved (I Cor. xv., 3; Bom. iv., 35; Eph. 1., 6, 7; Acts xiil., 38, 39). — Lesson Halver Helper.



Miss Helen Gould is very partial to golf, and is a good player. Agnes Booth says she did not see two pretty women in London.

The women of Cincinnati have organized a street cleaning brigade.

A woman auctioneer has made her appearance in London, the first of the species.

A woman is employed by a Topeks (Kan.) church to whistle sacred music every Sunday.

Queen Victoria is reported as very angry at having the amount of her savings made public. Beatrice Harraden, the novelist, is

so little and her figure is so slight that she looks like a child. " The woman mayor of Ouchanga,

New Zealand, is said to have made a great success of her first year.

Mrs. John Scott, a sister of the late Professor Huxley, has been a resident of Nashville, Tenn., for many years.

The women of St. Paul, Minn., have cleared the sum of \$10,000 by editing entirely one issue of the St. Paul Dispatch.

The Baroness Burdette Coutts, at eighty-two years of age, is still one of the most prominent society leaders of hatch out into the sweet singing mos-London.

Marie Caroline Felix Carvalho, who died recently at Paris, was the creator of the role of Marguerite in Gounod's "Faust."

It is reported that Count Castellane has had his wife, nee Anna Gould, change the color of her dark hair to a golden yellow.

One room of Mrs. John A. Logan's house at Washington is full of medals, flags and hundreds of other souvenirs of her dead husband.

Mrs. George J. Gould is very fond of sitting for her portrait. Mr. Gould has in his possession twenty-three different paintings of his wife.

Mrs. George W. Childs will make Washington her permanent home as soon as the house now being built for By again .- New York Tribune. her in that city is completed.

Superintendent Morgan, of the female teacher shall ride to school on a bicycle with his sanction.

The mother of Dwight L. Moody is still living, at the age of ninety. She has twenty-seven grandchildren and seventeen great-grandchildren.

Professor Ramsay, of London, the discoverer of argon, has a round dozen women in his chemistry class and speaks very highly of their ability.

Friends of Susan B. Anthony have raised funds to provide her an annuity She has given to the of \$500 a vear. woman's suffrage movement pretty well all she had.

The lady bird, so quaintly marked that it is hard to find two of them just alike, is one of the gardner's best friends, yet hundreds of them are Covered With Sores and Strange Spotskilled because people in their 1gnorance don't know what a helper they have in this pretty, buxom little insect. A few days ago the writer vis-ited a friend who had a garden full of all sorts of flowers, and back of these there is the kitchen garden, with rows of currants and raspberry bushes. The leaves of both these shrubs were covered with blight or lice that were as green as the leaves on which they lived and thrived. Hunting about the bushes were a number of lady birds. The woman in her ignorance was killing these right and left, thinking they were doing all the damage, and when told they were her best friends, was incredulous. A few minutes' careful watching, however, showed the small bug busy eating the smaller green pest. Small yellow pyramids showed where she had laid her eggs, which in a day or two would hatch. The woman saw and believed, and in future the lady bird has a sure refuge and a welcome in her patch of flowers and fruit.

Insects Which Are Man's Friends.

Another insect that is forever being killed owing to the ignorance of the general public is the dragon fly, also known as the needlecase. He is one of the most useful insects of this climate. In his larval state he subsists almost entirely on those small squirming threads which can be seen darting about in any still water, and which quito. As soon as the dragon fly leaves his watery nursing-ground, and climbing some friendly reed, throws away the old shell and flies away, he is helping man again. His quarry now is the house fly. Not long ago the writer saw one of these insects knocked down iu a veranda, where he had been doing yeoman's service, and the children and women seemed delighted, although they shrank back from the poor wounded dragon fly. They all thought he had an awful and restore shattered nerves. They are an unfailing at the end of his long body, a sting at the end of his long body, a cruel injustice. When the writer took the insect up there was general wonderment, which was increased when a palpitation of the heart, pale and sallow complexions, all forms of weakness either in ate it greedily. The boys of that household will never harm a dragon

