

FOWL CHOLERA

This disease is due to disorder of that is to say, that this error in the management produces such a condition of the system that the germ of the disease has every favorable opportunity for its development, and as these germs are abundantly distributed in the atmosphere, the disease appears wherever these conditions exist, and not otherwise. Thus, to avoid the disease the food should be of the right kind, not all grain, or one single grain, but grain of mixed kinds. mostly oats and wheat, and the least of corn, with some animal matter, and plenty of fresh, green, vegetable food. The water, especially, should be pure and fresh. The most effective treatment for the disease is to isolate the sick birds, and give each raised on skim milk and less expensive a tenspoonful of saturated solution of hyposulphite of soda twice a day but Ohio, to the American Agriculturist. give no food for several days; plenty of water, however, should be given .-New York Times.

PRUNING EVERGREEN HEDGES.

When evergreen plants are first placed in the hedge row they should receive a light pruning, or enough to give something like the form intended for the future hedge. Prune off the straighten the sides, for all this clipping will be of benefit to the newly set will bear in our hot, dry climate. all the buds remaining will start evenly and be in condition to resist the heat of summer. The best form for evergreen bedges is an oval brought to a food. Take two of the same breedbroad and flat at the top, snows are sure to lodge on it and crush and than half as much. Experience will break down many of the plants, teach the amount each should have. Where there are no snows in the winter or very light flurries, other calf's ration and avoid sudden changes forms of hedges may be admissible, in amount. When two weeks old bealthough the oval or egg-shape is gin to gradually change the ration

THE NATURAL AGE OF FRUIT TREES,

The natural life of fruit trees is a matter hard to determine in these days. Insects and fungus diseases that were not known in the early history of the country cause the death of nutritive ratio of milk is one of flesh trees at a very early age. The peach and tissue-forming to four of heatshortest lived of all the trees; yet fifty or more years ago there were many peach trees thirty and forty years old. They were grown on land full of mineral plant food and the peach borer had not been introduced. We remember some of these old peach trees that had large trunks, with a comparatively small and high top. These trees had probably never been pruned, and the peaches were grown on limbs each year farther away from the ground. Trees that grow from seed are longer lived than those that are grafted. There is very seldom entire harmony in growth between the stock and scion, and this difference tends to shorten the life of the tree. There are yet some old apple trees eighty to 100 years old with sound trunks, and likely to live many years. There were no apple borers when these trees were young, and those which come now seek the tender bark of young trees. These old trees are all natural fruit and mostly of poor quality. No trees that can be planted new and run the gauntlet of insect enemies can be expected to live as long, but their shorter lives may be more valuable. - Boston Cultivator.

SECRETARY MORTON ON SPRAYING.

In a recent interview Secretary Morton said: "The apple trade of the United States with foreign countries has always been profitable. The demand for apples grown in the United States has always been in excess of the supply. The United Kingdom of Great Britain, alone, during the nine months ending September, 1894, paid the orchardists of the United States \$2,500,000. The greatest enemy to our export apple in the "Codling Moth." But the entire crop can be made wormless if the orchardists of the United States will use the follow-

Use Paris green at the rate of one pound to 150 gallons of water. Weigh fowls, get a sitting of eggs that you out sufficient poison for the capacity know are all right and start in with of the tank used, and make it into a thin paint with a small quantity of water and add powdered or quick lime equal to the weight of poison used, mixing thoroughly. The lime takes up the free arsenic and removes the danger of scalding. Strain the mixture into the spray tank, taking care to pulverize and wash all the poison through the strainer. During the operation of spraying see that the liquid is agitated with sufficient frequency to prevent the settling of the

The prime essential in spraying is to

stem, or when it' is from one-quarter to one-hal inch in diameter. The first the liver, the result of over-feeding; spraying reaches the eggs laid by the moth in the flower end of the fruit, shortly after the falling of the blossoms, and the second the later eggs by belated moths. Do not spray trees when in bloom, and if a washing rain immediately follows treatment, repeat

> the application. Knapsack sprayers suitable for applying the insecticide can now be obtained at reasonable prices at all agricultural implement stores.

> > ON BAISING CALVES,

The finest calves are produced by allowing them to get the food from their mothers in the natural way, but there is little to prove that these calves make better cows than those foods, writes W. C. Whitehead, of If the cow is quiet, leave the calf with her for two days. If she is excitable and frets for her calf when taken away, the sooner they are separated the better for both. Put the calf in a warm dry place, where it cannot be seen or heard by the mother. If it has suckled give it two pints of warm milk from a bottle. In twelve hours take a pail of milk, freshly drawn from leading shoots to an even height, and its mother, and teach the calf to drink by letting it suck the fingers. As soon as it begins to relish the food gradually plants. In our opinion, one pruning withdraw the fingers from its mouth in a season is as much as evergreens until it drinks, keeping the hand on its nose. Then take the hand away This annual pruning should always be and the calf quickly learns that its done in early spring, before the new food is in the pail and not in the hand. growth of the season commences, then A calf will learn in from one to four lessons according to its intelligence.

