LEFT DEATH IN ITS WAKE

A TORNADO CAUSES RUIN IN MANY IOWA TOWNS.

Nearly a Hundred Killed Outright and Two Hundred Injured-A Vast Amount of Property Destroyed -Several Towns Swept Out of Existence-A Path of Devastation.

The worst storm of wind, hall and rain known in years between 8 and 11 o'clock p. m. swept over a narrow strip of country 300 miles long in Iowa and everything in its path was laid waste by the hurricane which in many places developed into a regular cyclone. In the path of the "twister" were left ruined towns, devastated farms and several hundred dead and injured people. Starting about ten miles south of Spencer in Northwestern Iowa, the storm of wind at 8 o'clock began its work of destruction. Taking everything before it it swept across the State just north of Emmetsswept across the state just north of Emmess-burg and Algona. It touched only the southern part of Lincoln Township, and thence passed eastward to Manly Junction and into the southern part of Worth County

The latest reports from the stricken dis trict of the destruction wrought in lisated that the loss of life was about seventy-five, the injured number, perhaps, 300.

Some of those hurt were expected to die, and it was considered not unlikely that fully 100 persons would be numbered in the list of the storm's fury. The property loss is very heavy. The fury of the storm seems to have been

spent with the destruction of Spring Valley. spent with the destruction of spring value. In this place four persons were left dead, some severely hurt, while the property loss is estimated at \$85,000, the residence portion of the town lying directly in the path of the

At Leroy, lying southwest, four were killed and several fatally injured. The de-struction of property amounts to about \$75,-009. This is a heavy blow to the village, for Its chief business houses lie in ruins.

Its chief business houses lie in ruins. Fifteen miles north of Mason City, Iowa, four persons were killed outright and as many more probably fatally hurt, while all the buildings struck are total wrecks, the loss being in the neighborhood of \$50,000. East at Lowther, a town of about 100 per-

sons on the Chicago and Great Western, three persons were fatally hurt and the whole country for miles around laid in ruins. The loss in that vicinity will probably be not far from \$100,000. Five miles north of Osage, Iowa, six persons were killed and

of Osage, Iowa, six persons were killed and a large number hurt. The destruction of farm property is quite heavy. West of Mason City, near Britt, two per-sons were killed outright, while north of that town some half dozen lost their lives. Three miles north of Wesley, Kossuth County, J. Bingham's house was overturned and caught fire. The inmates had a narrow escape. The killed in that vicinity are M. Castie and wife, J. W. Dingman, Mrs. Tweed, mother of Thomas Tweed; two children of mother of Thomas Tweed; two children of Thomas Tweed, M. Schweppe and two chil-dren, Fred French and two children, infant of Mr. and Mrs. Eden, and Mr. and Mrs. Rockaw.

North of Algona seems to have been the scene of the greatest number of deaths, more persons being killed in Kossuth Coun-ty than in any other one county through which the tornado passed. Nineteen funer-als were held at Algona next day.

North of Emmettsburg, which seems to have been the place where the tornado first assumed dangerous proportions, two lives were lost. From there the storm went tearing across the country, demolishing every-thing in its path.

ost part of its course it traveled For the n through a farming district, Leroy and Spring Valley, Minn., being the only two towns of any consequence that were damaged, but a here the deaths were comparatively

THE NATIONAL GAME.

Fourz's days in Brooklyn are numbered. OF 209 chances offered, Reliz, of the Bal-

timores, accepted 205. JOYCE, of Washington, made fourteen nome runs this season.

Young blood by the wholesale is being en-gaged by the League cluos. Ir is estimated that the Baltimore salary

ist does not exceed \$30,000. NICHOLS, of Louisville, is the fastest base

running pitcher in the League.

ST PAUL, Minn., has a ball club composed entirely of wooden-legged men.

HAMILTON, of Philadelphia, stole 100 bases and led the League in that respect.

JOHN CLARKSON will go to Harvard this winter and coach the baseball team.

THE talk about a new baseball association appears to be simply talk at present.

ALL Maryland has gone baseball mad over the phenomenal work of the Baltimores. Boston will console herself with the hope that Duffy will hold the lead as champion

batter. CLEVELAND is pleased because she is the only team in the West to finish in the first

division.

RUSIE, New York's great pitcher, com-plains of rheumatism in his right arm and shoulder.

NEW YORK was shut out four times this season; twice by Boston and once each by Brooklyn and St. Louis.

THE Louisvilles did not win the series from any club. The best they did was to break even with St. Louis.

THE Cuban Giants have won over 100 games this season and lost but fifteen. The colored players can hit as well as any of the The League men.

For the first time since the Washington Club joined the National League this season finds some other team-Louisville-buried in the tail end position.

Anson, of Chicago, says that Boston would have been at least ten games ahead of Balti-more if the manager had signed a winning pitcher earlier in the season.

THE New York papers accuse the Balti-more players, and especially Kelley, of offer-ing Enret, of Pittsburg, \$500 not to do his best against the Baltimore Club.

