ACUTE DYSPEPSIA.

SYMPATHETIC HEART DISEASE OFTEN ATTENDS IT.

The Modern Treatment Consists in Removing the Cause.

(From the Republican, Cedar Rapids, Iowa) Mrs. V. Curley, who has resided in Clarence, Iowa, for the past twenty-two years, tells an interesting story of what she considers rescue from premature death. Her narrative is as follows

"For ten years prior to 1894, I was a constant sufferer from acute stomach trouble. I had all the manifold symptoms of acute dyspepsia, and at times other troubles were present in complication-I did not know what it was to enjoy a meal. No matter how careful I might be as to the quality, quantity and preparation of my food, distress always followed eating. I was despondent and blue. Almost to the point of insanity at times, and would have been glad to die. Often and often 1 could not sleep. Sympathetic heart trouble set in and time and again I was obliged to call a doctor in the night to relieve sudden attacks of sufficiation which would come on without a moment's warning.

"My troubles increased as time wore on and I spent large sums in doctor bills, being compelled to have medical attendants almost constantly. During 1892 and 1893, it was impossible for me to retain food, and water brashes plagued me. I was reduced to a skeleton. A consultation of physicians was unable to determine just what did ail me. The doctors gave us as their opinion that the probable trouble was ulceration of the coats of the stomach and held out no hope of recovery. One doctor said, 'All I can do to

relieve your suffering is by the use of opium.' "About this time a friend of mine, Mrs. Symantha Smith, of Glidden, Iowa, told me about the case of Mrs. Thurston, of Oxford Junction, Iowa. This lady said she had been afflicted much the same as I had. She had consulted local obvisions without railiof and consulted local physicians without relief, and had gone to Davenport for treatment. Giving up all hope of recovery, she was persuaded by a friend to take Dr. Williams' Pink Pills. e result was almost magical. I was led to try them from her experience,

and before many months I felt better than I had for a dozen years. I am now almost free from trouble, and if through some error of diet I feel badly, this splendid remedy sets me right again. I have regained my strength and am once more in my usual flesh. I sleep well and can eat without distress. I skeep doubt that I owe my recovery to Dr. Wil-liams' Pink Pills. 1 only wish that I had heard of them years ago, thereby, saving myself ten years of suffering and much monar "

Dr. Williams' Pink Pills contain all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are for sale by all druggists, or may be had by mail from Dr. Williams' Medicine Company, Schenectady, N. Y., for 59c. per box, or six boxes for \$2.50.

The Doctor's Escape.

"The worst I was ever frightened." said Dr. E. D. Lucas, "was when called at midnight to attend a man reported to be in a dying condition. When I reached his bedside he was dead and had been for several hours. His wife stood near seemingly calm, and when I told her that her husband was dead, she said: 'He is not deadyou are a physician and you must cure him. If you do not I will kill you.' I

looked at her and saw that I was alone with a maniac. In her hand she

REV. DR. TALMAGE. SUNDAY'S SERMON IN THE NEW

YORK ACADEMY OF MUSIC.

Subject; "A Scraphic Diet."

TEXT: "Man did eat angels' food."-Psalms lxxviii., 25.

Somewhat risky would be the undertaking to tell just what was the manna that fell to the Israelites in the wilderness, of what it was made and who made it. The manna was called angels' food, but why so called? Was it because it came from the place where Yas it because it came from the place where angels live, or because angels compounded it, or because angels did eat it, or because it was good enough for angels? On what crystal platter was it carried to the door of heaven and then thrown out? How did it taste? We are told there was in it something like honey, but if the saceharine taste in it had been too strong many would not have liked it, and so it may have had a commin-eling of flavors this delicage of the akies. It gling of flavors, this delicacy of the skies. It must have been nutritious, for a Nation lived on it for forty years. It must have been healthful, for it is so inspiringly applauded. It must have been abundant, because it dis-missed the necessity of a sutler for a great

