# REV. DR. TALMAGE.

SUNDAY'S SERMON IN THE NEW YORK ACADEMY OF MUSIC.

Subject; "Wholesale Divorce"

TEXT: "What, therefore, God hath joined together let not man put asunder."—Matthew

That there are hundreds and thousands of infelicitous homes in America no one will

doubt. If there were only one skeleton in the closet, that might be locked up and abandoned, but in many a home there is a skeleton in the hallway and a skeleton in all the apartments. "Unhappily married" are two words de-

scriptive of many a homestead. It needs no orthodox minister to prove to a badly mated pair that there is a hell. They are there now. Sometimes a grand and gracious woman will be thus incarcerated, and her life will be a crucifixion, as was the case with Mrs. Sigourney, the great poetes and the great soul. Sometimes a consecrated man will be united to a fury, as was John Wesley, or united to a vixem, as was John Milton. Sometimes, and generally, both parties are to blame, and Thomas Carlyle was an intolerable scold, and his wife smoked and swore, and Froude, the historian, pulled aside the curtain from the lifelong squabble at Craigenputtock and Five,

Some say that for the alleviation of all easy divorce is a good prescription. God sometimes authorizes divorce as certainly as He authorizes marriage. I have just as much regard for one lawfully divorced as I have for one lawfully married. But you know and I know that wholesale divorce is one of our National scourges. I am not surprised at this when I think of the influences which have been abroad militating against the mar-

For many years the platforms of the country rang with talk about a free love millennium. There were meetings of this kind held in the Cooper Institute, New York; Tremont Temple, Boston, and all over the land. Some of the women who were most prominent in that movement have since been distinguished for great promiscuosity of affection. Popular thems for such occasions were the tyranny of man, the oppression of the marriage relation, women's rights and the affinities. Prominent speakers were women with short curls and short dress, and very long tongue, everlastingly at war with God because they were created women, while on the platform sat meek men with soft accent and cowed demeanor, apployed to for meeting the state of the soft accent and cowed demeanor, apployed to for meeting the soft accent and cowed demeanor, apployed to for meeting the soft accent and cowed demeanor, apployed to for meeting the soft accent and cowed demeanor, apployed to for meeting the soft accent and cowed demeanor, apployed to form the soft accent and cowed demeanor apployed to the soft accent and cowed demeanor apployed to the soft accent and cowed demeanor apployed to the soft accent and cowed demeanor apploach to the soft accent and cowed demeanor apploach to the soft accent and the soft accent accent and the soft accent and the soft accent and the soft accent accent accent and the soft accent accen and cowed demeanor, apologetic for masculinity, and holding the parasols while the termagant orators went on preaching the doctrine of free love.

That campaign of about twenty years set devils into the marriage relation than will be exorcised in the next fifty. Men and women went home from such meetings so permanently confused as to who were their ives and husbands that they never got out of their perplexity, and the criminal and the civil courts tried to disentangle the "Iliad" of woes, and this one got alimony, and that one got a limited divorce, and this mother kept the children on condition that the father could sometimes come and look at them, and these went into poorhouses, and those went into an insane asylum, and those went into dissolute public life, and all went to destruction. The mightiest war ever made against the marriage institution was that free love campaign, sometimes under one name and sometimes under another.

Another influence that has warred upon the marriage relation has been polygamy in Utah. That was a stereotyped caricature of the marriage relation and has poisoned the whole land. You might as well think that you can have an arm in a state of mortificaon and yet the whole body not be sickene passed by Congress forbidding polygamy in the Territories and in all the places where they had jurisdiction. Twenty-four years passed along and five administrations before the first brick was knocked from that for Every as to have these Territories polygamized and yet the body of the Nation not feel the putre-

