REV. DR. TALMAGE.

SUNDAY'S SERMON IN THE NEW YORK ACADEMY OF MUSIC.

Subject: "A Call to Outsiders."

TEXT: "Other sheep I have which are not of this fold."—John x., 16.

There is no monopoly in religion. The grace of God is not a little property that we may fence off and have all to ourselves. It is not a king's park at which we may look through the barred gateway, wishing that we might go in and see the deer and the statuary and pluck the flowers and fruits in the royal conservatory. No. It is the Father's orchard, and everywhere there are been that more than the royal days and gates that we do not have the royal and gates that we have the royal and gates that we do not have the royal and gates that we have the royal and gates that we do not have and gates that we have the royal and gates that we do not have and gates that we have the royal and bars that we may let down and gates that we

In my boyhood next to the country school-house there was an orchard of apples, owned by a very lame man, who, although there by a very lame man, who, although there were apples in the place perpetually decaying and by scores and scores of bushels, never would allow any of us to touch the fruit. One day, in the sinfulness of a nature inherited from our first parents, who were ruined by the same temptation, some of us invaded that orchard, but soon retreated, for the man came after us at a speed reckless of making his lameness worse and cried out, "Boys, dreo those apples, or I'll set the dog on you."

Well, my friends, there are Christian men who have the church under severe guard. There is fruit in this orchard for the whole world, but they have a rough and un-

There is fruit in this orchard for the whole world, but they have a rough and unsympathetic way of accosting outsiders, as though they had no business here, though the Lord wants them all to come and take the largest and ripest fruit on the premises. Have you an idea, because you were baptized at thirteen months of age, and because you have all your life been under hallowed influences, that therefore you have a right to say: "Here is a medicine that will cure you. It has cured fifty people, and it will cure you. It has cured fifty people, and it will cure you. It has cured fifty people, and it will cure you. It has cured fifty people, and it will cure you. It has cured fifty people, and it will cure you. It has cured fifty people, and it will cure you. It would say, "You would say, "I have no confidence in it." I would say, "You'y you would say, "if it's any accommodation to you, I'll take it." My friend, will you be just as accommodating in matters of religion? There are some of you who have found out that this world cannot satisfy your soul. You are like the man who

are elsewhere. They are scattered all around about. I have 4000 or 5000 in my flocks.

Other sheep I have which are not in this

So Christ says to us. Here is a knot of So Christ says to us. Here is a knot of Christians, and there is a knot of Christians, but they make up a small part of the flock. Here is the Episcopal fold, the Methodist fold, the Lutheran fold. the Congregational fold, the Presbyterian fold, the Baptist and the Pedo-Baptist fold, the only difference between these last two being the mode of sheep washing, and so they are scattered all over. washing, and so they are scattered all over, and we come with our statistics and say there are so many thousands of the Lord's sheep, but Christ responds: "No, no. You have not seen more than one out of 1000 of My flock. They are scattered all over the earth. 'Other sheep I have which are not of this fold."

greenness and verdure taken off them and are left cold and white and delicate, nothing wanting but a glass case to put over them. The minister of Christ has nothing to do with such Christians but to come once a week and with ostrich feather dust off the accumulation of the last six days, leaving them bright and crystalline as before. But the other kind of a church is an armory, with perpetual sound of drum and fife, gathering recruits for the Lord of Hosts. We say to every applicant: "Do you want to be on God's side—the safe side and the happy side? If so, come in the armory and get equipped. Here is a bath in which to be cleansed. Here are sandals to put upon your feet. Here is a helmet for your brow. Here is a breastplate for your heart. Here is a breastplate for your heart. Here is a breastplate for your heart. Here is a breastplate for your brow. Here is a breastplate for your heart. Here is a sword for your right arm, and yonder is the battlefield. Quit yourselves like men."