Each person had a ration of three quarts a day allowed to him, and so 15,000 pounds were necessary every week. Those were the times of which my text speaks, when "man did eat angels' food." If the good Lord, who has helped me so often, will help me now, I will first tell you what is angels' food, and then how we may get some of it for ourselves. In our moral state we must have for mastication and digestion and assimilation the products of the earth. Corporeity, as well as mentality and spirituality, characterizes us. The style of diet has much to do with our well being. Light and frothy food taken exclusively results in weak muscle and semi-individualism. The taking of too much animal food produces sensuality. Vegetarians are cranks. Reason-able selection of the farinaceous and the solid ordinarily produces physical stamina. But we have all occasionally been in an estatic state where we forgot the necessity of earthly food. We were fed by joys, by anticipations, by discoveries, by companion-ships that dwindled the dining hour into insignificance and made the pleasures of the table stupid and uninviting. There have been cases where from seemingly invisible sources the human body has been mainsources the human body has been main-tained, as in the remarkable case of our in-valid and Christian neighbor, Mollie Fanch-er, known throughout the medical and Christian world for that she was seven weeks without earthly food, fed and sus-tained on heavenly visions. Our beloved Dr. Irenzeus Prime, editor and theologian, recorded the wonders concerning this girl. Professor West, the great scientist, marveled over it, and Willard Parker of worldwide fame in surgery threw up his hands in amazement at it. There are times in all our lives when the soul asserts itself and says to lives when the soul asserts itself and says to the body: "Hush, stand back! Stand down!" I am at a banquet where no chalices gleam

I am at a banquet where no chalices gleam and no viands smoke and no culinary im-plements clatter. I am feeding on that which no human hand has mixed and no earthly oven baked. I am eating "angels" food." If you have never been in such an exalted state, I commiserate your leaden temperament and dismiss you from this service as incompetent to understand the thrilling and glorious suggestiveness of my text when it says, "Man did eat angels" food." food.

Now, what do the supernaturals live on? They experience none of the demands of cor-poriety and have no hindrance or environment in the shape of bone and muscle and flesh, and hence that which may delectate our paiate or invigorate our poor, dying frames would be of no use to them. But they have a food of their own. My text says so. There may be other courses of food in the heavenly menu that I am not aware of, but I know of five or su styles of food always on celestial tables when cherubim and seraphim and archangel gather for heavenly repast—the mystery of redemption, celestialized music, the heavenly picturesque sublime colloquy, eternal enterprises, saintly association, divine companionship, celebra-tive jubilance. There is one subject that exeites the curiosity and inquisitiveness of all those angels. St. Peter says, "Which those angels. St. Peter says, "Which thing the angels desire to look into"—that is, why did Christ exchange a palace for a barn? Why did He drop a scepter from His right hand to take a 'spear into His left side? Why quit the anthem of the worshiping heavens to hear the crooning of a weary mother's voice? Was a straw better than a garland? "Could it not hare hear done in some other wa?" have been done in some other way?" says angel the first. "Was the human race worth angel the hist. "was the human race worth such a sacrifice?" says angel the second. "How could heaven get along without Him for thirty-three years?" says angel the third. "Through that assassination may sinful man our eternal companionship," says angel the fourth. Sculpture will halt this side the grave because it chiefly commemorates the forms of those who in heaven will be reconstructed, and what would we want of the sculptured imitation when we stand in the presence of the resurrected original? Painting will halt this side the grave because the colors of earth would be too tame for heaven, and what use to have pictured on canvas the seenes which shall be described to us by those who were the participants? One of the disciples will tell us about the "Last Supper" better than Titian with mighty touch set up in art gallery. The plainest saint by tongue will describe the "Last Judgment" better than Michael Angelo with his pencil put it upon the ceiling of the Vatican. Architecture will halt this side the grave, for what use would there be for archiect's compass and design in that city which is already built and garnished until nothing can be added? All the Tuileries and Windsor Castles and St. Clouds of the earth piled up not equaling its humblest residences; all the St. Pauls and St. Peters and St. Izaaks and St. Sophias of the earth built into one cathedral not equaling the heavenly temple. But music will pass right on, right up and right in, and millons in heaven will ac-knowledge that, under God, she was the chief cause of their salvation. Oh, I would like to be present when all the great Chris-Jike to be present when all the great Chris-tian singers and the great Christian players of all the ages shall congregate in heaven. Of course they must, like all the rest of us, be cleansed and ransomed by the blood of the slain Lamb. Alas, that some of the great artists of sweet sound have been as distinguished for profligacy as for the way they warbled or sang or fingered the key-board or trod the organ pedal. Some who have been distinguished bassos and so-pranos and prima donnas on earth, I feel will never sing the song of Moses and the Lamb, or put the lips to the trumpet with sounds of victory before the throng. Brit many of the masters who charmed us on earth will more victory before the throng. Bri many of the masters who charmed us on earth will more mightily charm us in heaven. Great music hall of eternity! May you and I be there some day to acclaim when the "Halleluiah Chorus" is awakened As on earth there have been harmonies made up of other harmonies, a strain of music from this centata, and a strain of music from this overture and a bar from this music from that overture and a bar from this and a bar from that, but one great tune or theme, into which all the others were poured as rivers into a sea, so it may be given to the mightiest soul in the heavenly world to gather something from all the sacred songs pather something from all the secred songs we have sung on earth, or which have been sung in all the sges, and roll them on in eternal symphony, but the one great theme and the one overmastering tons that shall carry all before it and uplift all heaven from central throne to farthest gate of peer and to highest capstone of amethyst will be. "Unto Him who loved us and washed us from our sins in His own blood, and made us kings and priests unto Ged and the Lamb, to Him be glory!" That will be manna enough for all heaven to feed on. That will be angels food. Now, in the emerald palace of heaven, let the cupbearers and servants of the King re-move this course from the banquet and bring