Every new President in his inaugural tickled that monster with the straw of connation, and every Congress stultified it self in proposing some plan that would not work. Polygany stood more intrenched, and more brazen, and more puissant, and nore braggart, and more infernal. James channan, a much abused man of his dov \$id more for the extirpation of this villainy than most of the subsequent administra-tions. Mr. Buchanan sent out an army, and although it was halted in its work still he accomplished more than some of the administrations which did nothing but talk, talk, talk. At last, but not until it had poisoned generations, polygamy has received its death-

Polygamy in Utah warred against the marriage relation throughout the land. It was impossible to have such an awful sewer of iniquity sending up its miasma, which was wafted by the winds North, South, East and West, without the whole land being affected

Another influence that has warred against the marriage relation in this country has been a pustulous literature, with its millions of sheets every week choked with stories of domestic wrongs and infidelities and massacres and outrages, until it is a wonder to me that there are any decencies or any common sense left on the subject of marriage. One-half of the newsstands of all our cities reeking with the filth.

say some, 'we admit all these evils, and the only way to clear them out or correct them is by easy divorce." Well, before we yield to that cry let us find out how

I have looked over the laws of all the States, and I find that, while in some States it is easier than in others, in every State it is easy. The State of Illinois, through its Legislature, recites a long list of proper causes for divorce and then closes up by giving to the courts the right to make the decree of divorce in any case where they deem it expedient. After that you are not surprised at the announcement that in one county of

If the same ratio continue—the ratio of If the same ratio continue—the ratio of multiplied divorce and multiplied causes of divorce—we are not far from the time when our courts will have to set apart whole days for application, and all you will have to prove against a man will be that he left his newspaper in the middle of the floor, and all you will have to prove against a woman will be that her husband overcoat is buttonless. Causes of divorce a place in few years— Causes of divorce datable in a few years—doubled in France, doubled in England and doubled in the United States. To show you how very easy it is I have to tell you that in Western Beserve, Ohio, the proportion of divorces to marriages celebrated is one to eleven, in Rhode Island is one to thirteen, in Vermont one to fourteen. Is not that easy

I want you to notice that frequency of I want you to notice that frequency of divorce always goes along with the dissoluteness of society. Rome for 500 years had not one case of divorce. Those were her days of glory and virtue. Then the reign of vice began, and divorce became epidemic. If you want to know how mpidly the empire

ent down, ask Gibbon.
What we want in this country and in all lands is that divorce be made more and more and more difficult. Then people before they enter that relation will be persauded that there will probably be no escape more and more difficult. Then people before they enter that relation will be persuaded that there will probably be no escape from it except through the door of the sepulcher. Then they will pause on the verge of that relation until they are fully satisfied that it is best, and that it is right, and that it is happiest. Then we shall have no more marriage in fun. Then men and women will not enter the relation with the idea it is only a trial trip, and if they do not like it they can get out at the first landing. Then this whole question will be taken out of the friv-

olous into the tremendous, and there will be no more joking about the blossoms in a bride's hair than about the cypress on a

What we want is that the Congress of the United States change the National Constitu-tion so that a law can be passed which shall be uniform all over the country, and what shall be right in one State shall be right in all the States, and what is wrong in one State will be wrong in all the States. will be wrong in all the States.

How is it now? If a party in the marriage relation gets dissatisfied, it is only necessary to move to another State to achieve liberation from the domestic tie, and divorce is effected so easy that the first one party knows of it is by seeing in the newspaper that Rev. Dr. Somebody on March 17, 1895, introdu in a new marriage relation a member of the sehold who went off on a pleasure excursion to Newport or a business excursion to Chicago. Married at the bride's house. No cards. There are States of the Union which practically put a premium upon the disintegration of the marriage relation, while there are other States, like our own New York State, that had for a long time the pre-emi-

nent idiocy of making marriage lawful at twelve and fourteen years of age.

