### REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "Suicide."

TEXT: "He drew out his sword and would have killed himself, supposing that the prisoners had been fled. But Paul cried with a loud voice, saying, Do thyself no harm." Acts xvi., 27, 28.

Here is a would be suicide arrested in his deadly attempt. He was a sheriff, and according to the Roman law a bailiff himself must suffer the punishment due an escaped prisoner, and if the prisoner breaking jail was sentenced to be endungeoned for three or four years then the sheriff must be en-dungeoned for three or four years, and if the prisoner breaking jail was to have suf-fered capital punishment then the sheriff

must suffer capital punishment.

The sheriff had received especial charge to keep a sharp lookout for Paul and Silas.

The government had not had confidence in bolts and bars to keep safe these two clergy-men, about whom there seemed to be something strange and supernatural.

Sure enough, by miraculous power they are free, and the sheriff, waking out of a sound sleep and supposing these ministers have run away, and knowing they were to die for preaching Christ, and realizing that he must therefore die, rather than go under the executioner's ax on the morrow and suffer public disgrace resolves to precipitate his own decease. But before the sharp, keen, glittering dagger of the sheriff could

keen, gittering dagger of the sheriff could strike his heart one of the unloosened prisoners arrests the blade by the command, "Do thyself no harm."

In olden time, and where Christianity had not interfered with it, suicide was considered honorable and a sign of courage. Demosthenes poisoned himself when told that Alexander's combarder had demanded. that Alexander's embassador had demanded the surrender of the Athenian orators.

Isocrates killed himself rather than surrender to Philip of Macedon. Cato, rather than submit to Julius Cæsar, took his own life, and after three times his wounds had been decaded. been dressed tore them open and perished. Mithridates killed himself rather than submit to Pompey, the conqueror. Hannibal destroyed his life by poison from his ring, considering life unbearable. Lycurgus a suicide, Brutus a suicide. After the disaster of Moscow Napoleon always carried with him a preparation of opium, and one night his servant heard the ex-emperor arise, put something in a glass and drink it, and soon after the groans arouse all the attendants, and it was only through utmost medical skill he was resuscitated from the stupor of the opiate.

Times have changed, and yet the American conscience needs to be toned upon the subject of suicide. Have you seen a paper in the last mouth that did not announce the passage out of life by one's own behest?
Defaulters, alarmed at the idea of exposure,
quit life precipitately. Men losing large
fortunes go out of the world because they cannot endure earthly existence. Frustrated affection, domestic infelicity, dyspectic impatience, anger, remorse, envy, jealousy, destitution, misanthropy, are considered sufficient causes for absconding from this life by Paris green, by laudanum, by bella-donna, by Othello's dagger, by halter, by leap from the abutment of a bridge, by fire-arms. More cases of "felo de se" in the last two years of the world's existence. The evil is more and more spreading.

A pulpit not long ago expressed some doubt as to whether there was really any-thing wrong about quitting this life whan it became disagreeable, and there are found in respectable circles people apologetic for the crime which Paul in the text arrested. I shall show you before I get through that suicide is the worst of all crimes, and I shall lift a warning unmistakable. But in the early part of this sermon I wish to admit that some of the best Christians that have ever lived have committed self destruction, but always in dementia and not responsible.

than I have of the Christian who his bed in the delirium of typhoid While the shock of the catastrophe is very great, I charge all those who have had Christian friends under cerebral aberration step off the boundaries of this life to have o doubt their happiness. The dear Lord ok them right out of their dazed and frenzied state into perfect safety. How Christ leels toward the insane you may know from the kind way he treated the demoniac of Gardara and the child lunatic, and the po-tency with which he hushed the tempests either of see or brain. either of sea or brain.