on another course of angels' food, which is laying out of mighty enterprise. The Bible lets us know positively that the angels have our world's affairs on their hearts. They af-ford the rapid transit from world to world. Ministering spirits, escorting spirits, defend-ing spirits, guardian spirits, was they have Ministering spirits, escorting spirits, defend-ing spirits, guardian spirits—yea, they have all worlds on their thought. We are told they sang togetherat the creation, and that im-plied not only the creation of our world, but of other worlds. Shall they plan only for our little planet and be unconcerned for a planet 300 times larger? No. They have all the galaxies under their otherwation. Mighty schemes of helpfulness to be laid out and the galaxies under their observation. Mighty schemes of helpfulness to be laid out and executed, shipwrecked worlds to be towed in, planetary fires to be put out, demoniac hosts riding up to be hurled back and down. These angels of light unhorse an Apollyon with one stroke of battleax celestial. They talk these matters all over. They bend toward each other in sublime colloquy. They bend toward each other in sublime colloquy. They have cabinet meetings of winged immortals. They assemble the mightiest of them in holy con-sultation. They plan out stellar, lunar, solar, constellated achievement. They vie with each other as to who shall do the grandest thing for the sternals. They composed dotal each other as to who shall do the grandest thing for the eternals. They compose doxol-ogies for the temple of the sun. They pre-side over coronations. If in the great organ of the universe one key gets out of tune, they plan for its retuning. No undertaking is so difficult, no post of duty is so distant, no mission is so stupendous but at God's com-mand they are gladly obtained. When they sit together in heaven's places, Gabriel and Michael, the archangel, and the angel that pointed Hagar to the fountain in the desert, and the angel that swung open

angel that pointed hagar to the fountain in the desert, and the angel that swung open the prison door of delivered Peter, and the angels who ran to the ro be the reapers at the end of the world, and the angel that stood by Paul to encourage him on the foundering cornship of Alexandria, and the two angels that sentineled the tomb of Chirst, and the four angels that St. John saw in Apocalypse at the four corners of the earth, and the twelve angels that guard the twelve swinging pearls, and the 20,000 char-ioted angels that the psalmist de-scribed, and more radiant than all of them put together, and mightier than all, and lovelier thah all, "The Angel of the Coven-ant," the cadences of His voice, the best music that ever entranced mortal or immor-tal ears. His smile another noon risen on midnoon, His presence enough to make a heaven if there were no other attraction-I say, when they meet together in the council chambers close to the throne-Ah, that will be regale. ment infinite. That will be angels' food. And one of mỹ exciting anticipations of heaven is the prospect of seeing and talking with some of them. Why not? What did they come out for on the balcony on that Christmas night and sing for our world, if they did not want to be put in communication with us? I know the ser enade was in Greek, but they knew that their words would be translated in all languages. If they thought themselves too good to have anything to do with us, would they have dropped Christmas carols upon the shep-herds, as bad as any of us have ever been? Aye! If they sang for mortals, will they not sing for us when we have in the shep-