The Congress of the United States needs to move for a change of the National Constitution and to appoint a committee—not made up of single gentlemen, but of men of famiies, and their families in Washington-who shall prepare a good, honest, righteous, comprehensive, uniform law that will control everything from Sandy Hook to the Golden Horn. That will put an end to broken ties in marriages. That will send divorce law-yers into a decent business. That will set people agitated for many years on the question of how shall they get away from each other to planning how they can adjust themselves to the more or less unfavorable circum-

More difficult divorce will put an estoppel to a great extent upon marriage as a finan-cial speculation. There are men who go in-to the relation just as they go into Wall street to purchase shares. The female to be invited into the partnership of wedlock is utterly unattractive and in disposition a suppressed Vesuvius. Everybody knows it but this mas-culine candidate for matrimonial orders, through the commercial agency or through the county records, finds out how much estate is to be inherited, and he calculates it. He thinks out how long it will be before the old man will die, and whether he can stand the refractory temper until he does die, and then he enters the relation, for he says, "If I cannot stand it, then through the divorce law I'll back out." That process is going on all the time, and men enter the relation with-out any moral principle, without any affection, and it is as much a matter of stock spec-ulation as anything that transpired yesterday in Union Pacific, Illinois Central or Delaware and Lackawanna.

Now, suppose a man understood, as he ought to understand, that if he goes into that relation there is no possibility of his getting out, or no probability, he would be more slow to put his neck in the yoke. He would say to himself, "Rather than a Caribbean whirlwind with a whole fleet of shipping in its arms give me a zephyr off fleids of sunshine

and gardens of peace."

Let me say to the hundreds of young people in this house this alternoon, before you give your heart and hand in holy alliance use all cautions. Inquire outside as to habits, explore the disposition, scrutinize the taste, uestion the ancestry and find out the amheroines of cheap novels for a model. Do not put your lifetime happiness in the keeping of a man who has a reputation for being a little loose in morals or in the keeping of a roman who dresses fast. Remember while good looks are a kindly gift of God. wrinkles or accident may despoil them. Re-member that Byron was no more celebrated for his beauty than for his depravity. Re-member that Absalom's hair was not more splendid than his habits were despicable, Hear it, hear it! The only foundation for

orange blossoms clear on down to the last farewell at that gate where Isaac and Rebecca,

Abraham and Sarah, Adam and Eve parted.

And let me say to you who are in this reation, if you make one man or woman hap-by, you have not lived in vain. Christ says hat what He is to the church you ought to be to each other, and if sometimes through difference of opinion or difference of dispo-sition you make up your mind that your marriage was a mistake patiently bear and forbear, remembering that life at the longest is short, and that for those who have been badly mated in this world death will give quick and immediate bill of divorcement written in letters of green grass on quiet raves. And perhaps, my brother, my sis-er, perhaps you may appreciate each other better in heaven than you have appreciated each other on earth.

In the "Farm Ballads" our American poet puts into the lips of a repentant husband after a life of married perturbation these suggestive words:

And when she dies I wish that she would be

laid by me, And lying together in silence perhaps we will agree,
And if ever we meet in heaven I would not

And let me say to those of you who are in happy married union avoid first quarrels; have no unexplained correspondence with former admirers; cultivate no suspicions; in a moment of bad temper do not rush out and tell the neighbors; do not let any of those gad-abouts of society unload in your house

from little infelicities. The whole piled up train of ten rail cars telescoped and smashed at the foot of an embankment 100 feet down came to that catastrophe by getting two or three inches off the track. Some of the greatat the announcement that in one county of the State of Illinois, in one year, there were said vorces. If you want to know how easy it is, you have only to look over the records of the States. In the city of San Francisco 333 divorces in one year, and in twenty years in New England 20,000. Is that not easy in New England 20,000 is that not easy in New England 20,000. Is that not easy in New England 20,000 is that not easy in the foot of an emoankment 100 item to that catastrophe by getting two or three inches off the track. Some of the greatest estimated in the foot of an emoankment 100 item to the catastrophe by getting two or three inches off the track. Some of the greatest estimated in the foot of an emoankment 100 item to the catastrophe by getting two or three inches off the track. Some of the greatest extraction in the city of San Francisco 333 divorces in one year, and in twenty years in New England 20,000. Is that not easy in the foot of an emoankment 100 item to the catastrophe by getting two or three inches off the track. Some of the greatest extraction in the city of San Francisco 333 divorces in one year, and in twenty years in New England 20,000 in the city of San Francisco 333 divorces in one year, and in twenty years in the city of San Francisco 333 divorces in one year, and in twenty years in the city of San Francisco 333 divorces in one year, and in twenty years in the foot of an emoankment 100 item to the catastrophe by getting two or three inches off the track. Some of the greatest extraction in the city of San Francisco 333 divorces in the foot of an emoankment 100 item to the catastrophe by getting two or the catastrophe by getting two or three inches off the catastrophe by getting ity and religion and immortal soul wendown in the crash, crash!