There are some here who say, "I stopped going to church ten or twenty years ago." My brother, is it not strange that you should be the first man I should talk to to-day? I know all your case. I know it very well. You have not been accustomed to come into religious assemblage, but I have a surprising announcement to make to you—you are going to become one of the Lord's sheep. "Ah," you say, "it is impossible. You don't know how far I am from anything of that kind." I know all about it. I have wandered up and down the world and bunderstade whether the Bible, or however much you may have earicatured religion, step ashore from that rocking and tumultuous sea. If you go in the doubted whether the Bible, or however much you may have not been accustomed to come into religious assemblage, but I have a surprising announcement to make to you—you are going to become one of the Lord's sheep. "Ah," you say, "it is impossible. You don't kn

you say, "it is impossible. You don't know how far I am from anything of that kind." I know all about it. I have wandered up and down the world, and I understand your case. I have a still more startling announcement to make in regard to you—you are not only going to become one of the Lord's sheep, but you will become one to-day. You will stay after this service to be talked with about your soul. People of God, pray for that man. That is the only use for you here. I shall not break off so much as a crumb for you, Christians, in this serven, for I am going to give the stay. There are still not serve the stay of the same said to see Christian people give up a prodigal as lost. There are tians, in this sermon, for I am going to give it all to the outsiders. "Other sheep I have which are not of this fold."

rock, and the people clambered upon the beach, why did not that heroic minister of the gospel of whom we have all read sit down and take care of those men on the beach, wrapping them in flannels, kindling fire for them, seeing that they got plenty of food? Ah, he knew that there were others who would do that. He says: "Yonder are men and women freezing in the rigging of that that the Lord Almighty is ready to pardon wreck. Boys, launch the boat." And now I see the oar blades bend under the strong pull, but before they reached the rigging a wallowed in every kind of sin but seed to be a subject to the strong pull, but before they reached the rigging a wallowed in every kind of sin but seed to be re
and women freezing in the rigging of that that the Lord Almighty is ready to pardon 490 times—that is seventy times seven. There are men before the throne of God who have woman was frozen and dead. The washed off, poor thing. But he says, "There is a man to save," and he cries out: "Hold on five minutes longer, and I will save you. If the helis in New York who have for the Steady: steady, Give me you hand. Leap tenth time been lifted up, and finally, by the

So there are those here to-day who are safe on the shore of God's mercy. I will not spend any time with them at all, but I see there are some who are freezing in the rigging of sin and surrounded by perilous storms. Pull away, my lads! Let us reach them. Alas, one is washed off and gone. There is one more to be saved. Let us push out for that one. Clutch the rope. Oh, dying man, clutch it as with a death grin. out for that one. Clutch the rope. Oh, dying man, clutch it as with a death grip. Steady, now, on the slippery places. Steady. There—saved, saved! Just as I thought, For Christ has declared that there are some still in the breakers who shall come ashore.

resurrection day you will get up with the dear children you have already buried and with your Christian parents who have already

I remark again, the Heavenly Shepherd is going to find a great many of His sheep among those who are positive rejectors of Christianity. I do not know how you came to reject Christianity. It may have been through hearing Theodore Parker preach, or through reading Renan's "Life of Jesus," or through the infidel talk of some young man in your store. It may have been through the trickery of some professed Christian man who disgusted you with religion. I do not are an accommodating man. Everybody that knows you says that of you. If I should ask you to do a kindness for me, or if any one else should ask of you a kindness, you would do it. Now, I have a kindness to ask of you to day. It is something that will cost would do it. Now, I have a kindness to ask of you to-day. It is something that will cost you nothing and will give me great delight. I want you by experiment to try the power of Christ's religion. If I should come to you, and you were very sick, and doctors had given you up and said there was no chance for you, and I should take out a bottle and say: "Here is a medicine that will cure you. It has cured fifty people, and it will cure

the largest and ripest fruit on the premises. Have you an idea, because you were baptized at thirteen months of age, and because you have all your life been under hallowed influences, that therefore you have a right to one whole side of the Lord's table, spreading yourself out and taking up the entire room? I tell you no. You will have to haul in your elbows, for I shall place on either side of you those whom you never expected would sit there, for, as Christ said to His favored people long ago, so He says to you and to me, "Other sheep I have which are not of this fold."