Scotland, the land prolific of intellectual glants, had none grander than Hugh Miller. great for science and great for God. He came of the best Highland blood, and he was came of the best Highland blood, and he was a descendant of Donald Roy, a man eminent for his piety and the rare gift of second sight. His attainments, climbing up as he did from the quarry and the wall of the stonemason, drew forth the astonished admiration of Buckland and Murchison, the scientists, and Dr. Chalmers, the theologian, and held universities spellbound while he told them the story of what he had seen of God in the old red sandstone.

That man did more than any being that ever lived to show that the God of the hills is the God of the Bible, and he struck his tuning fork on the rocks of Cromarty until he brought geology and theology accordant in divine worship. His two books, entitled "Footprints of the Creator" and the "Testi-mony of the Rocks," proclaimed the banns of an everlasting marriage between genuine science and revelation. On this latter book he toiled day and night, through love of nature and love of God, until he could not sleep, and his brain gave way, and he was found dead with a revolver by his side, the cruel instrument having had two bullets one for him and the other for the gunsmith who, at the coroner's inquest, was examin-ing it and fell dead. Have you any doubt of the beatification of Hugh Miller after his hot brain had ceased throbbing that winter night in his study at Portobello? Among the mightlest of earth, among the mightlest of

No one ever doubted the plety of William Cowper, the author of those three great hymns, "Ob. For a Closer Walk With God!" "What Various Hindrances We Meet!" "There Is a Fountain Filled With Blood"-William Cowper, who shares with Isaac Watts and Charles Wesley the chief honors of Christian bympology. In hypochondria he resolved to take his own life and rode to the river Thames, but found a man seated on some goods at the very point from which he expected to spring and rode back to his home and that night threw himself upon his own knife, but the blade broke, and then he hanged himself to the coiling, but the rope parted. No wonder that when God merci-fully delivered him from that awful dementia he sat .iown and wrote that other hymn just as memorable;

God moves in a mysterious way
His wonders to perform.
He plants His footsteps in the sos
And rides upon the store.
Blind unbelief is sure to err
And scan His work in vain,
God is His own interpreter.
And He will make it plain.

While we make this merciful and righteous allowance in regard to those who were plunged into mental incoherence, I declare that the man who in the use of his reason, by his own act, snaps the bond between his body and his soul goes straight into perdition. Shall I prove it? Revelation xxi...8, "Murderers shall have their part in the lake which burneth with fire and brimstone;" Revelation xxii...15, "Without are dogs and reerers and whoremongers and murderment/ Then perhaps you believe the Ten Commandments. "Thou shalt not kill."

Do you say all these passages refer to the taking of the life of others? Then I ask you if you are not as responsible for your own life as for the life of others? God gave you a special trust in your life. He made you the custodian of your life as he made you the dian of no other life. He gave you as

weapons with which to defen 1 it two arms weapons with which to defend it two arms to strike back assailants, two eyes to watch for invasion and a natural love of life which ought ever to be on the alert. Assussination of others is a mild crime compared with the assassination of yourself, because in the latter case it is treachery to an especial trust, it is the surrender of a castle you were especially appointed to keep, it is treason to a natural law, and it is treason to God added to ordinary murder.

a natural law, and it is treason to crou added to ordinary murder.

To show how God in the Bible looked upon this crime I point you to the rogues' preture gattery in some parts of the Bible, the pictures of the people who have com-mitted this unnatural crime. Here is the headless trunk of Saul on the walls of Bathshan. Here is the man who chased little David—ten feet in statue chasing four. Here is the man who consulted a clairvoyant, witch of Endor. Here is a man who, whipped in battle, instead of surrendering his sword with dignity, asks his servant to slay him, and when the servant declines then the giant plants the hilt of the sword in the earth, the sharp point sticking upward, and he throws his body on it and expires, the coward, the suicide! Here is Ahithophel, the Machiavelli of olden times, betraying his the Machiavelli of olden times, betraying his best friend, David, in order that he may become prime minister of Absalom and joining that fellow in his attempt at parricide. Not getting what he wanted by change of politics he takes a short cut out of a disgraced life into the suicide's eternity. There he is, the