And, fellow citizens as well as fellow Christians, let us have a divine rage against any thing that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four. Twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven. Into the matrimonial bower God fetches two souls. Outside that bower room for all contentions, and all bick-erings, and all controversies, but inside the bower there is room for only one guest—the angel of love. Let that angel stand at the floral doorway of this Edenic bower with drawn sword to hew down the worst foe of

wondering why so long we tarry.

Norwegian Settlement for North Carolina.

# SABBATH SCHOOL.

INTERNATIONAL LESSON FOR MARCH 31.

Review of the Fourth Quarter-Scrip ture Reading, Hebrews i., 1-14 -Golden Text : Matt. xi., 29-Commentary.

LESSON I .- John the Baptist Beheaded (Mark vi., 17-29). Golden text, Math. x., 28, 'Fear not them which kill the body, but are not able to kill the soul." Here we see the the mystery of the sufferings of the righteous through the hatred of the wicked, as in the case of Joseph at the hands of his brethren and the wife of Potiphar; David from his own son. Absalom; Daniel and Jeremiah from their enemies; the apostles from the Christ hating Jews, the Jesus Himself from those for whom He laid down His life. The times of these things are still on and the need to remember His words: "Pear none of these things. Be thou faithful unto death (Rev. ii., 10).

LESSON II.—Feeding the Five Thousand Mark vi., 30-44). Golden text, Luke i., 53, He hath filled the hungry with good things. If the last lesson taught us to endure patiantly, even unto death, for His sake, this teaches us to place ourselves unreservedly in His hands that He may use us to feed the hing multitudes who have no bread of fe. We are not to calculate, like Philip ow or with what it may be done, but simply look to Him who knows what He will do and how He will do it.

LESSON III.—Christ the Bread of Life John vi., 25-35). Golden text, John vi., 31, 'He gave them bread from heaven to eat."
The manna from heaven, the water from the rock, the serpent upon the pole, the morning and evening burnt offering—in fact, every whit of the sanctuary and its ritual all spake of Him. Apart from Him there is no ife, but in Him are life and joy and peace and all true welfare for time and eternity. Lesson IV.—The Great Confession (Math. xvi., 13-23). Golden text, Math. xvi., 16, "Thou art the Christ, the Son of the living God." The one question for every individual that rises mountain high in importance above all other questions is, What think ye of Christ? We talk about the weather and the crops, the tariff and the labor troubles, the fashions and amusements, and are all the while drawing nearer to an eternity the happiness or misery of which depends upor our present estimate of and relation to the

Lord Jesus Christ. It is either pity self and reject Him or deny self and receive Him. LESSON V.—The Transfiguration (Luke ix., 28-36). Golden text, Math. xvii., 5: ix., 28-36). Golden text, Math. xvii., 5:
"This is My beloved Son, in whom I am well pleased. Hear ye Him." It does not look attractive to take up the cross and die to self and all the pleasures and enjoyments of this sinful world, and perhaps literally die to gratify some ungodly person as John the Baptist did and James and many others. But there is another side to it. The present and all things seen are only for a little while. There is an eternity of glory for the righteous who die to self, and of torment for the unrighteous who live for self.