Scarcely any two calves will do equally well on the same amount of sharp point at the top, for if left one will thrive on five quarts at a feed while the other cannot digest more When this is learned, measure each really the most beautiful anywhere. __ from whole milk to skim milk. At the New York Sun. same time add a little shelled corn and wheat bran. Stick a bunch of fine mixed hay where the calf can reach it and see how soon it will learn to eat it. The bran, corn and hay are necessarv to restore the skim milk to the nutritive ratio of whole milk. The tree is commonly supposed to be the producing properties. Fat and sugar are the principal heat-producing elements in milk. These are taken off with the cream, leaving skim milk a narrower or colder ration than nature provided. To this narrow ration many add oil meal with a nutritive ratio of 1:14, making a very cold ration. Is it any wonder that so many calves die of scours when robbed in this way of the heat-producing elements abso-

lutely necessary to life? The nutritive ratio of wheat bran is the same as that of milk, while those of corn and hay are enough wider to restore skim milk to the ratio of whole milk. The calf will soon learn to eat the corn and bran dry from a trough and pick the hay from a manger. When a month old give no more whole milk. It will grow well on its new ration. Warm all it drinks to a temperature of ninety degrees F. Gradually increase the other feed as soon as the calf has learned to eat it and it will not hart to continue warming its drink until spring pasture comes. With a feed of bran once a day and good pasture let it grow until winter comes again. Feed it a balanced ration in winter and good grass in summer until it becomes a cow.

FARM AND GARDEN NOTES. Cut fodder is as economical for

horses as for cattle. Harden the horse to the collar be-

fore the working season begins. The trotter can still be improved by right mating without going abroad. Keep horses in good condition instead of waiting until trouble comes

and then dosing. Burn up your old nests and put in new material. Now is a good time to guard against lice.

A crowded and unclean house means sick fowls, when the weather warms up a little. Clean up and keep clean. If you are not satisfied with your

some that do suit you. Less medicine and a little more common sense in feeding and caring for animals will save horse owners both money and anxiety.

The coach and carriage horses which show the most style, combined with good size and formation, are the ones which are in the most demand and bring the best prices.

More than one hundred horses in Montgomery County, Missouri, have died from eating corn stalks. Smut. combined with the quantity of woody

REV. DR. TALMAGE.

SUNDAY'S SERMON IN THE NEW YORK ACADEMY OF MUSIC.

Subject: "After the Battle."

Text: "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in Mount Gilboa."—I Samuel xxxi., 8.

Some of you were at South Mountain or Shiloh or Ball's Bluff or Gettysburg on Northern or Southern side, and I ask you if there is any sadder sight than a battlefield after the guns have stopped firing? I walked across the field of Antietam just after the conflict. The scene was so siekening I shall not describe it. not describe it. Every valuable thing had been taken from the bodies of the dead, for there are always vultures hovering over and around about an army, and they pick up the watches, and the memorandum books. and the letters, and the daguerreotypes, and the hats, and the daguerreotypes, and the hats, and the coats, applying them to their own uses. The dead make no resis-tance. So there are always camp followers going on and after an army, as when Scott went down into Mexico, as when Napoleon marched up toward Moscow, as when Von Moltke went to Sedan. There is a simi-lar scene in my text lar scene in my text.

Saul and his army had been horribly cut to pieces. Mount Gilboa was ghastly with the dead. On the morrow the stragglers came on to the field, and they lifted the latchet of the helmet from under the chin of the dead, they picked up the swords and bent them on their knee to test the temper of the metal, and they opened the wallets and counted the coin. Saul lay dead along the ground, eight or nine feet in length, and I suppose the cowardly Philistines, to show their bravery, leaped upon the trunk of his carcass and jeered at the fallen slain and whistled through the mouth of his helmet. Before night those cormoranis had taken everything valuable from the field. "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in Mount Gilboa."

Before I get through to-day I will show you that the same transfer of the slain.

Before I get through to-day I will show you that the same process is going on all the world over, and every day, and that when men have fallen satan and the world, so far from pitying them or helping them, go to work remorselessly to take what little there is left, thus stripping the slain.