Here is Abimelech practically a suicide. He is with an army bombarding a tower, when a woman in the tower takes a grindstone from its place and drops it upon his head, and with what life he has left in a cracked skull he commands his armor bearer, "Draw thy sword and slay me, lest men say a woman slew me." There is his post mortem photograph in the book of Samuel. But the here of this group is Judas Iscariot, Dr. Donne says he was a martyr, and we have in our day apologists for him. And what wonder in this day when we have a book revealing Aaron Burr as a pattern of virtue, and in this day when we uncover a statue to George Sand as the benefactress of literature, and in this day when there are betrayals of Christ on the part of some of His stone from its place and drops it upon his trayals of Christ on the part of some of His pretended apostles—a betrayal so black it makes the infamy of Judas Iscariot white! Yet this man by his own hand hung up for the execration of all the ages, Judas Iscariot. All the good men and women of the Bible left to God the decision of their earthly ter-minus, and they could have said with Job, who had a right to commit suicide if any man ever had—what with his destroyed property, and his body all aflame with insufproperty, and his body all allame with insuferable carbuncles, and everything gone from his home except the chief curse of it—a pestiferous wife—and four garrulous people pelting him with comfortless talk while he sits on a heap of ashes scratching his scabs with a piece of broken pottery, yet crying out in triumph, "All the days of my appointed time will I wait till my change come."

Notwithstanding the Bible is against this evil and the aversion which it creates by the loathsome and ghastly spectacle of those who have huried themselves out of life, and notwithstanding Christianity is against it and the arguments and the useful lives and the illustrious detects of the descriptor it is a fact alarming. deaths of its disciples, it is a fact alarming-ly parent that suicide is on the increase. What is the cause? I charge upon infidelity and agnosticism this whole thing. If there be no hereafter, or if that hereafter be blissful without reference to how we live and how we die, why not move back the folding doors between this world and the next? And when our existence here becomes troublesome why not pass right over into Elysium? Put this down among your most solemn reflections and consider it after you go to your homes -there has never been a case of suicide where the operator was not either demented, and therefore irresponsible, or an infide'. I challenge all the ages, and I challenge the whole universe. There never has been a case of self destruction while in full appresistion of his agreement of the formatter. ciation of his immortality and of the fact that that immortality would be giorious or wretched according as he accepted Jesus Christ or rejected Him.

hrrents, or it is this, or it is that or it is the other thing. Why not go clear back, my friend, and acknowledge that in every case it is the abdication of reason or the teaching of infidelity which practically says, "If you don't like this life, get out of it, and you will land either in annihilation, where there are no notes to pay, no persecu tions to suffer, no gout to torment, or you will land where there will be everything glorious and nothing to pay for it." Infidelity always has been apologetic for self immo-lation. After Tom Paine's "Age of Reason" was published and widely read there was a marked increase of self-slaughter.

marked increase of self-slaughter.

Rousseau, Voltaire, Gibbon, Montaigne, under certain circumstances, were apologetic for self immolation. Infidelity puts up no bar to people's rushing out from this world into the next. They teach us it does not make any difference how you live here or go out of this world, you will land either it as obligious powhere or a clerious come. in an oblivious nowhere or a glorious some-where. And infidelity holds the upper end of the rope for the suicide, and aims the pistol with which a man blows his brains pistol with which a man blows his brains out, and mixes the strychnine for the last swallow. If infidelity could carry the day and persuade the majority of people that it does not made any difference how you go out of the world you will land safely, the rivers would be so full of corpses the terryboats would be impeded in their progress, and the crack of a suicide's pistol would be no more alarming than the rumble of a street. no more alarming than the rumble of a street