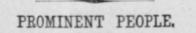
THAT Boston would have won the pennant with something to spare had it not been for the surprising and unexpected slump in its ching department no one familiar with the game will doubt.

Br scoring eighteen consecutive victories the Baltimores have made the best record for 1894 in the country, and have come within one victory of equalling the best League record, made by Chicago in 1886.

The League championship of 1894 has been won and lost. The Baltimores by magnifi-cent ball playing, undoubted pluck and gameness, and splendid management, have captured the pennant. They have shown the most consistent work of all the League teams since the season opened, and des the honors they have so fairly earned. The New Yorks finish second, and hence the con test for the Temple trophy took place be tween them.

RECORD OF THE LEAGUE CLUBS.

Per Clubs, Won, Lost, et. Clubs, Won, Lost, et. Baltimore.88 38, 693 Pittsburg..64 64, 500 New York.87 43, 669 Chicago...56 74, 431 Boston....82 48, 631 Cincinnat.55 75, 423 Philadel...72 56, 568 St. Louis...53 76, 411 Brooklyn..68 60, 531 Washing's.45 84, 349 276 Cleveland .66 61 .520 Louisville .35 92 .276



THE Pope's annual income is \$1,430,000. HARRIET BERGHER STOWE WAS born in 1811. THE Duke of Edinburgh can speak seven

anguages. THE Count of Paris's fortune am ... nted to

about \$20,000,000. Otata Pullanean white fance

PRESIDENT'S PROCLAMATION REV. DR. TALMAGE.

Through the Department of State President Cleveland made a proclamation of amnesty and pardon to all persons who have been convicted of polygamy under the teachings of the Mormon Church. It is as

Polygamy.

"Wherens, Congress by a statute, approved March 22, 1882, and by statutes in further-ance and amendment thereof, defined the erimes of bigamy, polgamy, and unlawful cohabitation in the Territories and other places within the exclusive jurisdiction of the United States, and prescribed a penalty

for such crimes; and prescribed a penalty for such crimes; and "Whereas. On or about the sixth day of October, 1890, the Church of the Latter Day Saints, commonly known as the Mormon Church, through its President, issued a manifesto proclaiming the purpose of said Church no longer to sanction the practice of olygamous marriages, and calling upon all embers and adherents of said Church to bey the laws of the United States in referice to said subject matter ; and

"Whereas, On the fourth day of January, 1803. Benjamin Harrison, then President of the United States, did declare and grant a full pardon and amnesty to cartain offenders under condition of future obedience to their requirements, as is fully set forth in said

ociamation of amnesty and pardon; and "Whereas, Upon the evidence now furnished me I am satisfied that the members and adherents of said Church generally abstain from plural marriages and polygamous co-habitation, and are now living in obedience to the laws, and that the time has now ar-rived when the interests of public justice and morals will be promoted by the granting of amnesty and pardon to all such offenders as have complied with the conditions of said proclamation, including such of said offend-ers as have been convicted under the proers as have been convicted under the pro-

visions of said acts; "Now, therefore, I, Grover Cleveland, President of the United States, by virtue of powers in me vested do hereby declare and powers in me vested do hereby declare and grant a full amnesty and pardon to all per-sons who have in violation of said acts committed each of the offences of polygamy, bigamy, adultery or unlawful cohabi-tation under the color of polyga-mous or plural marriage, or who, having been convicted of violations of said acts, are now suffering deprivation of civil rights, having the same excerting all prevents who having the same, excepting all persons who have not complied with the conditions noted in said Executive proclamation of January 4, 1893.

STATE GEOLOGIST SNOCK and Senator Winton, of New Jersey, will ask the Governor and Legislature to take action to stop the destruction of the Palisades.

THE MARKETS.

Late Wholesale Prices of Country Produce Quoted in New York.

39 MILK AND CREAM.

Increased supplies probably prompted by the recent advance in price by the Milk Exchange caused a generally slow market the past week. The average price ruling at the milk-receiving stations for the platform surplus was \$1.62 per can of 40 quarts. Exhange price, 3% c. per quart. Receipts of the week, fluid milk, gals. Condensed milk, gals.... 1,552,651 14,270 43,817 Cream, gals BUTTER. Creamery-Penn., extras ... \$ 24%@\$ 25 Western, extras..... 21%@ 25% Western, firsts. Western, thirds to seconds 23 20 23 21 tate-Extra..... 22 19 18 18 14 Western Im. Creamery, firsts. Seconds..... Western Dairy. 13%@ 14%@ Factory, June, firkins ..., CHRESE,