The estimated annual consumption Cincinnati public schools, says that no of ice in New York City is 2,000,000 tons.

half an inch on each side. This car-

bon forms a protection and the wood

chars slower as it is formed. A piece

of ash wood of the same dimensions

was subjected to the same degree of

heat for twenty minutes, with about

the same result. The Secretary and

the naval officers were much pleased

with the test, as it settles an import-

ant question in the matter of wood

for the new gunboats. It is the in-

tention of the department to have the

wood used in these vessels subjected

to the new process. The wood work

of other vessels, where there is need

of protection from fire, will probably

also be subjected to the test. -- Wash-

The total immigration from France

to this country has slightly exceeded

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When Dr. R. V. Pierce, of Buffalo, N. Y., published the first edition of his work, The People's Common Sense Medical Adviser, he announced that after 680,000 copies had

he announced that after 680,000 copies had been sold at the regular price, \$1.50 per copy, the profit on which would repay him for the great amount of labor and money expended in producing it, he would dis-tribute the next half million free. As this number of copies has already been sold, he is now distributing, absolutely free, 500,000

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at \$1.50 except only the that the books are bound in strong manilla paper covers in-stead of cloth. Send Now before all are given away. They are going off rapidly.

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### A FARMER'S AFFIDAVIT.

DECLARES HE WAS CURED IN & MARVELOUS MANNER.

#### Itched All Over--- How He Was Cured.

From the Times, Owego, I. Y.

Having been informed that Mr. Harlin ott, of the town of Candor. Tioga Co., N. , had received great benefit from the use of Pink Pills, a reporter of the Owego Times drove out to Mr. Scott's farm and found that gentleman hard at work and apparently in he best of health. On making inquiry as to the truth of report, Mr. Scott was very enthusiastic and cheerfully furnished the folowing affidavit:

Harlin J. Scott, being duly sworn, says that e is a farmer living in the town of Candor, Tioga County, State of New York. Had for-merly lived in Caroline, Tompkins County, N. Y. For several years was afflicted with a disease of the skin, in which brown spots and sores appeared upon his face, neck and body. At times suffered a burning, prick-ling or itching sensation that was terribly annoying and disagreeable, especially so when perspiring, and was unable to work. Consulted the local physician, who said my Consulted the local physician, who said my liver and blood were diseased. His prescrip-tions did not benefit me. I took blood reme-dies recommended by druggists, with no help. A friend called my attention to Pink Pills for Pale People. I purchased a box of a druggist in Ithaca in February, 1894. The first box had a beneficial effect. Have con-tinued to take them, and there is scarcely any spots or implies on my hedy. I can

any spots or pimples on my body. I can now work hard—perspiration causes no an-noyance. I sleep well, and am confident that my recovery is due to the Pink Pills. HABLIN J. SCOTT. Sworn to and subscribed before me this

18th of May, 1895. CLARENCE I. NIXON, Notary Public,

Tioga County, N. Y. The foregoing is but one of many wonderful cures that have been credited to Dr. Will-iams' Pink Pills for Pale People. Diseases which heretofore have been supposed to be incurable, such as locomotor ataxia and paralysis, succumb to this wonderful medicine as readily as the most trifling aliments. In most cases the reported cures have been investigated by the leading newspapers and verified in every possible manner. Their fame has spread to the far ends of civiliza-tion, and there is hardly a drug store in this country or abroad where they cannot be

Dr. Williams' Pink Pills contain, in # ondensed form, all the elements necessary o give new life and richness to the blood They are an motor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after effect of la grippe, complexions, all forms of weakness either in-male or female. Pink Pills are sold by all dealers, or will be sent post paid on receipt of price, (50 cents a box, or six boxes for \$2.50-they are never sold in bulk or by the 100) by addressing Dr. Williams' Medicine Company Schemetrede V V Company, Schenectady, N. Y.

A new volcano, which is emitting immense quantities of smoke, lava and fire, has been discovered at Jalcotan, Mexico.