Ab, infidelity, stand up and take thy sentence! In the presence of God and angels and men, stand up, thou monster, thy lip blasted with blasphemy, thy cheek scarred with lust, thy breath foul with the corrupwith lust, thy breath foul with the corrup-tion of the ages! Stand up, satyr, flithy goat, buzzard of the nations, leper of the centuries! Stand up, thou monster infidel-ity, part man, part panther, part reptile, part dragon, stand up and take thy sentence! Thy hand is red with the blood in which thou hast washed, thy feet crimson with the human gore through which thou hast waded. Stand up and take thy sentence! Down with thee to the pit and sup on the soes and groans of familier thou hast blasted, and roll on the bed of knives which thou hast sharpened for others, and let thy music be the everlasting miserers of those whom thou hast damned! I brand the forehead of infi-delity with all the crimes of self immolation for the last century on the part of those who

for the last century on the part of those who had their reason.

My friends, it ever your life through its abrasions and its molestations should seem to be unbearable, and you are tempted to quit it by your own behest, do not consider yourselves as worse than others. Christ Himself was tempted to cast Himself from the roof of the temple, but as He resisted so resist ye. Christ came to medicine all our wounds. In your trouble I prescribe life instead of death. People who have had it worse than you will ever have it have gone songful on their way. Remember that God keeps the chronology of your life with as much precision as He keeps the chronology of nations.

Why was it at midnight, just at midnight, the destroying angel struck the blow that set the Israelites free from bondage? The 430 years were up at 12 o'clock that night. The 430 years were not up at 11, and 1 o'clock would have been tardy and too late. The 430 years were up at 12 o'clock, and the destroying angel struck the blow, and Israel stroying angel struck the blow, and Israel was free. And God knows just the hour when it is time to lead you up from earthly bondage. By his grace make not the worst of things, but the best of them. If you must take the pills, do not chew them. Your everlasting rewards will accord with your earthly perturbations, just as Caius gave to Agrippa a chain of gold as heavy as had been his chain of iron. For your asking you may have the same grace that was given to the Italian martyr, Algerius, who, down in the darkest of dungeons, dated his letter from "the delectable orchard of the Leonine prison."

There is a sorrowless world, and it is so radiant that the noonday sun is only the lowest doorstep, and the aurora that lights

up our northern heavens, confounding asomers as to what it can be, is the waving of the banners of the procession come to take the conquerors home from church militant to church triumphant, and you and I have 10,000 reasons for wanting to go there, but we will never get there either by self immolation or impenitency. All our sins slain by the Christ who came to do that sins slain by the Christ who came to do that thing, we want to go in at just the time divinely arranged, and from a couch divinely spread, and then the clang of the sepulchral gates behind us will be overpowered by the clang of the opening of the solid pearl before us. O God, whatever others may choose, give me a Christian's life, a Christian's death, a Christian's burial, a Christian's immortality!

## SABBATH SCHOOL.

INTERNATIONAL LESSON FOR AUGUST 26.

Lesson Text: "First Miracle of Jesus," John II., 1-11-Golden Text; John fi., 11-Commentary.

1. "And the third day there was a mar-1. "And the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there." The number three is one of the most suggestive of Bible numbers from Genesis to Revelation. It stands for from Genesis to Revelation. It stands for solidity or fullness and, in connection with the Trinity, divine fullness. The third day is suggestive of resurrection, as in the resurrection of Isaac and Jonah and Jesus (Gen. xxii., 4; Math. xii., 40; Hos. vi.. 2). This Gest miracle makes us think of the marriage of the Lamb, which will probably take place on the geography of the third day. marriage of the Lamb, which will probably take place on the morning of the third day.

2. "And both Jesus was called and His disciples to the marriage." The disciples at this time were probably Andrew, Simon, John, James, Philip and Nathanael, and it may have been, for aught we know, the marriage of Nathanael, for he belonged to Cana (John xxi., 2). Some day we shall know, if necessary. We may think of Mary and Lews and the disciples finding time to know, if necessary. We may think of Mary and Jesus and the disciples finding time to and Jesus and the disciples anding time to attend a marriage and glorifying God by so doing. It is safe to go anywhere with Jesus and serve or wait with Him.