10 .00

THE BROOKLYN DIVINE'S SUN-

Zaccheus was a politician and a taxgatherer. He had an bonest calling, but the opportunity for "stealings" was so large the temptation was too much for him. The Bible says he "was a sinner"—that is, in the public sense. How many fine men have been ruined by official position 1 It is an awful thing for any man to seek office under gov-ernment unless his principles of integrity are deeply fixed. Many a man upright in an insignificant position has made shipwreck in a great one. As far as I can tell, in the city a great one. As far as I can tell, in the city of Jericho this Zaccheus belonged to what might be called the "ring." They had things might be called the "ring. They had things their own way, successfully avoiding expo-sure, if by no other way perhaps by hiring somebody to break in and steal the vouch-ers. Notwithstanding his bad reputation there were streaks of good about him, as there are about almost every man. Gold is found in quartz, and sometimes in a small

percentage Jesus was coming to town. The people turned out en masse to see Him. Here He comes, the Lord of glory, on foot, dust covered and travel weary, limping along the way, carrying the griefs and woes of the world. He looks to be sixty years of age, when He is only about thirty. Zacchens was a short man and could not see over the peo-ple's heads while standing on the ground, so he got up into a sycamore tree that swung its arm clear over the road. Jesus advanced amid the wild excitement of the surging growd. The most honorable and popular nen of the city are looking on and trying to gain His attention. Jesus, instead of re-garding them, looks up at the little man in the tree and says: "Zaccheus, come down. I am going home with you." Everybody was disgusted to think that Christ would go ne with so dishonorable a man.

I see Christ entering the front door of the house of Zaccheus. The King of heaven and earth sits down, and as He looks around on the place and the family He pronounces the benediction of the text, "This day is salvation come to this house.

Zaccheus had mounted the sycamore tree Zaccheus had mounted the sycamore tree out of mere inquisitiveness. He wanted to see how this stranger looked—the color of His eyes, the length of His hair, the contour of His features, the height of His stature. "Come down," said Christ. And so many people in this day get up in-to the tree of curiosity or speculation to see Christ. They ask a thousand queer quee-thore short His divinity. about God's soy-

Hons about His divinity, about God's sov-ereignty and the eternal decrees. They speculate and the eternal decrees. They speculate and criticise and hang onto the outside limb of a great sycamore, but they must come down from that if they want to be saved. We cannot be saved as philoso-phers, but as little children. You cannot go to heaven by way of Athens, but by way of Bathleham

Why be perplexed about the way sin came Into the world when the great question is how we shall get sin driven out of our hearts. How we shall get all driven or of the shall and How many spend their time in criticism and religious speculation! They take the rose of Sharpn or the lilly of the valley, pull out the anther, scatter the corolla and say. "Is that the beautiful flower of religion that you are talking about?" No flower is beautiful are taiking about / No hower is beautiful after you have torn it all to pleces. The path to heaven is so plain that a fool need, not make any mistake about it, and yet men stop and cavil. Suppose that, going toward the Pacific slope, I had resolved that I would stop until I could kill all the grizzly bears and the pacthers on either side of the way. and the panthers on either side of the way. I would never have got to the Pacific coast. When I went out to hunt the grizzly bear, the grizzly bear would have come out to hunt me. Here is a plain road to heaven. Men say they will not take a step on it until de

sue us, and all the day we be tossed about, at eventide we sail into the harbor of home. Though there be no rest for us in the busy world, and we go trudging about, bearing burdens that well nigh crush us, there is a refuge, and it hath an easy chair in which reluge, and it hath an easy chair in which we may sit, and a lounge where we may lie, and a serenity of peace in which we may re-pose, and that refuge is home. The English soldiers, sitting on the walls around Sevar-topol, one night heard a company of mu-sicians playing "Home, Sweet Home," and it is said that the whole army broke out into a company of mu-It is said that the whole army broke out into sobs and walling, so great was their home-sickness. God pity the poor, miserable wretch who has no home! Now, suppose Christ should come into now house the state of the methor

First the wife and the mother your house. First the wile and the mother would feel His presence. Beligion almost always begins there. It is easier for women to become Christians than for us men. They do not fight so against God. If woman tempted man originally away from boliness, now she tempts him back. She may not make any fuss about if, but somehow everybody in the house knows that there is a change in the wife and mother. She chides the children more gently. Her face some-times lights up with an unearthly glow, She goes into some unoccupied room for a little while, and the husband goes not after

her, nor asks why she was there. He knows without asking that she has been praying. The husband notices that her face is brighter than on the day when, years ago, they stood at the marriage altar, and he knows that Jesus has been putting upon her brow a wreath sweeter than the orange blossoms. She puts the children to bed, not satisfied with the formal prayer that they once offered, but she lingers now and tells them of Jesus who blessed little children and of the good who blessed little children and of the good place where they all hope to be at last. And then she kisses them good night with some-thing that the child feels to be a heavenly benediction—something that shall hold onto benediction—something that shall hold onto the boy after he has become a man forty or fifty years of age, for there is something in a good, loving, Christian mother's kiss that fifty years cannot wipe off the cheek.