MacDonald, the Scotchman, has four or five dozen head of sheep. Some of them are browsing on the heather; some of them are lying down under the trees; some of them are in his yard—they are scattered around in eight or ten different places. Cameron, his neighbor, comes over and says: "I see you have thirty sheep. I have just counted them." "No," eays MacDonald, "I have a great many more sheep than that. Some are here and some are elsewhere. They are scattered all around about. I have 4000 or 5000 in my flocks." Physician who has cured more blind eyes and healed more ghastly wounds and bound up more broken hearts than all the doctors since the time of Æsculapius. That Divine Physician is here. Are you not ready to try him? Will you not, as a pure matter of ex-

Again I remark that the Heavenly Shepherd is going to find a great many sheep among those who have been flung of evil habits. It makes me sad to see Christian people give up a prodigal as lost. There are those who talk as though the grace of God were a chain of forty or flity links, and after they had run out there was nothing to touch the death of a very lad case. If they ware when the Atlantic went to pieces on Mars' ock, and the people clambered upon the each, why did not that heroic minister of he gospel of whom we have all read sit down been looking for that lost soul. People tell us that if a man have delirium tremens twice he cannot be reclaimed; that after a woman has sacrificed her integrity she cannot be regrace of God, they stand in heaven glor-iously rescued by the grace promised to the chief of sinners. I want to tell you that God loves to take hold of a very bad case. When the church easts you off, and when the chul-room easts you off, and when society casts you off, and when business associates casts you off, and when father casts you off, and when mother casts you off, and when every-body casts you off, your first cry for help will bend the eternal God clear down into the ditch of your suffering and shame.

The Good Templars cannot save you, although they are a grand institution. The For Christ has declared that there are some still in the breakers who shall come ashore. "Other sheep I have which are not of this fold."

Christ commands His ministers to be fisheremen, and when I go fishing I do not want to go among other churches, but into the wide world, not sitting along Hohokus creek, where eight or ten other persons are sitting with hook and line, but, like the fisheremen of Newfoundland, sailing off and dropping net away outside, forty or fifty miles from shore. Yes, there are nonchurchegoers here who will come in. Next Sabbath they will be here again or in some better they will be here again or in some better help will be hear aft in public prayer. They will die in peace, their bed surrounded by Christian sympathies and to be carried out by devout men to be buried, and on their graves be missed the words, "Precious in the sight of the still in the breakers who shall come ashore. The will die in peace, their bed surrounded by Christian sympathies and to be carried out by devout men to be buried, and on their graves be missed the words, "Precious in the sight of the still in the breakers who shall come ashore. The will die in peace, their bed surrounded by Christian sympathies and to be carried out by devout men to be buried, and on their graves be missed the words, "Precious in the sight of the catacombs of Egypt—the burial places under the distance of the ternal God can save you, and though they are mighty for good. Signing the temperance pledge cannot save you, and though they are mighty for good. Signing the temperance pledge cannot save you, and though they are mighty for good. Signing the temperance pledge cannot save you, and though they are mighty for good. Signing the temperance pledge cannot save you, and though they are mighty for good. Signing the temperance pledge cannot save you, and though they are mighty for good. Signing the temperance pledge cannot save you, and though they are mighty for good. Signing the temperance pledge cannot save you, and though the cannot have pl

the Lord is the death of His saints." And on titude lies—but I tell you New York has its catacombs, and Boston its catacombs, and Philadelphia its catacombs. They are the undear children you have already buried and with your Christian parents who have already won the palm. And all the grand and glorious history begins this hour. "Other sheep I have which are not of this fold."