righteous, who live for self.
Lesson VI.—Christ and the Children (Math. xviii., 1-14). Golden text, Math. xviii., 14: "It is not the will of your Father which is in heaven that one of these little ones should perish." The way to the kingdom and the eternity of glory is here set before us in the object lesson of the little child who came to Jesus when called. The little child came without doubtiess, or ressonings and came without doubtings or reasonings and trustingly let Jesus take him up and set him in the midst. When we thus trustfully come at His call and commit ourselves unto Him, we become children of God and come under special angelic care. LESSON VII.—The Good Samaritan (Luke

x, 25-37). Golden text, Lev. xix., 18, "Thou shalt love thy neighbor as thyself." The law. although holy and just and good, cannot give life, for we all come short of its require-

LESSON VIII .- Christ and the Man Born Blind (John ix., 1-11). Golden text, John ix., 5, "I am the light of the world." Every sinner is like this poor blind man, blind from birth, not through any special sin of our par-ents, but through Adam. If we know that we are only poor blind beggars, then Jesus stands ready to open our eyes and cause us to see, but if, while blind, we insist on thinking that we can see and talk about things of which we know nothing, as if we could see, then we are fools indeed and hopelessly blind. There is more hope for publicans and harlots who know they are sinners than for the self righteous.

on IX.—The Baising of Lazarus (John LESSON IX.—The liaising of Lazarus (John xi., 30-45). Golden text, John xi., 25, "I am the resurrection and the life." As hopeless as was the case of Lazarus, dead and buried and corrupting, so utterly hopeless is the case of every sinner apart from the power of God, but there is nothing too hard for Him who made the heaven and the earth. This same Jesus who could open the eyes of one born blind and bring to life one who was four days buried is able to says to the utternost. days buried is able to save to the uttermost

all who come unto God by Him.

LESSON X.—The Rich Young Ruler (Mark X., 17-27). Golden text, Math vi., \$3, "Seek ye first the kingdom of God." In this lesson we have one of the great hindrances in the way of coming to Christ. He can give sight to a poor blind beggar or life to a dead, corrupting body, but He cannot do anything for one who has life and sight and riches, which one who has life and sight and riches, which insnare and entangle him and come between his soul and God. Better to be empty and dependent as the child, wounded and help-less as the man who fell among thieves, blind as the poor beggar or dead as Lazarus than

rich and self righteous as this young ruler.

LESSON XI.—Zaccheus, the Publican (Luke xix., 1-10). Golden text, Luke xix., 10.

"The Son of Man is come to seek and to save that which was lost." Although the rich young ruler did not receive Christ, here is a rich publican who did. The ruler was the one to be coveted for the church, some would think, while the publican was not so desirable, even though rich, but the Lord seeth not as man seeth, and His choice is often very unlike what ours would be. See Samuel looking upon Eliab and read care fully I Sam., xvi. 6, 7. Mark well the substantial evidences of Zaccheus's sincerity and remember that faith without works is dead, being alone. When Jesus is truly received, He will live His life in us.

Lesson XII.—The Mission of the Seventy (Luke x., 1-2). Golden text, Luke x., 2, "Pray ye, therefore, the Lord of the harvest, that He would send forth laborers into His harvest." Willing hearted men and woman are the instruments whom the Spirit uses to gather out this elect body. The infallible and God breathed word is the all sufficient equipment for every Spirit filled worker,—Lesson Helper

FOUGHT TO SAVE THEIR CROPS.

Hungarian Peasants Cut a Canal Dike After a Battle With a Land Company.