sing for us when we become immortals? Now, in the emerald palace of heaven, let Now, in the emeraid palace of heaven, let the cupbearers and servants of the King re-move this course from the banquet and bring on another course of angels' food—the last course and the best, the dessert, the cul-mination of the feast, which is celebrative jubilance. You and I have known people who prided themselves on never getting excited. They have cultivated the phleg-matic. You never say them erv, you matic. You never saw them cry; you never heard them in a burst of laughter. They are monotonous and to me in-tolerable. I am afraid of a man or a woman ter. that cannot cry; I am afraid of a man or a woman who cannot langh. Christ says in the book of Revelation that such people are to Him nauseating and cause regurgitation -(Revelation iii., 16) "Because thou art luke-warm and neither cold not hot I will spew thee out of My mouth." But the angels in heaven have no stolidity or unresponsiveness. There is one thing that agitates them into holy warmth. We know that absolute-ly. If their harp be hung up on the panels of amethyst, they take it down and with deft fingers pull from among

SABBATH SCHOOL. INTERNATIONAL LESSON FOR

MARCH 24.

Lesson Text: "Purity of Life," Romans xill., 8-14-Golden Text: I Thess. 22-Commentary.

1. "After these things the Lord appointed other seventy also and sent them two and two before His face into every city and place, whither He Himself would come." Again, as on former occasions, we choose without besi-tation the missionary lesson, believing that the great business of every saved soul is to live to make known the love of God to sinner as far as possible and as quickly as possible, throughout the whole world, thus helping to answer our continual prayer, "Thy kingdom come!" For the time of the kingdom when the will of God shall be done on earth as in heaven, cannot come until the King shall re-turn, as may be clearly seen from the portion following last week's lesson (Luke xix., 11, 20) 12). Jesus had previously sent out the 12, suggestive of a sufficient testimony of the 12 12). tribes of Israel. Now He sends 70, suggestive of a sufficient testimony for all the world, for the nations which peopled the earth after the deluge were 70, as in Gen. x., and the church, which is His body, to be completed before the national salvation of Israel, is to be gathered from all nations. The Lord ap-pointed these messengers, and unless He ap-points the messengers always they will run in vain

in vain. 2. "Therefore said He unto them: The 2. "Therefore said He unto them: The harvest traly is great, but the laborers are few. Pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest." Compare John iv., 35, where He said on another occasion that the fields were white to the harvest. In this verse of our lesson the great need is laborers, and we are to pray the Lord to send them forth, which implies a readiness to be sent ourselves, for the 12 (Math. ix., 37, 38) as well as the 70, who were taught to pray thus, were all sent forth themselves. What an indescribable honor to be privileged to

as well as the 70, who were taught to pray thus, were all sent forth themselves. What an indescribable honor to be privileged to be a laborer with God (I Cor. iii., 9), yet what multitudes of saved people, at least of professing Christians, seem to think that salvation means that they are saved from hell and made sure of heaven, and that is all. The thought of laboring with God to save others does not enter their minds. 3. "Go your ways. Behold I send you forth as lambs among wolves." So He said also to the 12 (Math. x., 16). Observe the words ''I send you'' and compare John xx., 21; xvii., 18, with Jer, i. 7, 8, and let every believer appropriate the message to Jeremiah along with Ex. iv., 12, and say with Isaiah, "Here am I; send me" (Isa. vi., 8). Notice the regalities to which He calls their atten-tion, 'Lambs among wolves,'' plainly telling them what to expect, or, as He said even more plainly to the 12, ''Fear not them which kill the body'' (Math. x., 28). The night be-fore He was crucified He told them that they would be put out of the synagogue and twen slain for His name's sake. 4. ''Carry neither purse nor scrip nor shoes, and salute no man by the way.'' They

4. "Carry neither purse nor scrip nor shoes, and salute no man by the way." They are put to give auxious thought to temporal are but to give aixious thought to temporal things, but be sure that if they are faithful to Him He will see to them, as He said and is still saying in Math. vi., 33, that if we make His kingdom and His righteousness our first concern He will see that we have food and raiment. Neither are we to give time and thought to the fashionable formalities of life, but let dead people see to dead things and thought to the fashionable formalities of life, but let dead people see to dead things (Luke ix, 60). Let the dead in sins give their time to the things that are not of God, but let those who have life in Christ be wholly for Him and the things of His kingdom.