3. "And when they wanted wine the mother of Jesus saith unto Him, They have no wine." There was then a necessity un-

no wine." There was then a necessity unsupplied, which will give Jesus an opportunity to work. Happy will we be if we see in every time of need an occasion for Jesus to manifest Himself. And are not all needs permitted to come to the children of God just to give occasion to fulfill the promise, "My God shall supply all your need according to His riches in glory by Christ Jesus?" (Phil. iv., 19). Wine must be good when God makes it and provides it, for there would surely be no leaven in it.

be good when God makes it and provides it, for there would surely be no leaven in it, no evil, and yet we read, "Thy love is better than wine" (S. of Sol. 1., 2).

4. "Jesus saith unto her: Woman, what have I to do with thee? Mine hour is not yet come." Whatever apparent difficulty there may be in these words, we may be sure that there was nothing disrespectful to Mary, for Jesus never said nor did a wrong thing, nor anything out of place. As to the time not being come, God is never too to the time not being come, God is never too fast nor too slow in anything He does. The year and month and day and hour and moment are all clear and known to Him for every event. He is never taken by sur-

prise, never unprepared.
5. "His mother saith unto the servants,
Whatsoever He saith unto you, do it." She
did not misunderstand Him nor take amiss
what He had said, but sure that He would see to it, she gives this order to the servants. How would it do to hand all servants over to Him for His management and rest in His ordering of persons and things? Certainly it would be well for us all to take delight in being His bond servants ready to fill promptly all His appointments (II Sam.

"And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece." Vessels for purifying. How suggestive! And six of them, the human number, the number of man, and Jesus will presently use them. How many verses come to mind. "A vessel meet for the Master's "We have this treasure in earthen ves sels," and sometimes they are vessels of only a second sort (II Tim. ii., 21; II Cor. iv., 7; Ez. i., 10). The great thing is to be ready to His hand and empty-ready if He wants me, having no plans nor purposes but His; willing, if Ho should not require me, in silence to wait on Him still, my heart singing, "Thou art worthy, O Lord, and I am for Thy pleasure that Thou mayest be magnified."

7. "Jesus saith unto them, Fill the water-7. "Jesus saith unto them, Fill the waterpots with water. And they filled them up to
the brim." It was wine they wanted, but He
orders water. Again how perfect! Born of
water, a well of water springing up, rivers
of living water (John ii., 5: iv., 14: vil.,
38). And filled to the brim. Dear tellow believer, would you be of use to Him in connection with His approaching marriage? Then let the servants fill you with living water, even His word and Spirit (John vi., 63).

8. "And He saith unto them, Draw out

now and bear unto the governor of the feast, and they bare it." We receive the water not for ourselves, but for others. We receive it only to pass it on, and unless we pass it on we are not using it aright. We are supposed to live not unto ourselves, but unto Him who loved us and gave Himself for us, to the governor first. Whether writing a letter or making a call, teaching a class or preaching the Gospel, it must be "unto Him," not as pleasing men, but God, who trieth our hearts, studying to show ourselves approved unto God (I Thess. ii., 4. II Tim. ii., 15).

"When the ruler of the feast had tasted the water that was made wine and knew not whence it was, but the servants which drew the water knew, the governor of the feast called the bridegroom." See how the water, probably as it was drawn out, was changed into wine. As we give fourth the living water it maketh glad the heart of man, like the wine of the kingdom. The true bridegroom whose approaching marriage we greatly re-joice in, is Jesus Himself, and it is well when the water we bear to others makes them so the water we bear to others makes them so glad that they inquire for the bridegroom. People say: Where do you get such good wine? How do you find so much an I such precious things in the book? The servants who draw the water know. He does it all. 10. "And saith unto Him, Every man at

the beginning doth set forth good wine, and when men have well drunk then that which when men have well drunk then that which is worse, but thou hast kept the good wine until now." Confining ourselves for a moment to the actual event in Cana that day, see how Jesus, who wrought the miracle, is passed by and the bridegroom gets the credit. It requires great grace to be the instrument in a good work and see another get the credit of it, but His grace is sufficient even for that. Let us see that we in all things magnify the Lori as we hopethat bridegroom did that day, informing the governor as to the author of the wine. In all the feasts where the Lord provides it is better further on, and the last

will be the best.