The Temesvar district of Hungary has been threatened for several days with floods from the swoilen waterways. The peasants held meetings to consider means of saving their crops, and finally decided to cut the dikes of the Bega Canal, thus turning the water into the territory of a Royal Dutch company, which owns much land and thousands of catwhich owns much land and thousands of cattle in the district. The company was forewarned. It posted a force of its employes at
the point where the peasants planned to open
the dike, and instructed them to drive off
every one who attempted to approach the
canal. The peasants attacked the employes
with scythes and clubs, dispersed them after
a hot fight, and cut a deep ditch through the
canal bank. They were obliged to fly for
their lives when the water burst out. Thousands of acres were under water within a sands of acres were under water within a few hours. About 7500 of the company's pigs were drowned, and 10,000 head of cattle were in imminent danger. The company claims heavy damages from the Government. The Ministries of the Interior and Agriculture

### Mining Precious Stones.

Colorado is a very well defined region for precious stone hunting. Many thousands of dollars' worth of cut beryl have been taken from the mines of that State. This valuable gem appears to be quite general in several parts of the country. The golden beryl was mined in Connecticut years ago and many those ads of them have

The fine aquam " ne beryl has also come quite exter vely from Stoneham. Me. This gem, or rather mineral, abounds in New Mexico and Arizona, where it was mined by the early Aztecs, and later by the Spaniards and Pueblo Indians. The demand for it is good, and the supply never keeps pace with the sales. The finest garnets in the world come from these latter Territories. Peridots are mined here, or rather taken from the ant hills and scorpion nests by the Indians and soldiers.

rubies are the most valuable stones, the Ruby and Eldorado bars, on the Missouri River, about sixteen miles east of Helena, Montana, but, strange to say, the craze for gold prevented the miners from ever making a systematic search for them. Most of the stones taken from that place have fine brilliant colors. Those mined at other places in this country have not had the highest coloring, rich blue for the sapphires and brilliant red for the

"What do the imports of precions stones amount to a year?" was asked of an expert.

"In a good year they vary between \$80,000,000 and \$100,000,000."

in the way of precious stones? "Not \$500,000 worth, and largely because they are not mined systematically or on a large scale."-New York

# Children Born on Holidays.

Mr. and Mrs. Jonas B. Remaily, of Germantown, have eight children, six of whom came into the world in pairs. Six of the children were born on legal holidays. The eldest, a daughter, was born on a Thanksgiving Day; the second, a boy, on Washington's Birthday, and on July 4, 1892, twin daughters arrived in the home. On last Washington's Birthday Mrs. Remaily presented her lord and master with a pair of bouncing boys .-- Philadelphia

# She Cuts Cord Wood,

# An Incomplete House

We run wild over the furnishings of a house; its furniture, carpets, hangings, pictures and music, and always forget or neglect the most important requisite. Something there should be always on the shelf to provide against sudden casualities or at-tacks of pain. Such come like a thief in the night; a sprain, strain, sudden backache, toothache or neuralgie attack. There is loothache of heurages, and nothing easier to get than a bottle of St. Iacobs Oil, and nothing surer to cure quickly any form of pain. The house is incomplete any form of pain. The house is incomplete without it. Complete it with a good supply.

# Bitter Wit.

was always an earnest opponent of General Butler, and because of this opposition, Wendell Phillips at one time made a bitter attack upon the judge. Out of this feeling came what is, perhaps, Judge Hoar's best known remark. After Phillips's death some one met Judge Hoar and asked him if he intended to go to the funeral.
"No," answered the judge, "I don't;
but I approve of it." Another remark ascribed to Judge Hoar in regard to Phillips's death-that, if he had joined the majority, it was for the first time -the judge denied making. - Argo-

# Call It a Craze.

AN ALARMING STATEMENT CONCERNING WOMEN.

HOW BAD HABITS ARE FORMED.

The New York Tribune says. The habit of taking headache powders is increasing to an alarming extent among a great number of women throughout the country. These powders as their name indicates, are claimed by the manufacturers to be a positive and speedy cure for any form of headache. In many cases their chief ingredient is morphine, opium, cocaine or some other equally injurious drug having a tendency to deaden pain. The habit of taking them is easily formed, but almost impossible to shake off. Women usually begin taking them to relieve a raging headache and soon resort to the powder to alleviate any little pain or ache they may be subjected to, and finally like the morphine or opium fiend, get into the habit of taking them regularly, imagining that they are in pain if they happen to miss their regular dose."