"And into whatsoever house ye enter "And into whatsoever house ye enter first say, Peace be to this house." He who sent them was the Prince of Peace (Isa. ix.,
When He came as a babe in Bethlehem, the angels sang, "Glory to God in the high-est, and on earth peace" (Luke ii., 14).
When He stood in the midst of them the first

Pure Blood Is absolutely necessary in order to | "I wish to say that 3 years ago we had a have good health. The greatest afflic- beautiful boy born to us. At the age of 11 tion of the human race is impure blood. months he breathed his last, a victim to im-

majority arising from the impure or came afflicted with the same disease. We poisonous condition of the blocd.

necess, or won such enormous sales. Scrofula in its severest forms yields all life and full of mischief-thanks to to its potent powers, blood poisoning Hood's Sarsaparilla. I am a minister in and salt rheumand many other diseases the Methodist Protestant Church, and it are permanently cured by it. For a affords me much pleasure to recommend hood's Sarsaparilia to all as a safe, sure remedy. Even my wife, after taking Hood's, became healthy and firshy and has the bloom became healthy and heather became hea

There are about 2400 disorders inci- pure blood. On Aug. 4, 1891, another boy dent to the human frame, the large was born, who at the age of two months be-

believe the trouble was constitutional, and The best remedy for all blood dis- not common sore mouth. I procured a ases is found in Hood's Sarsaparilla. bottle of Hood's Sarsaparilla and com-Its remarkable cures are its loudest menced to give it regularly to both mother praise. It is not what we say but what Hood's Sarsaparilla does that tells the story. No remedy has ever had so marked No remedy has ever had so marked

Picture of Health,

lated during the winter, or to overcome That Tired Feeling, nothing equals became healthy and fleshy and has the bloom of girlhood again." REV. J. M. PATE, Brook-line Station, Missouri.

HOOD'S Sarsaparilla BEECHAM'S PILLS

(Vegetable)

What They Are For

Biliousness dyspepsia sick headache	1
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	f
bilious headache	1

indigestion bad taste in the mouth oul breath loss of appetite

sallow skin pimples torpid liver depression of spirits

when these conditions are caused by constipation; and constipation is the most frequent cause of all of them.

One of the most important things for everybody to learn is that constipation causes more than half the sickness in the world, especially of women; and it can all be prevented. Go by the book, free at your druggist's, or write B. F. Allen Co., 365 Canal Street, New York. Pills, 10c. and 25c. a box.

Annual sales more than 6,000,000 boxes. The Greatest Fledical Discovery We would not have expended HUNDREDS OF THOUSANDS OF DOLLARS of the Age. **KENNEDY'S** Medical Discovery.

grasped a pistol, and it was evident that she was determined to use it if I did not restore life to her husband. I knew that I must keep my self-possession or all would be lost, and felt his pulse, leaned over him as if. listening to his heart beats, and finally said : 'You are right. He is not dead, but must not be disturbed ; he will awaken in the morning. As soon as he awakens give him this medicine,' and I poured some drops into a glass of water. Fortunately the woman was satisfied and allowed me to leave. It was a very narrow escape, and I felt relieved when the woman was taken to an insane asylum."-Cincinnati Enquirer.

Frozen Wheat for Live Stock.