I remark again, the Heavenly Shepherd is going to find a great many of His sheep going to find a great many of His she

trickery of some professed Christian man who disgusted you with religion. I do not ask you how you became so, but you frankly tell me that you do reject it. You do not believe that Christ is a divine being, although you admit that He was a very good man. You do not believe that the Bible was inspired of God, although you think there are some very fine things in it. You believe that the Scriptural description of Eden was only an allegory. There are fifty things that I believe that you do not believe. And yet you are an accommodating man. Everybody What are you going to do? such a time, as some of you do, to seek medical counsel, but your first and most importunate cry must be to God. If the flends will drag you to the slaughter, make them do it on your knees. O God, now that the paroxysm of thirst is coming again upon that man, help him! Fling back into the pit of hell the flend that assaults his soul this moment. Oh, my heart aches to see men go

moment. Oh, my heart aches to see men go on in this fearful struggle without Christ.

There are in this house those whose hands so tremble from dissipation that they can hardly hold a book, and yet I have to tell you that they will yet preach the gospel, and on communion days carry around consecrated bread, acceptable to everybody, because of their holy life and their consecrated behavior. The Lord is going to save you, behavior. The Lord is going to save you.
Your home has got to be rebuilt. Your physical health has got to be restored. Your worldly business has got to be reconstructed.

Worldly business has got to be reconstructed.
The church of God is going to rejoice over
your discipleship. "Other sheep I have
which are not of this fold."
While I have hope for all prodigals, there
are some people in this house whom I give
up. I mean those who have been churchgoers all their life, who have maintained outward morality, but ward morality but goers all their life, who have maintained outward morality, but who, notwithstanding twenty, thirty, forty years of Christian advantages, have never yielded their heart to Christ. They are gospel hardened. I could call their names now, and if they would rise up they would rise up in scores. Gospel hardened! A sermon has no more effect upon them than the shining moon on the city pavement. As Christ says, "The publicans and harlots will go into the kingdom of God before them." They have resisted all the importunity of divine mercy and have gone during these thirty years through most gone during these thirty years through most owerful earthquakes of religious feeling, and they are farther away from God than ever. After awhile they will lie down sick, and some day it will be told that they are

him? Will you not, as a pure matter of experiment, try Him and state your case before Him this hour? Hold nothing back from Him. If you cannot pray, if you do not know how to pray any other way, say: "O Lord Jesus Chist, this is a strange thing for me to do. I know notifing about the formulas of religion. These Christian people have been talking so long about what Thou canst do for me I am ready to do whatever Thou commandest me to do. I am ready to take whatever Thou commandest me to take. If there be any power in religion, as these people say, let me have the advantage of it." Will you try that experiment now? I do but Christ responds: "No, no. You have not seem more than one out of 1000 of My flock. They are scattered all over the earth. Other sheep I have which are not of this fold."

Christ in my text was prophesying the conversion of the gentiles with as much confidence as though they were already converted, and He is now, in the words of my text, prophesying the coming of a great multitude of outsiders that you never supposed would come in, saying to you and saying to me, "Other sheep I have which are not of this fold."

The first place, I remark that the Heavenly Shepherd will find many of His sheep among the nonchurchgoers. There are congregations where they are all Christians, and they seem to be completely finished, and they remind one of the skeleton leaves which by chemical preparation have had all the greenness and verdure taken off them and are left cold and white and delicate, nothing wanting but a glass case to put over them. The minister of Christ has nothing to do with such Christians but to come once a week and with ostrich feather dust off the accumidation of highly respectable laymen.

The minister of Christ has nothing to do with such Christians but to come once a week and with ostrich feather dust off the accumidation of the skeep which broods over our soulsto-day?

A Remarkable Tribute.

The recent means the shower is hot and vantage of the there is always a sigh in the wind before that there is always a sigh in the wind before that there is always as sigh in the wind before that there is always as sigh in the wind before that there is always as sigh in the wind before that there is always as sigh in the wind before the rain falls. There are those here who would give anything if they could find rearing fall ways to any clear of any clear of any clear of any clear of the preparation of the

A Remarkable Tribute.