In nine cases out of ten, the trouble is

In nine cases out of ten, the trouble is in the stomach and liver. Take a simple laxative and liver tonic and remove the offending matter which deranges the stomach and causes the headache. Dr. Pierce's Pleasant Pellets are composed

entirely of the purest, concentrated, vegetable extracts. One Pellet is a dose; sugar-coated, easily swallowed; once used, always in favor. They positively cure sick headache and remove the disposition to it.

Mr. E. Vargason, of Otter Lake, Lapter Co.,
Mich., writes: "I not
infrequently have an attack of the headache,
I would be comes on in

tack of the headache. It usually comes on in the forenoon. At my dinner I cat my regular meal, and take one or two of Doctor Pierce's Pieasant Pellets immediately after, and in the course of an hour my headache is cured and no bad effects. I feel better every way for having taken themonot worse, as is usual after taking other kinds of pills. 'Pleasant Pellets' are worth more than their weight in gold, if for nothing else than to cure headache.'

been mined here to supply the trade.

Next to diamonds, sapphires and and good mines of these would yield fortunes to the owners. Beautiful sapphires have been found in considerable numbers, and also rubies between

"What do American mines produce

Advertiser.

Mrs. Catharine Conklin, thirtyseven years old, who lives in the mountains near Huguenot, N. Y., since the death of her husband, three years ago, has supported herself and child by cutting cord wood.-New York World.

The late Judge E. Rockwood Hoar

# Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the sys-

tem effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most bealthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50 cent bottles by all leading drug-Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. LOUISVILLE, KY. NEW YORK, N.Y.

TN all receipts for cooking I requiring a leavening agent the ROYAL BAKING POWDER, because it is an absolutely pure cream of tartar powder and of 33 per cent. greater leavening strength than other powders, will give the best results. It will make the food lighter, sweeter, of finer flavor and more wholesome.

ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK. KIND HENDY ON DIE HENDY ON DIE HENDY ON DIE HENDY

# Frightful to Sailors on the Ram.

The sailors on the Ammen ram are very wary about going into the manholes that lead to the water-tight compartments between the outer and inner shells. The space between the two hulls is barely two feet high, and the manholes admit only a small man. "But if a fellow gets away in there and becomes scared," said a workman the other day, as he screwed on the he can't crawl back through the hole to save his neck. I was in that third compartment the other day, and when I thought how awful it would be to have the outer cover screwed on while I was there, I got panicky and tried to enough. The harder I tried the big-

ger I swelled, and the men finally had to pull me out. When they got me through the clothes were torn off my back, so tightly had I been squeezed. -Lewiston (Me.) Journal.

# Vans for Workmen's Dinners.

A new institution for the benefit of workmen, and especially for the em. ployes of Krupp's gun works, has lately been introduced into Essen, Germanhole cover, "he will swell up, and many. When the midday hour approaches, a series of covered vans may be seen rapidly following each other through the streets. The vans are full of small cupboards heated to 135 degrees, and they call from house to house collecting and carrying dinners crawl back. I couldn't get through to workingmen who cannot go home anyway, although I had gone in easily for them. Each van holds 300 meals. --- New York Journal.

# SYRUPOFFIGS \$10 WORTH SALO

OVE EVIOUS

of a full line of our goods an Aermotor Co., thirage



# DAVIS CREAM SEPARATORS amphlet Mailed Free 240-254 W. Lake St Chicago, III.



# Don't be the Axe!

Just keep in mind that the grocer or the peddler has "an axe to grind" when he tells you that he has something "as good as" or "the same as" Pearline. There can be but one reason-more

profit to him by your use of the substitutes. But how is it with you? What reason can you have for wanting to take the risk? Certainly not economy-Pearline leads to

the greatest economy in every direction-saves the most money, time, clothes and health. If your grocer sends you an imitation, be honest-send it back. am IAMES PYLE, N. Y.

"Where Dirt Cathers, Waste Rules." **Great Saving Results From the Use of** 

SAPOLIO