Now the husband is distressed and an-noyed and almost vexed. If she would only speak to him he would "blow her up." He does not like to say anything about it, but he knows that she has a hope that he has not and a peace that he has not. He knows that, dying as he now is, he cannot go to the same place. He cannot stand it any longer. Some Sunday night, as they sit in the church side by side, the floods of his soul break forth. He wants to pray, but does not know

how. He hides his face lest some of his worldly friends see him, but God's spirit arouses him, melts him, overwhelms him. And they go home, husband and wife, in And they go notice, it to their room, when silence, until they get to their room, when he cries out, "Oh, pray for me !" And they kneel down. They cannot speak. The word will not come. But God does not want any words. He looks down and answers sob and groan and outgushing tenderness. That night they do not sleep any for talking of all the years wasted and of that Saviour who ceased not to call. Before morning they have laid their plans for a new life. Morning comes. Father and mother descend from the bedroom. The children do not know what is the matter. They never saw father with a Bible in his hand before. He says, "Come children; I want you all to sit down while we read and pray." The chil-dren look at each other and are almost disposed to laugh, but they see their parents are in deep earnest. It is a short chapter that the father reads. He is a good reader at other times, but now he does not get on much. He sees so much to linger on. His volce trembles. Everything is so strangely new to him. They kneel-that is, the father and mother do, but the children come down one by one. They do not know that they must. It is some time before they all get The sentences are broken. The

phrases are a little ungrammatical. The prayer begins abruptly and ends ab-ruptly ; but, as far as I can understand what they mean, it is about this: "O Saviour, help us! We do not know how to pray. Teach us. We cannot live any longer in the way we have been living. We start to-day for heaven. Help us to take these children along with us. Forgive us for all the past.

SABBATH SCHOOL.

INTERNATIONAL LESSON FOR OCTOBER 7.

Lesson Text: "Jesus at Nazareth," Luke iv., 16-30-Golden Text: Hebrews xiv., 25-Commentary.

16. After His meeting with the woman of 16. After His meeting with the woman of Samaria and His tarrying there for two days He went on to Cana, where He had wrought. His first miracle and from thence healed the nobleman's son at Capernaum without going near him. After that He went to Nazareth, where He had been brought up, and there we find Him in to-day's lesson. We notice that it was His custom to attend the synogogue on the Sabbath day, and it could not be because of the spirituality of the service or of the worshipers, as is evident from verse 28; but, whatever they were, He could worship in spirit and in truth.

17. Inthesynogogue worship of to-day there are always several who take part in connegtion with the reading of the Scriptures, and He on that occasion was asked to take part in the reading. He either selected what we call the sixty-first chapter of Isaiah, or else that was the portion for the day. 18. Apart from the Spirit who wrote the

18. Apart from the spirit who wrote the book, there is no possibility of understanding it or of proclaiming it with power. Consider John xvi., 13; Acts i., 8; Luke xxiv., 49, and lay it to heart. If we are filled with the Spirit and the word, we will have good tidings for the poor, health for the brokenhard deliverance and likery for the conhearted, deliverance and liberty for the op-pressed, and the wounded by satan, and sight for the blind.

sight for the blind. 19. We will when controlled by the Spirit show forth or be telling God's salvation from day to day (Ps. xcvi., 2) and make manifest that it is still the acceptable year of the Lord, the day of Salvation, the hour when the dead hear the voice of the Son of God and they that hear live (II Cor. vi., 2; John v., 25).

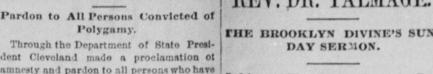
20. Having closed the book, He gave it to the minister and sat down, and all in the synagogue fastened their eyes upon Him. This may have been the first time they had ever heard Him read the Scriptures. Think of God, manifest in the flesh, reading to men His own word. He would surely read distinctly and give the sense and cause them to understand the reading (Neh. viii., 8). If youturn to Isa. lxi., you will see that he stopped in the middle of a sentence. He did not read "and the day of vengeance of our God," for that day has not yet come. There is already an interval of over 1800 years between the two clauses of that sentence. He know how to divide the word

21. He began to talk to them by saying, "This day is this Scripture fulfilled in your ears," or in other words He meant: "I who speak to you am the person to whom the Spirit through Isaiah had reference. I am the friend of the poor, the healer of broken the friend of the poor, the healer of broken hearts, the opener of blind eyes. I am life for all who will."

for all who will." 22. They wondered as they heard His gracious words and for a moment seemed to doubt their eyes as they listened to Him, but recovering themselves they said, "Is not this Joseph's son?" The inference would be, How can the carpenter's son whom we all know dare to appropriate such words to Himself? Is He beside Himself? 22. They had name her here of the mine

23. They had probably heard of the miracle of the wine at Cana and of the healing of the nobeman's son at Capernaum and thought, Why does He not heal some of the sick ones in His own town and make some of our blind to see, then we might believe Him? When Moses was sent to deliver Israel, he was commissioned and empowered to work miracles as evidences that he was sent of God, and they might on that ground ask for a sign, but the Lord knows all men