Recent experiments in Canada on feeding frozen wheat to live stock show that although this is not the most economical way of feeding grain, chop-fed frozen wheat mixed with straw alone gave a return of fifty-six cents per bushel, not counting cost of labor. If turnips are added to the above ration, they not only pay their cost price, but greatly increase the feeding value of the other ingredients. San Francisco Examiner.



be traced by the lines in the woman's face. the sallow or wrinkled face and feelings of weakness" have their those those feelings of weakness have then rise in the derangements and irregularities peculiar to women. The functional de-rangements, painful disorders, and chronic weaknesses of women, can be cured with Weaknesses of women, can be cared with Dr. Pierce's Favorite Prescription. For the young girl just entering womanhood, for the mother and those about to become mothers, and later in "the change of life," the "Prescription" is just what they need; it aids nature in preparing the system for the change. It's a medicine prescribed for the change. It's a medicine prescribed for thirty years, in the diseases of women, by Dr. R. V. Pierce, chief consulting physician to the Invalids' Hotel and Surgical Insti-tute, at Buffalo, N. Y. Dr. Pierce's Favorite Prescription will cure the chronic inflammation of the lining membranes which cause such exhausting drains upon the system. It cures nervous prostration, sieeplessuess, faintness, nervous debility and all disorders arising from derangement of the female organs and functions.

Mrs. JENNIE WILLIAMS, of Mohawk. Lane Co.,

Mrs. JENNIE WILLIAM Oregon. writes: "I wassick for over three years with blind dizzy spells, palpitation of the heart, pain in the back and head, and at times would have such a weak tired feel-ing when I first got up in the moruing, and at times nervous chills.

chills. The physicians dif-fered as to what my-discase was, but none of them did me any-good. As soon as I commenced taking Dr. Pierce's Favorite Pre-scription. I began to well nights, and that bad. nervous feeling and the pain in my back soon left me. I can walk sever-ai miles without getting tired. I took in all three

I can walk sever-I took in all three iles without getting tired. I took in all the les of 'Prescription' and two of 'Discovery.

the strings a canticle. They run in to their neighbors on the same golden street and tell the good news. If Miriam has there cymbals anything like those with which she performed on the banks of the Red Sea, claps them in triumph, and there is a festal table spread, and the best of the angels' food is set on it. When is it? It is when a man or woman down in the world who was all wrong by the grace of God is made all right --(Luke xv., 10) "There is joy in the presence of the angels of God over one sin-ner that repenteth." Why are they so happily agitated? Because they know what a tremendous thing it is to turn elear around from the wrong and take the right road. It is because they know the difference between swines' trough with nothing but husks and a King's banquet with angels' food. It is be-cause they know the infinite, the everlasting difference between down and up. And then their festivity is catching. If we

hear the bells of a city ring, we say, "What is that for?" If we hear rolling out from an auditorium the sound of a full orchestra say, "What is happening here?" And when the angels of God take on jubliance over a the angels of God take on jubilance over a case of earthly repentance your friends in heaven will say: "What new thing has happened? Why full diapason? Why the chime from the oldest towers of eternity?" The fact is, my heavers, there are people in heaven who would like to hear from you. Your children there are wondering when father and mother will come into the kingdom and with more clea come into the kingdom, and with more glee than they ever danced in hallway at your coming home at eventide they will dance the floor of the heavenly mansion at the tidings of father and mother saved. Be-side that the old folks want to hear from you. They are standing at the head of the celestial stairs waiting for the news that their prayers have been answered, and that you are coming on to take from their lips a kiss better than that which now they throw you. Calling you by your first name, as they always did, they are talking about you and saying, "There is our son," or "There is our daughter down in that world of struggle battling, suffering, sinning, weeping. Why can they not see that Christ is the only one who can help and comfort and save?

That is what they are saying about you, And if you will this hour in one prayer of surrender that will not take more than a second to make decide this then swifter than telegraphic dispatch the news would reach them, and angels of God who never fell would join your glorified kindred in cele-bration, and the caterers of heaven would do their best, and saints and seraphs side by side would take angels' food. Giory to God for such a possibility! Oh, thet this moment there might be a rush for heaven! The Spirit and the Bride say, Come,

Rejoicing saints re-echo, Come. Who faints, who thirsts, who will may come. Thy Saviour bids thee come,

THE MANCHESTER SHIP CANAL

It is Securing a Very Small Part of the

Cotton Traffic.