11. "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth His glory, and His disciples believed on Him." Als glory will be manifested at His own marriage ere He shall return for the judgment of nations, the conversion of Israel and the establishment of His kingdom under the whole heaven (Dan. vil., 27). Then shall all our cups of cold water be changed into the new wine of the kingdom, and all Israel shall believe on Him as they shall look upon Him whom they have pierced and sing: "Blessed be He that cometh in the and sing: "Blessed be He that cometh in the name of the Lord." "This is our God. We have waited for Him."—Lesson Helper.

Fascinating Woman in Politics. Miss Emma F. Bates, Republican candidate for Superintendent of Schools in North Dakots, has turned a formidable rival into an advocate by promising to marry him if she is elected



Austria's Empress has \$1,000,000 in

operative laundry.

Flower scissors in steel or silver are now included in a set of sessors.

The Princesses Victoria and Maude of Wales have developed into bicycle Female bootblacks are reported to be multiplying in Paris and other

French cities. Miss Helen R. Benedict, of New York City, is said to be the best whip among women in America.

Amelie Rives Chanler is pronounced by the London Literary World "the most beautiful woman in literature."

At Flemingsburg, Ky., a woman had to pay \$10 damages to another woman for placing a bent pin in her church

Mrs. Mary E. Lease, of Kansas, is said to be fond of practicing hypnotism, at which gentle art she is an adept.

Lady Margaret Scott is again the English golf champion, winning the championship at the recent contest at Littlestone.

Women smoke almost as much as men in Russia, and all the railways run smoking cars for ladies, which are well patronized.

R. D. Mehta and his wife have just started from Calcutta for England, Mrs. Mehta being the first Parsee lady to take the trip.

Mrs. Miles, wife of the coming head of the United States Army, is a sister of Mrs. Don Cameron, and is Senstor Sherman's favorite niece.

In Persia the women of fashion paint black circles around each eye and ornament the cheeks with figures of various small animals, bugs, etc.

The Princess of Wales has a tea service consisting of sixty pieces, and every piece has upon it a photograph taken by the Princess in Scotland.

A lady doctor, Miss Hamilton, of Indiana, has been engaged by the Ameer of Afghanistan to take charge of the health of the ladies of his household. For boating and tennis, blouses are

made in flannel or flannette, shaped in various ways. They are prettily trimmed with feather stitching in silk. Octave Thanet is greatly interested

in photography. She is going to use a number of the photographs she has taken as illustrations in one of her Mrs. Benjamin L. Beall, of Baltimore, enjoys the distinction of having

been kissed by General Lafayette, when he was making a tour of this country in 1824. New York dealers in the photographs of celebrities say that the pic-

Salvation Army, is among the most popular in the market. This is how the Empress Eugenis describes herself: "Marie Eugenie, Countess de Pierrefond, widow; aged

sixty-seven ; bern at Granada, in Spain ; naturalized French." A fund is being raised in England for the education of the child-widows of India, who are condemned by caste to solitary and profitless lives. A

school is to be opened in Bombay. Mr. Howells's only living daughter, Mildred, is quite an artist. She has done an occasional illustration for poems of her father's and is said to be

giving art very serious attention. Hesba Stretton, author of "Jessica's First Prayer," is said to be one of the best paid writers in Europe. She recently received a royalty of \$2000 for a short story, copies of which sold at

a shilling each. Miss Agnes Repplier, who is now visiting London, has become a literary lioness in that city. Andrew Lung has given a dinner in her honor, among the guests being Professor Max

Muller, the philologist. Lady Londonderry remains in bel a whole day every fortnight. No friends are admitted, and she permits nothing to disturb her. Her ladyship says that this custom enables her to retain her youthful appearance.