There are tens of thousands of young men every year coming from the country to our great cities. They come with brave hearts and grand expectations. The country lads sit down in the village grocery, with their feet on the iron rod around the redhot stove, in the evening, talking over the prospects of the young man who has gone off to the city. Two or three of them think that perhaps he may get along very well and succeed, but the most of them prophesy failure, for it is very hard to think that those whom we knew in boyhood will ever those whom we knew in boyhood will ever make any great success in the world.

But our young man has a fine position in a dry goods store. The month is over. He gets his wages. He is not accustomed to have so much money belonging to himself. He is a little excited and does not know exactly what to do with it, and he spends it in some places where he ought not. in some places where he ought not. Soon there come up new companions and acquaintthere come up new companions and acquaintances from the barrooms and the saloons of
the city. Soon that young man begins to
waver in the battle of temptation, and soon
his soul goes down. In a few months or few
years he has fallen. He is morally dead. He
is a mere corpse of what he once was. The
harpies of sin snuff up the taint and come
on the field. His garments gradually give
out. He has pawned his waten. His health
is failing him. His credit perishes, He is
too ptor to stay in the city, and he is too
poor to pay his way home to the country.

Sold to get bread. Where are the daughters? Sold to get rum. Where are the daughters? Working their fingers off in trying to keep the family together. Worse and worse until everything is gone. Who is that going up the front steps of that house? That is a creditor, hoping to find some chair or bed that has not been levied upon. Who are those two gentlemen now going up the front steps? The been revied upon. Who are those two gentiemen now going up the front steps? The one is a constable; the other is the sheriff. Why do they go there? The unfortunate is morally dead, socially dead, financially dead. Why do they go there? I will tell you why the creditors and the constables and the sheriffs go there. They are some on their sheriffs go there. They are, some on their own account and some on account of the law,

stripping the slain.

An ex-member of Congress, one of the most eloquent men that ever stood in the most eloquent men that ever stood in the House of Representatives, said in his last moments: "This is the end. I am dying dying on a borrowed bed, covered by a borrowed sheet, in a house built by public charity. Bury me under that tree in the middle of the field, where I shall not be rewided. dle of the field, where I shall not be crowded, for I have been crowded all my life." Where were the jolly politicians and the dissipating comrades who had been with him, laughing at his locations. at his jokes, applauding his eloquence and plunging him into sin? They have left. Why? His money is gone, his reputation is gone,

His money is gone, his reputation is gone, his wit is gone, his clothes are gone—everything is gone. Why should they stay any longer? They have completed their work. They have stripped the siain.

There is another way, however, of doing the same work. Here is a man who, through his sin, is prostrate. He acknowledges that he has done wrong. Now is the time for you to go to that man and say. "Thousands of to go to that man and say, "Thousands of people have been as far astray as you are and got back." Now is the time for you to go to that man and tell him of the omnipogo to that man and tell him of the omnipo-tent grace of God, that is sufficient for any poor soul. Now is the time to go and tell how swearing John Bunyan, through the grace of God, afterward came to the Celestial tell him how profligate Newton came, through conversion, to be a world renowned preacher of righteousness. Now is the time to tell that man that multitudes who have been pounded with all the fails of sin and dragged. pounded with all the flails of sin and dragged through all the sewers of pollution at last have risen to positive dominion of moral

You do not tell him that, do you? No. You do not tell him that, do you? No. You say to him, "Loan you money? No. You are down. You will have to go to the dogs. Lend you a dollar? I would not lend you five cents to keep you from the gallows. You are debauched! Get out of my sight, now! Down! You will have to stay down!" And thus those bruised and battered men are sometimes, accepted by those who quest to And thus those bruised and pattered men are sometimes accosted by those who ought to lift them up. Thus the lift test restrice of hope is taken from them. Thus those who ought to go and lift and save them are guilty of

to go and lift and save them are guilty of stripping the slain.

The point I want to make is this: Sin is hard, cruel and merciless. Instead of helping a man up it helps him down, and when, like Saul and his comrades, you lie on the field, it will come and steal your sword and helmet and shield, leaving you to the jackal and the crow.

The prime essential in spraying is to break up the liquid into a fine mist, so as to coat every leaf and part of the plant as lightly as is consistent with thoroughness. This should not require more than from three to seven gallons for a comparatively large fruit tree.

Let the first spraying follow within a week after the falling of the blossoms of either apple or pear, and follow this with a second treatment just before the fruit turns down on the

Don't remember them, ch? I'll make you remember them." And then he takes all the past and empties it on that deathbed, as the mailbags are emptied on the postoffice floor. The man is sick. He cannot get away from them.