and does not cast pearls before swine. 24. The words of this verse may not see to some as a very important statement, but surely every word of God is important, and are prefixed by His Vorily I say unto you," which is equivalent to the "Thus saith the Lord" of the Old Testament. "He came unto His own, and His own received Him not, even His own brethren did not for atime believe in Him. 25. See how the Lord indorses the story of the famine in the days of Elijah, and the no rain for three years and six months. He never discounted a word of Scripture nor spoke slightingly of a single incident. He believed and referred to the record of the deluge, the destruction of Sodom, Jonah in the belly of the fish, Lot's wife becoming a pillar of salt, etc. How unlike Him are many to-day who bear His Name and profess to be His friends. How dreadful if He shall say to them "Depart from Me. I never knew 26. He states the fact that Elijah was sent to a widow of Sidon and not to any widow in Israel, leaving us to infer that it was for the same reason that He did no great works in Nazareth. How full of unbelief the land must have been, for that is the great hin-drance to the manifesting of His power. His words in dark days are, "Be not airaid ; only believe," "If thou wouldst believe, thou shouldst see the glory of God." Consider the dark setting of these gems. 27. The story of Naaman and his healing is here indersed, which includes all its con-nections with the little maid, the prophet, the Jordan, etc. But why no lepers in Is-roal healed? See if the answer may be found in Math, vill., 10, in connection with Isa. i., in Math. vill., 10, in connection with Isa. 1., 3, 4. Oh, wretched unbelief! 28. They evidently applied the sermon cor-rectly; they took it to heart, but not with meekness nor profit. There was no broken-ness of spirit; no welcome for the light. It only offended and angered them. The wrath of man worketh not the righteous-ness of God and these men knowing not the ness of God, and these men knowing not the only righteousness that availeth anything were seeking to establish their own righ-teousness (Jas. 1., 20; Rom. x., 3, 4). teousness (Jas. i., 20; Rom. x., 3, 4). 29. Surely they knew not what they did, as they not only turned their backs upon their only hope, but actually turned Him out of their city and sought to kill Him. Ere He left His disciples He told them that they must expect the same treatment, saying, "They shall not remove of the surgerouse." "They shall put you out of the synagogues; yea, the time cometh that whosever killeth you will think that he doeth God service" (John xvi., 2). How can the church expect the conversion of the work in this age when the Lord Himself has so plainly foretold its main features till the harvest? 30. The time had not come for Him to lay down His life, so by a mere shadow of His power He passed from their bands. We do well to remember that when the appointed time did come He laid down His life voluntarily. No human power took it from Him (John x., 17, 18). The Spirit draws those who hear of Him, but we must be willing to be drawn and voluntarily come to Him and then yield our whole being for His service. -Lesson Helper.



Subject: "The Tax Collector's Conversion."

TEXT: "This day is salvation come to this house."-Luke xix., 9.

3) fact then + as storm went through a part of Spring Valley, and most of the resi-dents were not aware of its work of destruction until the fire bells were rung, she what a narrow strip of country was swept. As the storm traveled through the coun-

try and avoided villages and towns, the property loss is largely confined to farm buildings, and these being badly scattered make even an approximation of the loss impossible, but conservative estimates place the damage at not less than \$1,000,000

Incidents reported from near Algona, whence a relief expedition of surgeons and others went out show the fury of the storm. The little town of Cylinder, twenty miles

west of Algona, on the Chicago, Milwaukee and St. Paul Bailway, was literally swept from the face of the earth.

About twenty-five miles north of that place a family named Culden, four in number, were all killed. The town of Whitteman, twelve miles west of Algona, was unharmed, but Ecbert Stevenson, a farmer living four miles north, was killed, and his wife fatally injured.

Eighteen persons who sought shelter in the house on the Durant place were more or less huit. They were going home from the county fair at Algona.

A little further on fourteen others were huddled into the Begelmair house. Here Carl Barrycke was badly hurt and his wife was probably fatally injured. Charles Leo and wife and five children were blown away.

and wise and the children were blown away. One of the children was killed and the wise badly hurt, and all of the company who escaped death were injured. The wise and children of Fred Pompe, in Fenton Town-ship, were in the house which was completely wrecked, but they were covered up by the falling walls and not one of them was hurt.

George W. Beavers, three miles north of Algona, had just reached home from the fair. He got into the house with his wife and two children and an adopted boy, and was just going down cellar when the torna-do struck the house and demolished it completely. The whole family was carried with the ruins about four rods into the road. Beavers had the baby in his arms, and with t he made his way to the house of Christain Dan, his father-in-law, for help. His wife was just dving when he returned.

ANNULS THE TREATY.

Brazil Formally Abrogates the Reci procity Agreement.

Brazil has abrogated ber reciprocity treaty with the United States. The formal announcement was received at the State Department at Washington. It came in the form of a letter from Minister Mendonca, Brazil's diplomatic representative here, and said that in accordance with instructions from his Government he gave notice of the abrogation of the reciprocity treaty, to take effect on January 1 next.

The action of Brazil in this matter is taken as a result of the passage of the new tariff law, which does not hold out any induce-ments to other countries to grant special rates of duty to products of the United

In the reciprocity treaty, which was nego thated by Secretary Biaine and Minister Men-donca, it is stipulated that either of the con-tracting parties can abrogate it by giving the other three months' notice. Brazii, therefore, is risrely carrying out this stipu-

There is nothing especially significant in Brazil's action except that on and after Jan-uary 1 she will place such duties on Ameri-can articles covered in the reciprocity treaty as she may see proper.