He cried, until chaos was irradiated with the utterance, "Let there be light!" In other words, before He introduced man into this temple of the world He illuminated it, prepared it for the eyesight. And so, after the last human eye has been destroyed in the final demolition of the world, stars are to fall, and the sun is to cease its shining, and the moon is to turn into blood. In other words, after the hu-man eyes are no more to be profited by their shining, the chandeliers of heaven are to be turned out. God, to educate and to bless and to help the human eye, set in the mante of heaven two lamps—a gold lamp and a silver lamp—the one for the day and the other for the night. To show how God honors the eye, look at the two halls built for the residence of the eyes, seven bones mak-ing the wall for each eye, the seven bones curiously wrought together. Kingly palace of ivory is considered rich, but the halls for the residence of the human eye are richer by so much as human bone is more sacred than elephantine tusk. See how God honored eyes when He made a roof for them, so that the sweat of toil should not smart them and the rain dashing against the forehead should not drip into them. The eyebrows not bending over the eye, but reaching to the right and to the left, so that the rain and the sweat should be compelled to drop upon the cheek, instead of falling into this divinely protected human eyesight. See how God honored the eye in the fact presented by anatomists and physiologists that there are 800 contrivances in every eye. For window shutters, the eyelids opening and closing 33, 00 times a day. The eyelashes so con-structed that they have their selection as to what shall be admitted, saying to the dust, "Stay out," and saying to the light, "Come

For inside curtains the iris, or pupil of the eye, according as the light is greater or contracting or dilating.

The eye of the owl is blind in the daye, the eyes of some creatures are blind at night, but the human eye so marvelously constructed can see both by day and by night. Many of the other creatures of God can move the eye only from side to side, but the human eye so marvelously con-structed has one muscle to lift the eye, and another muscle to lower the eye, and an-other muscle to roll it to the right, and another muscle to roll it to the left, and another muscle passing through a pulley to turn it round and round—an elaborate gear-ing of six muscles as perfect as God could make them. There also is the retina, gathering the rays of light and passing the sual impression along the optic nerve, sout the thickness of the lampwick-passing the visual impression on to the senorism and on into the soul. What a delicate lens, what an excusite screen, what soft cushions, what wonderful chemistry of the human eye! The eye, washed by a slow stream of moisture whether we sleep or wake, rolling imperceptibly over the pebble of the eye and emptying into a bone of the nostril. A conand ying an or a bone of the hostin. A con-rivance so wonderful that it can see the aun, 73,000,000 miles away, and the point of pin. Telescope and microscope in the ame contrivance. The astronomer swings and moves this way and that and adjusts and readjusts the telescope until he gets it to the right focus. The microscopist moves this way and that and adjusts and readjusts the

The eyes of Archibald Alexander and Charles G. Finney were the mightiest part of their sermon. George Whitefield en-hralled great assemblages with his eyes, hough they were crippled with strabismus. Kany a military chieftain has with a look

#### BROKE THE NAVAL RECORDS.

The Olympia Takes the Palm as the Best American Man-of-War.

The substance of the report of the Naval Board which inspected the cruiser Olympia and put her through a four-bours' trial trip in Saucelito Channel, California, just made public by Secretary Herbert, shows, for one thing, that the Olympia has broken the record of American men-of-war, and that no ship in Atlantic waters can equal her speed under natural draft. under natural draft.

under natural draft. The report is made by Capt. Frank Wilde, President of the Board, who says that all the evolutions and exercises prescribed by the order creating the Board were carried out. The ship underwent a full speed natural draft stram trial of four hours' duration. She developed 19.6 knots speed. During this trial every gua, both of the main and the secondary batteries, was fired. The trial at sea was smooth, with wind light from the secondary batteries, was fired. The trial at sea was smooth, with wind light from the southwest. The minor deficiencies and de-fects found, with the recommendations of the Board in each case, are noted on blank forms. They are unimportant and generally of such character that they may be corrected by the ship's artificers. The general condi-tion of the ship as to cleanliness was found to be excellent. It is said at the Navy Department that the

It is said at the Navy Department that the ship is shown to be ready to fit out almost immediately for service in Chinese waters.

Mrs. Le Grand Buell, of Holley, Mich., preached the sermon at the church service over the body of her structor Taylor witnessed a fire test of husband and used his bibulous habits to point a moral.