Then the man says to satan: "You have deceived me. You told me that all would be well. You said there would be no trouble at the last. You told me if I did so and so you the last. You told me if I did so and so you would do so and so. Now you corner me and hedge me up and submerge me in everything evil." "Ha, ha!" says satan. "I was only fooling you. It is mirth for me to see you suffer. I have been for thirty years plotting to get you just where you are. It is hard for you now; it will be worse for you after awhile. It pleases me. Lie still, sir. Don't flinch or shudder. Come, now, I will tear off from you the last rag of expectation. I will rend away from your soul the last hope. will rend away from your soul the last hope.

I will leave you bare for the beating of the storm. It is my business to strip the slain."

You are hastening on toward the consum-

mation of all that is sad. To-day you stop and think, but it is only for a moment, and ther you will tramp on, and at the close of this service you will go out, and the question will be, "How did you like the sermon?" And one man will say, "I liked it very well," and another man will say, "I didn't like is at all," but neither of the answers will touch the tremendous fact that if impenitent you are going at thirty knots an hour toward shipwreck. Yes, you are in a battle where you will fall, and while your surviving relatives will take your remaining estate and the cemetery will take your body the messen-

the cemetery will take your body the messengers of darkness will take your soul and come and go about you, stripping the slain.

Many are crying out, "I admit I am slain; I admit it." On what battlefield, my brothers? By what weapon? "Poluted imagination," says one man: "Intoxicating liquor," says another man; "My own hard heart." says another man. Do you realize this? Then I come to tell' you that the omnipotent Christ is ready to walk across this battlefield and revive and resuscitate and resurtlefield and revive and resuscitate and resur-rect your dead soul. Let Him take your hand and rub away the numbness, your head and bathe off the aching, your heart and stop its wild throb. He brought Lazarus to life, He brought Jairus's daughter to life, He brought the young man of Nain to life, and these are three proofs anyhow that He can

When the Philistines came down on the field, they stepped between the corpses, and they rolled over the dead, and they took away everything that was valuable. And so it was with the people that followed after the armies at Chancellorsville and at Pittsburg Landing and at Stone River and at Atlanta, stripping the slain, but the Northern and Southern women—God bless them!—came on the field with basins and pads and towels and lint and cordials and Christian encouragement, and the poor fellows that lay there lifted up their arms and said, "Oh, how good that does feel since you dressed it?" And others looked up and said, "Oh, how you make me think of my mother!" And others said, "Tell the folks at home I died thinking about them." And another looked up and said, "Miss, won't you sing me a verse of 'Home, Sweet Home,' before I die?" And then the tattoo was sounded, and the hats were off, and the service was read.
"I am the resurrection and the life." And in honor of the departed the muskets were oaded and the command given, "Present— ire!" And there was a shingle set up at the head of the grave, with the epitaph of Lieutenant — in the Fourteenth Massachusetts regulars," or "Captain — in the chusetts regulars," or "Captain — in the Fifteenth regiment of South Carolina volun-teers." And so now, across this great field of moral and spiritual battle, the angels of God come walking among the slain, and there was voices of comfort and voices of hope and voices of resurrection and voices of

One night I saw a tragedy on the corner of Broadway and Houston street. A young man, evidently doubting as to which direcis failing him. His credit perishes. He is too poor to stay in the city, and he is too poor to pay his way home to the country. Down, down! Why do the low fellows of the city now stick to him so closely? Is it to help him back to a moral and spiritual life? Oh, no. I will tell you wby they stay. They are Philistines stripping the slain.

Do not look where I point, but yonder stands a man who once had a beautiful home in this city. His house had elegant furniture, his children were beautifully clad, his name was synonymous with honor and usefulness, but evil habit knocked at his front door, knocked at his back door, knocked at his parlor door, knocked at his bedroom door. Where is the piano? Sold to pay the rent. Where is the hatrack? Sold to meet the butcher's bill. Where are the carpets? Sold to get bread. Where is the wardrobe? Sold to get rum. Where are the carpets? Sold to get rum. Where are the daughters? Working their fingers off in trying to keep the family together. Worse and worse until everything is gone. Who is that going up the front steps of that house? That is a creditor, honizing to find some and worse until everything is gone. Who is that going up the front steps of that house? That is a creditor, honizing to find some and worse until everything is gone. Who is that going up the front steps of that house? That is a creditor, honizing to find some and worse until everything is gone. Who is that going up the front steps of that house? That is a creditor, honizing to find some and worse until everything is gone. Who is that going up the front steps of that house? That is a creditor, honizing to find some and the country of the state his had better take, his had better surrection. In answer to your father's petition and your mother's prayer I have been sent of the Lord out of heaven to be your guardian spirit. Come with me," said the good angel in a voice of unearthly symphony. It was music like that which drops from a lute of heaven when a creat heaven when a lute of heaven when a seraph breathes on it.
"No, no," said the bad angel; "come with
me; I have something better to offer. The
wines I pour are from chalices of be witching
carousal; the dance I lead is over floor tessellated with unrestrained indulgences; there is no God to frown on the temples of sin where I worship. The skies are Italian The paths I tread are through meadows, daisied and primrosed. Come with me."