Ar Dokal, in Austria-Hungary, a boy went the other day to bathe in the river, when he was caught in a whiripool and sank. His mother and sister sprang into the flood with the idea of saving him, and both were drowned. The boy afterward came to the surface and was rescued.

is nearly ninety years old, and is in good health and good spirits. KING OSCAR, of Sweden and Norway, is said to be the only European monarch who accepts the Darwinian theory.

Two prominent lawyers of New York, Judge Fitzgerald and John W. Goff, began life as porters in a dry goods store.

LORD ROTHSCHILD ON every Christmas gives to each polleeman in London a briar-wood pipe and one ounce of tobacco.

The first product of Bret Harte's pen, a beem, was printed in the New York Atlas when the author was eleven years old.

GENERAL WILLARD SLOCUM died in Ash-land, Ohio, aged seventy-four. He was brevetted a Brigadier-General in 1865 for bravery.

PROFESSOR VIECHOW, who is more than seventy-three years old, attended five great international congresses during his summer acation.

GOVERNOE WAITE, of Colorado, accompanied on his campaign tour by Miss Alice Catlin, nominee for Superintendent of Public Instruction.

THE Governor-elect and Lieutenant-Gov-rnor-elect of Vermont, both Colonels, have but two arms between them, each having ost one in the war.

EX-SENATOR EDMUNDS, of Vermont, has been elected one of the Vice-Presidents of the Immigration Eestriction League and ias accepted office.

THE King of the Belgians has become a levotee of bicycling, and rides constantly, accompanied by an aid-de-camp, who is also proficient wheelman.

LINN BOYD PORTER, nominated for Con-gress by the Populists in the Eighth Mas-sachusetts District, is better known to fame as "Albert Roes," a novelist.

KAISER WILHELM carries with him a small out serviceable revolver, either in his pocket or in his belt when he is in uniform because of the threats of the anarchists.

CAPTAIN W. A. GLASSFORD, United States Army, takes premier honors as the most suc-cessful heliographist of the day. He has re-cently signaled a distance of 183 miles.

Mn. KURINO, the new Japanese Minister o Washington, is said to be an American in all but birth. He wears American felothes, and can hardly be distinguished from a naive when seen on the street.

TERENCE V. POWDERLY, ex-General Master Workman of the Knights of Labor, was admitted to the bar of Lackawanna County, Pennsylvania. It is said that Mr. Powderly nay leave Scranton to practice law in New York.

LOBD HAWKE, captain of the team of Eng-lish cricketers now in this country, is a di-rect descendant of old Admiral Hawke of the British navy, who died in 1781 atter a life spent in thrashing the French in desperate sea fights. The Admiral won his place in the peerage in 1776 and the title has been in the family ever since.

DIED LIKE A BRAVE.

How Jim Allen, the Choctaw Mur-

derer, Met His Fate. Jim Allen, a Choctaw Indian, twenty-four years old, was shot to death at the Pushmataha Court grounds in Jackson, Indian Territory. Allen walked with a steady step from the jail to the court house, a distance of fifty yards, unhandcuffed. He knelt by his

coffin and prayed. Hepulled off his coat and hat, rolled open the boson of his soat and painted a small heart about the size of a quarter of a dollar over his own heart, and took his seat on a lemon box. He sat in that position just thirty-five minutes, when Deputy Sheriff Jack-son killed him.

son killed him. Allen killed Dixon Hewter, a Choctaw, who was a witness against Allen on a charge of theft, in May, 1889. Allen beheaded his victim with an axe.

Full cream, good to prime, 934 State Pactory-Part skims, 7%@ 814 Part skims, com. to prime. 4 Full skims EGGS. State & Penn-Fresh. 20 21 6 21 6 22 19% Duck eggs-South & West ... Goose eggs

BEANS AND PEAS.

@ 2 70 @ 250 @ 200 reen peas, bbls, ? bush @ 1 1234 FRUITS AND BERRIES-FRESH. "iums, # 10 1b basket 20 @ 30

 Prunes, # 10 10 basket
 20 0
 30

 Prunes, # basket
 35 6 35

 Peaches, # basket
 40 6 1 50

 Cranberries, Cape Cod, # bbl 6 50 6 7 50

 Quinces, # bbl.
 200 6 2 50

 Apples, green, # bbl.
 100 6 2 00

 Pears, Bartlett, # bbl.
 200 6 4 50

 Grapes, Del., # basket
 15 6 16

 HOPS.

tate-1894, choice, 7 lb..... 1894, common to fair..... Pacific Coast, choice..... 10 736 10 6%@ 9%@ Common to prime Old odds..... 2 HAT AND STRAW. Hay-Good to choice 7 100 1b 70 Clover mixed..... 45 55 55 Braw-Long rye..... 40 Short rye 35 40 LIVE FOULTRY. Powis, ₽ lb..... Ipring chickens, ₽ lb..... loosters, oid, ₽ lb..... Fowls, 7 10%

 Turkeys, # b.
 9
 0
 11

 Ducks, # pair.
 45
 6
 80

 Geese, # pair.
 100
 0
 1 37

 Pigeons, # pair.
 20
 0
 25

DRESSED FOULTRY.