The number of female students at the University of Geneva is constant. thick, twelve by eighteen inches, was ly on the increase. This year it is twenty-five per cent. of the whole number of students.

Atlanta society girls have just acquired the bicycle craze, but are still too modest to appear in public in bloomers. They ride at night in dark and unfrequented places.

Melba continues to surprise her friends by the careless use of her glorious voice. She goes out freely in all sorts of weather and talks and entertains on days when she has to sing.

The American Educational and Art Institute has been incorporated in New York, with the object of establishing and maintaining in France an institution for the promotion of art among American women.

At a recent wedding in New England the family physician presented the bride with a bottle of quinine tablets, telling her to take two whenever she felt inclined to scold her husband. as that feeling was a sure sign of malaria.

Black lace capes over color are seen, but are not thought as pretty and stylish as those entirely lined with black. Brocaded capes with deep lace flouncing are dairty, and some of them have the figures outlined in embroidery or jet.

The up-to-date women of the Trinity Protestant Episcopal Church in Towson, Md., are raising money with which to buy a bicycle for the rector of the church, which he is to use in making pastoral visits and in attending to other daties.

the recipient only being required to mail Mrs. Marie Robinson-Wright, the to him, at the above address, this little COUPON with twenty-one (21) cents in one-Mexican traveler and writer, received the highest price ever paid for a newscent stamps to pay for postage and pack-ing only, and the book will be sent by mail. paper article-\$20,000 in gold, paid It is a veritable medical library, complete in one volume. It contains over 1000 pages to her by the Mexican Government for an illustriated article on Mexico in and more than 300 illustrations. The Free Edition is precisely the same as those sold the New York World.

The poor ex-Empress of Mexico, who recently celebrated her fifty-fifth birthday near Brussels, is said to retain all her stately beauty and to look ten years younger than she really is. She is quite insane, however; believes Maximilian still living and holds long imaginary conversations with him.

Notwithstanding the persistent efforts of extremists to crowd the sleeve seams down over the shoulders, but little progress appears to be made in this direction. The average woman has too much sense to tolerate such an absurdity, and bids it go along with crinoline and various other abominations; so the sleeves will remain in shape very much as at present, as far as the sewing in is concorned, but are to be somewhat modified farther down on the arm.

A Patent Wood. WHO Secretary Herbert, Captain Cook. Commodore Hichborn and Naval Con-IS a patent wood for naval purposes at the Navy Department this morning. A piece of yellow pine, two inches put in the furnace and subjected to 1000 degrees of heat for five minutes.

That insists upon keeping a stock of It rested upon the coals, and during that time it never blazed. When taken out it was charred or carbonized about Radway's Ready Relief

In the house?

Why, the wise mother. Because, when taken internally it cures in a few minutes, Cramps, Spasms, Sour Stomach, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhœa, Dysentery, Summer C mplaint, Colic, Flatulency and all intern 1 pains.

DOSE-Half a teaspoonful in half a tumbler of water.

Used externally, it will cure Rheumatism, Neuralgia, Mosquito Bites, Stings of Insects, Sunburns, Bruises, Burns, Scaldr, Coughs, Colds and all throat troubles.

Radway's Ready Relief, aided by Rad-"ay's Pills, will cure Fever and Ague; Malarious, Bilious and other Fevers.

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Has discovered in one of our common pasture weeds a remedy that cures every kind of Humor, from the worst Scrofuladown to a common pimple.

He has tried it in over eleven hundred cases, and never failed except in two calls (both thunder humor). He has now inhis possession over two hundred certificates of its value, all within twenty miles of Boston. Send postal card for book.

A benefit is always experienced from the first bottle, and a perfect cure is warranted when the right quantity is taken.

When the lungs are affected it causes shooting pains, like peodles passing through them; the same with the Liver or Bowels. This is caused by the ducts being stopped, and always disappears in a week after taking it. Read the label. If the stomach is foul or billous it will

cause squeamish feelings at first.

No change of diet ever necessary. the best you can get, and enough of it. Dose, one tablespoonful in water at bedtime. Sold by all Druggists.

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