At the half-yearly meeting of the corpora-tion of the Manchester (England) Ship Canal the Chairman said that the canal had hitherto virtually failed to secure anything like a fair share of the cotton traffic, the canal having carried within the last six months only 13,600 tons, against 300,000 tons arriving at Liver-pool. The Chairman contended that they must show the cotton sellers of the world

night after the resurrection, His greeting was "peace be anto you" (Luke xxiv., 36), and His last gift to them before He died was WBA ' His peace (John xiv., 27). 6. "And if the Son of Peace be there

your peace shall rest upon it; if not, it shall turn to you again." Jesus has made peace through the blood of His cross, and all who are far off and without God and hope may be made nigh through Him who is ready and willing to be their peace (Col. i., 20; Eph. ii., 13, 14). It is the high privilege of every be-liever to go forth in His name or send forth, and preaching peace by Jesus Christ and pro-claiming in His name the forgiveness of sins to all who will receive Him (Acts x., 36; xiii., 38, 39). It is ours to make the procla-mation; it is His to see to the results. The preachers will be unto God a sweet savor of Christ, in them that are saved and in them that perish (II Cor. ii., 15). We can offer Christ to all; that is our part. God will out of those who are called complete the body of

Christ. "And in the same house remain, eating and drinking such things as they give, for the laborer is worthy of his hire. Go not from house to house." It is all right to go from house to house. It is all right to go from house to house preaching the word as Paul did (Acts xx., 20), but it is not the mind of Christ to roam from house to house for the sake of eating and drinking, for "the kingdom of God is not meat and drink, but righteousness and peace and joy in the Holy Ghost" (Rom. xiv., 17). Man shall not live by bread alone, but by every word of God (Luke iv., 4), and it is possible to esteem the words of His mouth more than our daily food (Job xxiii., 12). John the Baptist was content with locusts and wild honey, and when the food of Jesus Himself is mentioned we read only bread and fish and honey-"And into whatsoever city ye enter, and before you." No such things as are set before you." No such thing as asking help from those who will not receive you. What a strange sight it is! I might safely say. what a monstrous thing, what a dishonor to God, to see the children of God going to those who are the enemies of God for help to carry on the work of God!

"And heal the sick that are therein and the Son gave Himself; both have given the spirit; the Trinity give us all things richly to enjoy and commission us to go in the mighty name of Jesus and be the almoners of their bounties to all whom we can reach, not ask-ing gifts from men, but bestowing the riches of God's grace upon all men. While Jesus was personally on earth the kingdom was aigh, even in the midst of them in the person of the King, but rejecting Him they have de-layed the kingdom — Lesson Helter layed the kingdom, -- Lesson Helper

LETTER TO A FUTURE PRESIDENT.

Grant Requests That His Grandson Be Appointed a Cadet at West Point.

J. W. Hinkley, Chairman of the New York J. W. Hinkley, Chairman of the New York Democratic State Committee, says that some future President of the United States will be greatly astonished some day by the receipt of a letter from General Ulysses S. Grant. Mr. Hinkley and Colonel Fred Grant were cadets together at West Point twenty-three Grant Letter from General Ulysses Fred years ago. General Grant and his son Fred were both graduates of West Pcint, and the General was very anxious that his grandson should also be educated at that institution. Before he died, he wrote a personal letter to the man who should be President of the United States at the time when his grandson United States at the time when his grandson' should reach a suitable age, asking him to appoint the young man to a cadetship at West Point. This letter is now in Colonel Fred Grant's

possession

Child Attacked by a Hawk. A three-year-old daughter of Charles Gates, living near Harrisburg, Summit County, Ohio, was attacked by an immense hawk, which fastened its talons in her neck and face. Mr. Gates drove the bird away with a club, but the child was shockingly lacerated.

DONALD KENNEDY, OF ROXBURY, MASS., Has discovered in one of our common pasture weeds a remedy that cures every kind of Humor, from the worst Scrofula down to a common pimple. Send for Book. Manistee, Mich., Feb. 14, 1895.

Dr. Kennedy, Dear Sir :

I am the little boy you sent the Discovery to about six weeks ago. I used two bottles and also the salve. When I began to use the medicine my sores were as large as a quarter of a dollar, and now they are as large as a ten cent piece and I feel much better. Mamma and I feel very thankful to you. I shall write again and tell you how I am getting along.

I remain your little friend,

ANDREW POMEROY. 88 Lake Street.

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