The young man hesitated at a time when hesitation was ruin, and the bad angel smote the good angel until it departed, spreading wings through the starlight upward and away until a door flashed open in the sky and forever the wings vanished. That was the turning point in that young man's history, for, the good angel flown, he hesitated no longer, but started on a pathway which is beautiful at the opening, but blasted at last. The bad angel, leading the way, opened gate after gate, and at each gate the road became rougher and the sky more lurid, and, what was peculiar, as the gate slammed shut it came to with a jar that indicated that it would never open.

Passed each portal there was a grinding of locks and a shoving of bolts, and the scenery on either side of the road changed from gardens to deserts, and the June air became The young man hesitated at a time when

ery on either side of the road changed from gardens to deserts, and the June air became a cutting December blast, and the bright wings of the bad angel turned to sackcloth, and the eyes of light became hollow with hopeless grief, and the fountains, that at the start had tossed with wine, poured forth bubbling tears and foaming blood, and on the right side of the road there was a screen and the man said to the bad appeal a serpent, and the man said to the bad angel, "What is that serpent?" and the answer was, "That is the serpent of stinging remorse." On the left side the road there was a lion, and the man asked the bad angel, "What is that lion?" and the answer was, "That is the lion of all devouring despair." A vulture flew through the sky, and the man asked the bad angel, "What is that vulture?" and the answer was, "That is the vulture waiting for the carcasses of the slain." a serpent, and the man said to the bad angel, the carcasses of the slain.

And then the man began to try to puil off him the folds of something that had wound him round and round, and he said to the bad him the loids of something that had wound him round and round, and he said to the bad angel, "What is it that twists me in this awful convulsion?" and the answer was, "That is the worm that never dies," And then the man said to the bad angel: "What does all this mean? I trusted in what you said at the corner of Broadway and Houston street; I trusted it all, and why have you thus decived me?" Then the last deception fell off the charmer, and it said: "I was sent forth from the pit to destroy yoursoul, I watched my chance for many a long year. When you hesitated that night on Broadway, I gained my triumph. Now you are here. Ha, ha! You are here. Come, let us fill these two chalices of fire and drink together to darkness and woe and death. Hail, hail!" Oh, young man! will the good angel sent forth by christ or the bad angel sent forth by sin get the victory over your soul? Their wings are interlocked this moment above you, contending for your destiny, as above the Apennines eagle and condor fight mid-sky. This hour may decide your destiny.

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Oueer Sort of Hailstorm.

There was a queer sort of hailstorm in an East Indian village not long ago. There was a fall of rain, preceded by a wind storm, and with the rain came a shower of hailstones, which continued for over an hour. The most curious part of this occurrence is that the hailstones, when touched, were not at all cold. and when put in the mouth tasted like sugar. -Boston Cultivator.

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and renewing the blood. During the saparilla, as it has worked wonders in my winter it has crept sluggishly through | case. 1 am 74 years of age and have been the viens, gathering impurities from afflicted with salt rheum on my hands for a indoor air, from fatty substances in great many years. I tried many things to the food, and from many other sources. | cure them but failed. | My hands would crack The great blood purifying medicine open and bleed profusely, and the pain was especially prepared to do this work is terrible to bear. Since taking Hood's Sarsa-Hood's Sarsaparilla. It will give to parilla the flesh has healed and the skin is as smooth as any farmer's. I recommend Hood's Sarsaparilla as a reliable medicine and always speak in its favor." LLOYD B. CHASE,

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is not a secret remedy. It is simply the purest Norway Cod-liver Oil, the finest Hypophosphites, and chemically pure Glycerine, all combined into a perfect Emulsion so that it will never change or lose its integrity. This is the secret of Scott's Emulsion's great success. It is a most happy combination of flesh-giving, strengthening and healing agents, their perfect union giving them remarkable value in all

WASTING DISEASES.

Hence its great value in Consumption, wherein it arrests the wasting by supplying the most concentrated nourishment, and in Anæmia and Scrofula it enriches and vitalizes the blood. In fact, in every phase of wasting it is most effective. Your doctor will confirm all we say about it. Don't be persuaded to accept a substitute!

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