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|  | The young woman who insiated | Court. No family was ever better spoken of than were the Williamsos by their nofzhbor |
| Com. | upon using a Jersey Central Railway |  |
| client | pase on a Pennsylvania Railrood train |  |
| docived | is a living document in the mass ot |  |
| steam | papers bearing on tho subjeot of | (t) |
| steam | woman's equality with man. After |  |
|  | having threatened tho conductor, do. |  |
| od | ayed the train, wept, mado tho pas. |  |
| and | tengers anhappy, Aho Anally paid her |  |
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| that saw the infancy of the railway |  |
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| that tima is now ropeatin |  |
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| the sudden extension of |  |
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| landa few days ago after spending fifty years in pulling the molars of his |  |
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| hobby to keep all the teeth which he had drawn in the course of his profes- |  |
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| kional areer, and took great pride in |  |
| opened it was found that he had or- |  |
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| opened it was found that he had orplnced with him in his cofflin for |  |
| burial. His heirs fulflled his com. |  |
| mand, and almost 80,000 wero put inmo the coffln with the dead dentist. If |  |
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| some archaeologists of a futuro century shall happon to open the grave |  |
| ury shall happen to open some difficulty, perhaps, in explainis |  |
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## advanoe of missionaries in 1777, some of the natives having receirel

 of the natives having receeved Chris-tian books tranalated from the Chi nese, in which the Jesuit procepts and
nite teachinge were set forth. In 1794 :
Chinese Jesuit went thither and orChinese Jesuit went thither and or-
ganized a little company of the faithganized a little company of the faith-
ful, but in 1801 he was alain. There-

Tare | ful, but in 1801 he was alain. There- |
| :--- |
| atter, for thirty yeara, no missionaries | carm ; but in 1835 they appeared again,

French Jesuits this time, diaguised as mournere, whith in the, Koronan cities
keep to the obseurer thoroughtares, keep to the obscurer thoroughtares,
and neither speak nor are spoken to by others. They ministered secrotly
to the little flock which remained, porto the little flock which remained, por-
forming their religious ceremonies at dend of night in the Christian hooses,
dut in 1839 were found out, and they, too, were destroyed. After an interval others came, and in 1866 theso were
aleo sacrificed, together with a conalso sacrificed, together with a con-
siderablo number of believers, men,
women and children, who were offered poamen if they would webjuro theire
faith, but not ono was found to do this, and they were all behended.
Since 1885 Christinn minsion work, Since 1885 Christian minsion work,
Protestant and Cathollo alike, has been animpeded, bat this recital of tis in-
itina steps will serve to show the bitterness of the way these traversed and the courage, fortitude and fidelity of
the earily workers there. If the blood the early workers there. If the blood
of the martyra is yet the eeed of the
Che mysterious land ought to bo aunabounding one."


 ESOAPED FROM SIBEBIA.
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Guards and Make for Korea.
By the stemer Rio Janelro, from the


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EMPRESS OF CHINA.

## JAOK'S NEW TOGS.

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Nix














"ON TO PEKIN."














THE NEWS EPTTOMIZED.














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