Mme. Carnot, widow of the murdered French President, is not only given to deeds of philanthropy, but she is a model housewife. There is no work in her home which she is not as competent as any of her own servants

Edmund Russell says some things to women that are very good. For instance, he advises them to choose for evening dress tints as nearly as possible like flesh tints, "for," he says, "flesh has the most beautiful tints in

The sanitary corps of New York City now embraces three female physicians, who are under the same rule, and are required to do the same amount of work, as their male associates. They are Drs. Alice Mitchell, Helen Knight and Frances G. Deane.

All the private correspondence of the Empress of Russia, or, rather, all those letters which she writes with her own hand, are on a delicate, pinkcolored paper, just faintly perfumed with attar of rose. The envelopes are long and narrow, and entirely free from any heraldic emblazonment what-

The most singular ship in the world is the Polyphemus, of the British It is simply a long steel tube, deeply buried in the water, the deck rising only four feet above the sea. It carries no masts or sails and is used as a ram and torpedo boat.

Indianapolis (Ind.) girls run a co-

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Poisoned by Fly Bites.

There are a number sick here, the result of fly bites. One doctor has four cases, and there are other cases, some of them very bad and danger-ous. A hackman, while driving a tack in his parlor carpet, hit his hand, taking off a bit of the skin. Soon after a fly lighted on the exposed spot. He brushed it off, but soon found that he was growing sick and went to a doctor. In the meanwhile the hand was badly swollen, and the swelling soon extended to the arm, and from there to the shoulder. The bite of the fly this season seems to be uncommonly poisonous. Commonly, the parties suffering from bites grow faint, and the spot where the fly injected the poison swells rapidly .- Portland (Me.) Press.

#### A Prime Minister's Dairy Herds,

Lord Rosebery, the Premier of Great Britain, maintains two dairy herds on his home farm at Mentmore. One of the herds consists largely of Kerry cows, whose milk is reserved for home consumption. Theother herd, of halfbreed short-horn cows, is kept to supply milk to Lord Rosebery's depot in ondon. A constant supply of pure water, from a well 200 feet deep, is kept flowing in the cow sheds, and the milk is despatched in sealed cans to London, where it is delivered to customers twice a day. - American AgriQueen Victoria's Children,

THE REPORT OF THE PERSON OF TH

Queen Victoria had had nine children, Victoria, now Dowager Empress of Germany, born in 1840; Albert Edward, Prince of Wales, born in 1841; Alice, Grand Duchess of Hesse, born in 1843, and died in 1878; Alfred, Duke of Edinburgh, born in 1844; Princess Helena, born in 1846; Princess Louiss, born in 1848; Arthur, Duke of Connaught, born in 1850; Leopold, Duke of Albany, born in 1853, and died in 1884; Princess Beatrice, born in 1857. -New York Journal.

## PIERCE ANTEES A CURE

OR MONEY IS REFUNDED.

Disease follows a run-down system with the liver inactive and the blood disordered. Pimples, Boils, Sores, Carbuncles, Ulcers, and like manifestations of impure blood, should be driven out of the system with Dr. Pierce's Golden Medical Discovery.



Medical Discovery.

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cured. I was also run
down very much,
There was a decided
change after using 'Dr.
Pierce's Golden Medical
Discovery,' I took &
few bottles and was
soon cured. Later my
husband had a lump
behind his ear; be tried
one bottle cured him. I
end your medicines.

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(Vegetable)

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when these conditions are caused by constipation; and constipation is the most frequent cause of all of them.

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