Tarkeys, 7 15	8	@	1
Chickens, Phila, broilers,	13	6	1
Western,	10	0	1
Jersey, 8 15	-	0	-
Fowls, # Ib.	11	0	1:
Ducks, # 15	-	6	1
Goese, 2 b.		@	1
Squabs, ? doz	1 50	0	27
VEOUTINIES.			

		-	0.0*	
otatoes, Jersey, 🕈 bbl 1	1 25		2 25	
Sweets, ¥ bol	1 25		2 50	
abbage, ¥ 100 1	1 50		4 00	
nions-Yellow, 7 bbl 1	175		2 00	
Orange County, 7 bbl 1	1 50	0	174	
quash, marrow, 7 bbl		@	75	
urnips, Russia, # bbl	50	@	80	
log plant, # bbl	-	C		
otatoes, Jersoy, ♥ bbl Sweets, ₱ bbl	10	ŵ	40	
tring beans, 2 bag	-	Ø		
ireen poss. # bag	1 25	@	2 00	
From corn. # 100	50		1 50	
Comatoes, # box	25	õ	60	
tring beans, ⊉ bag irreen peas, ⊉ bag ireen corn, ₹ 100 Comatoes, ₹ box Jucumbers, ₹ 100	75	a	1 00	
Ima beans, 7 bag.	75		1 50	
Ama beans, 7 bag.	1 00		2 00	
GRAIN, ETC.				
	2 90	- -	3 10	
	3 40	@	3 50	
Wheat, No. 2 Red	-	@	565	
December		.@	58)	1
Corn-No. 2		4@	58	
JELD	86	@	36]	
Track mixeo		6	-	
lye-State		199		
Barley-Ungraded Western	60	@	65	
Lard-City Steam	8	C	8)	X
LIVE STOCK.				
Baaves, city dressed	61	400	10	
Milch Cows, com. to good	-	6	-	
Calves, city dressed	8	a	11	14
Country dressed	63	60	10	2
Sheep, # 100 the		0	3 50	
Lambs, # 100 ms	3 50	0	5 00	
Hogs-Live, # 100 Ds	6 20	ŵ	6 35	
Dressed	71	40	9	
Dressed				

bark and growl at them from the thickets. They forget the fact that, as they go out to

They forget the fact that, as they go out to hunt the theory, the theory comes out to hunt them, and so they perish. Dr. Ludlow, my professor in the theo-iogical seminary, taught me a lesson I shall never forget. While putting a variety of questions to him that were perplexing he turned upon me, somewhat in sternness, but more in love, and said, "Mr. Talmage, new will have to let God know some things you will have to let God know some things that you don't." We tear our hands on the spines of the cactus instead of feasting our eye on its tropical bloom, A great company of people now sit swinging them-selves on the sycamore tree of their pride, and I cry to you: "Zaccheus, come down ! Come down out of your pride, out of your inquisitiveness, out of your speculation. You cannot ride into the gate of heaven with coach and four, postilion ahead and lackey behind. 'Except ye become as little children, ye cannot enter the kingdom of God.' God has chosen the weak things of the world to confound the mighty. Zaccheus, come down, come down !"

I notice that this taxgatherer accompanied his surrender to Christ with the restoration of property that did not belong to him. He says, "If I have taken anything by false ac-cusation, I restore fourfold"—that is, if I have taxed any man for \$10,000 when he had only \$5000 worth of property and put in my own pocket the tax for the last \$5000. I will restore to him fourfold. If I took from him \$10, I will give him \$40. If I took from him

\$40, I will give him \$160. Hundreds of thousands of dollars have been sent to Washington during the past few years as "conscience money." I suppose that money was sent by men who wanted to be Christians, but found they could not until they made restitution. There is no need of sur trying to come to Christ as long as we keep traudulently a dollar or a farthing in our possession that belongs to another. Sup-pose you have not money enough to pay your debts and for the sake of defrauding your creditors you put your property in your wife's name. You might ery until the day of judgment for pardon, but you would any of judgment for paradon, but you would not get it without first making restitution. In times of prosperity it is right, against a rainy day, to assign property to your wife, but if, in time of perplexity and for the sake of defrauding your creditors, you make such assignment you become a culprit before God, and you may as well stop praying un-til you have made restitution. Or suppose one man loans another money on bond or mortgage, with the understanding that the mortgage can lie quiet for several years, but as soon as the mortgage is given commences as soon as the morigage is given commences foreclosure—the sheriff mounts the auction block, and the property is struck down at half price, and the mortgagee buys it in. The mortgagee started to get the property at half price and is a thief and a robber. Until he makes restitution there is no merey for him.

You say : "I cannot make restitution. The parties whom I swindled are gone." Then I say, "Take the money up to the American Bible Society and consecrate it to God." Zaecheus was wise when he disgorged his unrighteous gains, and it was his first step in the right direction.