The recent meeting of the North Dakota Legislature in joint memorial session to express the common sorrow that prevails throughout North Dakota over the death of Mrs. Hansbrough, the wife of the senior Sen-ator from that State, is perhaps the first in-stance of the kind on record. There is not in mind a similar occurrence as transpiring in any other commonwealth of the Union, and it will ever stand as a credit to the new north State that its Legislature is the first to meet in joint memorial session to pay tribute to the memory of a woman. The proceedings of this remarkable assemblage were of a most interesting nature, the speeches by prominent Senators and members of the Legislature being unusually eloquent and touching. Upon the announcement of the death of Mrs. Hansbrough both houses of the Legislature, then in session at Bismarck, immediately adjourned, committees of the two branches were appointed to draft resolutions, and a week later the two branches week later the two houses met in joint ses-

sion.

Lieutenant-Governor Worst presided, and made a feeling address, speaking of the suffering uncomplainingly endured by Mrs. Hansbrough for over four years. The joint committee on resolutions presented its report, extending the sympathy of the Legislature of the State to the Senator in the time of his bereavement. Remarks were made, in seconding the resolution, by Representatives seconding the resolution, by Representatives Prosser, of Ramsay County, and Edwards, of Cass, and Senators Day, of Ramsay; Gregory, of Ward; Stevens, of Dickey, and Burke, of Roiette, after which the resolutions were adopted by a rising vote, and this remarkable legislative assaton adjourned. legislative session adjourned.

A Matter of Taste. Two little oranges in Chicago, the other day, brought twelve physicians and several fruit dealers into consultation. After an hour of serious conversation on the scientific points involved it was found necessary to perform an operation. This consisted in dissecting the two oranges. The recent freezing of one-half of the Fiorida orange crop, meaning a loss to growers of over \$2,500,000, was what brought about the consultation. No what brought about the consultation. No one of the twelve physicians could tell the chilled orange from the good one. There apparently was no difference, and the dealers were consequently happy. This did not end their troubles, however, as the consumers declined to be convinced, and, to emphasize the fact, continued to a man to buy California oranges. Chicago people do not appreciate the favor of having their fruit iced, no matter how nice it tastes.

Death of the Original Train Robber. John Reno is dead at Columbus, Ind. He was a member of the first train robbing gang in the United States. He planned the idea for several years and made a success of it in the end, but his brothers were hanged in 1869. In 1866 an express train, then known as "the In 1866 an express train, then known as "the south-bound J. M. and I" fast train, was stopped at Rockfort station. The robbers entered at a side door and soon overpowered the expressman, securing packages of money amounting to \$90,000. Fully this amount was dropped from the car window and left lying on the track, the thieves being unable to carry away the spoils.

Arments of Europe.

Thirteenillion bayonets prop up the Czar's rone. That is the full strength ofe Russian army on a war footing, emany comes next, but after a lon nterval, with 3,700,000 soldiers. aly has 3,155,000 and France 2,8,000, excluding 350,000 auxiliaries Austria's fine army, which in glity is reckoned scarcely second to liser Wilhelm's, contains a maximupf 1,794,175 men. England, at hie and in her colonies, can mobilize proe of 662,000. The little martic republic of Switzerland can summ 486,000 soldiers to her banners ian emergency, and even poverty-schen Spain boasts of 400,-000. Auria, of all the Powers, has the most rdensome military estab-lishments Her annual expenditures on her ary are \$255,000,000, while Russia's, ith an army seven times as large, aronly \$186,000,000, and Germany's \$3,000,000. In proportion to size Ekland's army is perhaps the most cely. Her 662,000 men require \$8000,000 annually for their supporter only \$38,000,000 less than the amint which provides France with an normous host of more than four time England's numbers. - New York Acertiser.

Qier Charitable Offerings.

A beyvolent woman is gathering together her home the material for a box toend to Nebraska. Many very useful arments, comfortables, etc., have ben contributed. But among the artles sent in there are some that make ae wonder what are the giver's notion concerning needs and supplies for nels For instance, in one package wee two tidies for chair backs and a sma roll of pink satin, with several tiny graps of fancy braid. What use these vould be put to for starving and freezig folk it is hard to see. - New York Celegram.

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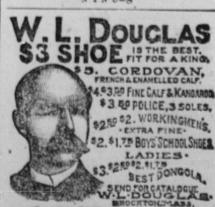


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