The way being plain, Christ walked into the house of Zaccheus. He becomes a differ-ent man; his wife a different woman; the children are different Oh, it makes a great change in any house when Christ comes into it! How many beautiful homes are represented among you? There are pictures on the wall, there is music in the drawing-room, the wall, there is music in the drawing-room, and luxuries in the wardrobe, and a full sup-ply in the pantry. Even if you were half asleep, there is one word with which I could wake you and thrill you through and through, and that word is "home !" There are also houses of suffering represented in which there are also how word with the part of the second which there are neither pictures nor ward-robe nor adornment-only one room, and a plain cot, or a bunk in a corner. Yet it is the plain cot, or a bunk in a corner. Let it is the place where your loved ones dwell, and your whole nature tingles with satisfaction when you think of it and call it home. Though the world may scoff at us and pur-is passing by l

the journey is over take us where Jesus is and where the little babe is that we lost. Amen !" It ended very abruptly, but the angels came out and leaned so far over to listen they would have fallen off the battle-ment but for a stroke of their wings and

cried : "Hark, hark ! Behold, he prays !" That night there is a rap at the bedroom door, "Who is thero?" crics the father. It is the oldest child. "What is the matter? Are you sick?" "No; I want to be saved." Are you sick? "No; I want to be saved." Only a little while, and all the children are brought into the kingdom of God. And there is great joy in the house. Years pass on. The telegraph goes click, click! What is the news flying over the country? "Come home. Father is dying I" The children all gather. Some come in the last train. Some, too late for the train, take a carriage across the country. They stand around the dying bed of the father. The oldest son upholds the mother and says: "Don't cry, mother. I will take care of you." The parting bler ing is given. No long admonition, for for he has, through years, been saying to his chil-dren all he had to say to them. It is a plain "good-by !" and the remark, "I know you will all be kind to your mother," and all is

Life's duty don', as sinks the clay, Light from its load, the spirit files, While heaven and earth combine to say How bless'd the rightcous when he dies.

A whole family saved lorever! If the deluge come, they are all in the ark-father, mother, sons, daughters. Together on earth, together in heaven. What makes it so? Explain it. Zaccheus one day took Jesus home with him. That is all. Salvation came to that honse.

What sound is it I hear to-night? It is Jesus knocking at the door of your house. Behold a stranger at the door! He gently anocks-has knocked before.

If you gazed out of your window and saw me going up your front steps, you would not wait, but go yoursell to open the door. Will you keep Jesus standing on the outside, His locks wet with the dews of the night? This day is salvation come to thy house. The great want of your house is not a new carpet or costlier pictures or richer jurniture. It is Jesus !

Up to forty years men work for them selves, after that for their children. Now, what do you propose to leave them. Nothing but dollars? Alas, what an inheritance! It is more likely to be a curse than a blessing four own common sense and observation tell you that money, without the divine blessing, is a curse. You must soon leave blessing, is a curse. You must soon leave your children. Your shoulders are not so store endered. Your shoulders are not so strong as they were, and you know that they will soon have to carry their own burdens. Your eyesignt is not so clear as once. They will soon have to pick out their own way. Your arm is not so mighty as once. They will soon have to fight their own battles. Ob he is not be told on indement daythat

Oh, let it not be told on judgment day that you let your family start without the only safeguard-the religion of Christ. Give yourself no rest until your children are the sons and daughters of the Lord Almighty. Your son does just as you do. He tries to walk like you and to talk like you. The walk like you and to talk like you. The daughter imitates the mother, Alas, if father and mother miss heaven, the children will Oh, let Jesus come fato your house. Do not boit the hall door, or the parlor door, or the kitchen door, or the bearoom door against Him. Above all, do not bolt your here your heart.

Build your altar to-night. Take the family Build your altar to-night. Take the family Bible lying on the parior table. Calitogether as many of your family as may be awake. Read a chapter, and then, if you can think of nothing else besides the Lord's Prayer, say that. That will do, Heaven will have begun in your house. You can put your head on your pillow, feeling that, whether you wake up in this world or the next, all is well. In that great, ponderous book of the judgment, where are recorded all the Am-portant events of the earth, you will read at last the statement that this was the day when salvation came into your house. Oh, Zaccheus, come down, come down! Jesus is passing by !

Shortage in Live Stock.

Shortage in Live Stock. The returns of the United States Depart-ment of Agriculture show that in January, 1894, the total number of cattle in this coun-try amounted to 53,095,568 as against 54,-067,590 in 1892. The number of swine was reported at 45,206,498, a reduc-tion of 7,000,000 from that of 1892. And from the way the pigs and young cattle have been marketed recently, driven in by the drought and prospects of a short corn crop, a market shortage may occur within the next year or two. year or two.

Year or two. Taking these points into consideration, it will be seen that live stock presents a more promising future than most other branches of agriculture. The consumption of meats increases from year to year, and this in-crease has to be supplied, as well as catching up the shortages. If prices advance in the next year on any kind of live stock on ac-sount of light supplies, the indications are that there will be some stability in the size vance.